



September 24th, 2019

Central Wisconsin Logging Contractors:

The Wisconsin Department of Natural Resources (DNR) will conduct a bid opening for **two (2)** timber sales on state owned land in Marathon County and **one (1)** timber sale on school forest property on **Tuesday, October 15th, 2019, at 12:30pm.**

Included with this invitation is a timber sale prospectus for each sale for you to review and consider. Sales below minimum total bid price will be rejected. Sample, standard DNR timber contracts, which contain additional provisions and standard weight conversions, are available upon request.

All bids must be received at the Wausau Service Center, located at 5301 Rib Mt. Drive by 12:30pm on Tuesday October 15th, 2019. Bids will be opened publicly immediately thereafter at the same location. Contractors desiring to bid on more than one tract must submit separate bids for each tract in a sealed envelope. **The Department of Natural Resources reserves the right to reject any or all bids.**

All bids must include the following:

1. Use department "**Timber Sale Bid**" Form # 2400-049, attached to each prospectus.
2. Legible bid price per unit for each species and product listed on each prospectus.
3. **Bid forms with a zero for any species will be rejected. Bid forms missing any of the advertised species will be rejected.**
4. Complete legible bidder information block and sign the timber sale bid form.
5. Seal each bid in a separate envelope marked: "**Timber Sale Bid – Tact: #####-##-##### or Sale Name.**"

Performance Bonds:

No bid bond required. Winning bidder will have 6 weeks from the date of the bid opening to submit an acceptable performance bond to the State. A 25% performance bond is required on all sales. Performance bonds shall be in the form of a personal check, certified check, cashier check, bank money order or a Letter of Credit. If using a letter of credit for the performance bond it must be issued for **two years** past the contact period in order to provide for a one year extension if needed as well as to allow for time to close out the timber sale. In addition, timber sale contracts may not be re-assigned.

Workman's Compensation law Compliance:

A certificate of insurance showing proof of "Worker's Compensation Law" compliance is required to be on file prior to beginning any work on a contract area. The certificate on file must cover the entire contract and all employees working on the sale area. The purchaser shall notify the Department in writing, immediately upon any change in or cancellation of insurance coverage required under the contact.

Training Requirement:

Logging contractor must document compliance with Wisconsin SFI (Sustainable Forestry Initiative) training standard as adopted by the Wisconsin SFT Implementation Committee (SCI). Criteria for the standards can be found at the Web site: www.fistausa.org/sfi_standands.html or by contacting the Forest Industry Safety & Training Alliance (FISTA).

Contract:

Contract must be signed within two weeks of the bid acceptance. A sample contract is available upon request and may contain additional provisions. Lack of contract knowledge will not be accepted as a reason to invalidate your bid(s).

Conditions of Sale:

- 1) Timber volumes are estimated but not guaranteed. Estimates were determined by using individual Scribner Decimal C tree tally for sawlogs and a systematic cruise using a 10-factor prism for pulpwood.
- 2) Liability to pay double the stumpage value for unmarked or undesignated timber cut or damaged through negligence or carelessness.
- 3) Trails must follow the guidance in the WDNR Best Management Practices manual. Skid trails and landing locations must be approved by the DNR Forester prior to use. Harvests may only occur on dry or frozen ground to prevent rutting.
- 4) In order to minimize the spread of invasive plants, all equipment must be washed or cleaned prior to entering and leaving the sale.

Certification:

State Owned Lands – THESE LANDS ARE 3RD PARTY CERTIFIED

School Forest Property – THESE LANDS ARE NOT CERTIFIED

DC Everest School District – Fall 2019 Timber Sale Bid Package

The DC Everest School District is offering for bid, timber on four separate school district properties. All four units are lumped into one total bid. Contractor shall submit one bid for all four units combined.

Each unit has restrictions that are specific only to that parcel. Please see the following four maps which detail each unit and the individual harvesting restrictions and volume.

All four units are in the Village of Weston, within a 2 mile radius of St Clare's Hospital. See locator map below.

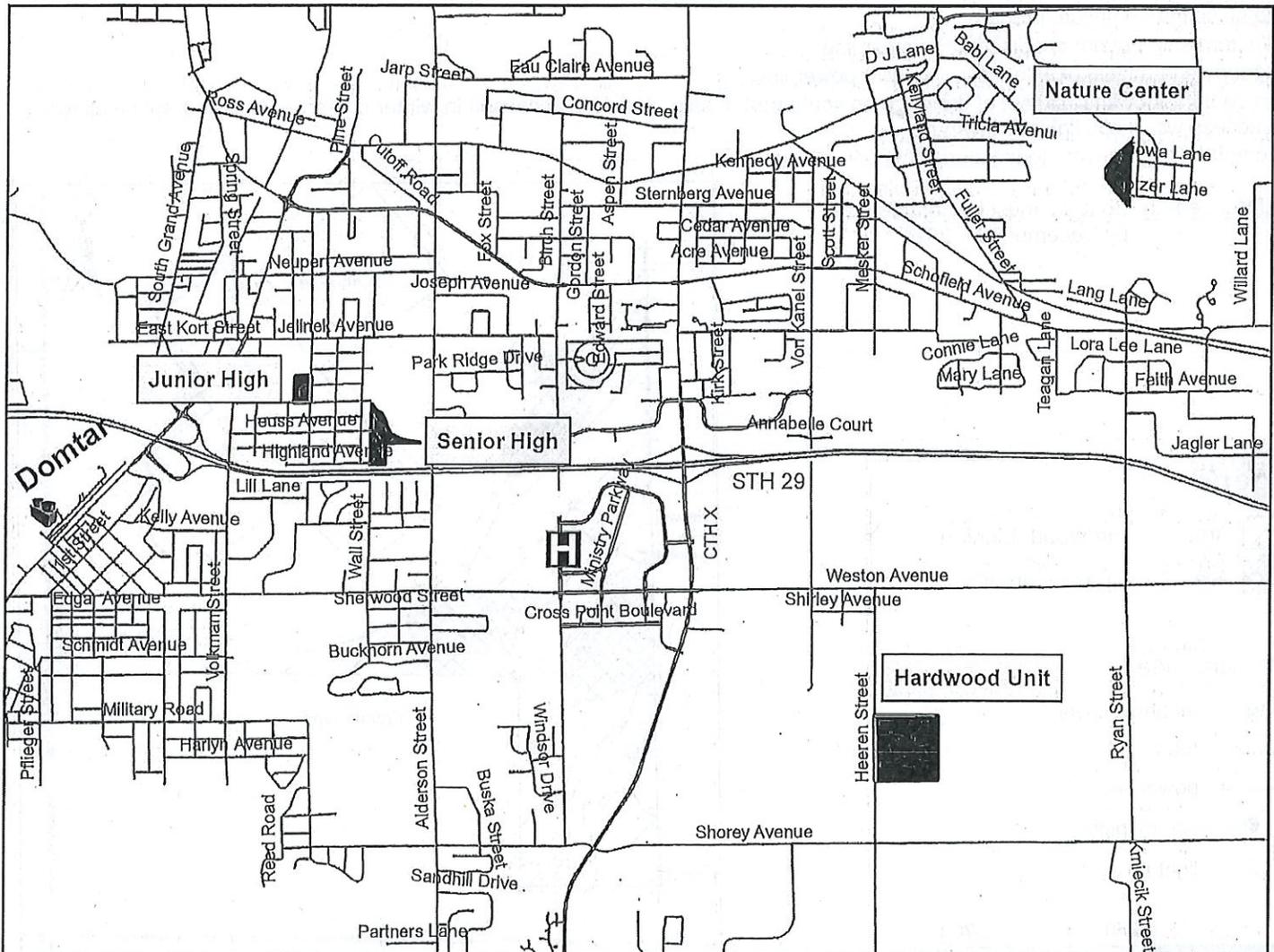
Performance bond of 25% bid value required at contract signing.

All four units have a December 31st, 2021 contract ending date.

For additional information on the bid package you can contact DNR Forester Chad Keranen at (715) 571-7139 or chad.keranen@wisconsin.gov

Species	Estimated Volume	Advertised Value	
Mixed Hardwood	965 tons	\$8.50 / ton	\$8,202.50
Aspen	570 tons	\$7.50 / ton	\$4,275.00
Mixed Conifer	140 tons	\$7.50 / ton	\$1,050.00
Red Oak	40 tons	\$5.00 / ton	\$200.00
Basswood	30 tons	\$1.50 / ton	\$45.00
Mixed Hardwood	28.5 MBF	\$110.00 / MBF	\$3,135.00
Red Oak	2.7 MBF	\$150.00 / MBF	\$405.00
Basswood	1.0 MBF	\$100.00 / MBF	\$100.00

Total minimum sale value \$17,412.50



DC Everest School District – Fall 2019 Timber Sales
Senior High Unit

<u>Species</u>	<u>Estimated Volume</u>
Mixed Hardwood	200 tons
Aspen	100 tons
White Pine	5 tons
Mixed Hardwood	2 MBF

Location:

Village of Weston T28N-R8E Section 19

Seasonal Time Frame:

Harvesting allowed July 15th - April 15th. Sale could be harvested late summer if dry, however northern part of sale is wet ground and along drainage is wet.

Cutting Instructions:

Area 1 – Hardwood thinning (6 acres) – Cut all trees marked with orange paint and all merchantable aspen.

Area 2 – Aspen clearcut (2 Acres) – Cut all trees one inch and greater except green marked reserve trees. Three separate blocks delineated with red paint.

Access and Landing:

- + Sale accessed from school district property off Alderson Street.
- + Landing along main trail inside of sale boundary.

Slash, Wildlife, Other:

- + All slash to be lopped and scattered within 24 inches of ground.
- + No slash left on private property.
- + Western sale boundary adjacent to power line.
- + Light pole in middle of sale along trail with power line.
- + No equipment within 15 feet of drainage on south part of sale. If sale is accessed in winter one snow crossing will be allowed to access wood off Highland Avenue.
- + Do not damage private fence along Hwy 29.

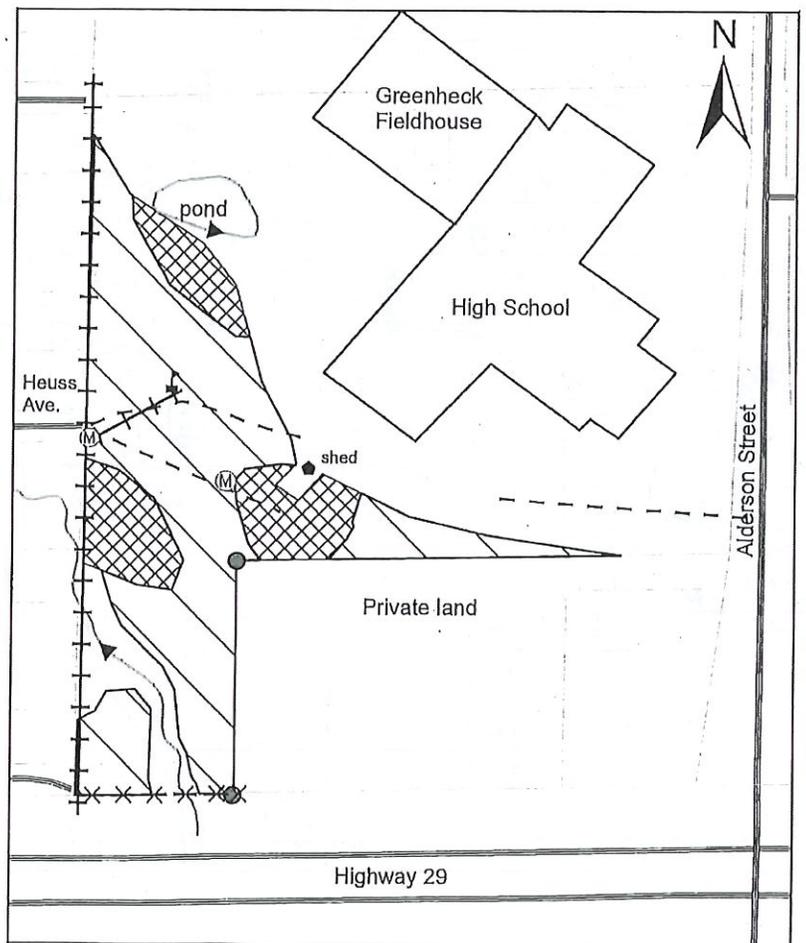
Contract Length: Contract must be completed by December 31, 2021.

Legend

-  Area 1 - Hardwood thinning
-  Area 2 - Aspen clearcut

-  drainage
-  manhole cover
-  fence
-  power line
-  survey pipes
-  light pole

0 350 700 Feet



DC Everest School District – Fall 2019 Timber Sales
Junior High Unit

<u>Species</u>	<u>Estimated Volume</u>
White Pine	40 tons
Mixed Hardwood	15 tons
Red Oak	10 tons
Red Oak	200 board feet

Location:
Village of Weston T28N-R8E Section 19

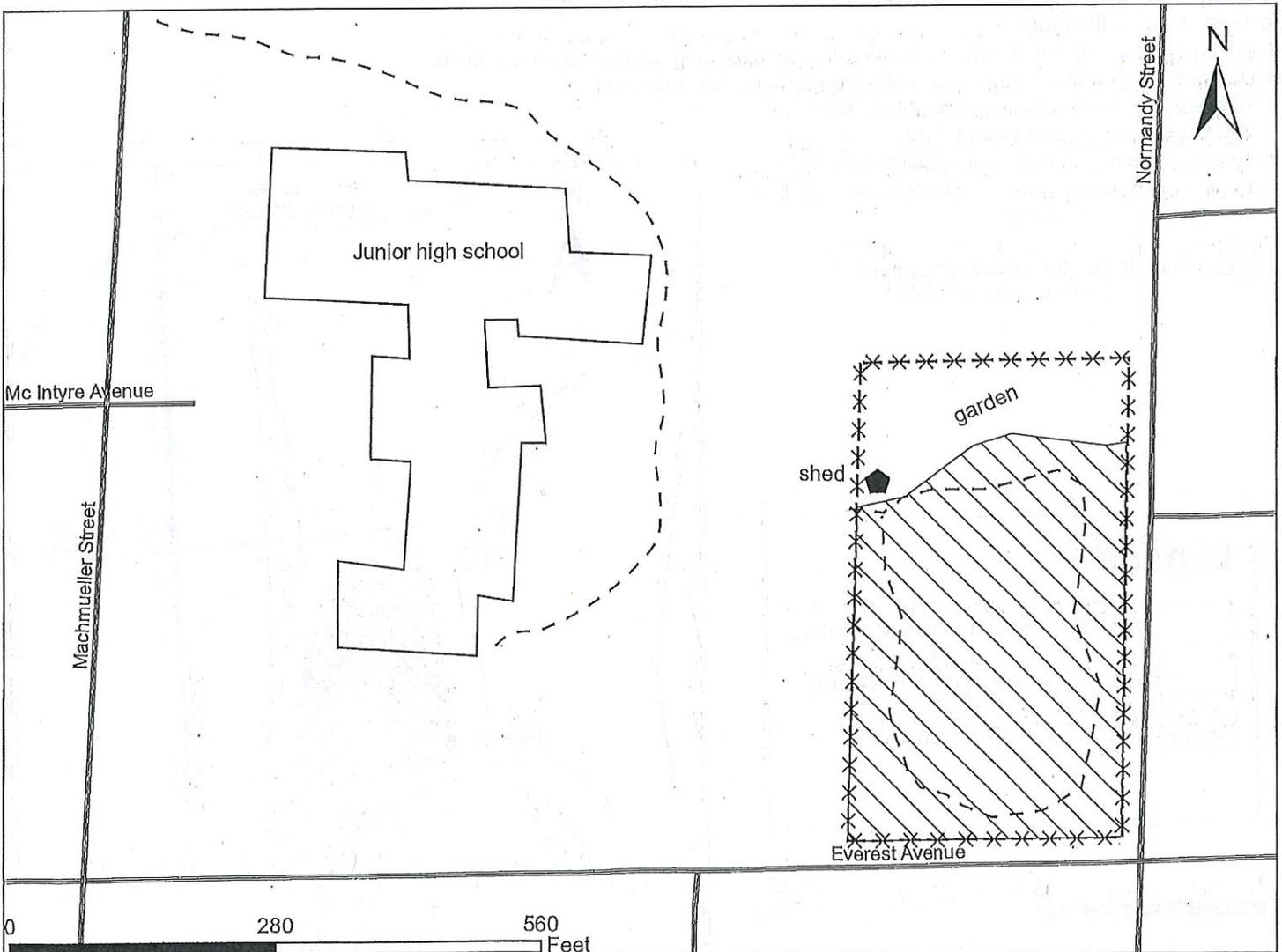
Seasonal Time Frame:
July 15th – April 15th to minimize the introduction and spread of oak wilt.

Cutting Instructions:
Harvest all trees marked with orange paint. (2.6 acres)

Access and Landing:
+ Sale access will be across athletic fields in the winter, or by removing a section of fence off of Everest Avenue.
+ School building and grounds director will work with contractor in finding the best route into sale area.
+ Wood will be decked adjacent to sale area along fence.

Slash, Wildlife, Other:
+ All slash to be lopped and scattered within 24 inches of ground. No slash left across fence.
+ No damage to fitness course equipment.
+ Keep school forest trails clear of slash.

Contract Length: Contract must be completed by December 31, 2021.



DC Everest School District – Fall 2019 Timber Sales
Nature Center Unit

<u>Species</u>	<u>Estimated Volume</u>
Aspen	70 tons
Mixed Hardwood	50 tons
Red Pine	40 tons
White spruce	5 tons
Red Maple	1.5 MBF
Red Oak	.5 MBF

Location: Village of Weston T28N–R8E Section 15

Seasonal Time Frame: Harvesting allowed July 15th - April 15th. Good summer ground.

Cutting Instructions:

Area 1 – Hardwood thinning (2.7 acres) – Cut all trees marked with orange paint and all merchantable aspen.

Area 2 – Red pine thinning (1.0 acres) – Cut all trees marked with orange paint.

Area 3 – Aspen clearcut (1.3 Acres) – Cut all trees one inch and greater except green marked reserve trees.

Access and Landing:

+ Sale accessed from Klowa Lane. Landing will be adjacent to pine plantation in large field.

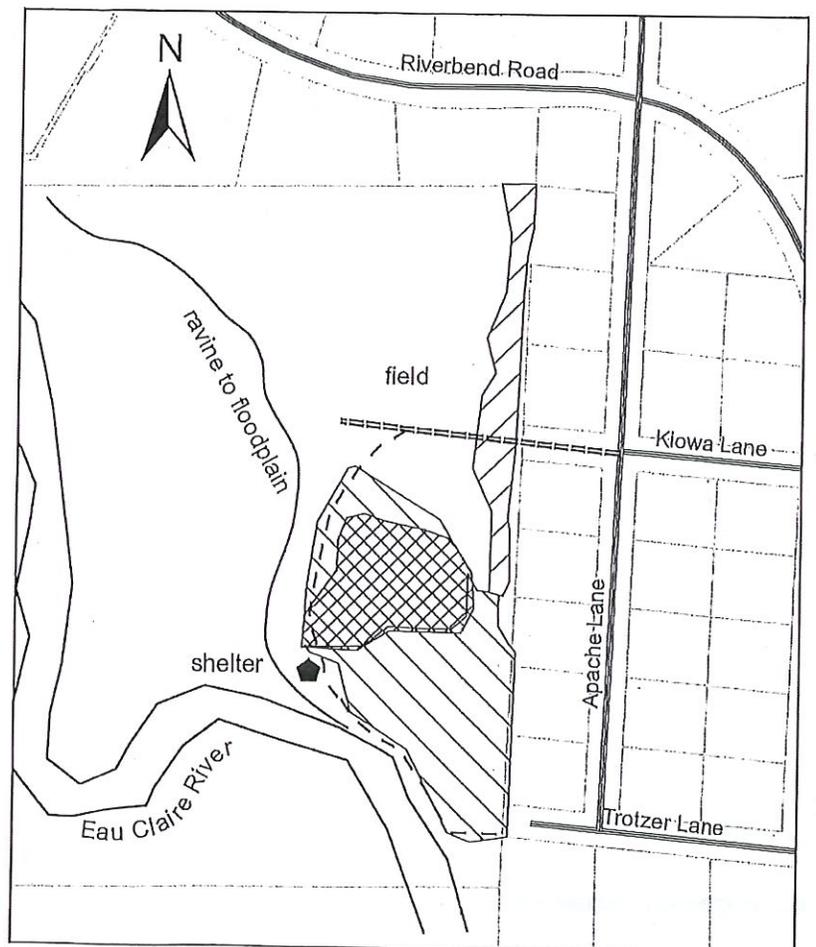
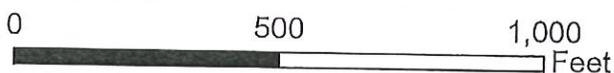
Slash, Wildlife, Other:

- + All slash to be lopped and scattered within 24 inches of ground.
- + No slash left on private property.
- + School district boundary along pine plantation goes out into the grass/yards and is not marked.
- + Keep slash off the grass.
- + Boundary on south will be where orange marked trees stop adjacent to metal fence.
- + Do not damage private fence. Forester will mark this line if needed.
- + Western sale boundary not marked but steep ravine that leads down to Eau Claire River.
- + Aspen clearcut boundary marked with red paint
- + All pine cut between June 1 – September 1 shall be hauled within three weeks.

Contract Length: Contract must be completed by December 31, 2021.

Legend

	Area 1 - Hardwood thinning
	Area 2 - Red pine thinning
	Area 3 - Aspen clearcut



DC Everest School District – Fall 2019 Timber Sales
Hardwood Unit

Species	Estimated Volume
Mixed Hardwood	700 tons
Aspen	400 tons
Hemlock	50 tons (50% white spruce)
Red Oak	30 tons
Basswood	30 tons
Mixed Hardwood	25 MBF
Red Oak	2 MBF
Basswood	1 MBF

Location: Village of Weston T28N–R8E Section 28

Seasonal Time Frame: Harvesting allowed July 15th - April 15th. Very dry summer needed to harvest during non-frozen ground.

Cutting Instructions:

Area 1 – Hardwood thinning (20 acres) – Cut all trees marked with orange paint.

Area 2 – Aspen clearcut (8 Acres) – Cut all trees one inch and greater except green marked reserve trees.

Access and Landing:

- + Sale accessed from Harney Avenue.
- + Landing will be on trail off Harvey Avenue.

Slash, Wildlife, Other:

- + All slash to be lopped and scattered within 24 inches of ground.
- + Twelve wildlife trees are marked with blue paint. Harvest these trees but leave the number of feet marked in blue lying on the ground for use by grouse. A number 10 means leave the first 10 feet of the tree on the ground and utilize the rest above 10 feet. These are all poor quality trees.
- + Powerline right of way is sale boundary on south and east sides.
- + Three reserve patches marked with red paint and left off of the sale.
- + Aspen clearcut boundaries are marked with purple paint.

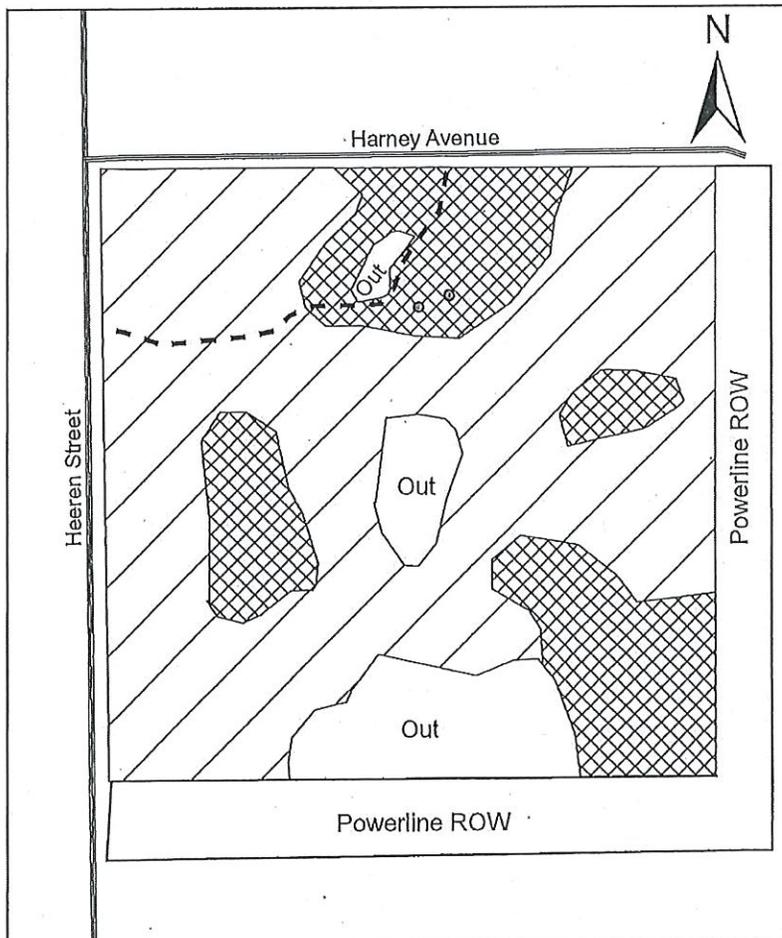
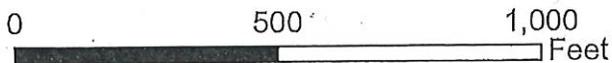
Contract Length: Contract must be completed by December 31, 2021.

Legend

 Area 1 - Hardwood thinning

 Area 2 - Aspen clearcut

 Outhouses



Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Date _____

Bidder Name _____

Street Address _____ City _____ State _____ ZIP Code _____

Property Name (if any) _____ Tract Number _____
 DC Everest School Forest

Date and Hour of Bid Opening _____ Minimum Acceptable Bid (optional) \$ _____
 October 15th 2019, 12:30pm

Species-All bids including Lump Sum bids must be by species	Utilization Specifications	Advertised Value Per Unit (optional)	Estimated Volume	Volume Units	Price Bid Per Unit	Total Bid Value on Estimated Volume
Mixed Hardwoods	4" Tops		965	Tons		
Aspen	4" Tops		570	Tons		
Mixed Conifer	4" Tops		140	Tons		
Red Oak	4" Tops		40	Tons		
Basswood	4" Tops		30	Tons		
Mixed Hardwoods	10" Tops		28.5	MBF		
Red Oak	10" Tops		2.7	MBF		
Basswood	10" Tops		1	MBF		

The award shall be based on this TOTAL BID AMOUNT: _____

Performance Bond

Will be in the form of: (select one)

- Cash
- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder _____
 Bidder's Name (Please Print or Type) _____
 Phone Number (include area code) _____
 Email Address (optional) _____

**Wisconsin Department of Natural Resources
Plover River Fishery Area
Redtail Sale - Tract 1-18
Sale # 3705-258**

DESCRIPTION: SENW Section 32, T29N-R10E (22 Acres)

<u>Species</u>	<u>Volume</u>	
Mixed Hardwood	600 Tons	@ \$7.70/ton advertised
Mixed Conifer	100 Tons	@ \$3.20/ton advertised
Basswood	40 Tons	@ \$0.80/ton advertised
Sugar Maple	21 MBF	@ \$153.00/MBF advertised
Black Ash	8 MBF	@ \$102.00/MBF advertised
Mixed Hardwood	6 MBF	@ \$95.00/MBF advertised
Basswood	5 MBF	@ \$115.00/MBF advertised

CUTTING INSTRUCTIONS:

Area A: [Hardwood] Harvest all trees marked with orange paint, and all merchantable trees inside purple marked canopy gaps. Do not harvest purple marked trees. Interior sale lines are marked with red paint. 20 acres

Area B: [Clearcut] Harvest all trees greater than 1" dbh except green marked reserve trees. East boundary marked with purple paint. 2 acres

Seasonal Restriction:

- December 1st – March 31st West 10 acres on map could be harvested in a dry summer, however access into sale will be though private land. If permission is granted by the landowner, this area can be harvested late summer.

Access:

- Access into the sale will be from Hwy Y, 1/2 mile north of Hwy N. This access will cross private land. Landowner permission needed for route identified on sale map. Perry Esker 715 573-7668 Sale adjacent to other private ownership as well. Contractor responsible for securing access.
- Landing allowed on private land with permission.
- Trails to be left in pre-sale condition. Northern trail will need widening if a loop system is desired.

Slash:

- No slash to be left on private land.
- Slash shall be lopped and scattered to lie within two feet of the ground.
- Careful felling and skidding along property lines and near survey monuments. Contractor responsible for fixing any damages to fence posts and survey pipes.
- Minimize damage to advanced regeneration when felling and skidding trees.

Utilization:

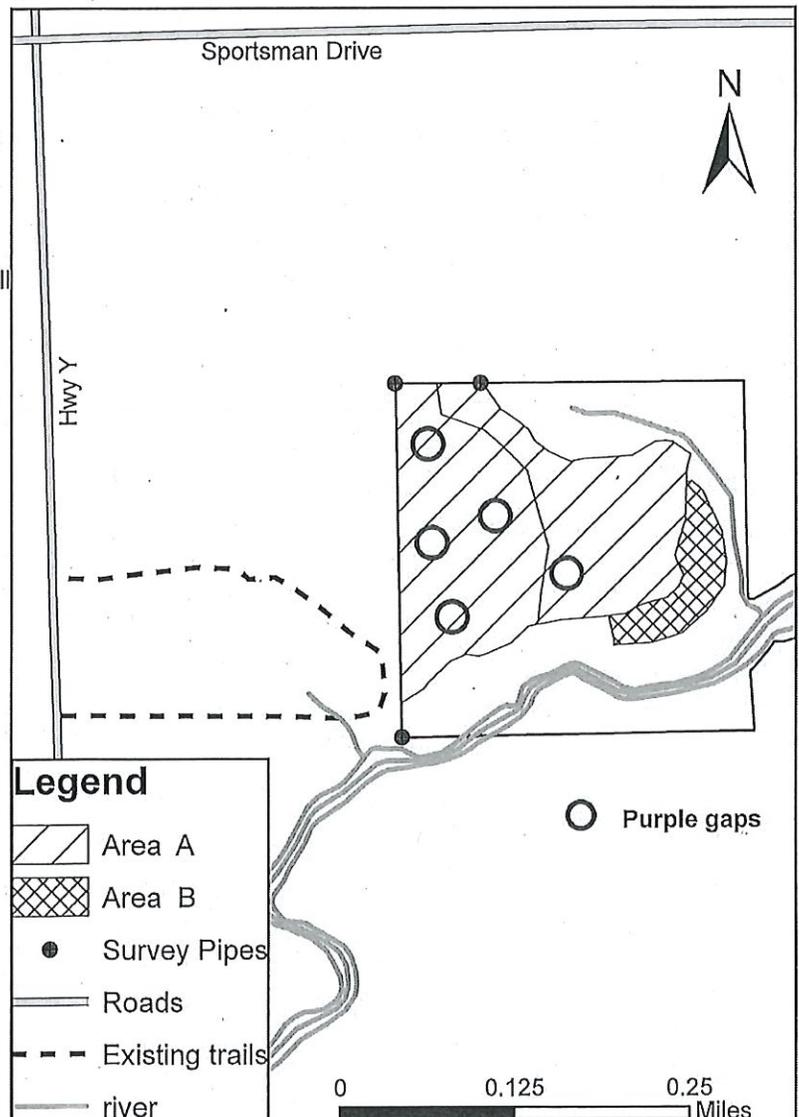
- Pulpwood – one or more sticks to a 4" top.
- Sawlogs – 10" or larger and at least 50% sound.
- For any mill slips not showing total weight or stick scaled piles, the mixed hardwood weight will be 4800 pounds per cord and the rest will be the standard weights listed in the State's Timber Sale Handbook HB2461.12

Contract:

- Contract must be completed by **June 30th, 2021**.

Contact:

Chad Keranen - DNR Forester
(715) 571-7139



Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Date _____

Bidder Name _____

Street Address _____ City _____ State _____ ZIP Code _____

Property Name (if any) _____ Tract Number _____
 Plover River Fishery Area 1-18

Date and Hour of Bid Opening _____ Minimum Acceptable Bid (optional) _____
 October 15th 2019 12:30pm \$ _____

Species-All bids including Lump Sum bids must be by species	Utilization Specifications	Advertised Value Per Unit (optional)	Estimated Volume	Volume Units	Price Bid Per Unit	Total Bid Value on Estimated Volume
Mixed Hardwoods	4" Top		600	Tons		
Mixed Conifer	4" Top		100	Tons		
Basswood	4" Top		40	Tons		
Sugar Maple	10" Top		21	MBF		
Black Ash	10" Top		8	MBF		
Mixed Hardwoods	10" Top		6	MBF		
Basswood	10" Top		5	MBF		

The award shall be based on this TOTAL BID AMOUNT: _____

Performance Bond

Will be in the form of: (select one)

- Cash
- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder _____

Bidder's Name (Please Print or Type) _____

Phone Number (Include area code) _____

Email Address (optional) _____

TRACT #3719-02-2018 – MEAD WILDLIFE AREA TIMBER SALE (TICKET SALE)
“RAILROAD SOUTH” SALE

LOCATION: Town of Eau Pleine, Portage County
Sections 13 & 24, 25N, 6E

CUTTING AREA: Total sale area is 58 acres. Sale is bound by red paint line (R on map) on one side, bound by road and open marsh / brush on other sides.

SALE OBJECTIVE: The goal of the sale is to reduce red pine cover to encourage natural regeneration of other species.

CUTTING REGULATIONS: Cut all trees marked with blue paint. Cut all aspen and white birch. Leave dead, standing trees (snags) wherever possible.

UTILIZATION: Pulpwood – cut to a top diameter of 4” inside bark.
Sawlogs – 10” or larger top diameter inside bark and at least 50% sound.

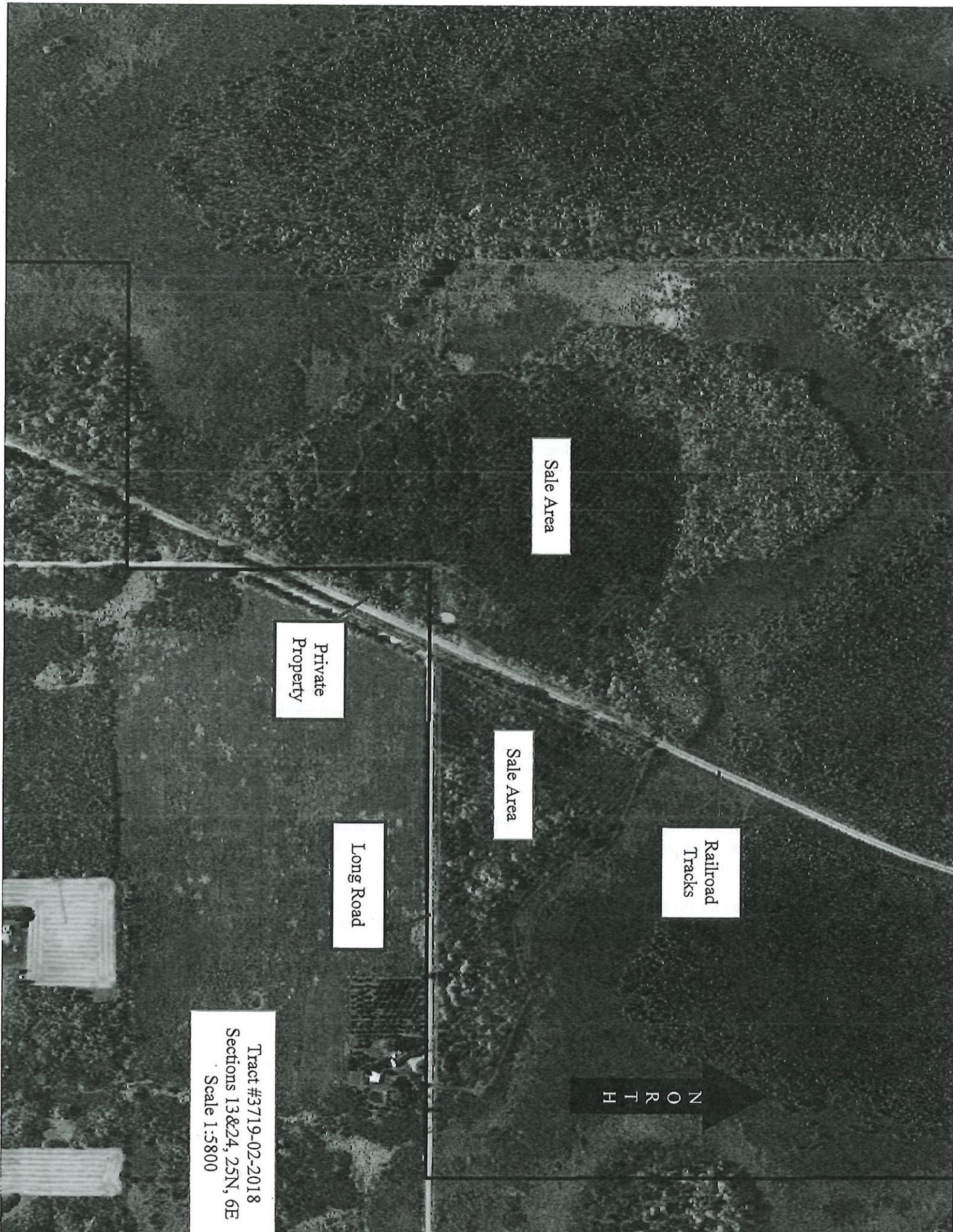
Products	Estimated Volume	Advertised Value
Aspen Pulpwood	110 Tons	\$7.20 / Ton
Mixed Hardwood Pulpwood*	100 Tons	\$8.60 / Ton
Red Pine All Products	450 Tons	\$10.60 / Ton
Mixed Hardwood Sawlogs	2 MBF	\$134.00 / MBF

*A weight conversion factor of 2.4 tons per cord is to be used for mixed hardwood on this sale.

SPECIAL CONDITIONS:

1. Season: Cutting, Skidding and Hauling – Frozen or dry ground conditions only as approved by Mead WLA staff. Ground becomes wet around edges of pine plantation.
2. Decks / Landings: Mead staff must approve deck and landing locations.
3. Invasive Species: Prior to moving equipment onto or off the sale: scrape, brush or wash soil and debris from exterior surfaces, to the extent practical.
4. Insect / Disease: If cutting outside frozen ground conditions, all red pine stumps must be treated with Sporangin or Cellu-Treat at the end of each day. Cut pine products must be removed from the site within 2 weeks of cutting if cut during summer months.

Bids must be on a per ton or per MBF basis. No lump sum bids will be accepted. The contract must be picked up within 15 days of sale award. The contract must be completed by June 30th, 2022.



Sale Area

Private
Property

Long Road

Sale Area

Railroad
Tracks

N
O
R
T
H

Tract #3719-02-2018
Sections 13&24, 25N, 6E
Scale 1:5800

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address	City	State	ZIP Code
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Property Name (if any) Mead Wildlife Area	Tract Number 2-18
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Date and Hour of Bid Opening October 15th 2019 12:30pm	Minimum Acceptable Bid (optional) \$ 6,690.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications	Advertised Value Per Unit (optional)	Estimated Volume	Volume Units	Price Bid Per Unit	Total Bid Value on Estimated Volume
Aspen	4" Top		110	Tons		
Mixed Hardwood	4" Top		100	Tons		
Red Pine	4" Top		450	Tons		
Mixed Hardwood	10" Top		2	MBF		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- | | |
|--|---|
| <input type="radio"/> Cash | <input type="radio"/> Assurance Bond |
| <input type="radio"/> Personal Check | <input type="radio"/> Certificate of Deposit |
| <input type="radio"/> Certified Check/Money Order | <input type="radio"/> Assignment of Savings Account |
| <input type="radio"/> Irrevocable Letter of Credit | |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address (optional)

