



October 9, 2019

Invitation for Bids on Timber Stumpage

A timber sale bid opening will be held at the **Appleton DNR Field Office at 3369 W. Brewster Street, Appleton, WI, in the back conference room on Friday, November 1st, 2019, at 9:00AM.**

The two Calumet County timber sales will be included at the bid opening are:

<u>Sale Name</u>	<u>Sale Method</u>
1) Brillion Wildlife Area "Nature Center Timber Sale"	Mill Scale
2) Killsnake Wildlife Area "Stecker Road Timber Sale"	Mill Scale

Contractors bidding on State Land Timber Sales must be a "Qualified Logging or Resource Professional." See FISTA training information at the end of this letter.

Each bid must be submitted in its own envelope with the words "sealed bid" and the name of the sale clearly labeled Winning bidders on State sales will have 6 weeks from the date of the bid opening to submit a 15% bond with a minimum performance bond allowed being \$1,000 to the Department. If the winning bidder fails to execute the contract and submit an acceptable performance bond, the bidder shall be required to forfeit to the Department an amount equal to 10% of the total bid amount. Any and all bids may be refused by the seller. Contracts are available for review at the DNR office in Appleton.

All mailed bids are to be sent to the attention of **Frank Kirschling at DNR Field Office, 3369 W. Brewster Street, Appleton, WI 54914.** DNR will not be responsible for any bids lost in the mail or not received prior to the bid opening. Bids may be hand delivered to the bid opening provided that all bids are submitted prior to the announcement of last call for bids at 9:00AM.

If you have any questions about the bid opening process or sales, please contact Frank Kirschling at (920) 832-2746 (landline) or (920) 360-1514 (cell). A second bid opening for unsold sales will be on Tuesday, December 3rd, 2019 at 9:00AM at the same location.

Thank you for your consideration for these timber sales!

Sincerely,

Frank A. Kirschling, DNR Forester
Frank.Kirschling@wisconsin.gov

Qualified Logging or Resource Professional: The Purchaser of any State timber sale shall ensure that the actual logging contractor engaged in the performance of the contract complies with the Wisconsin SFI (Sustainable Forestry Initiative) Training Standard which includes courses in BMPs for Water Quality and Invasive Species as well as annual continuing education requirements. Criteria for the standard can be found at the website www.fistausa.org or <http://fistausa.org/content/how-become-sfi-trained> or by contacting the Forest Industry Safety & Training Alliance (FISTA). Documentation of compliance to this standard will be required at the time of contract signing.

Invitation for Bids

“Brillion Nature Center Timber Sale”

Department of Natural Resources Timber Sale

Brillion Wildlife Area Tract #821-1-18

Calumet County: Town of Brillion (T-20N, R-20E; Section 27, 28 and 34)

Town of Rantoul (T19N, R20E Section 3)

Harvest Area = Approximately 143 acres

Estimated Volumes:

Ash: 88.87 MBF	Sugar Maple: 12.02 MBF	White Pine: 3 cords
Basswood: 29.94 MBF	Red Oak: 10.78 MBF	Aspen: 547.30 cords
Soft Maple: 7.98 MBF	White Oak: 4.84 MBF	Mixed Hrdw.: 747 cords
Misc Hardwoods: 2.70 MBF (elm, hickory, cherry);	White Birch 2.04 MBF;	
and White Pine 1.32 MBF		

Bidding Specifications

1. This is a **scaled sale using the ticket system**. If cordwood is sold by weight at the mill, weights will be converted back to cords for payment purposes using the conversion factors listed in the DNR Timber Sale Handbook. The successful bidder will be responsible for submitting load tickets to a lock box on the property and ensuring copies of scale tickets are sent to the DNR Forester administering the sale. The DNR Forester reserves the right to conduct on-site stick scale prior to hauling the wood. If this is the case, a minimum 3 business day notice shall be given to the DNR Forester, and there will be 1 on-site scale per week unless other arrangements are made.

2. All aspen will be sold as cordwood. If some aspen trees are sent to a sawmill, the conversion will be 2.2 cords/1000 boardfeet.

3. The estimated volume is no guarantee of that volume. Hardwood sawtimber trees were individually tallied. However, aspen trees and hardwood pulpwood trees were estimated by a cruise. Prospective bidders are encouraged to view the sale before bidding.

4. Bids must be sealed in a separate envelope with the words “Sealed Bid- Brillion Nature Center sale” on the envelope. All bids must be submitted on a standard WI State Timber Sale Bid Form. Any and all bids may be rejected. Any bids that are less than the total minimum sale value will be rejected.

5. Bids should be mailed to Wisconsin DNR; 3369 W. Brewster st.
Appleton, WI 54914

6. The location of the bid opening will be at
LOCATION same as above on DAY Friday, Nov. 1, 2019
TIME 9:00 where bids will be opened and awarded. Bids will be received on

any unsold tracts and opened and awarded at the same location
Tuesday, Dec. 3, 2019 at 9:00 AM.

7. Winning bidders will have 6 weeks from the date of the bid opening to submit a 15% bond with the minimum performance bond allowed being \$1,000 to the Department. If the winning bidder fails to execute the contract and submit an acceptable performance bond, the bidder shall be required to forfeit to the Department an amount equal to 10% of the total bid amount. Failure to forfeit the 10% penalty will result in the bidder being considered ineligible to bid on any state timber sales for a two year period. The successful bidder will furnish the performance bond as certified check, money order, personal check, cash or irrevocable letter of credit before contract if awarded.
8. Certification of Worker's compensation and logging contractor compliance with Wisconsin SFI training standard are required documentation for awarding contract. SFI certification must be maintained throughout duration of the contract.
9. Signing of the contract is required within 30 days of being notified of a winning bid. The required contract is available at the forester's office for review by contractor prior to bidding. The contract period is from the signing of this contract to **3 years following the date of the signing of the contract.**
10. Because of threats from invasive plant species, logging equipment coming onto state property must be washed to prevent transfer of seeds. Any simple washing (power or car wash) is acceptable.
11. All best management practices apply including rutting standards. Prior approval is necessary for location of roads and landings. Dry or frozen ground conditions are required.
12. **Cutting Requirements:** There are 4 different harvest prescriptions in various parts of the 143-acre timber sale. **See map for specific locations.** This will also be shown/discussed during the walk-through with the contractor.
These include:
 - 1) Cut all trees 1" and greater except trees marked in blue/green paint. Also, no red line trees shall be cut. All red line trees are marked with three red dots/slashes towards the inside of the area, and a red "V" on the same trees toward the outside of these areas.
 - 2) Cut all living aspen trees (not marked) and trees marked with orange paint.
 - 3) Cut only living aspen trees, and ash trees that contain two 8-foot sticks or more within the red line area.
 - 4) Cut only trees marked with orange paint. If aspen trees are not painted, do not cut them.

Sale must be cut with dry or frozen grounds conditions between July 15th and March 15th. Utilization will be to at least a 4" top for pulp and 10" top for saw logs. No harvesting dead standing or downed trees.

13. No slash shall be left hung up in trees. No slash shall be left in the ditches or on the walking trails.

14. **Certification:** These lands are third party certified.

See attached map for specifications.

For further information: Contact Frank Kirschling at (920) 832-2746

(920) 360-1514

Brillion Wildlife Area Timber Sale

Tract No. 821-1-18

"Brillion Nature Center Sale"

T20N R20E Sections 28, 27 & 34; T19N R20E Section 3
 Harvest Area = 143 acres (3 areas: north, middle and south)

Harvest Prescriptions:



1) Cut all living aspen and other trees marked with ORANGE PAINT.



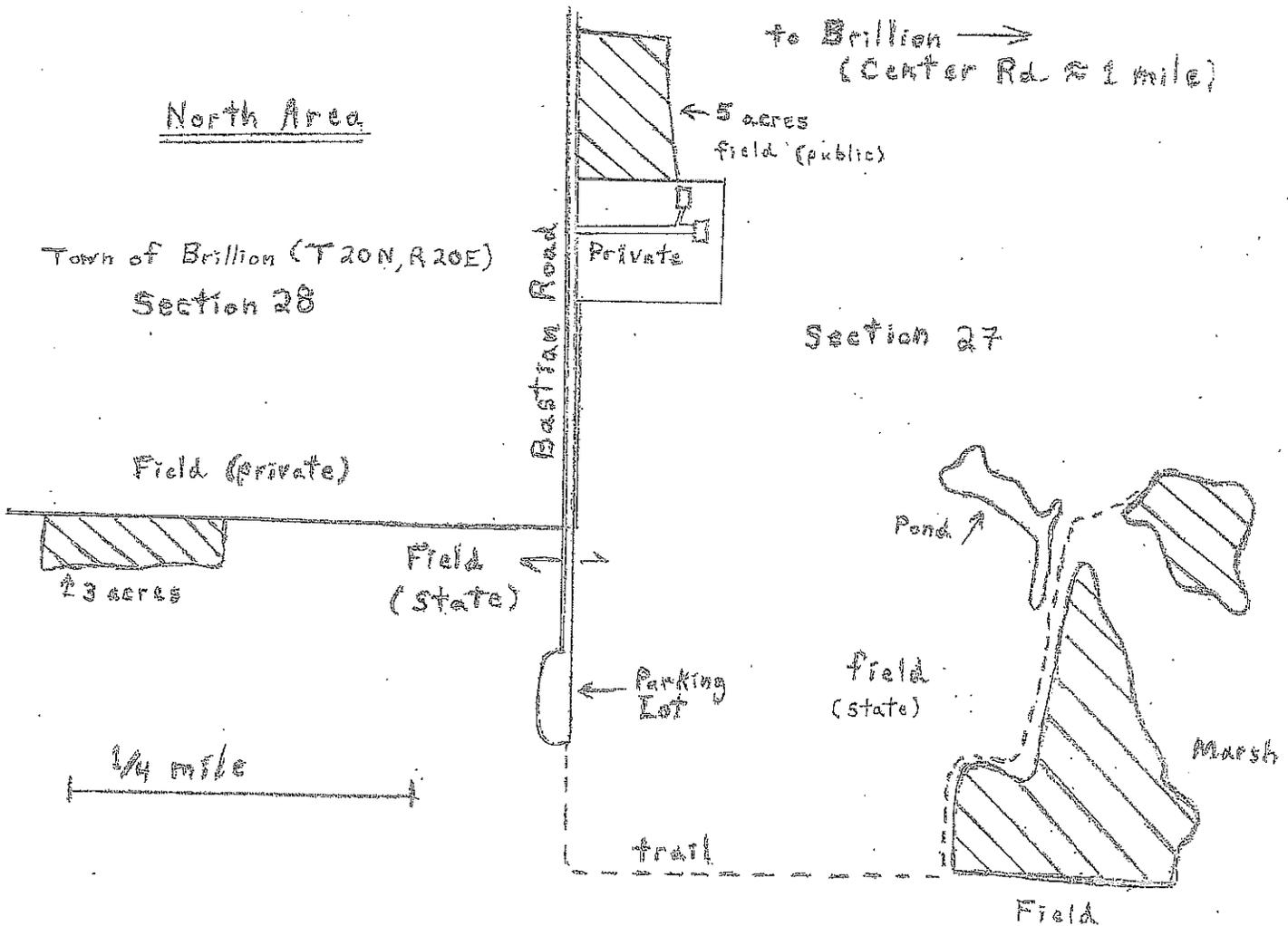
2) Cut all living trees greater than 1" in diameter EXCEPT trees marked with BLUE PAINT. Do not cut the trees marked with 3 RED dots. These trees delineate the clearcut areas.

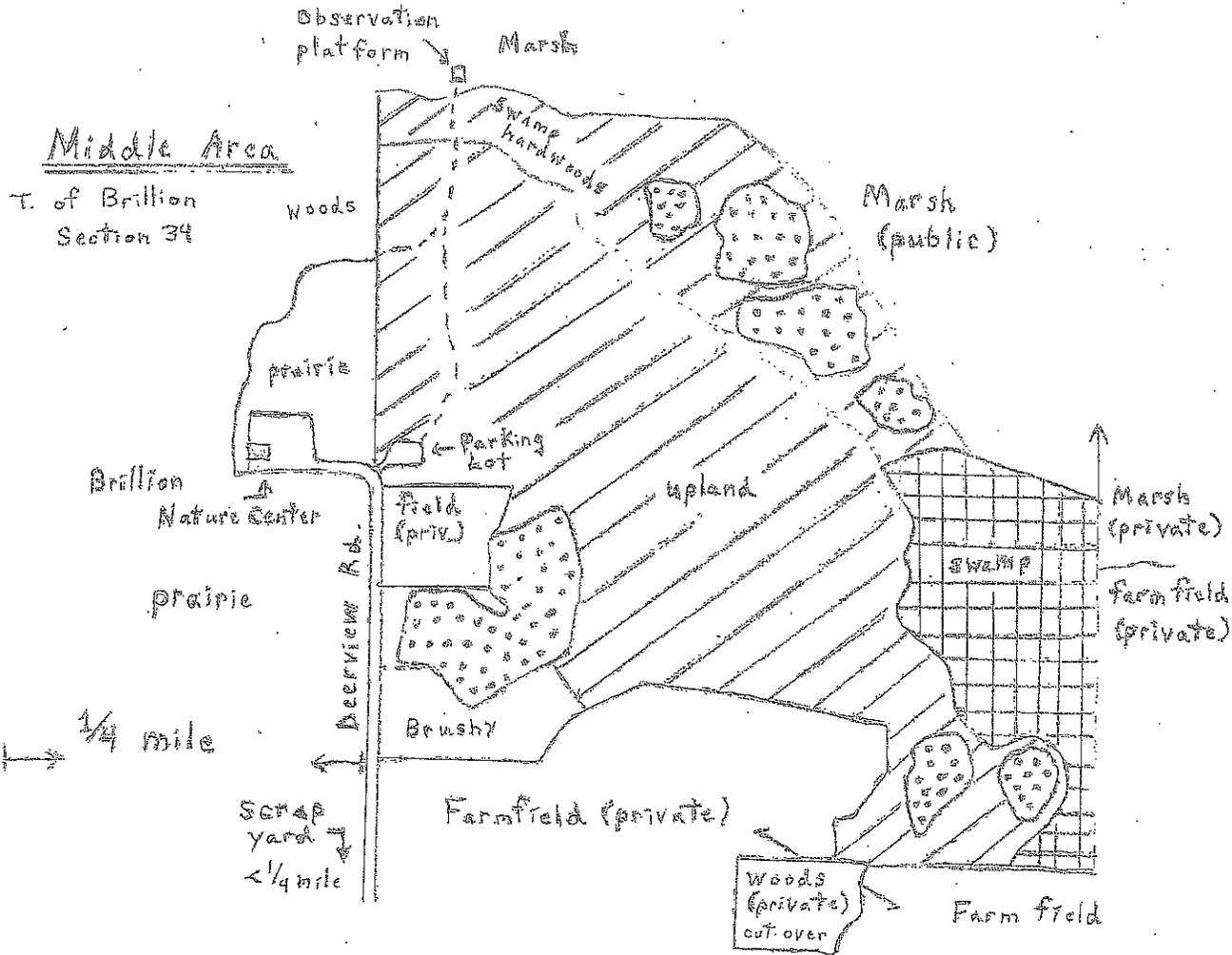


3) Cut only living aspen, and ash trees. (≥ 2 - stick).

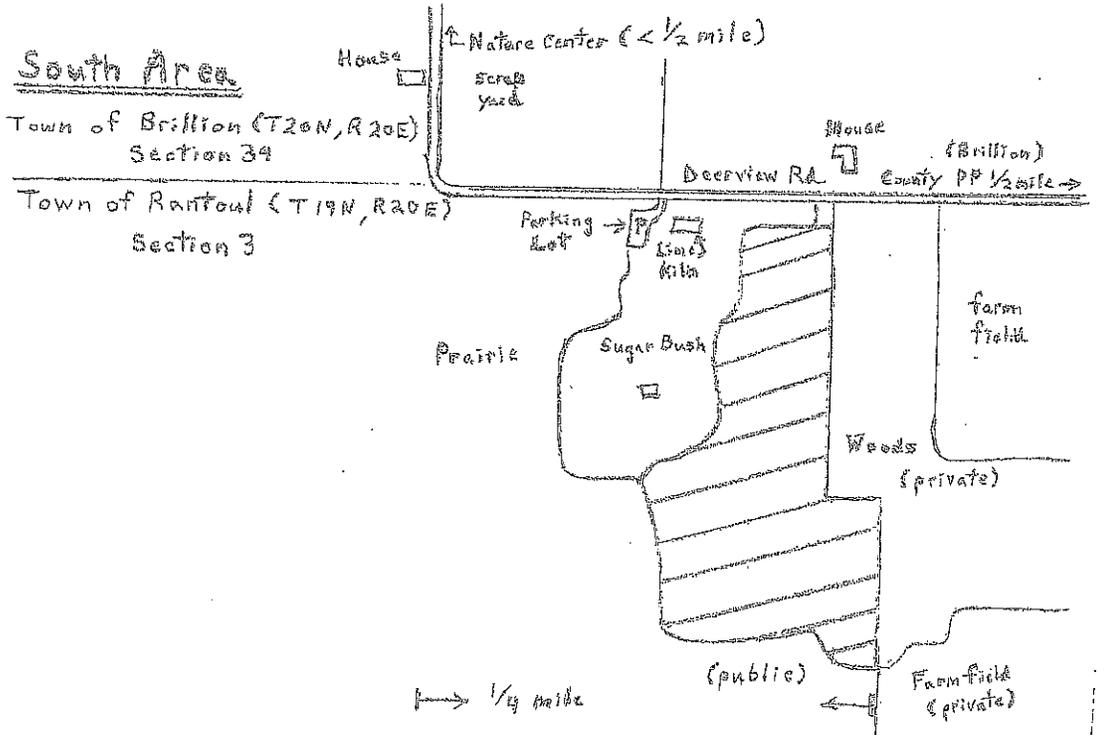


4) Cut only trees marked with ORANGE PAINT





= Delineated with 3 RED marks Towards inside, and RED "V" towards outside



Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Date _____

Bidder Name _____

Street Address _____ City _____ State _____ ZIP Code _____

Property Name (if any) _____ Tract Number _____
 Brillion Wildlife Area (821) "Brillion Nature Center Timber Sale" **821-1-18**

Date and Hour of Bid Opening _____ Minimum Acceptable Bid (optional) \$ _____

Species-All bids including Lump Sum bids must be by species	Utilization Specifications	Advertised Value Per Unit (optional)	Estimated Volume	Volume Units	Price Bid Per Unit	Total Bid Value on Estimated Volume
Ash	10" small end		88.87	MBF		
Basswood	10" small end		29.94	MBF		
Hard Maple	10" small end		12.02	MBF		
Red Oak	10" small end		10.78	MBF		
Soft Maple	10" small end		7.98	MBF		
White Oak	10" small end		4.84	MBF		
Misc. Species	10" small end		6.06	MBF		
Aspen	4" small end		547.3	cords		
Mixed Hardwood	4" small end		747	cords		
White Pine	4" small end		3	cords		

The award shall be based on this TOTAL BID AMOUNT: _____

Performance Bond

Will be in the form of: (select one)

- Cash
- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder _____

Bidder's Name (Please Print or Type) _____

Phone Number (include area code) _____

Email Address (optional) _____

Invitation for Bids

“Stecker Road Timber Sale”

Department of Natural Resources Timber Sale
Killsnake Wildlife Area Tract #834-1-2019

Calumet County: Town of Charlestown (T-18N, R-20E; Section 2, part of NENW)
Town of Rantoul (T19N, R20E Section 35, parts of NESW, NWSW, SESW, NWSE, SWSE, SESE)
Harvest Area = Approximately 112 acres

Estimated Volumes:

Ash: 61.62 MBF

Basswood: 12.82 MBF

Soft Maple: 52.52 MBF

Mixed Hardwoods: 4.96 MBF (consists of Bur Oak 1.94 MBF; White Oak 0.44 MBF; Red Oak 0.28 MBF; Elm 1.5 MBF; Shagbark Hickory 0.66 MBF; and Cottonwood 0.14 MBF)

Aspen: 72 cords; Mixed Hardwoods: 455 cords

Bidding Specifications

1. This is a **scaled sale using the ticket system**. If cordwood is sold by weight at the mill, weights will be converted back to cords for payment purposes using the conversion factors listed in the DNR Timber Sale Handbook. The conversion rate for aspen is 4500 pounds/cord and for the mixed hardwoods (mostly ash) is 4600 pounds/cord. The successful bidder will be responsible for submitting load tickets to a lock box on the property and ensuring copies of scale tickets are sent to the DNR Forester administering the sale. The DNR Forester reserves the right to conduct on-site stick scale prior to hauling the wood. If this is the case, a minimum 3 business day notice shall be given to the DNR Forester, and there will be 1 on-site scale per week unless other arrangements are made.
2. All aspen will be sold as cordwood. If some aspen trees are sent to a sawmill, the conversion will be 2.2 cords/1000 boardfeet.
3. The estimated volume is no guarantee of that volume. Hardwood sawtimber trees were individually tallied. However, aspen trees and hardwood pulpwood trees were estimated by a cruise. Prospective bidders are encouraged to view the sale before bidding.
4. Bids must be sealed in a separate envelope with the words “Sealed Bid- Killsnake Stecker Road timber sale” on the envelope. All bids must be submitted on a standard WI State Timber Sale Bid Form (2400-049). Any and all bids may be rejected. Any bids that are less than the total minimum sale value will be rejected.
5. Bids should be mailed to Wisconsin DNR; Frank Kirschling; WI DNR; 3369 W. Brewster Street; Appleton, WI 54914

6. The location of the bid opening will be at
LOCATION 3369 W. Brewster St. Appleton on DAY Friday, Nov. 1, 2019
TIME 9:00 A.M. where bids will be opened and awarded. Bids will be received on
any unsold tracts and opened and awarded at the
Tuesday, Dec. 3, 2019 at 9:00 A.M. same location.

7. Winning bidders will have 6 weeks from the date of the bid opening to submit a 15% bond with the minimum performance bond allowed being \$1,000 to the Department. If the winning bidder fails to execute the contract and submit an acceptable performance bond, the bidder shall be required to forfeit to the Department an amount equal to 10% of the total bid amount. Failure to forfeit the 10% penalty will result in the bidder being considered ineligible to bid on any state timber sales for a two-year period. The successful bidder will furnish the performance bond as certified check, money order, personal check, cash or irrevocable letter of credit before contract if awarded.

8. Certification of Worker's compensation and logging contractor compliance with Wisconsin SFI training standard are required documentation for awarding contract. SFI certification must be maintained throughout duration of the contract.

9. Signing of the contract is required within 30 days of being notified of a winning bid. The required contract is available at the forester's office for review by contractor prior to bidding. The contract period is from the signing of this contract to **3 years following the date of the signing of the contract.**

10. Because of threats from invasive plant species, logging equipment coming onto state property must be washed to prevent transfer of seeds. Any simple washing (power or car wash) is acceptable.

11. All best management practices apply including rutting standards. Prior approval is necessary for location of roads and landings. Dry or frozen ground conditions are required.

12. **Cutting Requirements:** There are 2 different harvest prescriptions in the 112-acre timber sale. **See map for specific locations.** This will also be shown/discussed during the walk-through with the contractor.

These include:

1) "Clearcut" Areas (2): Cut all trees 1" and greater except trees marked in blue paint. Also, no red line trees shall be cut. All red line trees are marked with three red dots/slashes towards the inside of the area, and a red "V" on the same trees toward the outside of these areas.

2) "Selection Harvest" Area: Cut only trees marked with orange paint.

Sale must be cut with dry or frozen grounds conditions between December 1st through March depending on frozen ground conditions. Utilization will be to at least a 4" top for pulp and 10.6" top for saw logs. No harvesting dead standing or downed trees.

13. No slash shall be left hung up in trees. No slash shall be left in the fields or on the decking areas after completion.

14. **Certification:** These lands are third party certified.

See attached map for specifications.

For further information: Contact Frank Kirschling at (920) 832-2746 (landline); or (920) 360-1514 (cell phone).

Address:

Frank Kirschling

WI DNR

3369 W. Brewster Street

Appleton, WI 54914

Killsnake Wildlife Area Timber Sale "Stecker Road"

Tract Number 1-2019

T19N, R20E, Section 35, parts of NESW, NWSW, SESW, NWSE, SWSE, SESE (Rantoul);

T18N, R20E, Section 2, part of NENW (Charlestown)

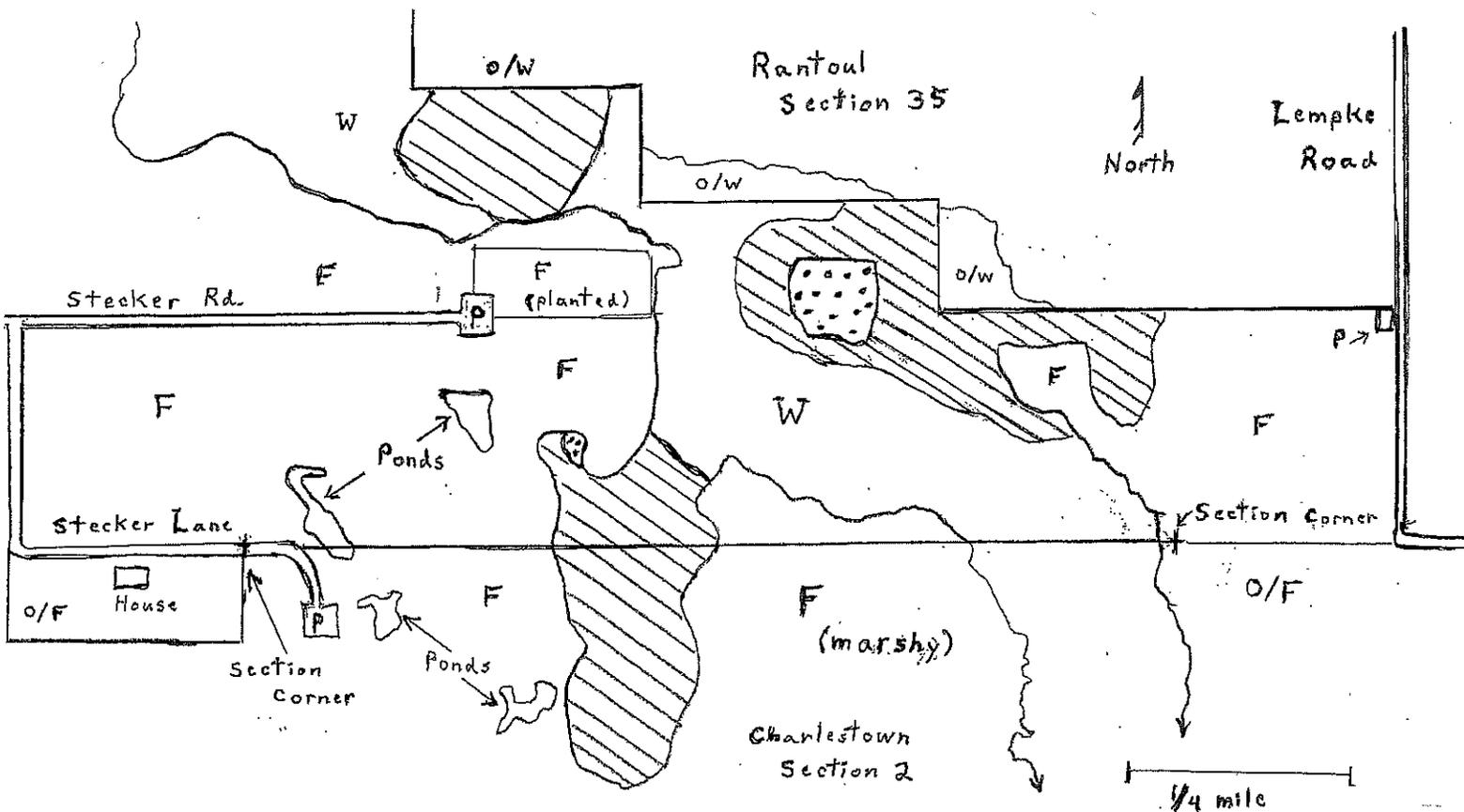
Harvest Area = 112 acres

Harvest Prescriptions:

1) **Selection Harvest Areas:** Cut trees marked with ORANGE PAINT



2) **Clearcut Areas:** Cut all living trees greater than 1-inch in diameter EXCEPT leave trees marked with BLUE PAINT. The areas are delineated with 3 red stripes facing the inside of the clearcuts. On these same trees, a red "V" faces the outside of the clearcut. Do not cut the red-marked trees. Do not cut the blue-marked leave trees.



Key:

- P = Parking Lots/Proposed Decking Areas
- W = Woods, same ownership (State)
- O/W = Woods, other ownership (private)
- F = Field, same ownership
- O/F = Field, other ownership

Frank Kirschling
Spring 2019

Killsnake Wildlife Area Timber Sale Prospectus
“Stecker Road” Sale (112 acres) Tract # 1-19

Location: Calumet County

T19N, R20E, Section 35, parts of NESW, NWSW, SESW, NWSE, SWSE, SESE (Rantoul). T18N, R20E, Section 2, part of NENW (Charlestown)

Estimated Volumes:

Ash: 61.62 MBF	Mixed Hardwood pulp: 455 cords (mostly ash)
Soft maple: 52.52 MBF	Aspen (all sizes): 72 cords
Basswood: 12.82 MBF	
Mixed hardwoods: 4.96 MBF	
(Bur Oak 1.94 MBF; Elm 1.5 MBF; Hickory 0.66 MBF; White Oak 0.44 MBF; Red oak 0.28 MBF; Cottonwood 0.14 MBF)	

Harvesting Period: December 1st through March or when ground becomes unfrozen (whichever comes first)

Contract Length: Three harvesting periods after the contract signing.

Cutting Specifications:

1) **Selection Harvest Areas:** Cut trees marked with ORANGE PAINT.

2) **Clearcut Areas:** Cut all living trees greater than 1-inch in diameter EXCEPT “leave trees” marked with BLUE PAINT. The areas are delineated with 3 red stripes facing the inside of the clearcuts. On these same trees, a red “V” faces the outside of the clearcut. Do not cut the red-marked trees. Do not cut the blue-marked leave trees.

Other requirements:

- All logging equipment shall be cleaned of plant debris and soil before unloading at the harvest site. DNR shall be notified before arrival.
- No slash or waste shall be left in the fields, decking areas or parking lots after the harvesting period, or completion of sale.
- Ruts will be minimized and mitigated. All roads, trails, parking and decking areas shall be leveled and rut free upon completion of the harvesting period or sale. Definitions for ruts will be based on the BMP Field Guide.
- No trees or slash shall be placed across private property lines.
- Damage to residual trees will not be tolerated.
- If any products are to be hauled to the purchaser’s or sub-contractor’s business, the DNR reserves the right to scale all products onsite before the products leave the property.
- Other requirements can be found in the Invitation for Bids, and the Timber Sale Contract.

Contact: Frank Kirschling; WI DNR; 3369 W. Brewster; Appleton, WI 54914 (920) 832-2746 (landline) or (920) 360-1514 (cell phone)

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address City State ZIP Code

Property Name (if any) Tract Number
 Killsnake Wildlife Area (Stecker Road Timber Sale) 834 1-2019

Date and Hour of Bid Opening Minimum Acceptable Bid (optional)
 \$

Species-All bids including Lump Sum bids must be by species	Utilization Specifications	Advertised Value Per Unit (optional)	Estimated Volume	Volume Units	Price Bid Per Unit	Total Bid Value on Estimated Volume
Ash	10.6" DIB small end		61.62	MBF		
Soft Maple	10.6" DIB small end		52.52	MBF		
Basswood	10.6" DIB small end		12.82	MBF		
Mixed Hardwoods	10.6" DIB small end		4.96	MBF		
Aspen	4" small end		72	cords		
Mixed Hardwoods	4" small end		455	cords		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- Cash
- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address (optional)