

**State of Wisconsin**  
**DEPARTMENT OF NATURAL RESOURCES**  
101 S. Webster Street  
Box 7921  
Madison WI 53707-7921

**Tony Evers, Governor**  
**Karen Hyun, Ph.D., Secretary**  
Telephone 608-266-2621  
Toll Free 1-888-936-7463  
TTY Access via relay - 711



May 30, 2025

To interested contractors:

The following two timber sales on the Sandhill Wildlife Area are available for direct sale.

- Tract SHWA 1-24
- Tract SHWA 3-24

For more information about the sales and contract specifics, please reach out to Aaron Wallace at 715-459-3792 or [aaron.wallace@wisconsin.gov](mailto:aaron.wallace@wisconsin.gov)

**Grange's Cabin Sale**  
**Tract # SHWA 1-24**  
**State of Wisconsin**  
**Sandhill Wildlife Area**

**Forester Contact Information:**  
 Aaron Wallace  
 473 Griffith Avenue, Wisconsin Rapids, WI 54494  
[Aaron.wallace@wisconsin.gov](mailto:Aaron.wallace@wisconsin.gov)  
 715-459-3792

**Legal Description:** Sec 5, 6 Town. 21N Range 03E, Wood County, State of Wisconsin  
**see attached map for location and layout of harvest area(s)**

**Volume Estimates**

Species	Pulp/Bolts	Comments	Minimum Bid Value:	No Minimum Advertised
Mixed Species	860 Tons	Black Oak -760 Tons	<b>Biomass Harvesting:</b>	Not Allowed
		Aspen -50 Tons	<b>Scaling Method:</b>	Lump Sum
		Red Maple -25 Tons	<b>Contract Ending Date:</b>	June 30, 2028
		White Birch -5 Tons		
		White Pine -20 Tons		
<b>Totals</b>	<b>860 Tons</b>		<b>Sale Area:</b>	23 Acres

**Cutting Specifications**

**Unit 1-** (23 Acres) Within the sale area cut all oak, aspen, birch, red maple, and white pine greater than 1-inch DBH. Do NOT cut any white oak, white spruce, or any trees marked with red paint. All standing dead trees within a 100-foot distance of any access road or trail shall be cut. The standard utilization is 6" minimum top diameter for all species.

**Operational Considerations-**

- Harvest period: November 1<sup>st</sup> until March 15th or until favorable winter weather conditions end.
- Some of the sale will require Frozen or Very Dry Ground Conditions.
- Harvest operations shall not occur during and 3 days prior to any Sandhill deer hunt.
- No slash to be left within 15 feet of leave trees.
- Along west boundary of sale, pile slash within 100 feet of Trumpeter Trail.
- Access to sale area will be from gated trails off West Fence Lane or Ball Road.
- Not all DNR roads and trails are maintained during the winter months and will be the responsibility of the contractor to maintain.
- The contractor must contact the appropriate Department of Natural Resource (DNR) Forester a minimum of one week prior to starting a sale contract.
- If the contract is to be worked on during multiple time periods, a mid-contract "pull-off" inspection meeting is required. Notice shall be given by the contractor a minimum of 1 week prior to moving equipment off-site. During the pull-off inspection, provisions

needing attention will be documented. At that time the contractor and forester will decide whether to remedy them before moving equipment off the site; or remedy them when moving back onto the site. If the latter is chosen, the documented items shall be addressed before harvesting can continue.

- Landing and skid trail locations must be approved by the DNR Forester or Property Manager prior to starting work on the sale. All existing trails, roads, and clearings used for logging operations must be restored to pre-sale conditions by the purchaser.
- Rutting shall be monitored and if soil disturbances become excessive, harvesting operations may be suspended until the affected areas are repaired properly.
- No woodpiles may be left on the landing for more than 30 days without advance approval of the Seller.
- Chronic Wasting Disease (CWD) and Invasive Species Inspections
  1. All equipment, trucks and specifically off-road logging equipment shall be free of plant material and soil, prior to entering the property. The Purchaser will contact the seller 48-hours prior to delivering equipment to the property to arrange for on-site inspection.
    - a. Off road logging equipment must be inspected upon arrival to the property. Inspection by Forester or Wildlife staff must occur prior to each entry into the property (example: if you move logging equipment from the property to a different job off site for a week, prior to re-entering the property with that logging equipment, it must be re-inspected).
    - b. After initial inspection, it is the responsibility of the Purchaser to ensure pickup trucks and logging trucks are clean and free of plant/soil materials upon each entry.
  2. To avoid spreading CWD prions and invasive plant materials, all equipment must be cleaned prior to entering and leaving the property.
- Follow WI BMP's for water quality at all times. Avoid wetlands as much as possible and only operate within them during very dry times with timber matting or under frozen ground conditions. Some areas of this sale will likely require frozen ground conditions due to access across wetlands.
- Check the contract for other requirements.

# Grange's Cabin Sale

Tract# SHWA 1-24

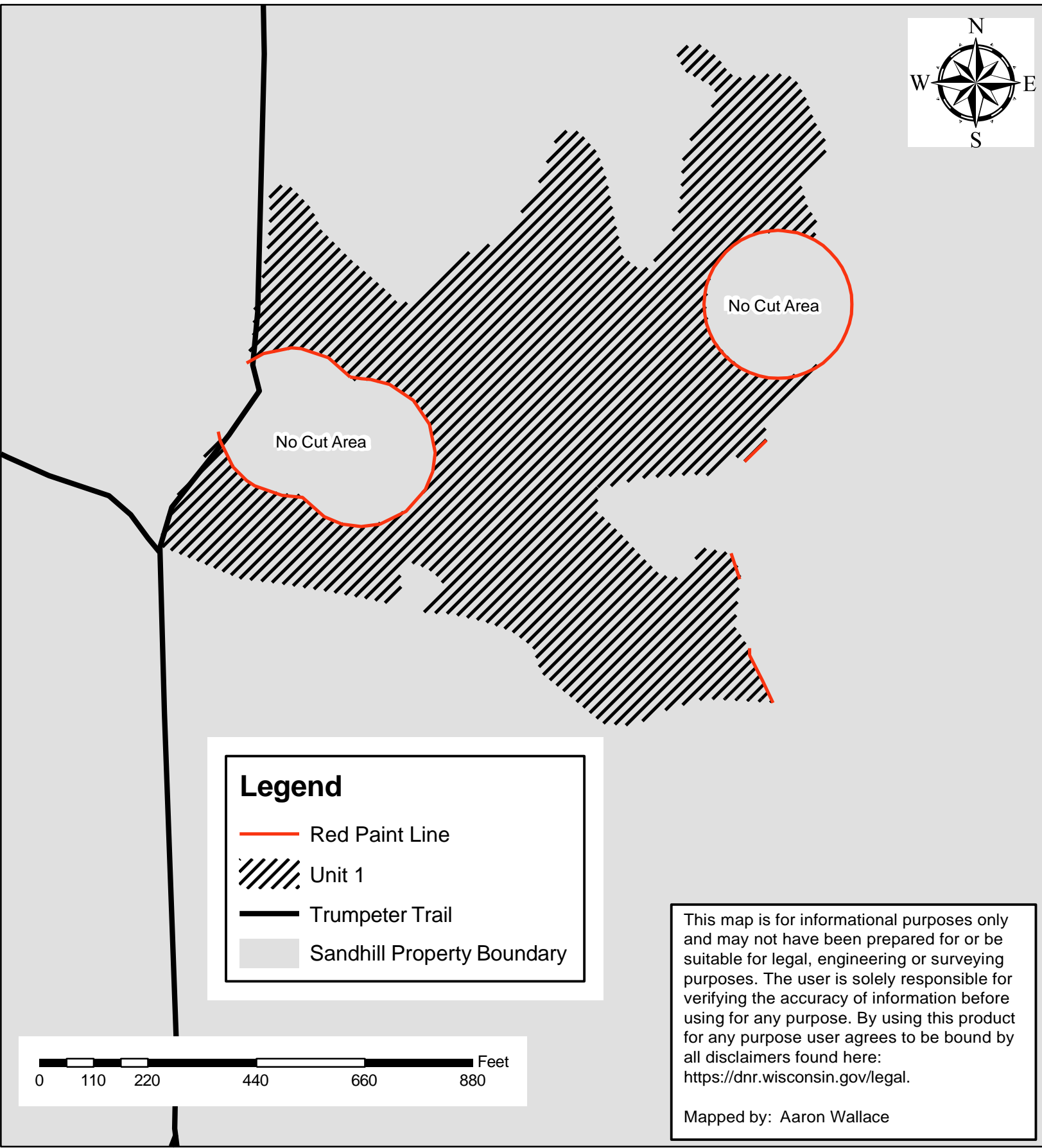
23 Acres

State of Wisconsin

Sandhill Wildlife Area



Legal Description: Sec. 5, 6 Town 21N Range 03E, Wood County





# Grange's Cabin Sale

Tract# SHWA 1-24

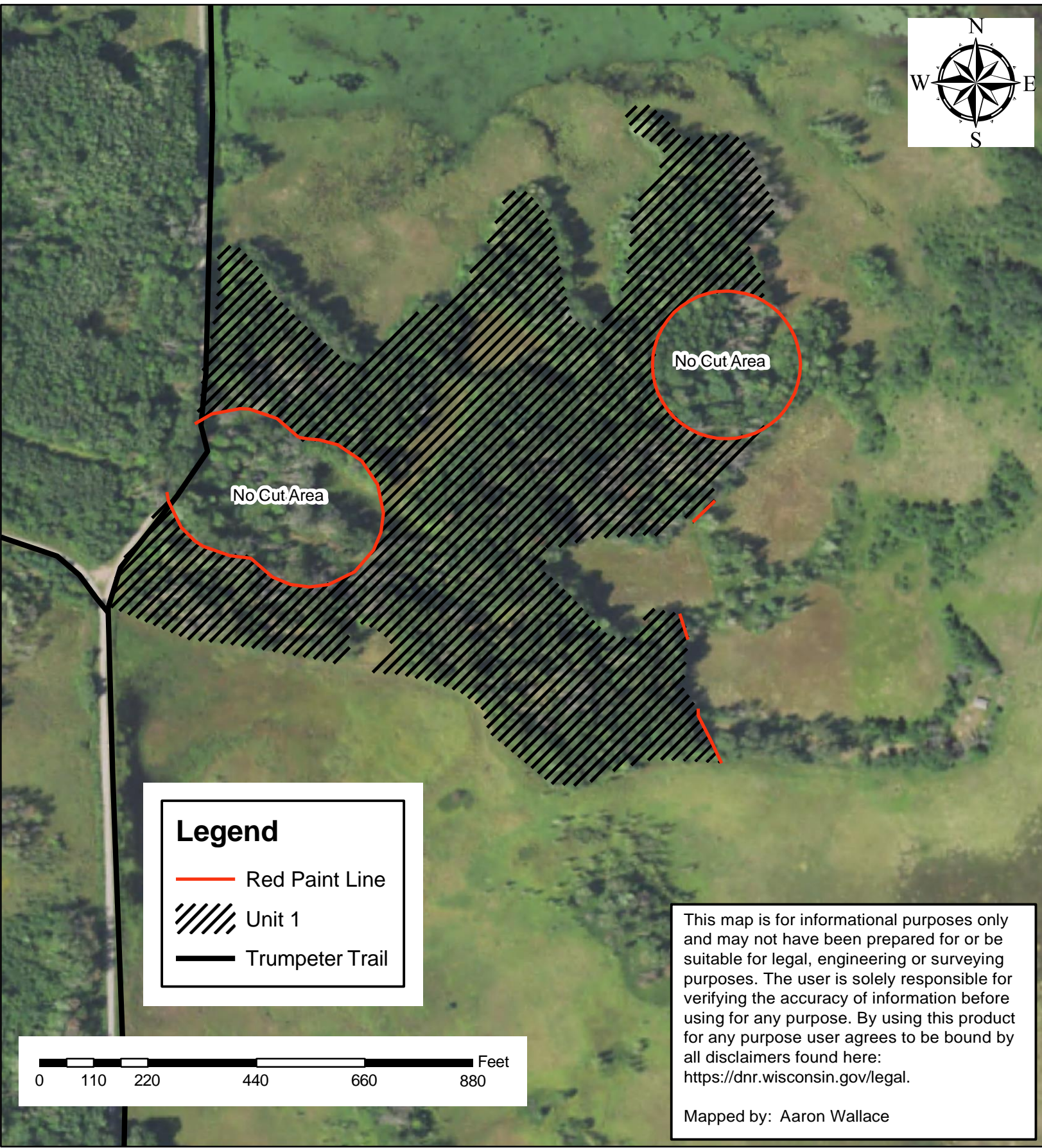
23 Acres

State of Wisconsin

Sandhill Wildlife Area



Legal Description: Sec. 5, 6 Town 21N Range 03E, Wood County



## Timber Sale Bid

Form 2400-049 (R 07/22)

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)  
Sandhill Wildlife Area

Timber Sale Name  
Grange's Cabin

Tract Number  
SHWA 1-24

Date and Hour of Bid Opening

Minimum Acceptable Bid (optional)

	Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
-	Mixed Species	6" DIB	860	Tons		
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The award shall be based on this TOTAL BID AMOUNT:

### Performance Bond

Will be in the form of: (select one)

☐ Personal Check

☐ Assurance Bond

☐ Certified Check/Money Order

☐ Certificate of Deposit

☐ Irrevocable Letter of Credit

☐ Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

☐ By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address

**The Great Gate Debate  
Sale Tract # SHWA 3-24  
State of Wisconsin  
Sandhill Wildlife Area**

**Forester Contact Information:**  
Aaron Wallace  
473 Griffith Avenue, Wisconsin Rapids, WI 54494  
[Aaron.wallace@wisconsin.gov](mailto:Aaron.wallace@wisconsin.gov)  
715-459-3792

**Legal Description:** Sec 19 Town. 22N Range 03E, Wood County, State of Wisconsin  
**see attached map for location and layout of harvest area(s)**

**Volume Estimates**

Species	Pulp/Bolts	Comments	Minimum Bid Value:	No Minimum Advertised
Mixed Hardwoods	1940 Tons	Oak -180 Tons	<b>Biomass Harvesting:</b>	Not Allowed
		Aspen -1330 Tons	<b>Scaling Method:</b>	Lump Sum
		Red Maple -420 Tons	<b>Contract Ending Date:</b>	June 30, 2028
		White Birch -10 Tons		
<b>Totals</b>	<b>1940 Tons</b>		<b>Sale Area:</b>	41 Acres

**Cutting Specifications**

**Unit 1-** (41 Acres) Within the sale area cut all aspen, birch, and red maple greater than 1-inch DBH. Cut all oak marked in orange paint. Do NOT cut any unmarked oak or any trees marked with red or green paint. All standing dead trees within a 100-foot distance of any access road, fence, or trail shall be cut. The standard utilization is 6" minimum top diameter for all species.

**Operational Considerations-**

- Harvest period: Any time of year when ground conditions are very dry or frozen.
- Some of the sale will require Frozen or Very Dry Ground Conditions.
- Harvest operations shall not occur during and 3 days prior to any Sandhill deer hunt.
- Access to sale area will be from gated trails off West Fence Lane, County Road X, or Ball Road.
- Not all DNR roads and trails are maintained during the winter months and will be the responsibility of the contractor to maintain.
- The contractor must contact the appropriate Department of Natural Resource (DNR) Forester a minimum of one week prior to starting a sale contract.
- If the contract is to be worked on during multiple time periods, a mid-contract "pull-off" inspection meeting is required. Notice shall be given by the contractor a minimum of 1 week prior to moving equipment off-site. During the pull-off inspection, provisions needing attention will be documented. At that time the contractor and forester will decide whether to remedy them before moving equipment off the site; or remedy them when

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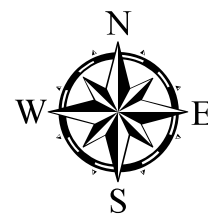
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
**The Great Gate Debate Sale**  
**Tract# SHWA 3-24      41 Acres**  
**State of Wisconsin**  
**Sandhill Wildlife Area**



**Legal Description: Sec. 19 Town 22N Range 03E, Wood County**



**Legend**

-  Red Paint Line
-  Unit 1
-  Gates
-  Sandhill Fence
-  Trails
-  Section Corners
-  Sandhill Property Boundary

This map is for informational purposes only and may not have been prepared for or be suitable for legal, engineering or surveying purposes. The user is solely responsible for verifying the accuracy of information before using for any purpose. By using this product for any purpose user agrees to be bound by all disclaimers found here: <https://dnr.wisconsin.gov/legal>.

Mapped by: Aaron Wallace

0      220      440      880      1,320      1,760      Feet

3 Miles to West  
Fence Lane

19 20  
30 29







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	Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
-	Mixed Hardwoods	6" DIB	1,940	Tons		
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