State of Wisconsin
DEPARTMENT OF NATURAL RESOURCES
Wausau Service Center
5301 Rib Mountain Drive
Wausau, WI 54401

Tony Evers, Governor
Preston D. Cole, Secretary
Telephone 608-266-2621
Toll Free 1-888-936-7463
TTY Access via relay - 711

WISCONSIN
DEPT. OF NATURAL RESOURCES

August 31th 2019

Central Wisconsin Logging Contractors:

The Wisconsin Department of Natural Resources (DNR) will conduct a bid opening for **twelve (12)** timber sales on state owned land in Marathon County and **one (1)** timber sale on school forest property on **Monday, September 23rd, 2019, at 12:00pm.**

Included with this invitation is a timber sale prospectus for each sale for you to review and consider. Sales below minimum total bid price will be rejected. Sample, standard DNR timber contracts, which contain additional provisions and standard weight conversions, are available upon request.

All bids must be received at the Wausau Service Center, located at 5301 Rib Mt. Drive by 12:00pm on Monday September 23rd, 2019. Bids will be opened publicly immediately thereafter at the same location. Contractors desiring to bid on more than one tract must submit separate bids for each tract in a sealed envelope. **The Department of Natural Resources reserves the right to reject any or all bids.**

All bids must include the following:

1. Use department "**Timber Sale Bid**" Form # 2400-049, attached to each prospectus.
2. Legible bid price per unit for each species and product listed on each prospectus.
3. **Bid forms with a zero for any species will be rejected. Bid forms missing any of the advertised species will be rejected.**
4. Complete legible bidder information block and sign the timber sale bid form.
5. Seal each bid in a separate envelope marked: "**Timber Sale Bid – Tact: ####-##-#### or Sale Name.**"

Performance Bonds:

No bid bond required. Winning bidder will have 6 weeks from the date of the bid opening to submit an acceptable performance bond to the State. A 25% performance bond is required on all sales. Performance bonds shall be in the form of a personal check, certified check, cashier check, bank money order or a Letter of Credit. If using a letter of credit for the performance bond it must be issued for **two years** past the contact period in order to provide for a one year extension if needed as well as to allow for time to close out the timber sale. In addition, timber sale contracts may not be re-assigned.

Workman's Compensation law Compliance:

A certificate of insurance showing proof of "Worker's Compensation Law" compliance is required to be on file prior to beginning any work on a contract area. The certificate on file must cover the entire contract and all employees working on the sale area. The purchaser shall notify the Department in writing, immediately upon any change in or cancellation of insurance coverage required under the contact.

Training Requirement:

Logging contractor must document compliance with Wisconsin SFI (Sustainable Forestry Initiative) training standard as adopted by the Wisconsin SFT Implementation Committee (SCI). Criteria for the standards can be found at the Web site: www.fistausa.org/sfi_standands.html or by contacting the Forest Industry Safety & Training Alliance (FISTA).

Contract:

Contract must be signed within two weeks of the bid acceptance. A sample contract is available upon request and may contain additional provisions. Lack of contract knowledge will not be accepted as a reason the invalidate your bid(s).

Conditions of Sale:

1) Timber volumes are estimated but not guaranteed. Estimates were determined by using individual Scribner Decimal C tree tally for sawlogs and a systematic cruise using a 10-factor prism for pulpwood.
2) Liability to pay double the stumpage value for unmarked or undesignated timber cut or damaged through negligence or carelessness.
3) Trails must follow the guidance in the WDNR Best Management Practices manual. Skid trails and landing locations must be approved by the DNR Forester prior to use. Harvests may only occur on dry or frozen ground to prevent rutting.
4) In order to minimize the spread of invasive plants, all equipment must be washed or cleaned prior to entering and leaving the sale.

These lands are FSC and SFI certified

TRACT #3719-04-2018 – MEAD WILDLIFE AREA TIMBER SALE (TICKET SALE)
"BIRCH LANE" SALE

LOCATION: Town of Eau Pleine, Portage County
Sections 21, 22, 27 & 28, 25N, 6E
Area 1 is to be accessed via snowmobile trail off of Pine Rd.
Area 2 is to be accessed via the end of Birch Lane.

CUTTING AREA: Total sale area is 81 acres.
Area 1 (35 acres): Aspen stand with mixed hardwoods. Area is bound by red paint line (**R** on map), bound by ditch on other sides.
Area 2 (46 acres): Aspen and mixed hardwood stand. Area is bound by red paint line (**R** on map) to the west, blue paint line (**B** on map) to the east, marsh to the north and open field to the south.

SALE OBJECTIVE: The goal of the sale is to regenerate aspen and other early successional species.

CUTTING REGULATIONS:
Both areas: Cut all trees greater than 1" in diameter. Leave any oaks greater than 12" in diameter. Leave all conifers. Dead, standing trees (snags) are to be left standing if they do not present undue risk to safety.

UTILIZATION: Pulpwood – cut to a top diameter of 4" inside bark.
Sawlogs – 10" or larger top diameter inside bark and at least 50% sound.

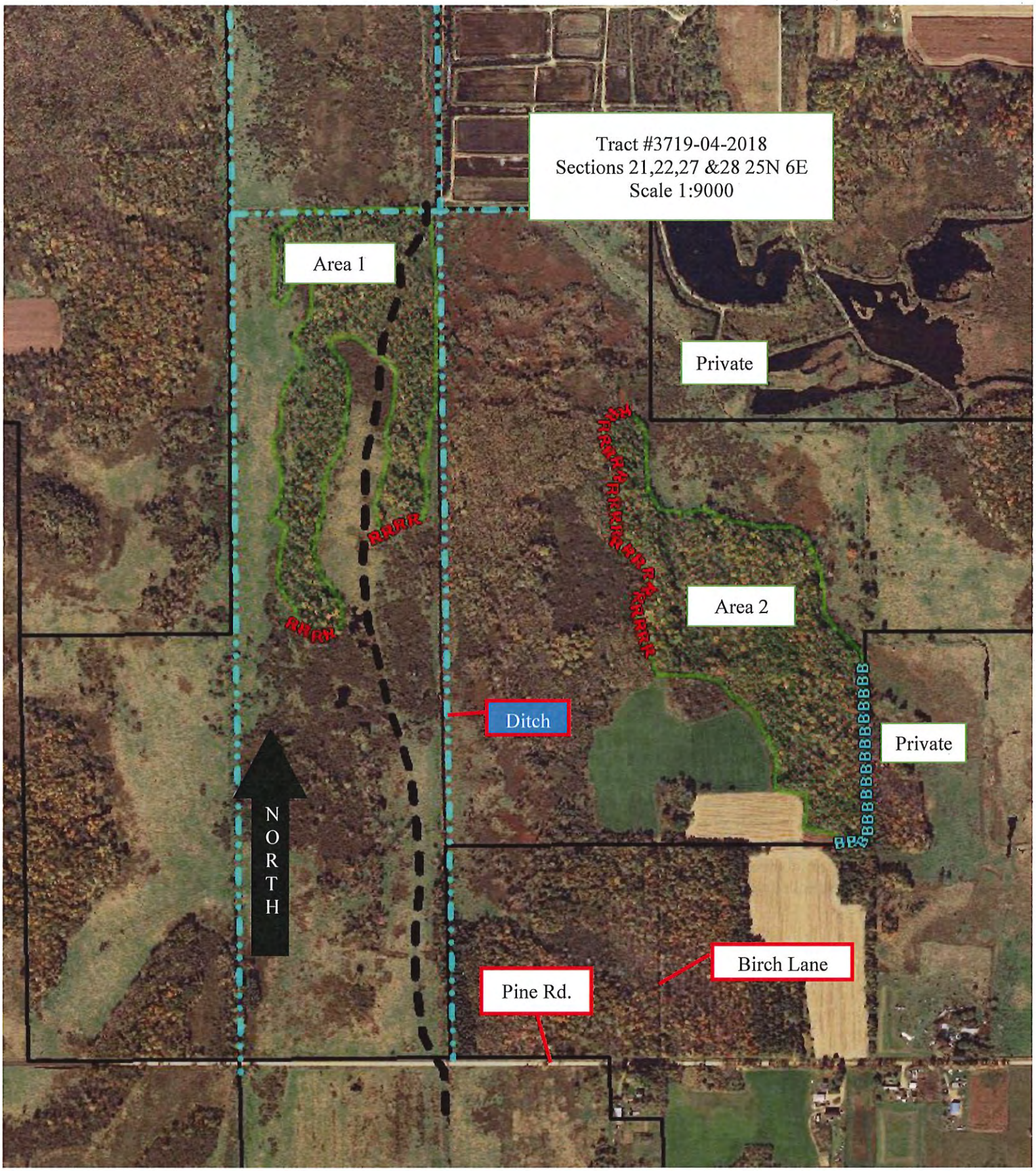
Product	Estimated Volume	Advertised Value
Aspen Pulpwood	1400 Tons	$6.60 / Ton
Mixed Hardwood Pulpwood*	1100 Tons	$6.50 / Ton
Mixed Hardwood Sawlogs*	80 MBF	$108.00 / MBF

*Mixed hardwood is primarily red maple. A weight conversion factor of 2.4 tons per cord is to be used for mixed hardwood on this sale.

SPECIAL CONDIDIONS:

1. Season: Cutting, skidding and hauling during frozen ground conditions only unless approved by Mead WLA staff. Site commonly subject to flooding in early spring.
2. Roads and decks: Mead WLA staff must approve deck and landing locations.
3. Invasive species: Prior to moving equipment onto or off the sale area: scrape, brush or wash all soil and debris from exterior surfaces, to the extent practical.

Bids must be on a per ton or per MBF basis. No lump sum bids will be accepted. The contract must be picked up within 15 days of sale award. The contract must be completed by June 30th, 2022.


Tract #3719-04-2018
Sections 21,22,27 &28 25N 6E
Scale 1:9000
Area 1
Private
Area 2
Ditch
Private
NORTH
Birch Lane
Pine Rd.

State of Wisconsin
Department of Natural Resources
dnr.wi.gov

Timber Sale Bid

Form 2400-049 (R 7/16)

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address	City	State	ZIP Code

Property Name (if any): Mead Wildlife Area

Tract Number: 4-18

Date and Hour of Bid Opening: September 23rd 2019. 12:00pm

Minimum Acceptable Bid (optional): $ $25,030.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications	Advertised Value Per Unit (optional)	Estimated Volume	Volume Units	Price Bid Per Unit	Total Bid Value on Estimated Volume
Aspen	4" Top		1,400	Tons		
Mixed Hardwood	4" Top		1,100	Tons		
Mixed Hardwood	10" Top		80	MBF		
				The award shall be based on this TOTAL BID AMOUNT:		

Performance Bond

Will be in the form of: (select one)

- ◯ Cash
- ◯ Personal Check
- ◯ Certified Check/Money Order
- ◯ Irrevocable Letter of Credit
- ◯ Assurance Bond
- ◯ Certificate of Deposit
- ◯ Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)

TRACT #3719-03-2018 – MEAD WILDLIFE AREA TIMBER SALE (TICKET SALE)
"BLUEBERRY ROAD" SALE

LOCATION: Town of Milladore, Wood County (Section 10, 25N, 5E)
Sale is located off of Blueberry Rd. Access to the sale is via a logging trail that extends west from the north end of Blueberry Rd.

CUTTING AREA: Total sale area is 79 acres. Sale is bound by red paint line (**R** on map), blue paint line (**B** on map) and open marsh, brush or field.

SALE OBJECTIVE: The goal of the sale is to regenerate aspen and other early successional species.

CUTTING REGULATIONS: Cut all trees greater than 1" in diameter. Leave all oaks over 12" in diameter. Leave all conifers. Dead, standing trees (snags) should be left standing if they do not present undue risk to safety.

UTILIZATION: Pulpwood – cut to a top diameter of 4" inside bark.
Sawlogs – 10" or larger top diameter inside bark and at least 50% sound.

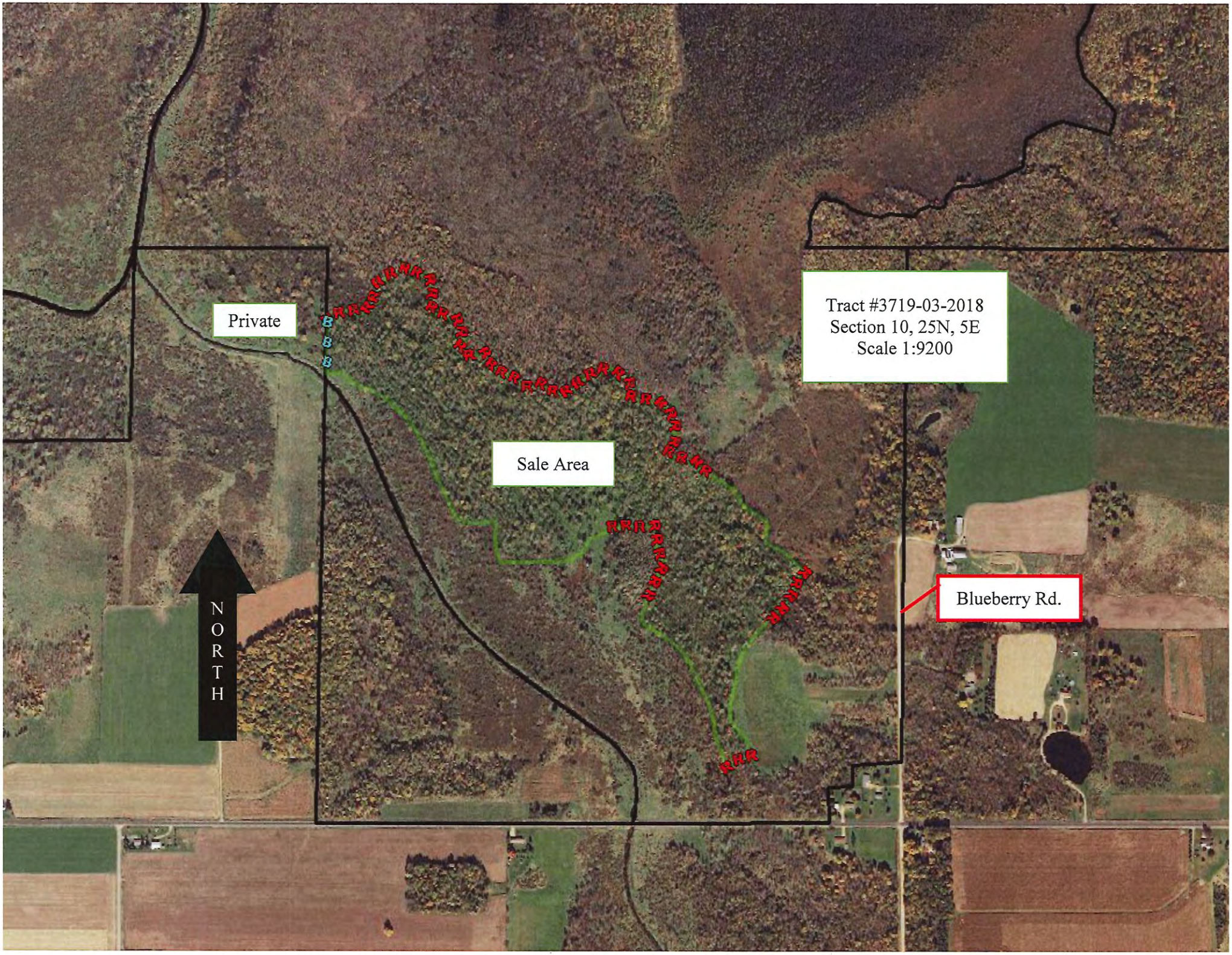
Product	Estimated Volume	Advertised Value
Aspen Pulpwood	1300 Tons	$6.90 / Ton
Mixed Hardwood Pulpwood*	700 Tons	$6.60 / Ton
Mixed Hardwood Sawlogs*	25 MBF	$108.00 / MBF

*Mixed hardwood is primarily red maple. A weight conversion factor of 2.4 tons per cord is to be used for mixed hardwood on this sale.

SPECIAL CONDITIONS:

1. Season: Cutting, skidding and hauling to be conducted during frozen soil conditions only unless approved by Mead WLA staff.
2. Roads and decks: Mead WLA staff must approve road and deck locations.
3. Invasive species: Prior to moving equipment onto or off the sale area: scrape, brush or wash all soil and debris from exterior surfaces, to the extent practical.

Bids must be on a per ton or per MBF basis. No lump sum bids will be accepted. The contract must be picked up within 15 days of sale award. The contract must be completed by June 30th, 2022.


Private
Sale Area
Tract #3719-03-2018
Section 10, 25N, 5E
Scale 1:9200
Blueberry Rd.
NORTH

State of Wisconsin
Department of Natural Resources
dnr.wi.gov

Timber Sale Bid

Form 2400-049 (R 7/16)

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Date

Bidder Name

Street Address	City	State	ZIP Code

Property Name (if any)	Tract Number
Mead Wildlife Area	3-18

Date and Hour of Bid Opening	Minimum Acceptable Bid (optional)
September 23rd 2019. 12:00pm	$ $16,290.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications	Advertised Value Per Unit (optional)	Estimated Volume	Volume Units	Price Bid Per Unit	Total Bid Value on Estimated Volume
Aspen	4" Top		1,300	Tons		
Mixed Hardwood	4" Top		700	Tons		
Mixed Hardwood	10" Top		25	MBF		
				The award shall be based on this TOTAL BID AMOUNT:		

Performance Bond

Will be in the form of: (select one)

- ◯ Cash
- ◯ Personal Check
- ◯ Certified Check/Money Order
- ◯ Irrevocable Letter of Credit
- ◯ Assurance Bond
- ◯ Certificate of Deposit
- ◯ Assignment of Savings Account

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Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)

TRACT #3718-01-2018 – MCMILLAN WILDIFE AREA TIMBER SALE (TICKET SALE)
"KNEE-DEEP" SALE

LOCATION: Town of Spencer, Marathon County (Section 11, 26N, 2E)
Sale is accessed via logging trail off of County Hwy C.

CUTTING AREA: Total sale area is 50 acres. Sale is bound by red paint line (**R** on map) to the west, south and east, and bound by open grass areas to the north.

SALE OBJECTIVE: The goal of the sale is to regenerate aspen and other early succession species.

CUTTING REGULATIONS: Cut all trees present greater than 1" in diameter. Leave any oaks over 12" in diameter, as well as any conifers present. Dead, standing trees (snags) should be left standing if they do not present undue risk to safety.

UTILIZATION: Pulpwood – cut to a top diameter of 4" inside bark.
Sawlogs – 10" or larger top diameter inside bark and at least 50% sound.

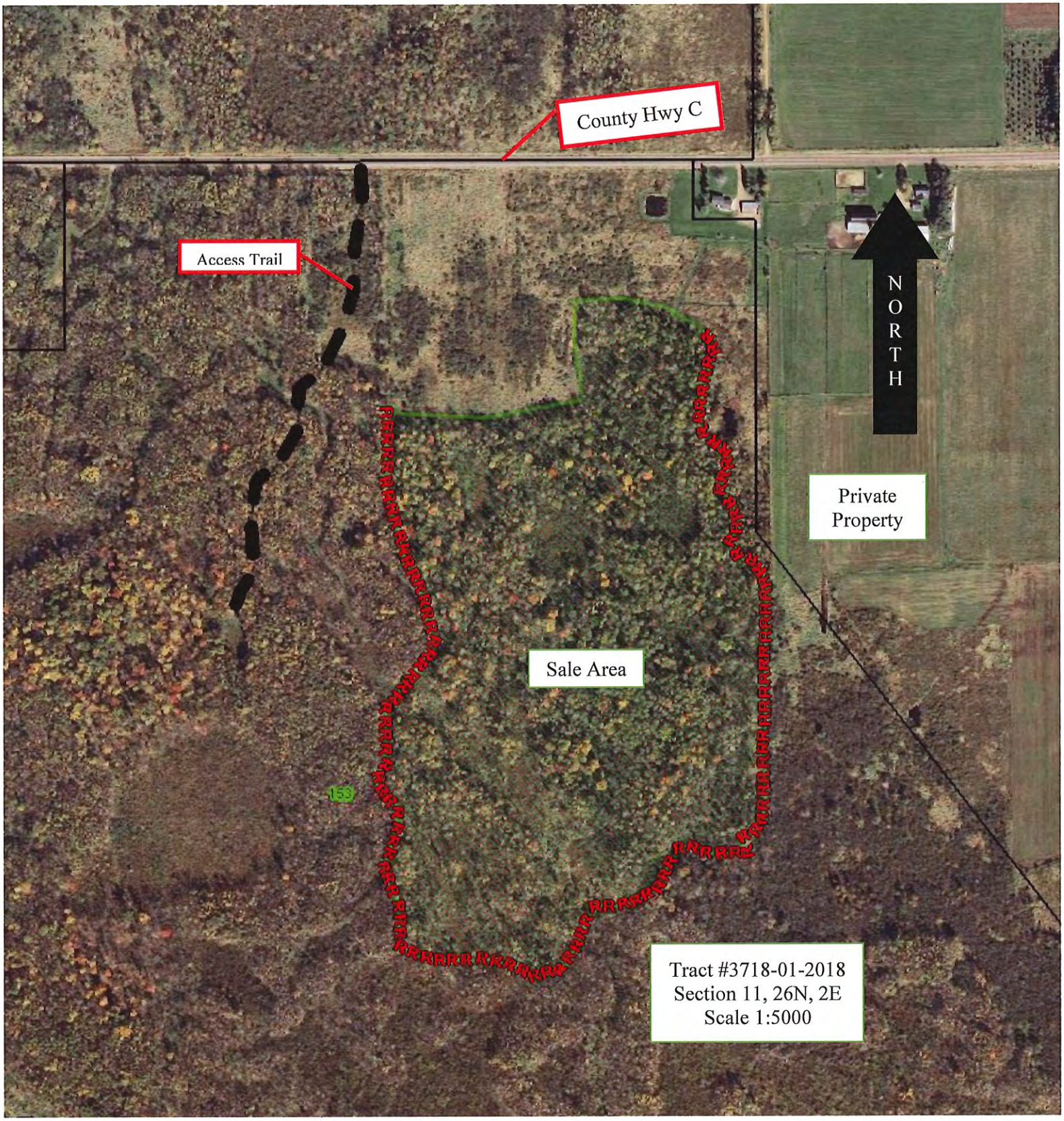
Product	Estimated Volume	Advertised Value
Aspen Pulpwood	1300 Tons	$6.00 / Ton
Mixed Hardwood Pulpwood*	280 Tons	$6.20 / Ton
Mixed Hardwood Sawlogs*	5 MBF	$99.00 / MBF

*Mixed hardwood is primarily red maple. A weight conversion factor of 2.4 tons per cord is to be used for mixed hardwood on this sale.

SPECIAL CONDIDIONS:

1. Season: Cutting, skidding and hauling during frozen ground conditions only unless approved by McMillan WLA staff. Site commonly subject to flooding in early spring.
2. Roads and decks: McMillan WLA staff must approve deck and landing locations.
3. Invasive species: Prior to moving equipment onto or off the sale area: scrape, brush or wash all soil and debris from exterior surfaces, to the extent practical.

The contract must be completed by June 30, 2022.


County Hwy C
Access Trail
NORTH
Private Property
Sale Area
Tract #3718-01-2018
Section 11, 26N, 2E
Scale 1:5000

State of Wisconsin
Department of Natural Resources
dnr.wi.gov

Timber Sale Bid

Form 2400-049 (R 7/16)

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Date

Bidder Name

Street Address	City	State	ZIP Code

Property Name (if any): McMillan Wildlife Area

Tract Number: 1-18

Date and Hour of Bid Opening: September 23rd 2019. 12:00pm

Minimum Acceptable Bid (optional): $ $10,031.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications	Advertised Value Per Unit (optional)	Estimated Volume	Volume Units	Price Bid Per Unit	Total Bid Value on Estimated Volume
Aspen	4" Top		1,300	Tons		
Mixed Hardwood	4" Top		280	Tons		
Mixed Hardwood	10" Top		5	MBF		
				The award shall be based on this TOTAL BID AMOUNT:		

Performance Bond

Will be in the form of: (select one)

- ◯ Cash
- ◯ Personal Check
- ◯ Certified Check/Money Order
- ◯ Irrevocable Letter of Credit
- ◯ Assurance Bond
- ◯ Certificate of Deposit
- ◯ Assignment of Savings Account

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Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)

TRACT #3718-03-2017 – MCMILLAN WILDLIFE AREA TIMBER SALE (TICKET SALE)

LOCATION: Towns of Spencer and McMillan, Marathon County
(Sections 13 & 24, 26N, 2E; Sections 18 & 19, 26N 3E)
Sale is accessed via a gated woods road / snowmobile trail off of Frey Ave.

CUTTING AREA: Total sale area is 101 acres. Sale is bound by red paint lines, the woods road and open marsh.

SALE OBJECTIVE: In area 1, the goal is to complete conversion of the area from a mixed swamp hardwood / aspen stand to swamp hardwoods. In area 2, the goal is to regenerate the aspen.

CUTTING REGULATIONS: **Area 1 (22 acres):** Cut all aspen and white birch. Leave dead, standing trees (snags) wherever possible.
Area 2 (79 acres): Cut all trees greater than 1" in diameter. Leave any oaks, as well as any conifers present. Dead, standing trees (snags) should be left standing if they do not present undue risk to safety.

UTILIZATION: Pulpwood – cut to a top diameter of 4" inside bark.
Sawlogs – 10" or larger top diameter inside bark and at least 50% sound.

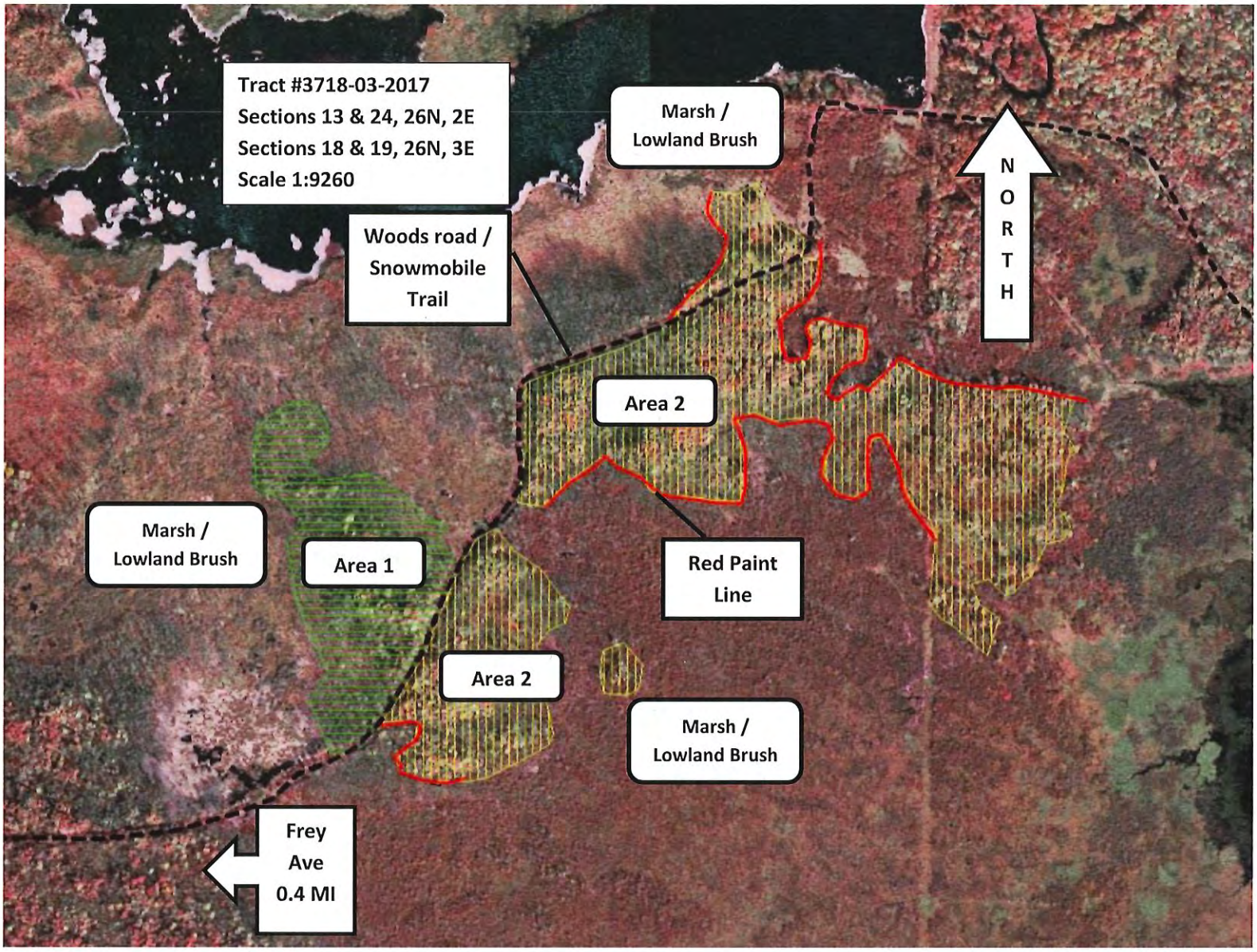
Product	Estimated Volume	Advertised Value
Aspen Pulpwood	4000 Tons	$7.60 / Ton
Mixed Hardwood Pulpwood*	550 Tons	$7.60 / Ton
Mixed Hardwood Sawlogs*	12 MBF	$109.00 / MBF

*Mixed hardwood pulpwood is 72% red maple, 18% black ash, 10% all other. Mixed hardwood sawlogs are 80% red maple, 20% all other.

SPECIAL CONDITIONS:

1. Season: Cutting, skidding and hauling – frozen ground conditions only unless approved by McMillan WLA staff.
2. Roads and decks: Damage to trails will not be tolerated. McMillan WLA staff must approve deck and landing locations. Snowmobile trail must remain unobstructed and free of slash.
3. Invasive species: Prior to moving equipment onto or off the sale area: scrape, brush or wash all soil and debris from exterior surfaces, to the extent practical.

Sale must be completed by June 30, 2022.


Tract #3718-03-2017
Sections 13 & 24, 26N, 2E
Sections 18 & 19, 26N, 3E
Scale 1:9260
Marsh / Lowland Brush
NORTH
Woods road / Snowmobile Trail
Area 2
Marsh / Lowland Brush
Area 1
Red Paint Line
Area 2
Marsh / Lowland Brush
Frey Ave 0.4 MI

State of Wisconsin
Department of Natural Resources
dnr.wi.gov

Timber Sale Bid

Form 2400-049 (R 7/16)

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Date

Bidder Name

Street Address	City	State	ZIP Code

Property Name (if any): McMillian Wildlife Area

Tract Number: 3-17

Date and Hour of Bid Opening: September 23rd 2019. 12:00pm

Minimum Acceptable Bid (optional): $ $35,888.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications	Advertised Value Per Unit (optional)	Estimated Volume	Volume Units	Price Bid Per Unit	Total Bid Value on Estimated Volume
Aspen	4" Top		4,000	Tons		
Mixed Hardwood	4" Top		550	Tons		
Mixed Hardwood	10" Top		12	MBF		
					The award shall be based on this TOTAL BID AMOUNT:	

Performance Bond

Will be in the form of: (select one)

- ◯ Cash
- ◯ Personal Check
- ◯ Certified Check/Money Order
- ◯ Irrevocable Letter of Credit
- ◯ Assurance Bond
- ◯ Certificate of Deposit
- ◯ Assignment of Savings Account

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Notice: I understand:

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A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)

Wisconsin Department of Natural Resources
Mead Wildlife Area
Pelot Sale – Tract 5-19
36 Acres

Location: Town of Bergen, Marathon County
SE1/4 SW1/4 Section 21 T26N R6E
Access the sale directly off of CTH C & Pelot Lane

Cutting Area: 36 Acres of mixed northern and swamp hardwoods, with some aspen coppice areas towards the western side of the sale south of the road. Wetter soils are present near the southwest part of the sale. Sale area is bound by blue paint lines and Pelot Lane.

Sale Objective: Single tree selection harvest to improve stand health in northern and swamp hardwood areas as well as regenerating aspen and other early successional species.

Cutting Regulations: **Area 1 (31 Acres)**: Cut all trees with orange paint as well as any aspen greater than 4" in diameter.
Area 2 (5 Acres): Cut all stems greater than 2" in diameter within the purple paint boundaries.

Utilization: Pulpwood - One or more 8' sticks to a 4" top diameter inside bark.
Sawlogs - 10" or greater top diameter inside bark at least 50% sound.

Minimum Acceptable Bid: $17,404.50

Product	Estimated Volume	Advertised Volume
Ash Pulp	190 Tons	$5.60 / Ton
Red Maple Pulp	360 Tons	$5.60 / Ton
Aspen Pulp	420 Tons	$10.50 / Ton
Sugar Maple Pulp	75 Tons	$6.30 / Tons
Basswood Pulp	150 Tons	$2.10 / Ton
Oak Pulp	75 Tons	$5.40 / Ton
Ash Sawlogs	25 MBF	$94.00 / MBF
Red Maple Sawlogs	35 MBF	$93.00 / MBF
Basswood Sawlogs	15 MBF	$111.00 / MBF
Oak Sawlogs	15 MBF	$218.00 / MBF

• Ash pulpwood and sawlogs is comprised of 100% white ash. Oak Pulp is comprised of 83% Red Oak and 17% White Oak. Oak Sawlogs is comprised of 100% Red Oak.

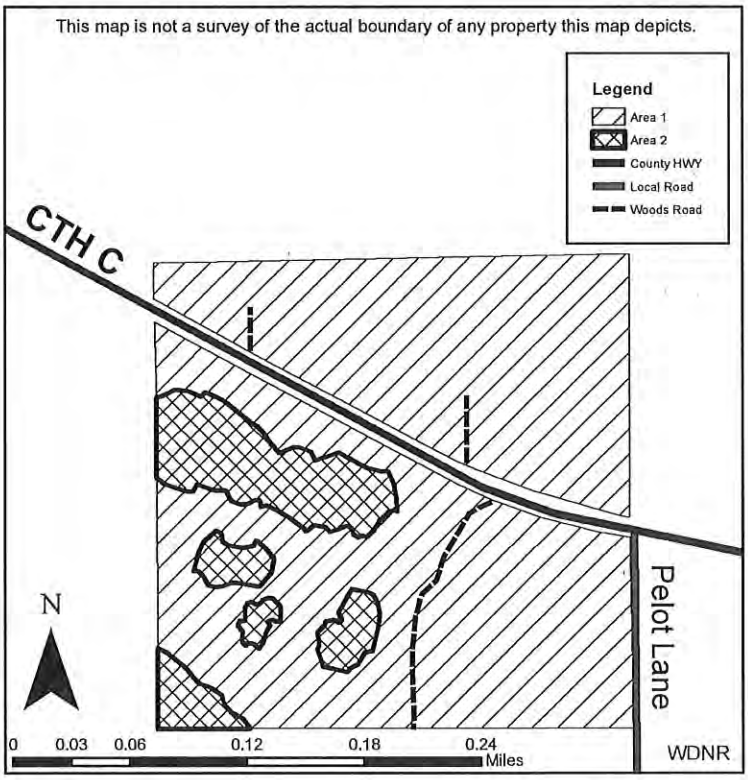
Special Conditions:

1) Seasonal: Cutting, skidding and hauling – frozen ground conditions only, unless approved by DNR Forester.
2) Equipment must be clean and free of debris prior to entering sale area.
3) Sale is surrounded by PRIVATE PROPERTY. Watch for fences on the north property line as well as the east line north of County Highway C.
4) Avoid dropping trees over fences. Any damage to fences must be repaired.

Bids must be on a per ton or per MBF basis. No lump sum bids will be accepted. The contract must be completed within 2 years after contract start date.

These lands are FSC and SFI certified

Contact:
DNR Forester Nick Hovda 715-297-0211



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Timber Sale Bid

Form 2400-049 (R 7/16)

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Date

Bidder Name

Street Address	City	State	ZIP Code

Property Name (if any): Mead Wildlife Area

Tract Number: 5-19

Date and Hour of Bid Opening: September 23rd 2019. 12:00pm

Minimum Acceptable Bid (optional): $ $17,404.50

Species-All bids including Lump Sum bids must be by species	Utilization Specifications	Advertised Value Per Unit (optional)	Estimated Volume	Volume Units	Price Bid Per Unit	Total Bid Value on Estimated Volume
Ash	4" Top		190	Tons		
Aspen	4" Top		420	Tons		
Basswood	4" Top		150	Tons		
Oak	4" Top		75	Tons		
Red Maple	4" Top		360	Tons		
Sugar Maple	4" Top		75	Tons		
Oak	10" Top		15	MBF		
Red Maple	10" Top		35	MBF		
Basswood	10" Top		15	MBF		
Ash	10" Top		25	MBF		
					The award shall be based on this TOTAL BID AMOUNT:	

Performance Bond

Will be in the form of: (select one)

- ◯ Cash
- ◯ Personal Check
- ◯ Certified Check/Money Order
- ◯ Irrevocable Letter of Credit
- ◯ Assurance Bond
- ◯ Certificate of Deposit
- ◯ Assignment of Savings Account

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Notice: I understand:

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A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)

Wisconsin Department of Natural Resources
Mead Wildlife Area
"Fidget Spinner" Sale – Tract 01-2019

DESCRIPTION: Sections 20 & 29, T26N, R6E, Town of Bergen, Marathon County (151 acres).

Species	Volume	Advertised Value
Aspen	2800 Tons	$10.00 / Ton
Mixed Hdwd	1500 Tons	$9.50 / Ton (30% Red Maple, 15% Red Oak, 15% Ash, 40% Other)
Ash	55 MBF	$156.00 / MBF
Mixed Hdwd	40 MBF	$168.00 / MBF (88% Red Maple, 12% Other)
Basswood	30 MBF	$156.00 / MBF
Red Oak	20 MBF	$156.00 / MBF

CUTTING SPECIFICATIONS:

Area 1 (94 acres): Cut all trees marked with orange paint, as well as any merchantable aspen.
Area 2 (3 acres): Cut all trees marked with orange paint.
Area 3 (51 acres): Cut all trees greater than 1" in diameter. Leave all oak greater than 12" in diameter. Dead, standing trees (snags) can be left standing if they do not present safety risk.
Area 4 (3 acres): Area to be cleared of ALL standing trees.

ACCESS, ROADS AND DECKS:

- Access to the sale is off the south end of Capricorn (formerly Cottonwood) Lane.
- Use existing roads and trails wherever possible.
- Mead WLA staff must approve deck and landing locations.

SEASONAL RESTRICTIONS:

Frozen ground only unless approved by Mead WLA staff.
Oak wilt guidelines would be in effect outside of frozen ground.

INVASIVE SPECIES:

- Scrape, brush or wash all soil and debris from exterior surfaces prior to moving equipment onto or off the sale area.

UTILIZATION:

Pulpwood – Cut to a top diameter of 4" inside bark.
Sawlogs – 10" or larger top diameter inside bark and at least 50% sound.

PRIVATE PROPERTY:

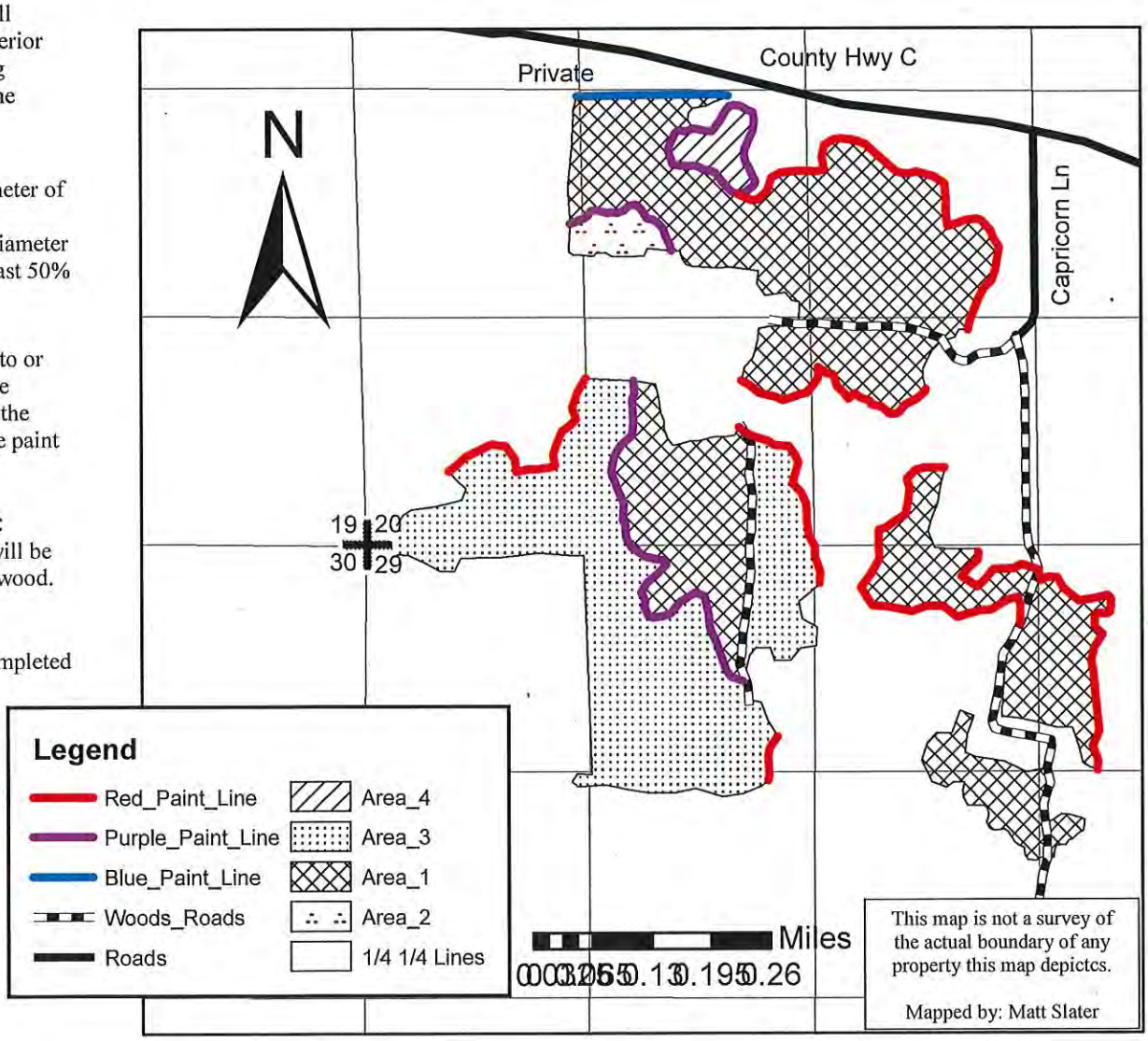
Do not drop trees onto or leave slash on private property, located on the north side of the blue paint line.

WEIGHT CONVERSION:

Ash (2.3 tons / cd) will be used for mixed hardwood.

CONTRACT LENGTH:

Contract must be completed by June 30, 2022.



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Timber Sale Bid

Form 2400-049 (R 7/16)

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Date

Bidder Name

Street Address	City	State	ZIP Code

Property Name (if any)	Tract Number
Mead Wildlife Area	1-19

Date and Hour of Bid Opening	Minimum Acceptable Bid (optional)
September 23rd 2019. 12:00pm	$ $65,350.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications	Advertised Value Per Unit (optional)	Estimated Volume	Volume Units	Price Bid Per Unit	Total Bid Value on Estimated Volume
Aspen	4" Top		2,800	Tons		
Mixed Hardwood	4" Top		1,500	Tons		
Ash	10" Top		55	MBF		
Mixed Hardwood	10" Top		40	MBF		
Basswood	10" Top		30	MBF		
Red Oak	10" Top		20	MBF		
					The award shall be based on this TOTAL BID AMOUNT:	

Performance Bond

Will be in the form of: (select one)

- ◯ Cash
- ◯ Personal Check
- ◯ Certified Check/Money Order
- ◯ Irrevocable Letter of Credit
- ◯ Assurance Bond
- ◯ Certificate of Deposit
- ◯ Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)

Wisconsin Department of Natural Resources
Mead Wildlife Area
"Hanging Hare #3" Sale – Tract 02-2019

DESCRIPTION: Sections 3 & 4, T25N, R6E, Town of Eau Pleine, Portage County (**49 acres**).

Species	Est. Volume	Advertised Value
Aspen (Pulpwood)	1750 Tons	$5.60 / Ton
Mixed Hdwd. (All products)	75 Tons	$5.60 / Ton (50% Oak, 35% Birch)
Jack Pine (All products)	35 Tons	$13.00 / Ton (Includes small % Red Pine)

CUTTING SPECIFICATIONS: Cut all trees greater than 1" in diameter. Leave all oak greater than 12" in diameter. Dead, standing trees (snags) can be left standing if they do not present safety risk.

ACCESS, ROADS AND DECKS:
- Access to the sale is via a gated woods road off of County Highway O.
- Use existing roads and trails where possible.
- Mead WLA staff must approve deck and landing locations.

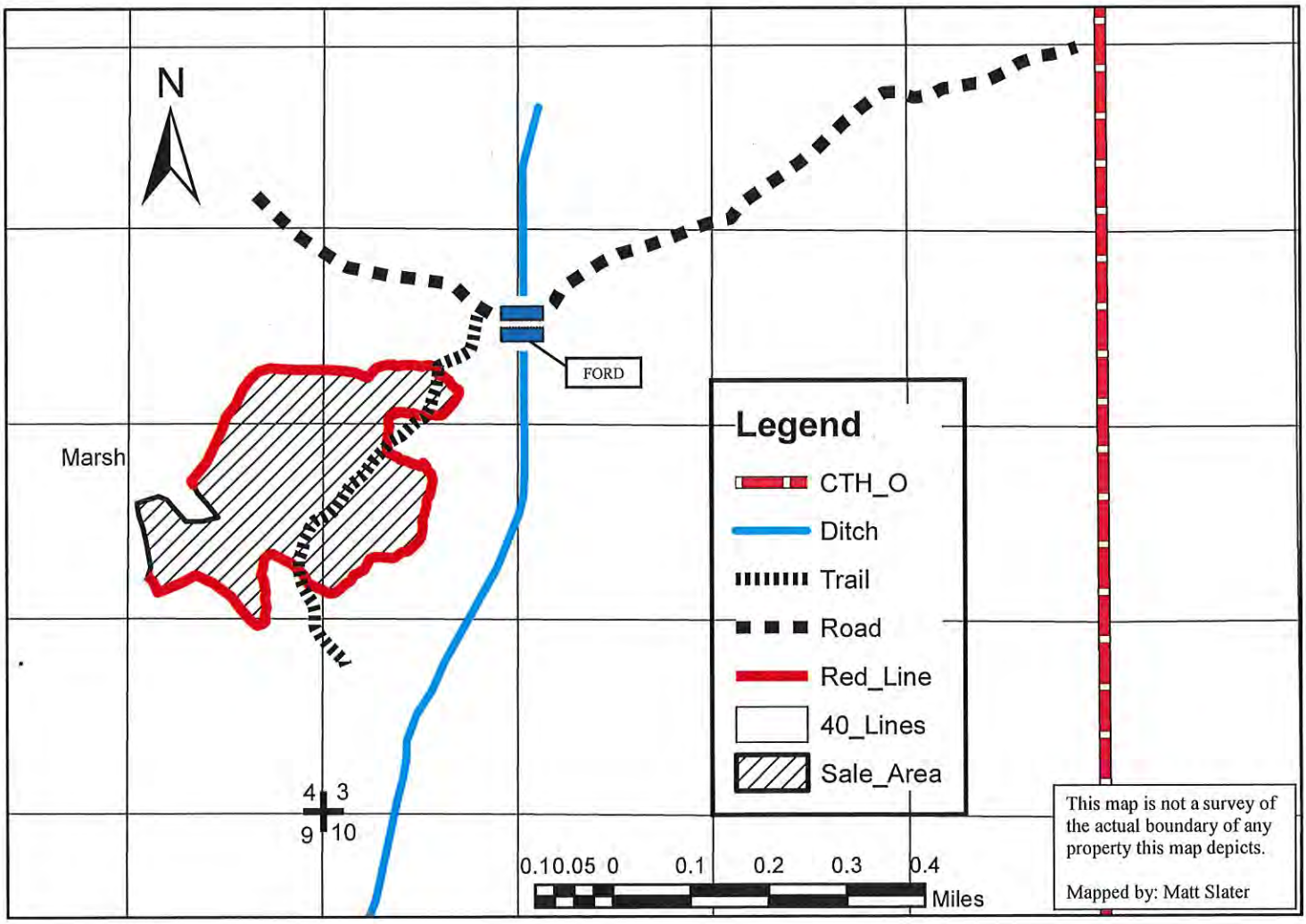
SEASONAL RESTRICTIONS:
Due to the wet nature of the soil, frozen ground only unless approved by Mead WLA staff.

INVASIVE SPECIES:
Scrape, brush or wash all soil and debris from exterior surfaces prior to moving equipment onto or off the sale area.

UTILIZATION:
Pulpwood – Cut to a top diameter of 4" inside bark.
Sawlogs – 10" or larger top diameter inside bark and at least 50% sound.

WEIGHT CONVERSION:
Ash (2.3 tons /cord) will be used for mixed hardwood.

CONTRACT LENGTH:
Contract must be completed by June 30, 2022.



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Date

Bidder Name

Street Address	City	State	ZIP Code

Property Name (if any): Mead Wildlife Area

Tract Number: 2-19

Date and Hour of Bid Opening: September 23rd 2019. 12:00pm

Minimum Acceptable Bid (optional): $ $10,675.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications	Advertised Value Per Unit (optional)	Estimated Volume	Volume Units	Price Bid Per Unit	Total Bid Value on Estimated Volume
Aspen	4" Top		1,750	Tons		
Mixed Hardwood	4" Top		75	Tons		
Jack Pine	4" Top		35	Tons		
					The award shall be based on this TOTAL BID AMOUNT:	

Performance Bond

Will be in the form of: (select one)

- ◯ Cash
- ◯ Personal Check
- ◯ Certified Check/Money Order
- ◯ Irrevocable Letter of Credit
- ◯ Assurance Bond
- ◯ Certificate of Deposit
- ◯ Assignment of Savings Account

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Notice: I understand:

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A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)

TRACT #3719-02-2018 – MEAD WILDLIFE AREA TIMBER SALE (TICKET SALE)
"RAILROAD SOUTH" SALE

LOCATION:	Town of Eau Pleine, Portage County Sections 13 & 24, 25N, 6E
CUTTING AREA:	Total sale area is 58 acres. Sale is bound by red paint line (**R** on map) on one side, bound by road and open marsh / brush on other sides.
SALE OBJECTIVE:	The goal of the sale is to reduce red pine cover to encourage natural regeneration of other species.
CUTTING REGULATIONS:	Cut all trees marked with **blue** paint. Cut all aspen and white birch. Leave dead, standing trees (snags) wherever possible.
UTILIZATION:	Pulpwood – cut to a top diameter of 4" inside bark. Sawlogs – 10" or larger top diameter inside bark and at least 50% sound.

Products	Estimated Volume	Advertised Value
Aspen Pulpwood	110 Tons	$7.20 / Ton
Mixed Hardwood Pulpwood*	100 Tons	$8.60 / Ton
Red Pine All Products	450 Tons	$10.60 / Ton
Mixed Hardwood Sawlogs	2 MBF	$134.00 / MBF

*A weight conversion factor of 2.4 tons per cord is to be used for mixed hardwood on this sale.

SPECIAL CONDITIONS:

1. Season: Cutting, Skidding and Hauling – Frozen or dry ground conditions only as approved by Mead WLA staff. Ground becomes wet around edges of pine plantation.
2. Decks / Landings: Mead staff must approve deck and landing locations.
3. Invasive Species: Prior to moving equipment onto or off the sale: scrape, brush or wash soil and debris from exterior surfaces, to the extent practical.
4. Insect / Disease: If cutting outside frozen ground conditions, all red pine stumps must be treated with Sporax or Cellu-Treat at the end of each day. Cut pine products must be removed from the site within 2 weeks of cutting if cut during summer months.

Bids must be on a per ton or per MBF basis. No lump sum bids will be accepted. The contract must be picked up within 15 days of sale award. The contract must be completed by June 30th, 2022.

Railroad Tracks
NORTH
Sale Area
Sale Area
Long Road
Private Property
Tract #3719-02-2018
Sections 13&24, 25N, 6E
Scale 1:5800

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Date

Bidder Name

Street Address	City	State	ZIP Code

Property Name (if any): Mead Wildlife Area

Tract Number: 2-18

Date and Hour of Bid Opening: September 23rd 2019. 12:00pm

Minimum Acceptable Bid (optional): $ $6,690.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications	Advertised Value Per Unit (optional)	Estimated Volume	Volume Units	Price Bid Per Unit	Total Bid Value on Estimated Volume
Aspen	4" Top		110	Tons		
Mixed Hardwood	4" Top		100	Tons		
Red Pine	4" Top		450	Tons		
Mixed Hardwood	10" Top		2	MBF		
					The award shall be based on this TOTAL BID AMOUNT:	

Performance Bond

Will be in the form of: (select one)

- ◯ Cash
- ◯ Personal Check
- ◯ Certified Check/Money Order
- ◯ Irrevocable Letter of Credit
- ◯ Assurance Bond
- ◯ Certificate of Deposit
- ◯ Assignment of Savings Account

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Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)

Wisconsin Department of Natural Resources
Mead Wildlife Area
"Plum Lane 6" Sale – Tract 03-2019

DESCRIPTION: Sections 5 & 6, T25N, R6E, Town of Eau Pleine, Portage County (**161 acres**).

Species	Est. Volume	Advertised Value
Aspen (Pulpwood)	2650 Tons	$10.00 / Ton
Mixed Hardwood (Pulpwood)	2000 Tons	$10.00 / Ton (41% soft maple, 22% ash, 14% hard maple, 10% hickory)
Basswood (Pulpwood)	380 Tons	$3.10 / Ton
Mixed Hardwood (Sawlogs)	85 MBF	$181.00 / MBF (64% soft maple, 18% hickory, 13% hard maple)
Ash (Sawlogs)	80 MBF	$167.00 / MBF
Basswood (Sawlogs)	110 MBF	$110.00 / MBF

CUTTING SPECIFICATIONS:

Marked Areas (101 acres): Cut all trees marked with orange paint, as well as any merchantable aspen.

Clearcut Area (60 acres): Cut all trees greater than 1" in diameter. Leave all conifers, as well as any oak greater than 12" in diameter. Dead, standing trees (snags) should be left standing if they do not present safety risk.

ACCESS, ROADS AND DECKS:

Access to the site is via a gated woods road at the north end of Plum Lane.

Use existing roads and trails wherever possible.

Mead WLA staff must approve deck and landing locations.

SEASONAL RESTRICTIONS:

Frozen ground only unless approved by Mead WLA staff.

Oak wilt guidelines would be in effect outside of frozen ground periods – no cutting April 15 through July 15.

INVASIVE SPECIES:

Scrape, brush or wash all soil and debris from exterior surfaces prior to moving equipment onto or off of the sale area.

UTILIZATION:

Pulpwood – Cut to a top diameter of 4" inside bark.

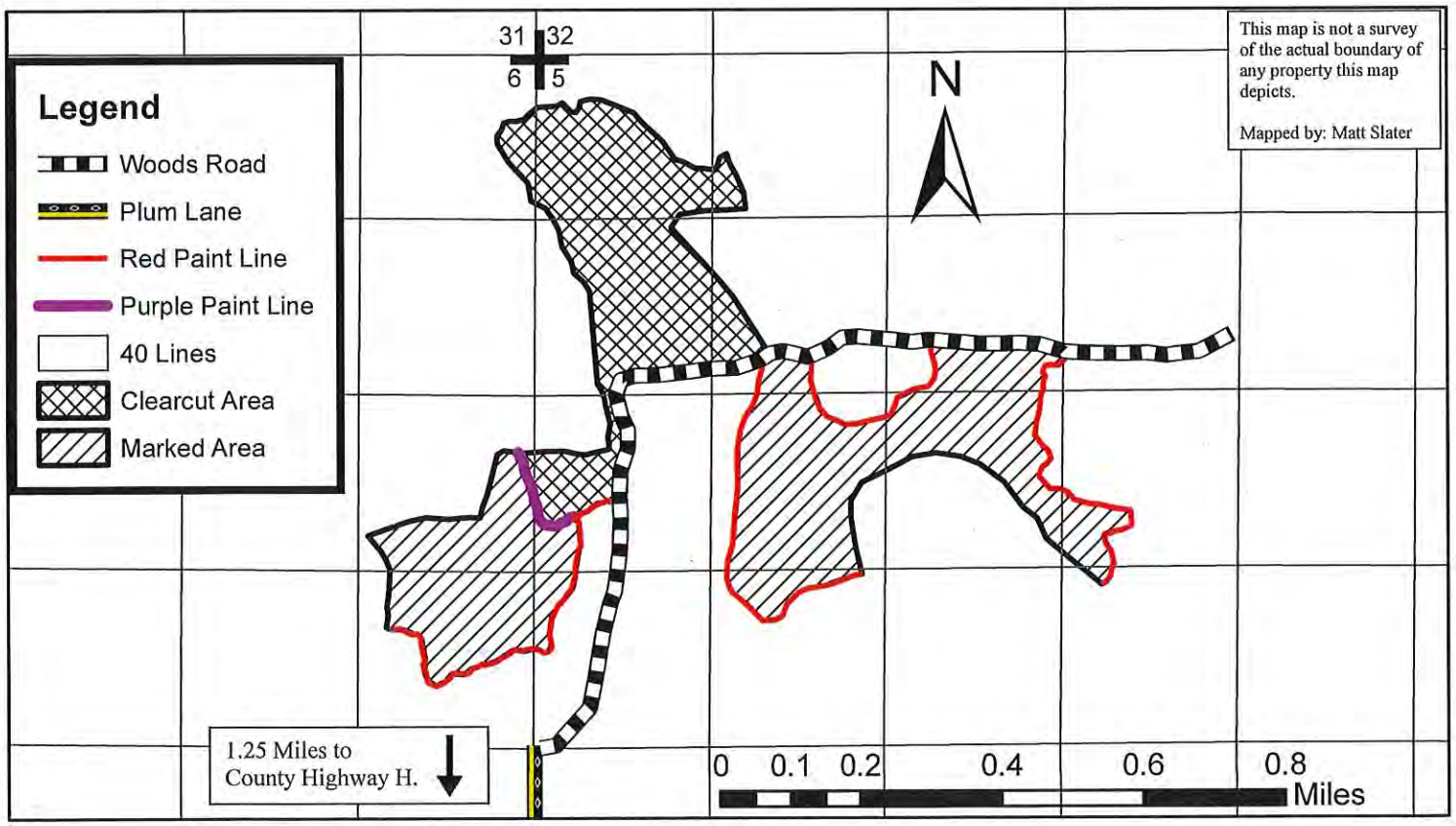
Sawlogs – 10" or larger top diameter inside bark and at least 50% sound.

WEIGHT CONVERSION:

Ash (2.3 tons / cord) will be used for mixed hardwood.

CONTRACT LENGTH:

Contract must be completed by June 30, 2022.



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Date

Bidder Name

Street Address	City	State	ZIP Code

Property Name (if any): Mead Wildlife Area

Tract Number: 3-19

Date and Hour of Bid Opening: September 23rd 2019. 12:00pm

Minimum Acceptable Bid (optional): $ $95,013.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications	Advertised Value Per Unit (optional)	Estimated Volume	Volume Units	Price Bid Per Unit	Total Bid Value on Estimated Volume
Aspen	4" Top		2,650	Tons		
Mixed Hardwood	4" Top		2,000	Tons		
Basswood	4" Top		380	Tons		
Mixed Hardwood	10" Top		85	MBF		
Ash	10" Top		80	MBF		
Basswood	10" Top		110	MBF		
					The award shall be based on this TOTAL BID AMOUNT:	

Performance Bond

Will be in the form of: (select one)

- ◯ Cash
- ◯ Personal Check
- ◯ Certified Check/Money Order
- ◯ Irrevocable Letter of Credit
- ◯ Assurance Bond
- ◯ Certificate of Deposit
- ◯ Assignment of Savings Account

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Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)

Wisconsin Department of Natural Resources
Mead Wildlife Area
"Holey Field" Sale – Tract 01-2017

DESCRIPTION: Section 31, T26N, R5E, Town of Green Valley, Marathon County (58 acres)
Section 6, T25N, R5E, Town of Milladore, Wood County

Species	Volume	Advertised Value
Aspen	1250 Tons	$8.60 / Ton
Mixed Hardwood (Pulpwood)	1450 Tons	$8.60 / Ton
Mixed Hardwood (Sawlogs)	45 MBF	$155.00 / MBF

CUTTING SPECIFICATIONS: Cut all trees greater than 2" DBH. Do not cut any oak, white pine, hemlock or cedar, if present. Do not cut green marked trees. Leave dead, standing trees uncut if they do no present risk to safety.

ACCESS, ROADS AND DECKS:
Best access is likely through private lands – contractor must obtain access agreement.
Mead WLA staff must approve deck and landing locations.

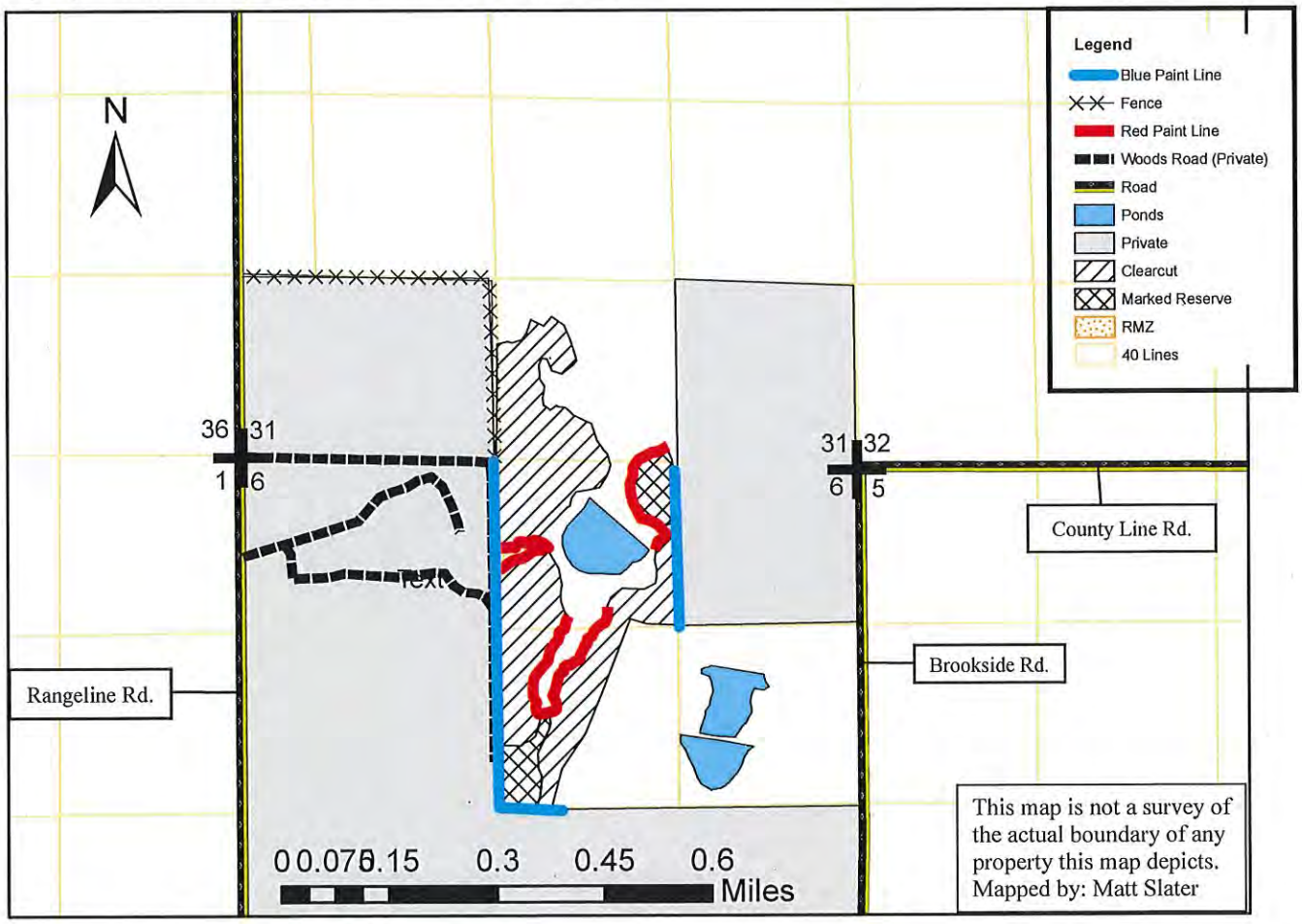
SEASONAL RESTRICTIONS:
Frozen ground conditions only unless approved by Mead WLA staff.

INVASIVE SPECIES:
Scrape, brush or wash all soil and debris from exterior surfaces prior to moving equipment onto or off of sale area.

UTILIZATION:
Pulpwood – cut to a top diameter of 4" inside bark.
Sawlogs – 10" or larger top diameter inside bark and at least 50% sound.

PRIVATE PROPERTY:
Do not drop trees onto or leave slash on private property. Damage to fences must be repaired.

WEIGHT CONVERSION:
Soft maple (2.275 tons/cord) will be used for mixed hardwood.



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Date

Bidder Name

Street Address	City	State	ZIP Code

Property Name (if any): Mead Wildlife Area

Tract Number: 1-17

Date and Hour of Bid Opening: September 23rd 2019. 12:00pm

Minimum Acceptable Bid (optional): $ $32,775.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications	Advertised Value Per Unit (optional)	Estimated Volume	Volume Units	Price Bid Per Unit	Total Bid Value on Estimated Volume
Aspen	4" Top		1,250	Tons		
Mixed Hardwood	4" Top		1,450	Tons		
Mixed Hardwood	10" Top		45	MBF		
			The award shall be based on this TOTAL BID AMOUNT:			

Performance Bond

Will be in the form of: (select one)

- ◯ Cash
- ◯ Personal Check
- ◯ Certified Check/Money Order
- ◯ Irrevocable Letter of Credit
- ◯ Assurance Bond
- ◯ Certificate of Deposit
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Notice: I understand:

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A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)

Wisconsin Department of Natural Resources
Mead Wildlife Area
Rangeline Bottom Sale – Tract 4-19
90 Acres

Location: Towns of Green Valley and Day, Marathon County.
Section 30, 26N, 5E & Section 25, 26N, 4E
Parcels east and west of Rangeline Road (Map Below)

Cutting Areas: Total sale acreage is 90 Acres in 2 parcels:
Area 1 (68 acres) & Area 2 (8 acres): Bottomland hardwood and aspen stand can be accessed off Rangeline Road via the DNR Parking lot and north of the Little Eau Plaine River. Sale is bound by red paint, clearcut groups are bound by purple paint.
Area 3 (14 acres): Aspen stand is located approximately 3/8ths of a mile off Rangeline Road. Harvest area is bound by red paint to the north. Bound on other sides by open field. Access via gated woods road off Rangeline Road.

Sale Objective: Naturally regenerate aspen in aspen stands. Regenerating silver maple in the bottomland hardwoods.

Cutting Regulations:
Area 1 (68 acres): Cut all trees marked in orange paint. Cut all trees greater than 2" in diameter within the purple paint boundaries. All standing dead trees shall be left unless they pose a risk to safety.
Area 2 (8 acres): Cut all trees greater than 2" in diameter within the purple paint boundaries except of oak species. All standing dead trees shall be left unless they pose a risk to safety.
Area 3 (14 acres): Cut all trees greater than 2" in diameter within the red paint boundaries **except for bur oak.** All standing dead trees shall be left unless they pose a risk to safety.

Utilization: Pulpwood: One or more 8' sticks to a 4" top diameter inside bark.
Sawlogs: 10" or larger top diameter inside bark and at least 50% sound.

Minimum Bid: $24,746.00

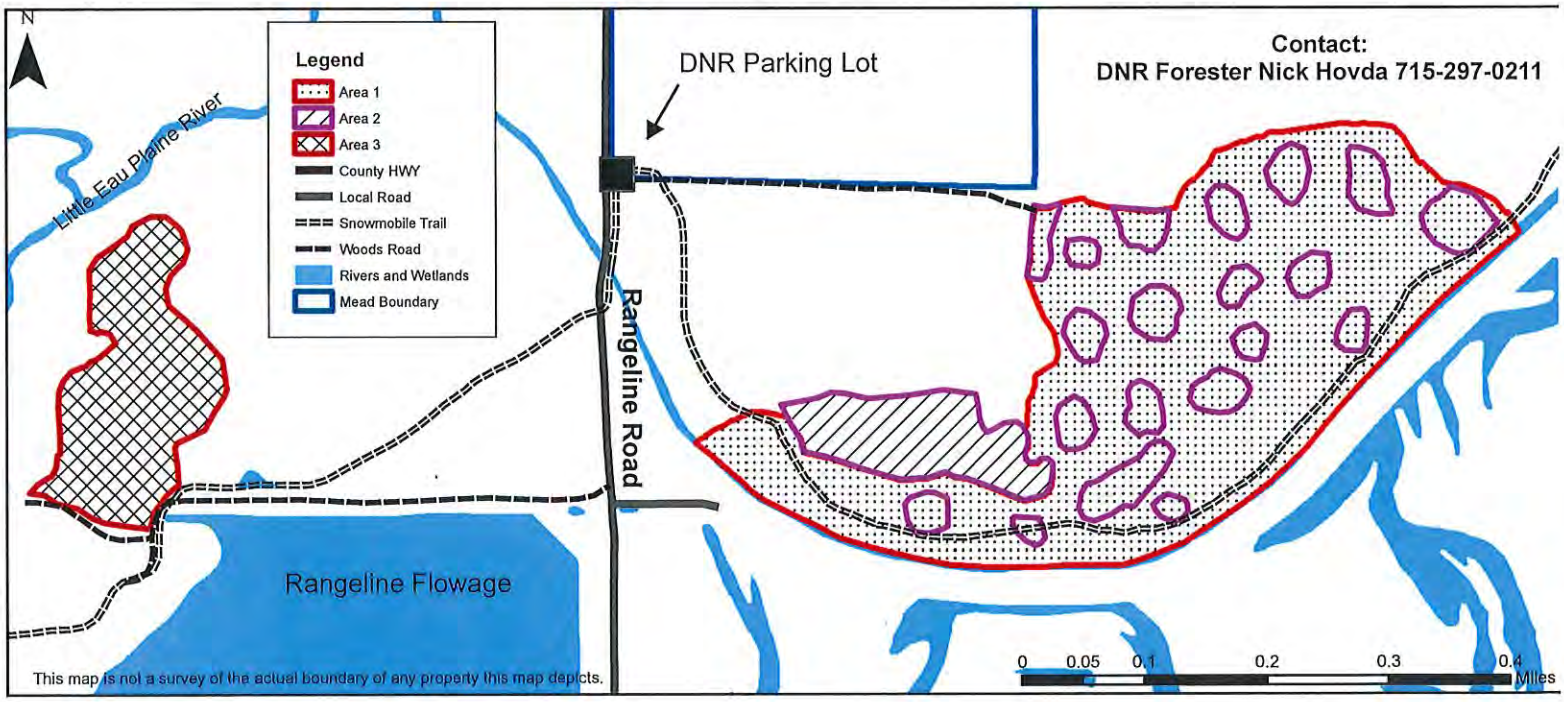
Product	Estimated Volume	Advertised Value
Mixed Hardwood Pulpwood	1650 Tons	$3.60/Ton
Aspen Pulpwood	1300 Tons	$5.00/Ton
Ash Pulpwood	140 Tons	$4.90/Ton
Mixed Hardwood Sawlogs	140 MBF	$80.00/MBF
Ash Sawlogs	5 MBF	$84.00/MBF

***Mixed Hardwood pulpwood is comprised of 97% Silver Maple & 3% other. Mixed Hardwood sawlogs is comprised of 98% Silver Maple and 2% other.**

Special Conditions:
1) Season: Cutting, skidding and hauling- October 1st through March 31st, firm and dry or frozen ground conditions only.
2) Roads, Decks and Slash: Damage to trails will not be tolerated. Mead staff must approve deck locations.
3) Equipment must be clear of dirt and debris prior to entering sale area.

Bids must be on a per ton or per MBF basis. No lump sum bids will be accepted. **The contract must be completed 2 years after the beginning of the contract period.**

These lands are FSC and SFI certified



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Timber Sale Bid

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Date

Bidder Name

Street Address | City | State | ZIP Code

Property Name (if any): Mead Wildlife Area

Tract Number: 4-19

Date and Hour of Bid Opening: September 23rd 2019 12:00pm

Minimum Acceptable Bid (optional): $ $24,746.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications	Advertised Value Per Unit (optional)	Estimated Volume	Volume Units	Price Bid Per Unit	Total Bid Value on Estimated Volume
Aspen	4" Top		1,300	Tons		
Mixed Hardwoods	4" Top		1,650	Tons		
Ash	4" Top		140	Tons		
Mixed Hardwoods	10" Top		140	MBF		
Ash	10" Top		5	MBF		
			The award shall be based on this TOTAL BID AMOUNT:			

Performance Bond

Will be in the form of: (select one)

- ◯ Cash
- ◯ Personal Check
- ◯ Certified Check/Money Order
- ◯ Irrevocable Letter of Credit
- ◯ Assurance Bond
- ◯ Certificate of Deposit
- ◯ Assignment of Savings Account

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Notice: I understand:

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A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)

Wisconsin Department of Natural Resources
Plover River Fishery Area
Redtail Sale - Tract 1-18
Sale # 3705-258

DESCRIPTION: SENW Section 32, T29N-R10E (22 Acres)

Species	Volume	
Mixed Hardwood	600 Tons	@ $7.70/ton advertised
Mixed Conifer	100 Tons	@ $3.20/ton advertised
Basswood	40 Tons	@ $0.80/ton advertised
Sugar Maple	21 MBF	@ $153.00/MBF advertised
Black Ash	8 MBF	@ $102.00/MBF advertised
Mixed Hardwood	6 MBF	@ $95.00/MBF advertised
Basswood	5 MBF	@ $115.00/MBF advertised

CUTTING INSTRUCTIONS:
Area A: [Hardwood] Harvest all trees marked with orange paint, and all merchantable trees inside purple marked canopy gaps. Do not harvest purple marked trees. Interior sale lines are marked with red paint. 20 acres

Area B: [Clearcut] Harvest all trees greater than 1" dbh except green marked reserve trees. East boundary marked with purple paint. 2 acres

Seasonal Restriction:
- December 1st – March 31st West 10 acres on map could be harvested in a dry summer, however access into sale will be though private land. If permission is granted by the landowner, this area can be harvested late summer.

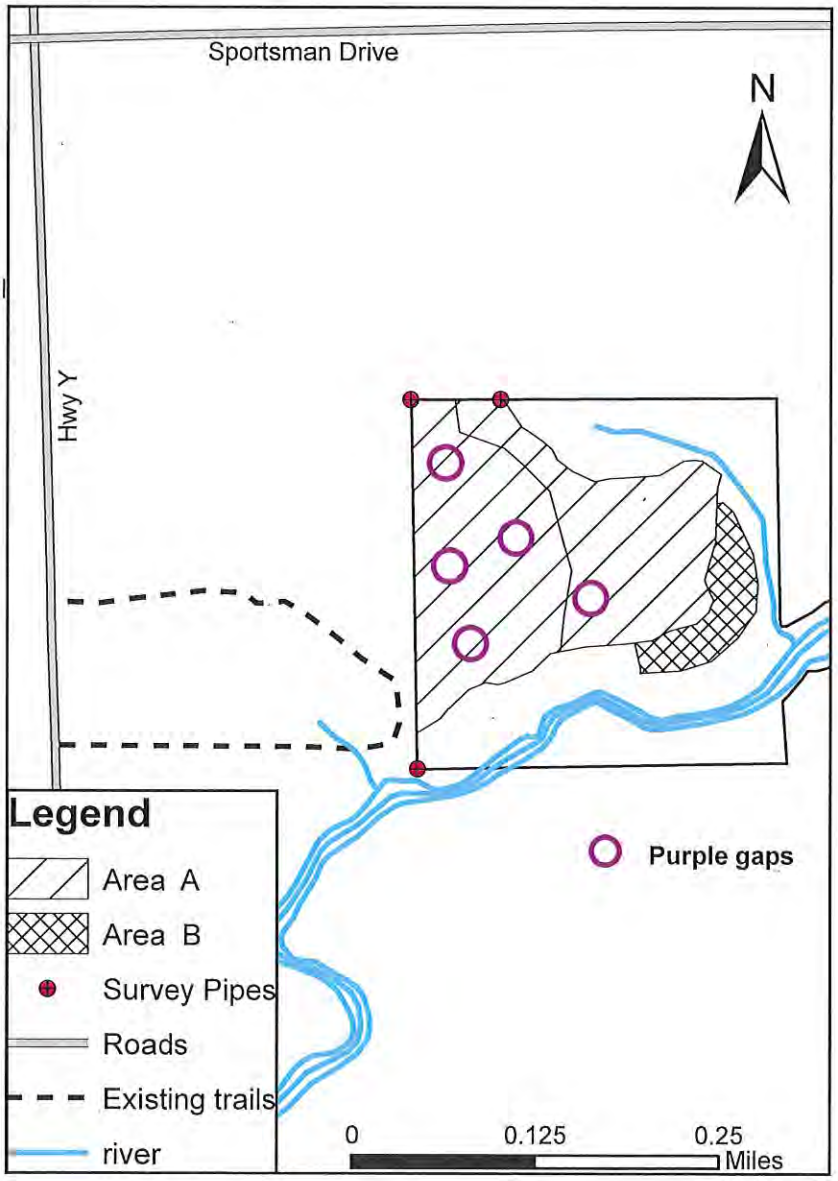
Access:
- Access into the sale will be from Hwy Y, ½ mile north of Hwy N. This access will cross private land. Landowner permission needed for route identified on sale map. Perry Esker 715 573-7668
  Sale adjacent to other private ownership as well. Contractor responsible for securing access.
- Landing allowed on private land with permission.
- Trails to be left in pre-sale condition. Northern trail will need widening if a loop system is desired.

Slash:
- No slash to be left on private land.
- Slash shall be lopped and scattered to lie within two feet of the ground.
- Careful felling and skidding along property lines and near survey monuments. Contractor responsible for fixing any damages to fence posts and survey pipes.
- Minimize damage to advanced regeneration when felling and skidding trees.

Utilization:
- Pulpwood – one or more sticks to a 4" top.
- Sawlogs – 10" or larger and at least 50% sound.
- For any mill slips not showing total weight or stick scaled piles, the mixed hardwood weight will be 4800 pounds per cord and the rest will be the standard weights listed in the State's Timber Sale Handbook HB2461.12

Contract:
- Contract must be completed by **June 30th, 2021.**

Contact:
Chad Keranen - DNR Forester
(715) 571-7139



State of Wisconsin
Department of Natural Resources
dnr.wi.gov

Timber Sale Bid

Form 2400-049 (R 7/16)

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address	City	State	ZIP Code

Property Name (if any): Plover River Fishery Area

Tract Number: 1-18

Date and Hour of Bid Opening: September 23rd 2019. 12:00pm

Minimum Acceptable Bid (optional): $

Species-All bids including Lump Sum bids must be by species	Utilization Specifications	Advertised Value Per Unit (optional)	Estimated Volume	Volume Units	Price Bid Per Unit	Total Bid Value on Estimated Volume
Mixed Hardwoods	4" Top		600	Tons		
Mixed Conifer	4" Top		100	Tons		
Basswood	4" Top		40	Tons		
Sugar Maple	10" Top		21	MBF		
Black Ash	10" Top		8	MBF		
Mixed Hardwoods	10" Top		6	MBF		
Basswood	10" Top		5	MBF		
					The award shall be based on this TOTAL BID AMOUNT:	

Performance Bond

Will be in the form of: (select one)

- ◯ Cash
- ◯ Personal Check
- ◯ Certified Check/Money Order
- ◯ Irrevocable Letter of Credit
- ◯ Assurance Bond
- ◯ Certificate of Deposit
- ◯ Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)

DC Everest School District – Fall 2019 Timber Sale Bid Package

The DC Everest School District is offering for bid, timber on four separate school district properties. All four units are lumped into one total bid. Contractor shall submit one bid for all four units combined.

Each unit has restrictions that are specific only to that parcel. Please see the following four maps which detail each unit and the individual harvesting restrictions and volume.

All four units are in the Village of Weston, within a 2 mile radius of St Clare's Hospital. See locator map below.

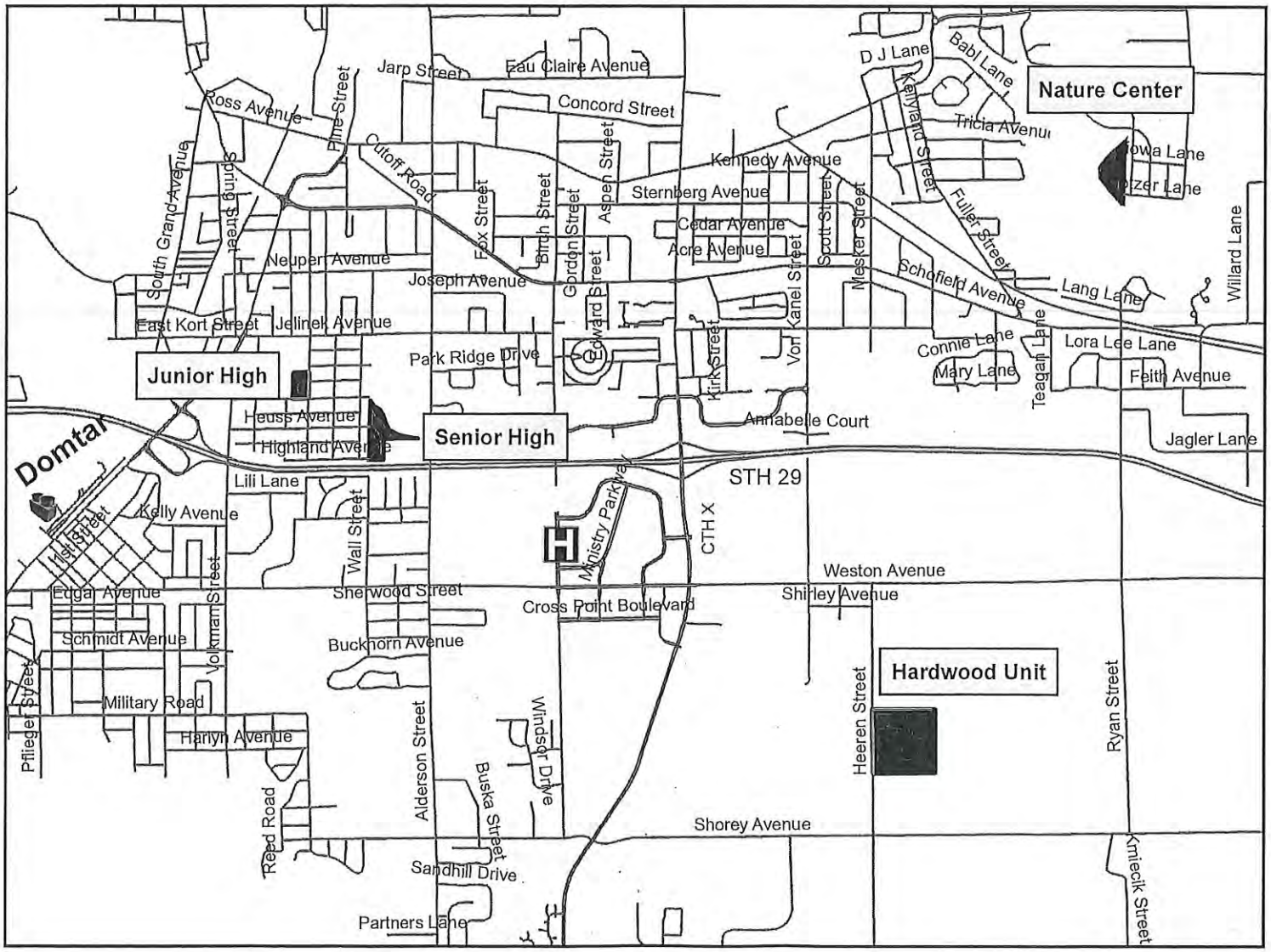
Performance bond of 25% bid value required at contract signing.

All four units have a December 31st, 2021 contract ending date.

For additional information on the bid package you can contact DNR Forester Chad Keranen at (715) 571-7139 or chad.keranen@wisconsin.gov

Species	Estimated Volume	Advertised Value	
Mixed Hardwood	965 tons	$8.50 / ton	$8,202.50
Aspen	570 tons	$7.50 / ton	$4,275.00
Mixed Conifer	140 tons	$7.50 / ton	$1,050.00
Red Oak	40 tons	$5.00 / ton	$200.00
Basswood	30 tons	$1.50 / ton	$45.00
Mixed Hardwood	28.5 MBF	$110.00 / MBF	$3,135.00
Red Oak	2.7 MBF	$150.00 / MBF	$405.00
Basswood	1.0 MBF	$100.00 / MBF	$100.00

Total minimum sale value $17,412.50



DC Everest School District – Fall 2019 Timber Sales
Senior High Unit

Species	Estimated Volume
Mixed Hardwood	200 tons
Aspen	100 tons
White Pine	5 tons
Mixed Hardwood	2 MBF

Location:
Village of Weston T28N–R8E Section 19

Seasonal Time Frame:
Harvesting allowed July 15th - April 15th. Sale could be harvested late summer if dry, however northern part of sale is wet ground and along drainage is wet.

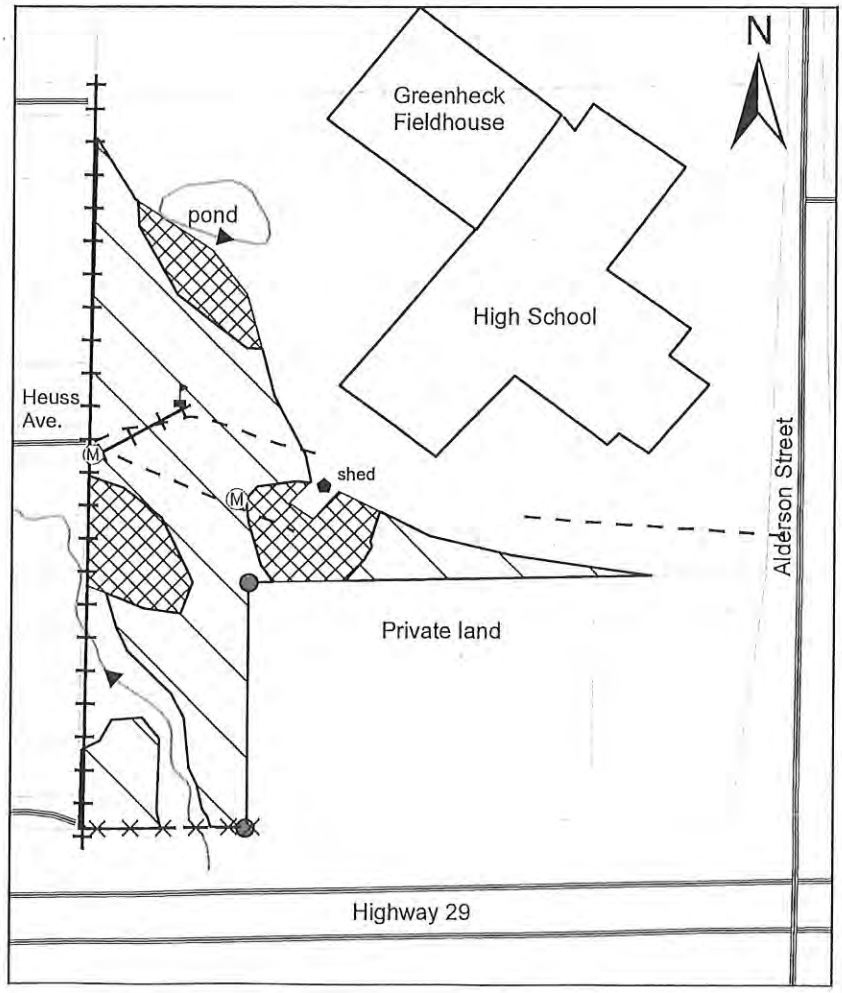
Cutting Instructions:
Area 1 – Hardwood thinning (6 acres) – Cut all trees marked with orange paint and all merchantable aspen.

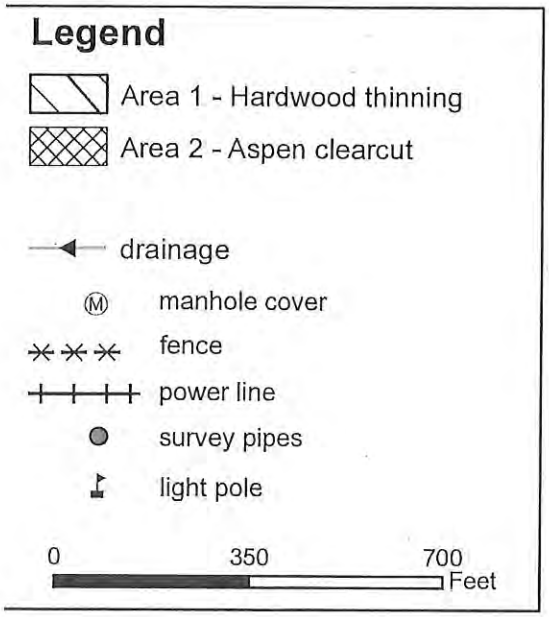
Area 2 – Aspen clearcut (2 Acres) – Cut all trees one inch and greater except green marked reserve trees. Three separate blocks delineated with red paint.

Access and Landing:
+ Sale accessed from school district property off Alderson Street.
+ Landing along main trail inside of sale boundary.

Slash, Wildlife, Other:
+ All slash to be lopped and scattered within 24 inches of ground.
+ No slash left on private property.
+ Western sale boundary adjacent to power line.
+ Light pole in middle of sale along trail with power line.
+ No equipment within 15 feet of drainage on south part of sale. If sale is accessed in winter one snow crossing will be allowed to access wood off Highland Avenue.
+ Do not damage private fence along Hwy 29.

Contract Length: Contract must be completed by December 31, 2021.





DC Everest School District – Fall 2019 Timber Sales
Junior High Unit

Species	Estimated Volume
White Pine	40 tons
Mixed Hardwood	15 tons
Red Oak	10 tons
Red Oak	200 board feet

Location:
Village of Weston T28N–R8E Section 19

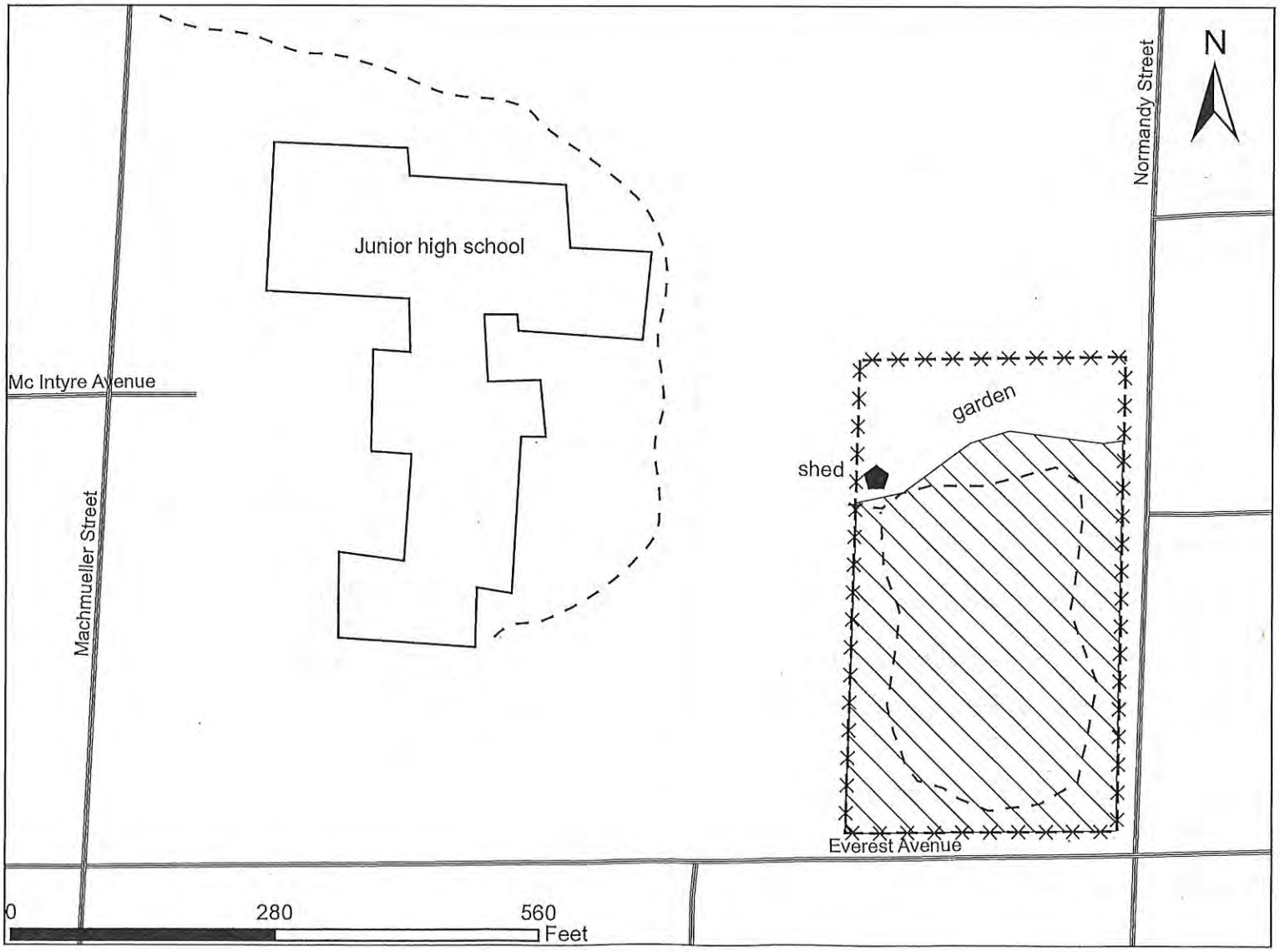
Seasonal Time Frame:
July 15th – April 15th to minimize the introduction and spread of oak wilt.

Cutting Instructions:
Harvest all trees marked with orange paint. (2.6 acres)

Access and Landing:
+ Sale access will be across athletic fields in the winter, or by removing a section of fence off of Everest Avenue.
+ School building and grounds director will work with contractor in finding the best route into sale area.
+ Wood will be decked adjacent to sale area along fence.

Slash, Wildlife, Other:
+ All slash to be lopped and scattered within 24 inches of ground. No slash left across fence.
+ No damage to fitness course equipment.
+ Keep school forest trails clear of slash.

Contract Length: Contract must be completed by December 31, 2021.



DC Everest School District – Fall 2019 Timber Sales
Nature Center Unit

Species	Estimated Volume
Aspen	70 tons
Mixed Hardwood	50 tons
Red Pine	40 tons
White spruce	5 tons
Red Maple	1.5 MBF
Red Oak	.5 MBF

Location: Village of Weston T28N–R8E Section 15

Seasonal Time Frame: Harvesting allowed July 15th - April 15th. Good summer ground.

Cutting Instructions:
Area 1 – Hardwood thinning (2.7 acres) – Cut all trees marked with orange paint and all merchantable aspen.

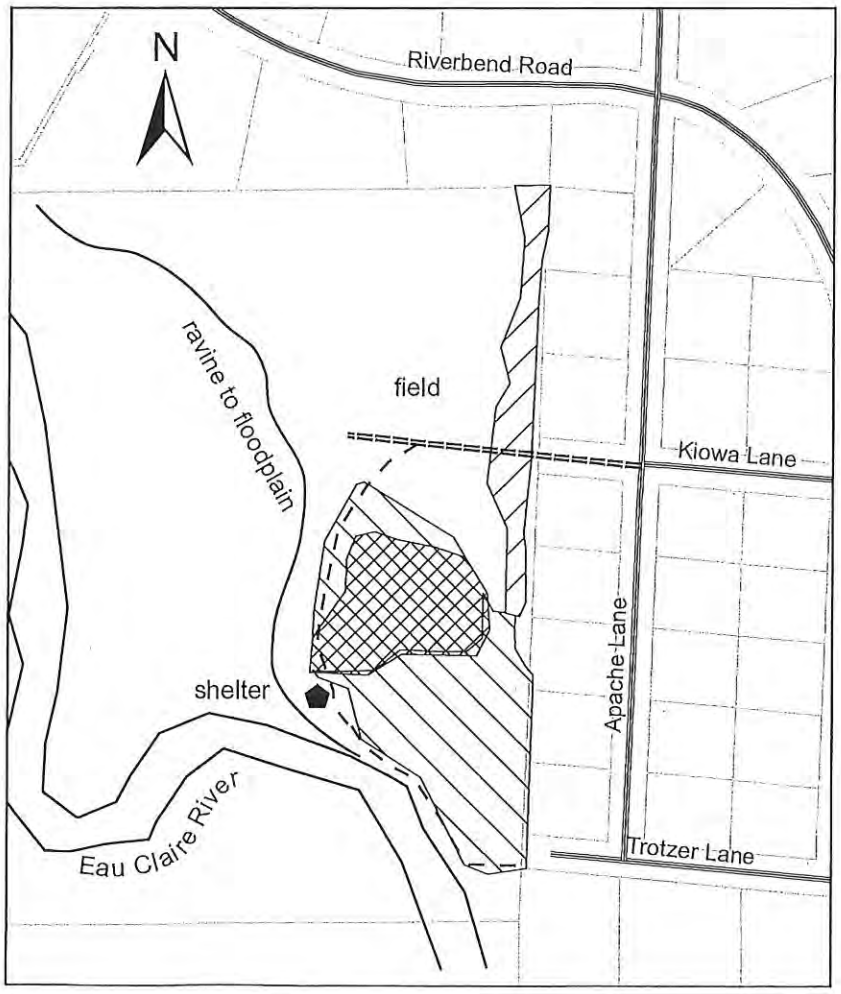
Area 2 – Red pine thinning (1.0 acres) – Cut all trees marked with orange paint.

Area 3 – Aspen clearcut (1.3 Acres) – Cut all trees one inch and greater except green marked reserve trees.

Access and Landing:
+ Sale accessed from Kiowa Lane. Landing will be adjacent to pine plantation in large field.

Slash, Wildlife, Other:
+ All slash to be lopped and scattered within 24 inches of ground.
+ No slash left on private property.
+ School district boundary along pine plantation goes out into the grass/yards and is not marked.
+ Keep slash off the grass.
+ Boundary on south will be where orange marked trees stop adjacent to metal fence.
+ Do not damage private fence. Forester will mark this line if needed.
+ Western sale boundary not marked but steep ravine that leads down to Eau Claire River.
+ Aspen clearcut boundary marked with red paint
+ All pine cut between June 1 – September 1 shall be hauled within three weeks.

Contract Length: Contract must be completed by December 31, 2021.



Legend

- Area 1 - Hardwood thinning
- Area 2 - Red pine thinning
- Area 3 - Aspen clearcut

0 500 1,000 Feet

DC Everest School District – Fall 2019 Timber Sales
Hardwood Unit

Species	Estimated Volume
Mixed Hardwood	700 tons
Aspen	400 tons
Hemlock	50 tons (50% white spruce)
Red Oak	30 tons
Basswood	30 tons
Mixed Hardwood	25 MBF
Red Oak	2 MBF
Basswood	1 MBF

Location: Village of Weston T28N–R8E Section 28

Seasonal Time Frame: Harvesting allowed July 15th - April 15th. Very dry summer needed to harvest during non-frozen ground.

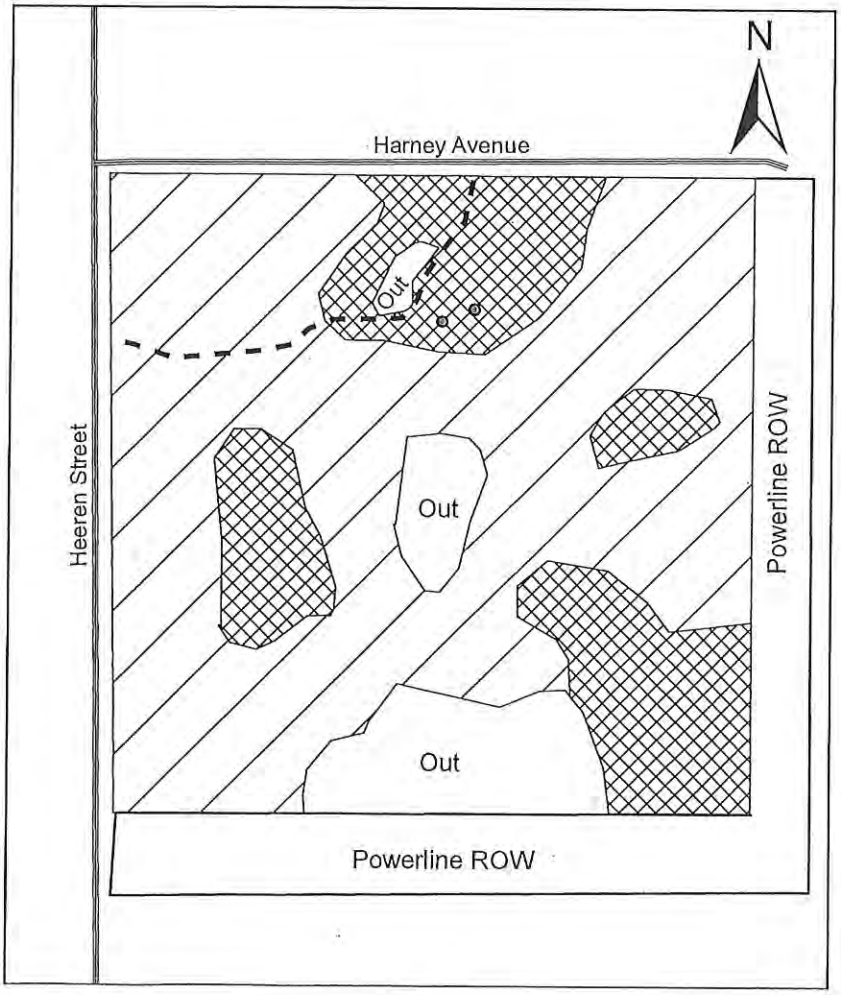
Cutting Instructions:
Area 1 – Hardwood thinning (20 acres) – Cut all trees marked with orange paint.

Area 2 – Aspen clearcut (8 Acres) – Cut all trees one inch and greater except green marked reserve trees.

Access and Landing:
+ Sale accessed from Harney Avenue.
+ Landing will be on trail off Harvey Avenue.

Slash, Wildlife, Other:
+ All slash to be lopped and scattered within 24 inches of ground.
+ Twelve wildlife trees are marked with blue paint. Harvest these trees but leave the number of feet marked in blue lying on the ground for use by grouse. A number 10 means leave the first 10 feet of the tree on the ground and utilize the rest above 10 feet. These are all poor quality trees.
+ Powerline right of way is sale boundary on south and east sides.
+ Three reserve patches marked with red paint and left off of the sale.
+ Aspen clearcut boundaries are marked with purple paint.

Contract Length: Contract must be completed by December 31, 2021.



Legend

Area 1 - Hardwood thinning

Area 2 - Aspen clearcut

Outhouses

0 500 1,000 Feet

State of Wisconsin
Department of Natural Resources
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Date

Bidder Name

Street Address	City	State	ZIP Code

Property Name (if any): DC Everest School Forest

Tract Number

Date and Hour of Bid Opening: September 23rd 2019. 12:00pm

Minimum Acceptable Bid (optional): $

Species-All bids including Lump Sum bids must be by species	Utilization Specifications	Advertised Value Per Unit (optional)	Estimated Volume	Volume Units	Price Bid Per Unit	Total Bid Value on Estimated Volume
Mixed Hardwoods	4" Tops		965	Tons		
Aspen	4" Tops		570	Tons		
Mixed Conifer	4" Tops		140	Tons		
Red Oak	4" Tops		40	Tons		
Basswood	4" Tops		30	Tons		
Mixed Hardwoods	10" Tops		28.5	MBF		
Red Oak	10" Tops		2.7	MBF		
Basswood	10" Tops		1	MBF		
					The award shall be based on this TOTAL BID AMOUNT:	

Performance Bond

Will be in the form of: (select one)

- ◯ Cash
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- ◯ Certified Check/Money Order
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- ◯ Certificate of Deposit
- ◯ Assignment of Savings Account

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Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)