



## WISCONSIN DEPARTMENT OF NATURAL RESOURCES

### PUBLIC NOTICE TIMBER FOR SALE – INVITATION TO BID

Dear Timber Purchaser,

You are invited to bid on the enclosed State of Wisconsin DNR Timber Sales – SAVANNA (Dane County), SOUTHERNMOST (Lafayette County), BELMONT (Lafayette County), MORGAN LANE (Lafayette County) – totaling 363 MBF, of which there is 117.6 MBF of black walnut sawtimber.

**Sealed bids for each timber sale will be received up to but no later than: 1:00PM on July 9, 2019.**

**Bids will be opened at the DNR office in Fitchburg Wisconsin at 1:00pm July 9, 2019.**

Attn: Cody Didier  
DNR Forestry Division  
3911 Fish Hatchery Road  
Fitchburg, WI 53711

**A second bid opening will be held at 1:00pm on August 12<sup>th</sup>, 2019 at the same location should any one of these timber sales go unsold after July 9, 2019 bid opening.**

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The Wisconsin DNR will be accepting sealed bids on 4 timber sales listed in this Bid Invitation. Each timber sale is different, so please read each timber sale prospectus carefully and bid accordingly. If you have questions regarding timber sale specifics, timber sale contracts, or access please contact the DNR forester listed on the prospectus.

#### **BIDDING INSTRUCTIONS**

1. All bids must be submitted on the attached Timber Sale Bid Form (Form 2400-049) for each sale.
2. Bidders bidding on more than one “tract” must submit separated sealed bids for each tract. **“Timber Sale SEALED BID” with SALE NAME** must be written on the outside of each separate envelope.
3. **All bids must be made by species on per unit basis. Bid forms with a zero bid for any species will be rejected. Bid forms missing any of the advertised species will be rejected.**
4. **Bid bond not required. 15% performance bond is required.** Winning bidders will have 6 weeks from the date of the bid opening to submit an acceptable performance bond to the department. If the winning bidder fails to execute the contract and submit an acceptable performance bond, the bidder shall be required to forfeit to the department an amount equal to 10% of the total bid amount. Failure to forfeit the 10% penalty will result in the bidder being considered ineligible to bid on any state timber sales for a two-year period.
5. **The Department of Natural Resources reserves the right to reject ANY and ALL bids.**
6. All bidders will receive bid results either by mail, e-mail or phone.

## ELIGIBILITY REQUIREMENTS

1. **Workers Compensation Insurance is required.** Worker's Compensation Law: The Purchaser shall provide the Department with an original Certification of Insurance indicating that Worker's Compensation Insurance coverage is provided for all of the Purchaser's employees working under the contract for the duration of the contract. This shall be in the Department's file prior to any performance under the contract. The Purchaser shall notify the Department in writing immediately upon any change in or cancellation of insurance coverage required under the contract.
2. **Training Requirement:** The Purchaser shall ensure that at least one person actively engaged in performance of this contract and responsible for the logging site complies with the Wisconsin SFI Training Standard as adopted by the Wisconsin SFI Implementation Committee. Criteria for the standards can be found at the website: [www.fistausa.org/sfi\\_standards.html](http://www.fistausa.org/sfi_standards.html) or by contacting the Forest Industry Safety & Training Alliance (FISTA). Purchaser must provide documentation to Seller that training has been attained.

## CONTRACT

**Contract must be signed within 30 days of the bid acceptance.** A sample contract is available upon request and may contain additional provisions. Lack of contract knowledge will not be accepted as a reason to invalidate your bid(s).

## CERTIFIED TIMBER

**These lands are third party certified.**

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## TIMBER SALES UP FOR BID

**Savanna Sale:** Located in Dane County on the Southwest Wisconsin Grassland and Stream Conservation Area. Sawlog only lump sum sale of 17.65 MBF (5.81 MBF of black walnut) on 14 acres.

**Morgan Lane Sale:** Located in Lafayette County on the Yellowstone Wildlife Area. Sawlog only lump sum sale of 160 MBF (50.64 MBF of black walnut) on 74 acres.

**Belmont Sale:** Located in Lafayette County on Belmont Mound State Park. Primarily ash salvage. Sawlog only lump sum sale of 149.66 MBF (~86MBF of ash and 29.93 MBF of black walnut) on 63 acres.

**Southernmost Sale:** Located in Lafayette County on the Hardscrabble State Natural Area near Hazel Green. Sawlog only lump sum sale of 35.62 MBF (31.22 MBF of black walnut) on 27 acres.



# Savanna Sale

## -14 Acres-

Tract # 01-18

**LOCATION:**

NW1/4 Section 8  
T5N R7E, Town of Primrose, Dane County

**CONTACT:**

Cody Didier  
608-574-6878  
cody.didier@wi.gov

**ESTIMATED VOLUME:**

SPECIES	SAWTIMBER (mbf)	# TREES
Black walnut	5.81	43
Basswood	5.25	62
Elm	3.05	25
Mixed hardwoods*	2.23	32
Black cherry	1.31	11
<b>Total</b>	<b>17.65</b>	<b>173</b>

**MINIMUM ACCEPTABLE BID:**  
**\$3,026.14**

\*Aspen, black locust, box elder, bitternut hickory, and silver maple

**SALE DESCRIPTION:**

Timber harvest objective is salvaging all non-oak and non-shagbark hickory sawtimber sized trees as part of oak savanna conversion. Cutting and treating of non-commercial trees and invasive brush has been completed on much of the harvest area. Sale boundaries are not painted. There are fence lines on the east and south property lines. There is a parking area on CTH A on the north side of the sale area, but access will be through old quarry as shown on map.

**OPERATIONAL REQUIREMENTS:**

- An on-site meeting is required prior to any harvesting to discuss operational concerns.
- Cut all trees marked with orange paint. Trees marked with an orange "x" must be cut but are optional for utilization (includes several large "wolfy" black walnut trees on this sale).
- Harvesting may only occur between August 16<sup>th</sup> and March 31<sup>st</sup>.
- Roads, skid trails, and landings MUST be approved by the DNR forester PRIOR to use.
- No equipment operation within 15 feet of stream. No equipment operation within 15-50 feet of stream except when ground is dry or frozen.
- Operations may be suspended, and contractor required to repair/mitigate damage if rutting or soil disturbance becomes excessive (standard criteria defined in State timber sale contract).
- Following completion of the sale, trails must be out-sloped, graded, seeded, and have water bars installed following the guidance in the WDNR Best Management Practices for Water Quality manual.
- All equipment must be clean prior to entering or leaving site to minimize spread of invasive species. Equipment should not travel through populations of invasive species to the extent possible.
- Slash must be lopped to within 4' feet of the ground with no tops left against residual trees. As much as possible, slash will not be piled or pushed into "jackpots" (site will be burned in the future).
- Utilization Standard: Harvest all trees to 10" top diameter inside bark.

**CONDITIONS OF SALE:**

- This is a LUMP SUM sale. Full payment will be required prior to cutting and a 15% performance bond will also be required.
- The State does not guarantee volumes. Bidders are strongly encouraged to inspect sales to make their own volume and quality determinations.
- Contract will run approximately from July 15, 2019 to June 30, 2021 and must be signed within 30 days of bid acceptance. A sample contract is available upon request and may contain additional provisions. This sale may not be sub-contracted or assigned.
- Liability to pay double the stumpage value for unmarked or undesignated timber cut or damaged through negligence or carelessness.

***Sealed bids will be opened on July 9, 2019 at 1:00pm at the DNR Fitchburg Service Center. Bids may also be brought the bid opening and presented prior to any bids being opened at 1:00pm. Fax and e-mail bids are not accepted.***

***Sealed bids using the included bid form should be submitted to:***

**Cody Didier  
DNR Forestry Division  
3911 Fish Hatchery Road  
Fitchburg, WI 53711**

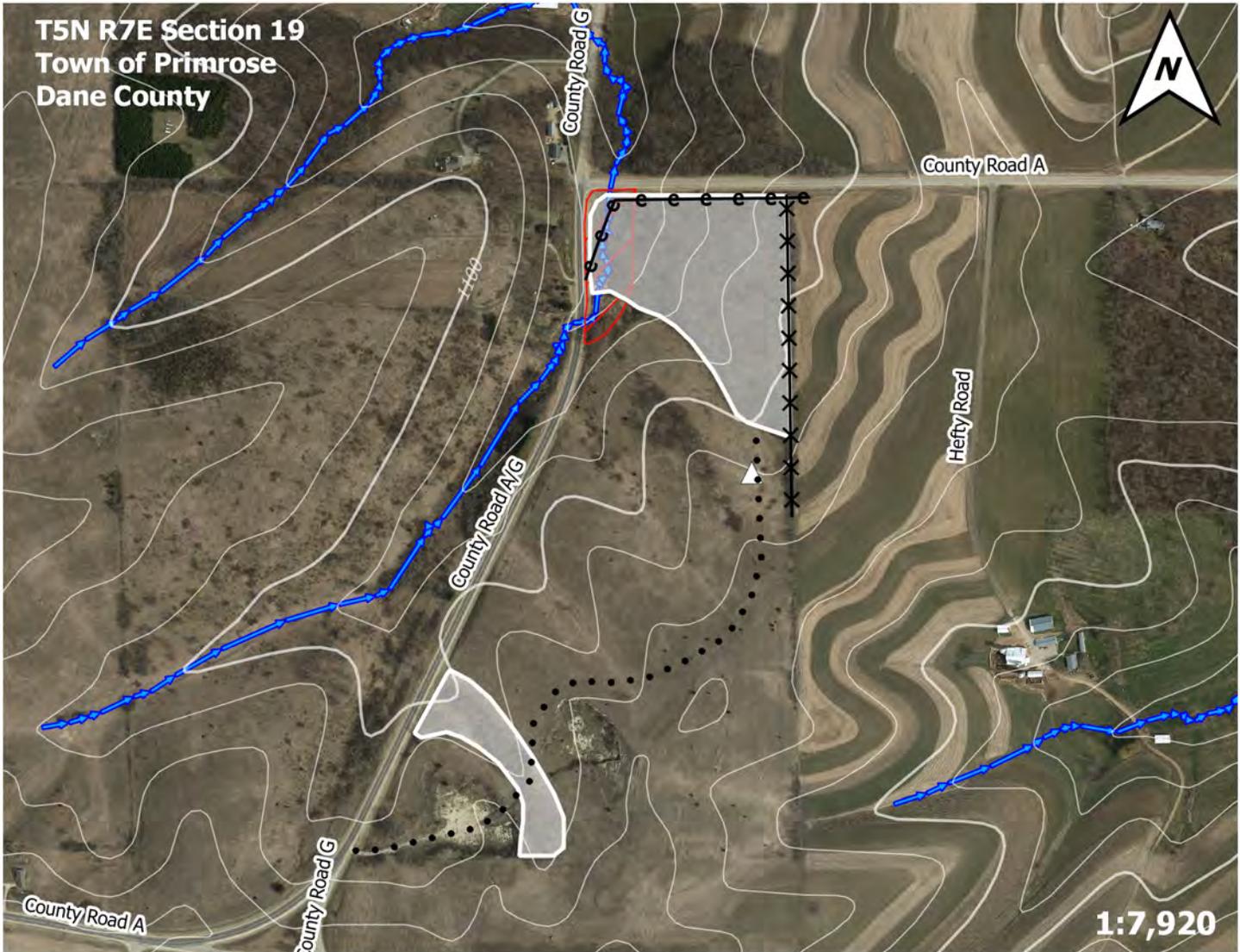
**"Timber Sale Sealed Bid – Savanna Sale" MUST be written on the outside of the envelope.**



# State of Wisconsin Timber Sale

Southwest Grassland & Stream Conservation Area  
 Savanna Sale  
 Tract #01-18  
 17,650 BF - 14 acres

**Forester / Contact:**  
 Cody Didier  
 608-574-6878  
 cody.didier@wi.gov



*This map is not a survey of the actual boundary of any property this map depicts.*

## Legend

- Cut all orange marked trees
- 100' RMZ
- Proposed access
- Powerline
- x Fence line
- △ Potential landing
- Waterways

## Walnut specs:

	12-14"	15-19"	20"+
# trees	17	7	19
BF	600	750	4460
avg/tree	35	107	235

*There are several large "woffy" walnut trees marked as cull with an orange "x".*

## Restrictions:

- No cutting or skidding April 1st to August 15th.
- No equipment operation within 15 feet of stream.
- Equipment operation within 15-50 feet of stream only when frozen/dry.

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Date
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Bidder Name			
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Street Address	City	State	ZIP Code
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Property Name (if any) Southwest Wisconsin Grassland and Stream Conservation Area	Tract Number 01-18
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Date and Hour of Bid Opening 7/9/2019 1:00pm	Minimum Acceptable Bid (optional) \$ 3,026.14
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications	Advertised Value Per Unit (optional)	Estimated Volume	Volume Units	Price Bid Per Unit	Total Bid Value on Estimated Volume
Black walnut	10" d.i.b.		5.81	MBF		
Basswood	10" d.i.b.		5.25	MBF		
Elm	10" d.i.b.		3.05	MBF		
Black cherry	10" d.i.b.		1.31	MBF		
Mixed hardwoods	10" d.i.b.		2.23	MBF		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- Cash
- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address (optional)



## Morgan Lane Sale -74 Acres-

Tract # 01-19
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**LOCATION:**

SESE & SWSE Section 29, NENE Section 32  
NENE, NWNE & NENW Section 33  
T4N R4E, Town of Fayette, Lafayette County

**CONTACT:**

Cody Didier  
608-574-6878  
cody.didier@wi.gov

**ESTIMATED VOLUME:**

SPECIES	SAWTIMBER (mbf)	# TREES
Black walnut	50.64	380
Red oak	28.75	184
Basswood	22.92	157
Elm	16.16	129
Black oak	15.82	119
Ash	8.02	76
Sugar maple	5.25	39
White oak	5.12	83
Aspen	4.74	32
Mixed hardwoods*	2.68	18
<b>Total</b>	<b>160.01</b>	<b>1217</b>

**MINIMUM ACCEPTABLE BID:  
\$88,615.19**

\*Black cherry, bur oak, shagbark hickory, bitternut hickory

**SALE DESCRIPTION:**

Timber harvest is patch and group selection managing for walnut crop trees and regenerating central hardwoods. Sale contains 6 patches ranging in size from approximately 0.75 acre to 3.25 acres as well as numerous smaller groups. There is one stream crossing to access high quality sawtimber in the southwest part of the harvest area. Access road is off Morgan Lane gate and is a little over 1 mile to the ridgetop field.

Most trees in the 1"-12" size class will be cut to the ground, and areas of intense brush will be cut and treated. The work is scheduled to be completed prior to the start of harvesting.

**OPERATIONAL REQUIREMENTS:**

- An on-site meeting is required prior to any harvesting to discuss operational concerns.
- Cut all trees marked with orange paint. Trees marked with an orange "x" are optional for utilization. All non-commercial orange marked trees must be cut along with the commercial trees in the groups.
- Harvesting may only occur between September 1<sup>st</sup> and March 31<sup>st</sup>.
- Roads, skid trails, and landings MUST be approved by the DNR forester PRIOR to use.
- No access across share crop field until crops are harvested. All woody residue must be removed from share crop field and all ruts 6" or deeper of any length in share crop field must be repaired by April 15<sup>th</sup>.
- Stream crossing location will be determined in consultation with purchaser and forester. DNR forester will work through process to obtain necessary stream crossing permit. Purchaser will be responsible for installing temporary stream crossing.
- No equipment operation within 15 feet of stream except on road or at approved crossing. No equipment operation within 15-50 feet of stream except on dry or frozen ground. Frozen ground equipment operation only in Steiner Branch bottom.
- Operations may be suspended, and contractor required to repair/mitigate damage if rutting or soil disturbance becomes excessive (standard criteria defined in State timber sale contract).

- Following completion of the sale, trails must be out-sloped, graded, seeded, and have water bars installed following the guidance in the WDNR Best Management Practices for Water Quality manual.
- All equipment must be clean prior to entering or leaving site to minimize spread of invasive species. Equipment should not travel through populations of invasive species to the extent possible. Slash must be lopped to within 4' feet of the ground with no tops left against residual trees.
- Utilization Standard: Harvest all trees to 10" top diameter inside bark.

**CONDITIONS OF SALE:**

- This is a LUMP SUM sale. 50% payment will be required prior to cutting with the remaining 50% due upon completion of half of the harvest area. A 15% performance bond will also be required.
- The State does not guarantee volumes. Bidders are strongly encouraged to inspect sales to make their own volume and quality determinations.
- Contract will run approximately from July 15, 2019 to June 30, 2021 and must be signed within 30 days of bid acceptance. A sample contract is available upon request and may contain additional provisions. This sale may not be sub-contracted or assigned.
- Liability to pay double the stumpage value for unmarked or undesignated timber cut or damaged through negligence or carelessness.

***Sealed bids will be opened on July 9, 2019 at 1:00pm at the DNR Fitchburg Service Center. Bids may also be brought the bid opening and presented prior to any bids being opened at 1:00pm. Fax and e-mail bids are not accepted.***

***Sealed bids using the included bid form should be submitted to:***

**Cody Didier  
DNR Forestry Division  
3911 Fish Hatchery Road  
Fitchburg, WI 53711**

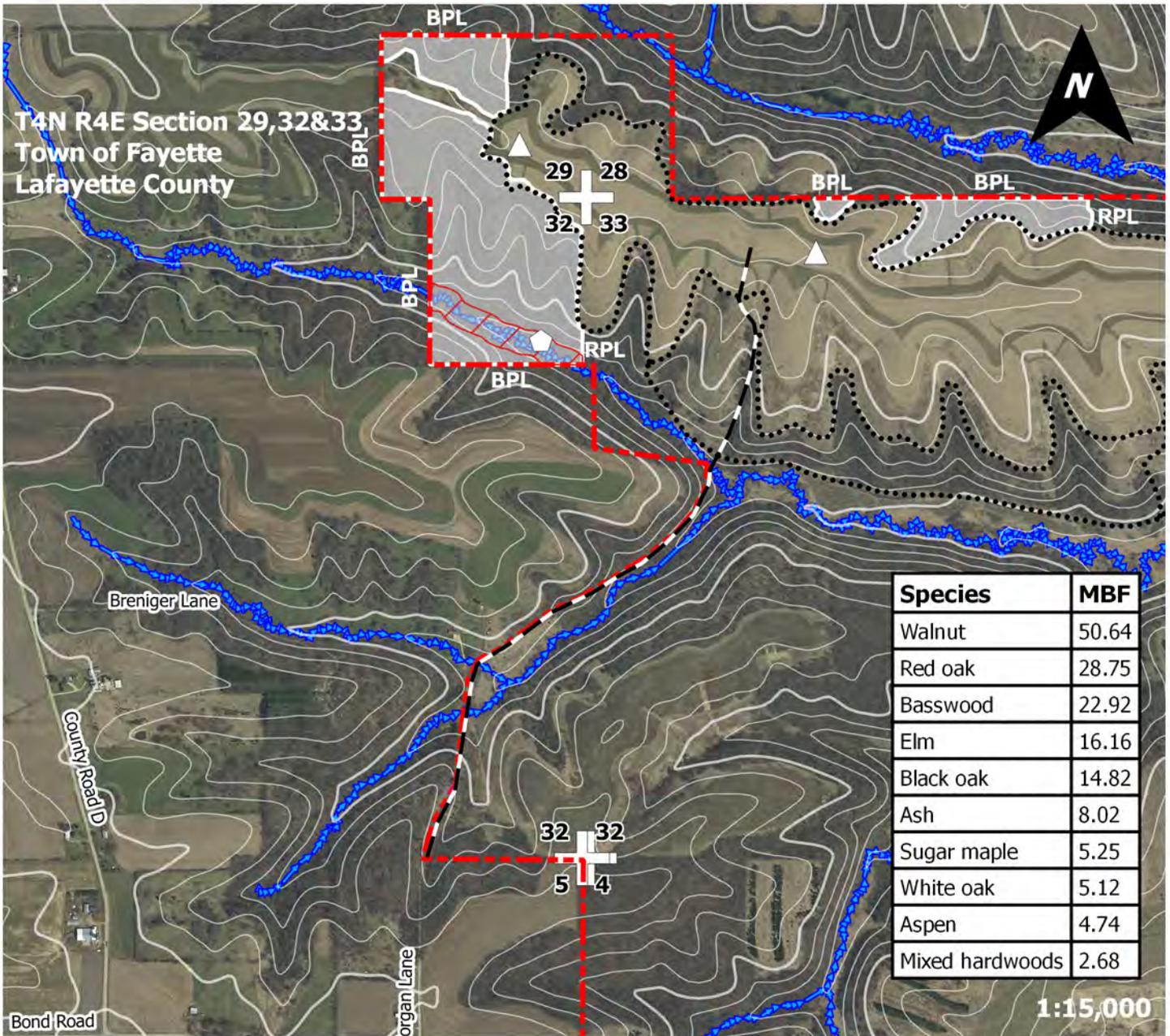
**"Timber Sale Sealed Bid – Morgan Lane Sale" MUST be written on the outside of the envelope.**



# State of Wisconsin Timber Sale

Yellowstone Wildlife Area  
 Morgan Lane Sale Areas  
 Tract #01-19  
 160,001 BF - 74 acres

**Forester/Contact:**  
 Cody Didier  
 608-574-6878  
 cody.didier@wi.gov



Species	MBF
Walnut	50.64
Red oak	28.75
Basswood	22.92
Elm	16.16
Black oak	14.82
Ash	8.02
Sugar maple	5.25
White oak	5.12
Aspen	4.74
Mixed hardwoods	2.68

## Legend

- Harvest area
- 100' RMZ
- Landing
- Stream crossing
- Access road
- Equestrian trail
- Waterways
- Section corner
- YWA Property Boundary
- BPL Blue paint line
- RPL Red paint line

*This map is not a survey of the actual boundary of any property this map depicts.*

## Restrictions:

- No cutting or skidding April 1st to August 31st.
- No field access until crops are harvested.
- No equipment operation within 15 feet of stream except on road.
- Equipment operation within 15-50 feet of stream only when frozen/dry.
- Frozen ground equipment operation only in Steiner Branch bottom.

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Date
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Bidder Name			
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Street Address	City	State	ZIP Code
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Property Name (if any) Yellowstone Wildlife Area	Tract Number 01-19
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Date and Hour of Bid Opening 7/9/2019 1:00pm	Minimum Acceptable Bid (optional) \$ 88,615.19
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications	Advertised Value Per Unit (optional)	Estimated Volume	Volume Units	Price Bid Per Unit	Total Bid Value on Estimated Volume
Black walnut	10" d.i.b.		50.64	MBF		
Red oak	10" d.i.b.		28.75	MBF		
Basswood	10" d.i.b.		22.92	MBF		
Elm	10" d.i.b.		16.16	MBF		
Black oak	10" d.i.b.		15.82	MBF		
Ash	10" d.i.b.		8.02	MBF		
Sugar maple	10" d.i.b.		5.25	MBF		
White oak	10" d.i.b.		5.12	MBF		
Aspen	10" d.i.b.		4.74	MBF		
Mixed hardwoods	10" d.i.b.		2.68	MBF		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- |  |   |
|--|---|
| <input type="radio"/> Cash                         | <input type="radio"/> Assurance Bond                |
| <input type="radio"/> Personal Check               | <input type="radio"/> Certificate of Deposit        |
| <input type="radio"/> Certified Check/Money Order  | <input type="radio"/> Assignment of Savings Account |
| <input type="radio"/> Irrevocable Letter of Credit |   |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address (optional)



## Belmont Sale

### -63 Acres-

Tract # 01-19
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**LOCATION:**

SESE Section 34, SWSW & NWSW Section 35  
 T4N R1E, Town of Belmont, Lafayette County  
 NWNW Section 2  
 T3N R1E, Town of Belmont, Lafayette County

**CONTACT:**

Cody Didier  
 608-574-6878  
 cody.didier@wi.gov

**ESTIMATED VOLUME:**

SPECIES	SAWTIMBER (mbf)	# TREES
Ash	85.95	623
Black walnut	29.93	160
Basswood	15.91	113
Elm	9.98	75
Black locust	3.76	30
Aspen	2.07	15
Mixed hardwoods*	2.06	22
<b>Total</b>	<b>149.66</b>	<b>1038</b>

**MINIMUM ACCEPTABLE BID:**  
**\$55,814.20**

\*Black cherry, black oak, white oak, sugar maple, bitternut hickory, shagbark hickory

**SALE DESCRIPTION:**

Timber harvest objective is primarily salvaging ash trees that are impacted or will be impacted by emerald ash borer and to regenerate desirable shade intolerant species – primarily walnut and oak. Part of sale area is group selection managing for northern hardwoods on north and east facing aspects of the mound. Access is across a share cropped field off East Mound Road.

Most trees in the 1"-12" size class will be cut to the ground, and areas of intense brush will be cut and treated. The initial work is scheduled to be completed prior to the start of harvesting.

**OPERATIONAL REQUIREMENTS:**

- An on-site meeting is required prior to any harvesting to discuss operational concerns.
- Cut all trees marked with orange paint. Trees marked with an orange "x" are optional for cutting. All non-commercial orange marked trees in the group selection area must be cut along with the commercial trees in the groups.
- Harvesting may only occur between August 16<sup>th</sup> and March 31<sup>st</sup>. Equipment operation is allowed only on dry or frozen ground.
- Roads, skid trails, and landings MUST be approved by the DNR forester PRIOR to use.
- No access across share crop field until crops are harvested. All woody residue must be removed from share crop field and all ruts 6" or deeper of any length in share crop field must be repaired by April 15<sup>th</sup>.
- Operations may be suspended, and contractor required to repair/mitigate damage if rutting or soil disturbance becomes excessive (standard criteria defined in State timber sale contract).
- Following completion of the sale, trails must be out-sloped, graded, seeded, and have water bars installed following the guidance in the WDNR Best Management Practices for Water Quality manual.
- All equipment must be clean prior to entering or leaving site to minimize spread of invasive species. Equipment should not travel through populations of invasive species to the extent possible. Slash must be lopped to within 4' feet of the ground with no tops left against residual trees.
- Utilization Standard: Harvest all trees to 10" top diameter inside bark.

**CONDITIONS OF SALE:**

- This is a LUMP SUM sale. 50% payment will be required prior to cutting with the remaining 50% due upon completion of half of the harvest area. A 15% performance bond will also be required.
- The State does not guarantee volumes. Bidders are strongly encouraged to inspect sales to make their own volume and quality determinations.
- **ONE YEAR CONTRACT.** Contract will run approximately from July 15, 2019 to June 30, 2020 and must be signed within 30 days of bid acceptance. A sample contract is available upon request and may contain additional provisions. This sale may not be sub-contracted or assigned. Contract length is driven by ash salvage objective, and timely harvest is important. Extension may be available if harvest not possible during contract period because of poor harvesting conditions.
- Liability to pay double the stumpage value for unmarked or undesignated timber cut or damaged through negligence or carelessness.

***Sealed bids will be opened on July 9, 2019 at 1:00pm at the DNR Fitchburg Service Center. Bids may also be brought the bid opening and presented prior to any bids being opened at 1:00pm. Fax and e-mail bids are not accepted.***

***Sealed bids using the included bid form should be submitted to:***

**Cody Didier  
DNR Forestry Division  
3911 Fish Hatchery Road  
Fitchburg, WI 53711**

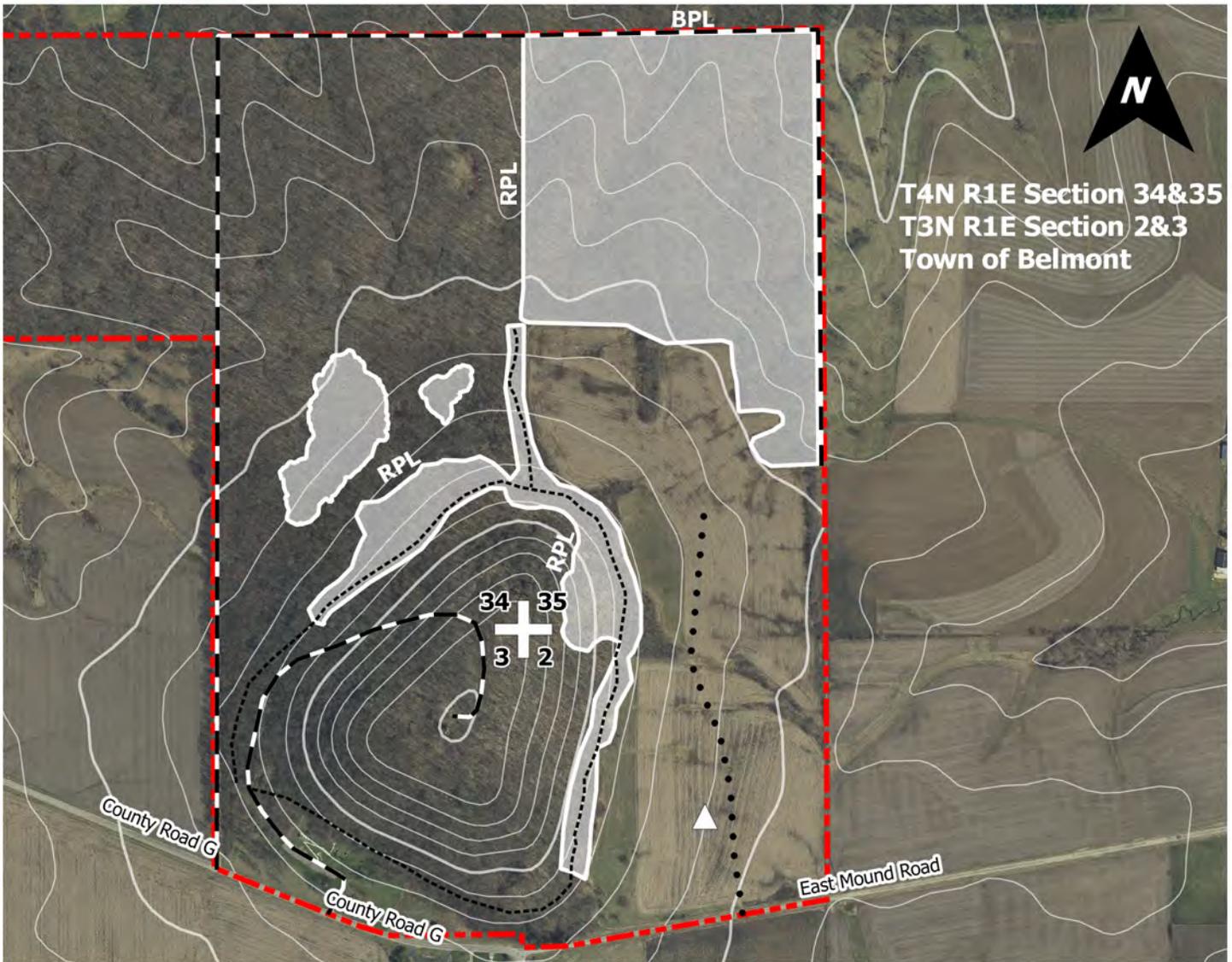
**“Timber Sale Sealed Bid – Belmont Sale” MUST be written on the outside of the envelope.**



# State of Wisconsin Timber Sale

Belmont Mound State Park  
 Belmont Mound Sale  
 Tract #01-19  
 149,660 BF - 63 acres

**Forester / Contact:**  
 Cody Didier  
 608-574-6878  
 cody.didier@wi.gov



T4N R1E Section 34&35  
 T3N R1E Section 2&3  
 Town of Belmont

*This map is not a survey of the actual boundary of any property this map depicts.*

## Legend

- Cut all orange marked trees
- Hiking trail
- Access road
- Proposed access
- BPL Blue paint line
- Landing
- + Section corner
- BMSP Property Boundary
- RPL Red paint line

Species	MBF
Ash	85.95
Walnut	29.93
Basswood	15.91
Elm	9.98
Black locust	3.76
Aspen	2.07
Mixed hardwoods	2.06

## Restrictions:

No cutting or skidding April 1st to August 15th.  
 All woody debris must be removed from share crop field by April 15th.  
 No share crop field access until crops are harvested.  
 Dry or frozen ground equipment operation only.

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Date
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Bidder Name			
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Street Address	City	State	ZIP Code
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Property Name (if any) Belmont Mound State Park	Tract Number 01-19
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Date and Hour of Bid Opening 7/9/2019 1:00pm	Minimum Acceptable Bid (optional) \$ 55,814.20
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications	Advertised Value Per Unit (optional)	Estimated Volume	Volume Units	Price Bid Per Unit	Total Bid Value on Estimated Volume
Ash	10" d.i.b.		85.95	MBF		
Black walnut	10" d.i.b.		29.93	MBF		
Basswood	10" d.i.b.		15.91	MBF		
Elm	10" d.i.b.		9.98	MBF		
Black locust	10" d.i.b.		3.76	MBF		
Aspen	10" d.i.b.		2.07	MBF		
Mixed hardwoods	10" d.i.b.		2.06	MBF		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- |  |   |
|--|---|
| <input type="radio"/> Cash                         | <input type="radio"/> Assurance Bond                |
| <input type="radio"/> Personal Check               | <input type="radio"/> Certificate of Deposit        |
| <input type="radio"/> Certified Check/Money Order  | <input type="radio"/> Assignment of Savings Account |
| <input type="radio"/> Irrevocable Letter of Credit |   |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address (optional)



## Southernmost Sale

### -27 Acres-

Tract # 01-19

**LOCATION:**

NWSW, NESW, SWNW & SENW Section 30  
 T1N R1E, Town of Benton, Lafayette County  
 NESE Section 25  
 T1N R1W, Village of Hazel Green, Grant County

**CONTACT:**

Cody Didier  
 608-574-6878  
 cody.didier@wi.gov

**ESTIMATED VOLUME:**

SPECIES	SAWTIMBER (mbf)	# TREES
Black walnut	31.22	371
Mixed hardwoods*	4.4	71
<b>Total</b>	<b>35.62</b>	<b>442</b>

**MINIMUM ACCEPTABLE BID:**  
**\$29,700.90**

\*Ash, aspen, basswood, black cherry, cottonwood, elm, hackberry

**SALE DESCRIPTION:**

Timber harvest objective is salvaging all non-oak and non-shagbark hickory sawtimber sized trees as part of native prairie relict expansion and thinning/single tree selection to manage walnut in areas not immediately scheduled for prairie conversion. Cutting and treating of non-commercial trees and invasive brush has been completed on some of the harvest area. Access to the sale area is challenging off of Crawford Lane. One adjacent landowner to the immediate north has indicated they may allow access across their property, however this would marginally improve access.

**OPERATIONAL REQUIREMENTS:**

- An on-site meeting is required prior to any harvesting to discuss operational concerns.
- Cut all trees marked with orange paint. Trees marked with an orange "x" must be cut but are optional for utilization. There are ninety-two 10-11" DBH marked walnut that are optional for cutting and utilization.
- Harvesting may only occur between July 16<sup>th</sup> and March 31<sup>st</sup>. There are some areas within the sale that contain no oak, so some flexibility is possible on oak wilt restrictions but must be agreed upon prior to commencement of work during April 1 – July 15 oak wilt restriction period.
- Stream crossing location will be determined in consultation with purchaser and forester. DNR forester will work through process to obtain necessary stream crossing permit. Purchaser will be responsible for installing temporary stream crossing.
- Roads, skid trails, and landings MUST be approved by the DNR forester PRIOR to use.
- No equipment operation in remnant or restored prairies.
- No equipment operation within 15 feet of stream except on road or at approved crossing. No equipment operation within 15-50 feet of stream except on dry or frozen ground. Equipment operation on southern access road (waste water facility easement) only on frozen ground.
- Operations may be suspended, and contractor required to repair/mitigate damage if rutting or soil disturbance becomes excessive (standard criteria defined in State timber sale contract).
- Following completion of the sale, trails must be out-sloped, graded, seeded, and have water bars installed following the guidance in the WDNR Best Management Practices for Water Quality manual.
- All equipment must be clean prior to entering or leaving site to minimize spread of invasive species. Equipment should not travel through populations of invasive species to the extent possible. Slash must be lopped to within 4' feet of the ground with no tops left against residual trees. As much as possible, slash will not be piled or pushed into "jackpots" (site will be burned in the future).
- Utilization Standard: Harvest all trees to 10" top diameter inside bark.

**CONDITIONS OF SALE:**

- This is a LUMP SUM sale. 50% payment will be required prior to cutting with the remaining 50% due upon completion of half of the harvest area. A 15% performance bond will also be required.
- The State does not guarantee volumes. Bidders are strongly encouraged to inspect sales to make their own volume and quality determinations.
- Contract will run approximately from July 15, 2019 to June 30, 2021 and must be signed within 30 days of bid acceptance. A sample contract is available upon request and may contain additional provisions. This sale may not be sub-contracted or assigned.
- Liability to pay double the stumpage value for unmarked or undesignated timber cut or damaged through negligence or carelessness.

***Sealed bids will be opened on July 9, 2019 at 1:00pm at the DNR Fitchburg Service Center. Bids may also be brought the bid opening and presented prior to any bids being opened at 1:00pm. Fax and e-mail bids are not accepted.***

***Sealed bids using the included bid form should be submitted to:***

**Cody Didier  
DNR Forestry Division  
3911 Fish Hatchery Road  
Fitchburg, WI 53711**

**“Timber Sale Sealed Bid – Southernmost Sale” MUST be written on the outside of the envelope.**

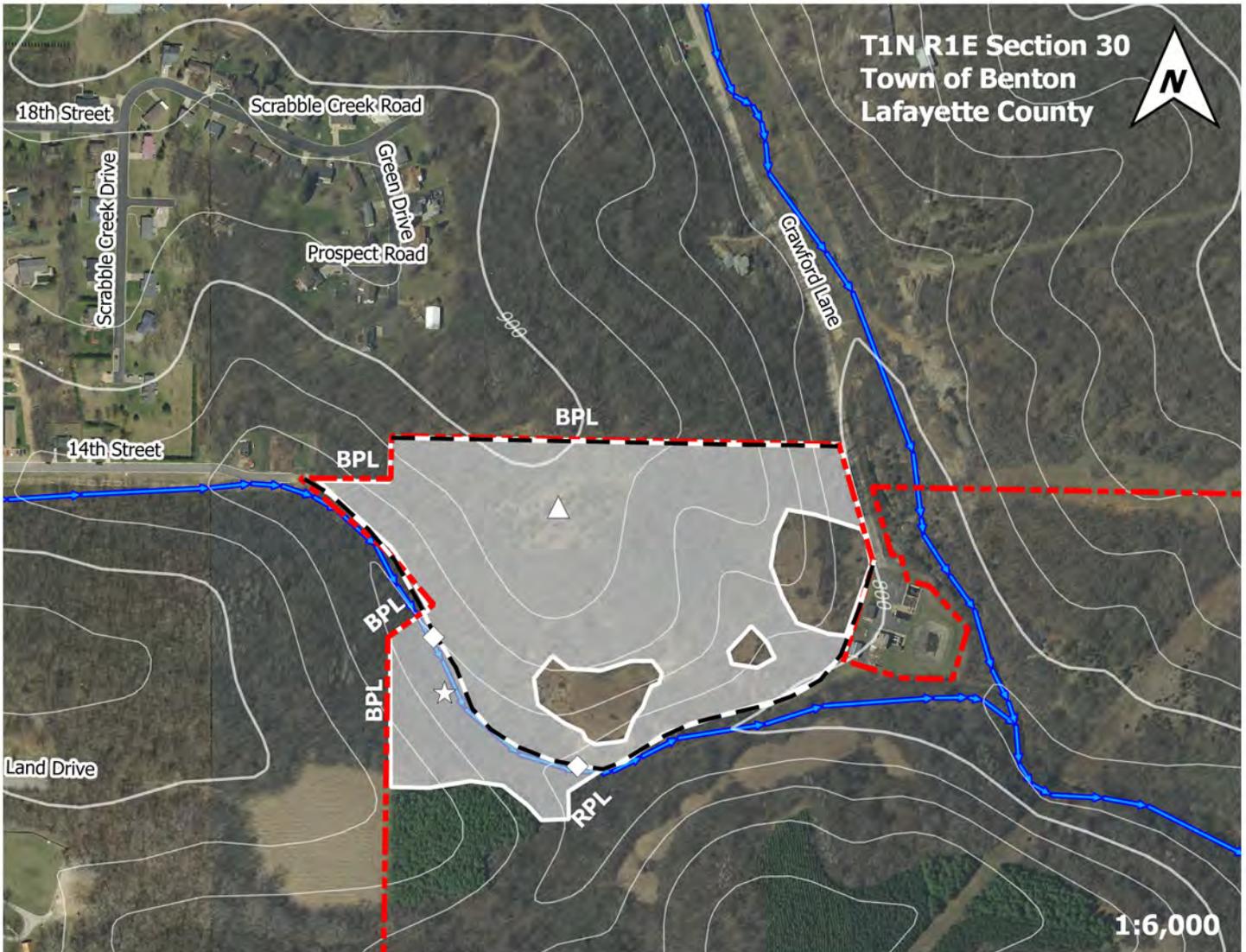


# State of Wisconsin Timber Sale

Hardscrabble State Natural Area  
 Southernmost Timber Sale  
 Tract #01-19  
 35,620 BF - 27 acres

**Forester/Contact:**

Cody Didier  
 608-574-6878  
 cody.didier@wi.gov



*This map is not a survey of the actual boundary of any property this map depicts.*

## Legend

- Cut all orange marked trees
- Waterways
- Landing
- Access road
- Potential stream crossing
- SNA Property Boundary
- Spring
- BPL Blue paint line
- RPL Red paint line

## Walnut specs:

	12-14"	15-19"	20"+
# trees	224	95	52
BF	8450	10620	12150
Avg/tree	38	112	234

There are also approximately 92 10-11" DBH walnut marked that can be harvested, but are not included in the sale volume estimate.

## Restrictions:

- No cutting or skidding April 1st to July 15th.
- No equipment operation within 15 feet of stream except on road.
- Equipment operation within 15-50 feet of stream only when frozen/dry.
- No equipment operation in remnant or restored prairies.
- Equipment operation/skidding on easement road only when frozen.
- No log truck access from 14th St. due to year-round weight restrictions.

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Date
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Bidder Name			
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Street Address	City	State	ZIP Code
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Property Name (if any) Hardscrabble State Natural Area	Tract Number 01-19
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Date and Hour of Bid Opening 7/9/2019 1:00pm	Minimum Acceptable Bid (optional) \$ 29,700.90
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications	Advertised Value Per Unit (optional)	Estimated Volume	Volume Units	Price Bid Per Unit	Total Bid Value on Estimated Volume
Black walnut	10" d.i.b.		31.22	MBF		
Mixed hardwoods	10" d.i.b.		4.4	MBF		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond** Will be in the form of: (select one)

<input type="radio"/> Cash	<input type="radio"/> Assurance Bond
<input type="radio"/> Personal Check	<input type="radio"/> Certificate of Deposit
<input type="radio"/> Certified Check/Money Order	<input type="radio"/> Assignment of Savings Account
<input type="radio"/> Irrevocable Letter of Credit	

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:  
 Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.  
 A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address (optional)