State of Wisconsin
DEPARTMENT OF NATURAL RESOURCES
Brule Ranger Station
6250 South Ranger Road
Brule WI 54820

Tony Evers, Governor Preston D. Cole, Secretary Telephone 608-266-2621 Toll Free 1-888-936-7463

TTY Access via relay - 711



November 2, 2021

#### **Brule River State Forest Timber Sale Information**

Sealed bids will be received by mail or in person at the Brule Ranger Station up to 9:00 AM on November 30, 2021, and will be opened immediately thereafter for timber stumpage described in this prospectus. Currently, the bid opening is closed to the public do to Covid precautions. Please call 608-282-4711 at bid opening date and time to attend via teleconference.

Contact Dave Schulz, forester, Brule River State Forest for information concerning this bid opening as well as detailed tract information on all Brule River State Forest sales. <a href="mailto:David.schulz@wisconsin.gov">David.schulz@wisconsin.gov</a> cell phone 715-815-0411.

This bid opening will be held for 11 tracts on the Brule River State Forest as well as 7 tracts on other State owned lands located in Douglas, Bayfield, and Ashland Counties, Wisconsin.

Brule River State Forest Lands					Volume	(tons)			
Sale Name	Tract #	Acres	Timber Type		4 inch	Whole Tree	Min Bid	Forester	Phone
Triple A	2-18	81	MX/Aspen/Fir		2315	3300	\$15,906.00	Zak Neitzel	715-296-0641
Motts First	4-20	107	Red Pine		2070	NA	\$23,184.00	Terri Asleson	715-816-4178
Riders Revenge	7-20	79	Aspen/Red Pine		1550	NA	\$17,855.00	Adam Rider	715-816-0841
40 Inches	5-20	35	OX/MX/Aspen/JackPine		1000	1520	\$4,570.00	Dave Schulz	715-815-0411
Red Rock	1-19	88	Aspen/MX/Oak/Red Pine		3755	5225	\$35,672.00	Zak Neitzel	715-296-0641
Matched Shed	1-21	14	Red Pine		500	NA	\$8,700.00	Zak Neitzel	715-296-0641
Lone Wolf	2-21	172	Red Pine		3200	NA	\$54,400.00	Dave Schulz	715-815-0411
Rush Lake Red Pine	10-21	81	Red Pine/Aspen		1850	NA	\$20,720.00	Dave Schulz	715-815-0411
Ohio	1-20	160	Aspen/MX/Fir		6500	9350	\$54,400.00	Zak Neitzel	715-296-0641
North Face	3-20	88	Aspen/Jack/RedPine/OX		2240	NA	\$23,446.00	Dave Schulz	715-815-0411
Green Acres	3-21	267	Aspen/MX		11600	15650	\$142,370.00	Zak Neitzel	715-296-0641
Totals		1172		TONS	36580	35045	\$401,223.00		
Other DNR owned Properties					Volume	(tons)			
Douglas County - DNR Owned Lands	Tract#	Acres	Timber Type	ļ.	4 inch	Whole Tree	Min Bid	Forester	Phone
Pattison State Park - Pattison Aspen	1-21	71	Aspen		3300	NA	\$17,820.00	Jason Jordan	715-815-7195
Bayfield County - DNR Owned Lands			***						
White River Fishery Area - No Sweat	1-19	49	Aspen/Fir/Spruce		3060	NA	\$17,895.00	Kathleen Klow	715-308-4416
South Shore - Homestead Pine	1-19	10	White Pine/Red Pine		700	NA	\$5,181.00	Kara Oikarinen	715-209-0071
South Shore - Sportsman Lane	1-21	20	Aspen/MX		900	NA	\$2,175.00	Kara Oikarinen	715-209-0071
Totagatic Lake WA - Tic Tac Totagatic	1-21	31	Oak/MX/Pine/Aspen		2015	NA	\$14,702.00	Kathleen Klow	715-308-4416
Bibon Swamp - Frozen Nozzle	1-20	71	MX/Aspen		2010	NA	\$22,095.00	Joe Renik	715-681-0732
Ashland County - DNR owned Lands									
Copper Falls SP - Copper John	1-21	80	Pine/Spruce/Aspen/MX	22 MBF	1990	NA	\$15,069.00	Joe Renik	715-681-0732
				-					
- <del>10                                   </del>				TONS	13975		\$94,937.00		

\*\*\*Note: ATVs/UTVs may be used to access Green Acres sale area for sale inspection. Highway vehicles are not allowed past end of Green Acres road. Contact Dave Schulz for more details.

\*\*\*Note: To inspect Riders Revenge sale area, please call the Gordon Correctional Center at 715-376-2680 and leave a message for the Sargent that you will be on the property.



For tracts not sold on **November 30, 2021**, sealed bids will be accepted by mail or in person until 9:00 AM **December 14, 2021**. Contact Dave Schulz at 715-815-0411 or david.schulz@wisconsin.gov for details on bid results following November 30, 2021 bid opening.

#### **BIDDING REQUIREMENTS**

- 1. Bidding Procedure for Timber Sales
  - a. Bids will be made by species for each tract.
  - b. Estimated volumes and utilization specifications are listed on individual sale prospectus maps. Bid according to volumes listed on individual maps.
  - c. The **high bidder** will be determined by the **greatest total bid** for each tract.
  - d. Bids will be opened in random order.
  - e. **Bidders in attendance (in person or virtual)** can remove their bid from consideration before each individual tract is opened. Bidders must identify themselves by clearly stating their name, address, and telephone number PRIOR to a bid being opened to withdraw their bid from consideration.
- 2. Bids may be made on one or more tracts
- 3. Submit each bid in an **individual sealed envelope** marked "Bid for Timber Stumpage" with the timber sale name, and tract number on the outside. Wisconsin DNR Timber Sale Bid Forms must be used to make bids on DNR timber sales and forms are included with the individual sales in this bid package.
- 4. A per unit bid must be made on every item on a tract. No "zero" bids for any species or products will be accepted.
- 5. Winning bidders will be notified within 24 hours of bid opening and must sign the timber sale contract and submit an acceptable performance bond within 6 weeks of the bid opening. If the winning bidder fails to execute the contract and submit an acceptable performance bond, the bidder shall be required to forfeit to the department an amount equal to 10% of the total bid amount. Failure to forfeit the 10% penalty will result in the bidder being considered ineligible to bid on any state timber sales for a two-year period.
- 6. A <u>Performance Bond or Letter of Credit</u> is required before awarding of contract. The bond shall be fifteen percent (15%) of the total bid value or a <u>minimum of \$1000.00</u>. The bond will be held intact by the Department of Natural Resources until the satisfactory completion of the timber sale contract. Performance bonds in a form of other than cash for these sales must expire no earlier than **1-year** past contract expiration date.
- 7. The Department of Natural Resources reserves the right to reject any and all bids.

#### SALES TAX CERTIFICATION

1. A <u>Sales and Use Tax Exemption Certificate</u> must be provided at the signing of the contract. This certificate is required to cover a contractor or individual reselling stumpage harvested for firewood/fuelwood and mills and manufacturing facilities. More information about the certificate can be found at <a href="https://www.revenue.wi.gov/faqs/pcs/s-exempt.html">https://www.revenue.wi.gov/faqs/pcs/s-exempt.html</a>

#### **UTILIZATION**

1. See individual timber sales for utilization specifications

#### SCALING AND PAYMENT

- 1. If eligible for deferred payment option, payment for timber removed from site must be made within 30 days after invoice.
- 2. If not eligible for deferred payment option, no wood will be hauled from the sale area until advanced payment is made.
- 3. If sold as a lump sum sale, payment in full must be made on entire sale, or by the cutting block, or by some other means as mutually agreed upon by WDNR and contractor.
- 4. The mill scale ticket system will be used as the preferred method of sale administration. Other scaling systems may be used at the discretion of the Department of Natural Resources.
- 5. If a woods scale system is used, all cordwood or logs will be piled for scaling. Piles will be level and square with at least 10 cords per pile or 4 MBF. At least 10 cords or 4 MBF will be piled before a scale is requested. Scaling requests must be made at least one day in advance.
- 6. No refunds of stumpage payments will be made for un-removed wood, and wood left on the sale area at contract expiration shall revert to the seller.
- 7. Scribner Decimal C Log Rule shall be used for scaling logs. Conversion from MBF to cords or cords to MBF shall be 2.44 cords per MBF for softwoods and 2.2 cords per MBF for hardwoods.
- 8. Weight scale conversions will be at rates as specified in the DNR timber sale handbook listed below, unless the individual timber sale has specific mixed species pro-rates/conversions.

#### CORDWOOD WEIGHT CONVERSION FACTORS POUNDS PER CORD

<u>Species</u>	Weight (lbs.)	Weight (tons)	<u>Species</u>	Weight (lbs.)	Weight (tons)
Ash	4600	2.3	Jack pine	4250	2.125
Aspen	4500	2.25	Locust	5300	2.65
Balsam	4250	2.125	Mixed hardwood	4800	2.4
Balsam poplar	4900	2.45	Red oak	5500	2.75
Basswood	3850	1.925	Red pine	4500	2.25
Beech	5050	2.525	Soft maple	4550	2.275
Black Cherry	4300	2.15	Spruce	4000	2.0
Cedar	3150	1.575	Tamarack	4650	2.325
Cottonwood	4650	2.325	White birch	4800	2.4
Elm	5000	2.5	White oak	5850	2.925
Hard maple	5100	2.55	White pine	4200	2.1
Hemlock	4800	2.4	Yellow birch	5350	2.675
Hickory	5400	2.7			

#### **CONTRACT PERIOD**

- 1. All contracts offered during this bid opening will expire **December 31, 2024** unless noted on individual timber sale map.
- 2. Contract extensions will not be granted without justifiable reason. Justification will be determined by the Department of Natural Resources. **Note**\*\*\*\*If extended, extension will be offered which will expire December 31, 2025, and stumpage prices will be increased by **15%** for the extension period.

#### **OTHER CONDITIONS - BMPS**

1. Wisconsin's Best Management Practices for Water Quality, Woody Biomass Harvesting Guidelines, and Best Management Practices for Invasive Species must be followed on all DNR timber sales. More information on these management guidelines can be found at the links found below.

Water Quality BMPs: https://dnr.wi.gov/topic/ForestManagement/bmp.html

Biomass: https://councilonforestry.wi.gov/Pages/WoodyBiomass/Default.aspx

Invasive BMPs: <a href="https://councilonforestry.wi.gov/Pages/InvasiveSpecies/Forestry.aspx">https://councilonforestry.wi.gov/Pages/InvasiveSpecies/Forestry.aspx</a>

#### **Insurance**

The "Contractor" (purchaser) shall provide the Department with a Certificate of Insurance counter-signed by a Wisconsin Resident Agent, indicating that Worker's Compensation Insurance coverage is provided for the duration of the contract prior to any performance under it. Contractor claiming exemption, independent status, the contractor/purchaser will be required to submit a signed, notarized affidavit that affirms their exempt status pursuant to the criteria listed in section 102.07(7)(b), of the Wisconsin Statutes.

Contract may contain other provisions. Contracts may not be assigned. A sample copy of the contract is available upon request.

NOTE: Prospectus maps for each of the timber sales are available online at https://dnr.wisconsin.gov/topic/TimberSales

#### \*\*\*TRAINING STANDARD\*\*\*

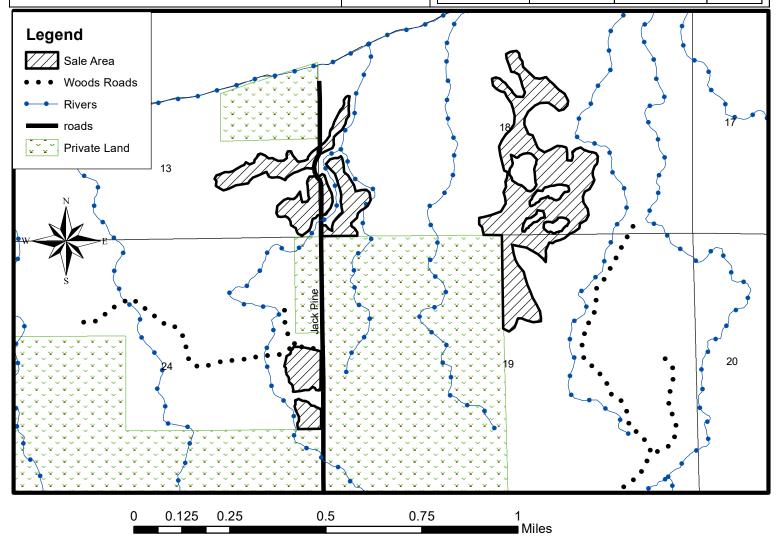
Successful purchasers of timber stumpage on Wisconsin State Forests will need to ensure that the actual onsite logging contractor compiles with the Wisconsin Sustainable Forestry Initiative® (SFI®) Training Standard as adopted by the Wisconsin SFI Implementation Committee (SIC). Criteria for the training standard can be obtained by contacting FISTA. Purchaser agrees to provide documentation to Seller that the training has been attained prior to initiating the sale.

FOREST CERTIFICATION: These lands are 3<sup>rd</sup> party certified.

Sale Name:	Triple	A	Tract Number: 2-18				
Twp: 49N	Range: 10-11W	Section: 18,19,13,24	Compartment: 72,77				
Township:	Township: Cloverland						
Soil: Clay	Topogra	aphy: Flat/Rolling	Acres: 81				
frozen ground only. MX volume is 72%	Clay Flat/Rolling Seasonal Restrictions: Cutting /Hauling operations on very dry or frozen ground only.  MX volume is 72% ash, 22% birch, and 6% maple.  Fir volume is 62% spruce, 38% fir.						

	TONS	TONS	
Species	4" Top	Whole Tree	Ave DBH
Aspen	975	1400	
Balsam Fir	240	350	
MX	1100	1550	
Minimum Bid	\$15,906		

Estimated Volumes: TONS



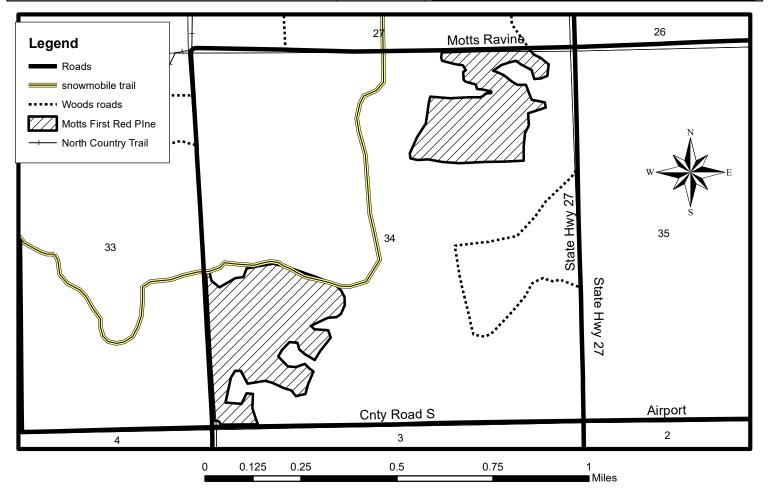
#### **Cutting Specifications:**

- 1. Sale boundaries marked in red or blue paint or bounded by obvious roads. Blue paint indicates private land and shall not be crossed.
- 2. Cut all maple, aspen, birch, and ash over 2" in diameter. Cut all spruce and fir which will make one or more 100" stick to a 4 inch top diameter. Leave all snags that do not pose a safety risk.
- 3. Utilize all cut trees which contain one or more 100" stick to a 4 inch top diameter. Slash height must not exceed 2 feet and must be lopped and scattered concurrent with harvest.
- 4: Care must be taken to avoid rutting. Dry or frozen conditions. Drainage crossings will be done only if frozen and with use of timber mats to avoid rutting. Timber mats available at Brule DNR office and must be transported and installed by contractor.
- 5. Access across private land may be available and must be arranged by the contractor.
- 6. Landings and roads must be approved by sale administrator.
- \*This map is not a survey of the actual boundary of any property this map depicts.

#### **Timber Sale Bid**

<b>Notice:</b> Completion of this form is mand complete and submit this form. Personal may be provided to requesters as required.	I information colle	ected will be ι	ised for progra	am administration and	l s.].	Date		
Bidder Name								
Street Address			City			State	ZIP Code	
Property Name (if any) Brule River State Forest		Timber Sale Triple A	le Name Tract Number 2-18					
Date and Hour of Bid Opening				Minimum Acceptabl	le Bid (op	tional)		
November 30, 2021 9:00 AM	1			\$15,906.00				
Species-All bids including Lump Sum bids must be by species	Utilization Spe (4 inch/Whole		Estimated Volume	Volume Units (tons/cords/mbf)	Price Per U		Total Bid Value on Estimated Volume	
Aspen	4 inc	eh .	975	tons				
Balsam Fir	4 inc	eh .	240	tons				
MX	4 inc	ch	1,100	tons				
Aspen	whole	whole tree		tons				
Balsam Fir	whole	tree	350	tons				
MX	whole	tree	1,550	tons				
					- AAAO	IN IT		
Dorforman Dord		The awar	d shall be bas	sed on this TOTAL B	SID AMOU	JN1:		
_	the form of: (sele	ect one)		Assurance Band				
_	onal Check fied Check/Mone	v Order		Assurance Bond Certificate of Depo	neit			
	ocable Letter of (	-		Assignment of Sa		count		
I understand that any or all bids may performance and ability to complete the bid opening to submit an acceexecute it or work under it, I will be Failure to forfeit the 10% penalty will the event the highest bidder can not	contracts. I also eptable perform be required to fo Il result in being o	o understan nance bond. orfeit to the considered in	d that if I am I also under Department neligible to bio	the winning bidder stand that if I am a an amount equal to d on any state timber	r, I have ( warded to 10% of r sales for	6 week he cor my tot r a two	ntract and fail to al bid amount. -year duration. In	
Notice: I understand:			Signature of	Bidder				
Utilization specifications and esti in the prospectus which is availa Department.				ne(Please Print or 1				
·	loo oomtuust eel t	h mu t !	Phone Numb	per (include area code)				
A copy of the standard timber sa entered into is available upon red			Email Addre	ess				

Sale Name: Motts First Sale			Tract Number: 4-20	Estimated Volume	s: TONS		
Twp:	Range:	Section:	Compartment:		TONS	TONS	
46N	10W	34	30	l ~ .			1
Township:	Township: Highland		Stand: 16	Species	4" Top	Whole Tree	Ave DBH
Soil:	Topogra	iphy: Flat	Acres: 107	Red Pine	2070	NA	8
			107				
Seasonal Restriction	ons: Sale operations	shall not use snowmobile					
trail while it is open for snowmobile use. Red Pine volume includes		Timber Sale #:					
15 % Jack Pine.	15 % Jack Pine.			Minimum Bid	\$23,184		

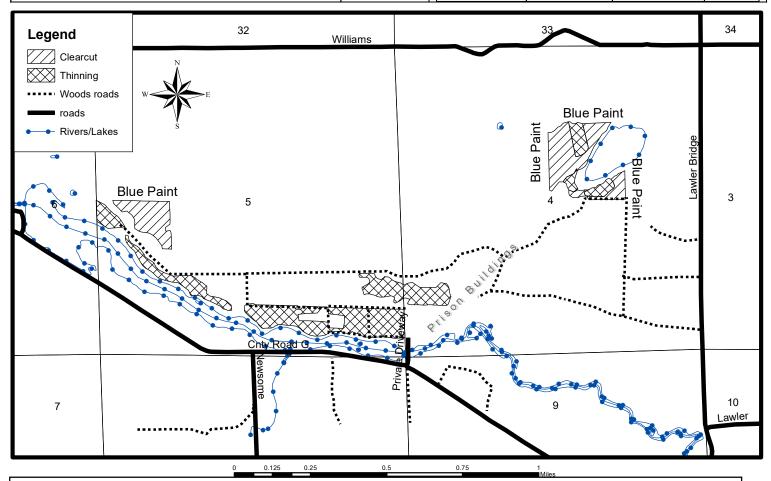


- 1. Sale boundaries marked in red paint or bounded by obvious roads.
- 2. Harvest every third row of red pine trees, remove all species within cut rows. Utilize plantation openings as cut rows. Several areas were cut tree marked with orange paint, in these areas cut all orange marked trees as well as all jack pine. Cut tree marked areas delineated with an orange double dot.
- 3. Utilize all trees which contain one or more 100" stick to a 4-inch top diameter. Slash height must not exceed 3 feet
- 4. From May 15 August 15, cut pine products must be hauled within 2 weeks of cutting to prevent bark beetle infestation.
- 5. Snowmobile trail will not be used for sale activity during times when snowmobile trail is open to snowmobiles.
- 6. New road and/or landing construction must be approved by property manager or contract administrator.
- \*\*\*\* This map is not a survey of the actual boundary of any property this map depicts.

#### **Timber Sale Bid**

information collected will be ι	ised for progra	am administration and		Date		
			•			
	City			State	ZIP Code	
				Tract Number 4-20		
	Minimum Acceptable Bid (optional)					
			\$23,18	34.00		
Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit		Total Bid Value on Estimated Volume	
4 inch	2,070	tons				
The awar	d shall be bas	sed on this TOTAL B	ID AMOU	JNT:		
he form of: (select one)				•		
onal Check		Assurance Bond				
ied Check/Money Order	Certificate of Deposit					
ocable Letter of Credit		Assignment of Sav	vings Acc	ount		
contracts. I also understan eptable performance bond. e required to forfeit to the result in being considered in	d that if I am I also under Department neligible to bid	the winning bidder stand that if I am av an amount equal to d on any state timber	r, I have ( warded to 10% of sales for	<b>6 week</b> he con my tot r a two	is from the date of atract and fail to al bid amount. year duration. In	
	Signature of	Bidder				
mated volumes are listed ble upon request from the		·				
es contract which must be uest from the Department.	Email Addre	ess				
	Timber Sale Motts Firs  Utilization Specifications (4 inch/Whole Tree/Logs)  4 inch  The awar he form of: (select one) onal Check fied Check/Money Order ocable Letter of Credit ocable Letter of Credit ocable Letter of Credit ocable Letter of Credit ocable in contracts. I also understant of the presult in being considered in or will not sign the contract, mated volumes are listed one upon request from the es contract which must be	Information collected will be used for prograted by Wisconsin's Public Records law [ss. 1]  City  Timber Sale Name Motts First  Utilization Specifications (4 inch/Whole Tree/Logs)  4 inch  2,070  The award shall be base the form of: (select one) onal Check ided Check/Money Order ocable Letter of Credit  be rejected and that consideration and a contracts. I also understand that if I am expease performance bond. I also under the result in being considered ineligible to bic or will not sign the contract, the award will signature of mated volumes are listed one become the performance become and the signature of mated volumes are listed one upon request from the phone Numbles contract which must be	City    Timber Sale Name   Minimum Acceptable	information collected will be used for program administration and ed by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].    City	City   State	

Sale Name: Ride	ers Revenge		Tract Number: 7-20	Estimated Volumes:				
Twp: 43N	Range 11	V Section: 4,5	Compartment:		TONS	TONS		
Township: Wascott		Stand: 1,5,6,8,14	Species	4" Top	Whole Tree	Ave DBH		
Soil: Sand	Торо	raphy: Flat/Moderate	Acres: 79	Red Pine	890	NA	10	
			13	Aspen	490	NA	10	
Seasonal Restriction	ons: None			Mix Conifer	170	NA	12	
Sale offered at a 4 inch top only. (restricted soils)  Mix Conifer includes 50% White Pine, 30% Jack Pine, 20% White Spruce  Aspen includes 30% scrub oak		Timber Sale #:	Minimum Bid	\$17,855.00				



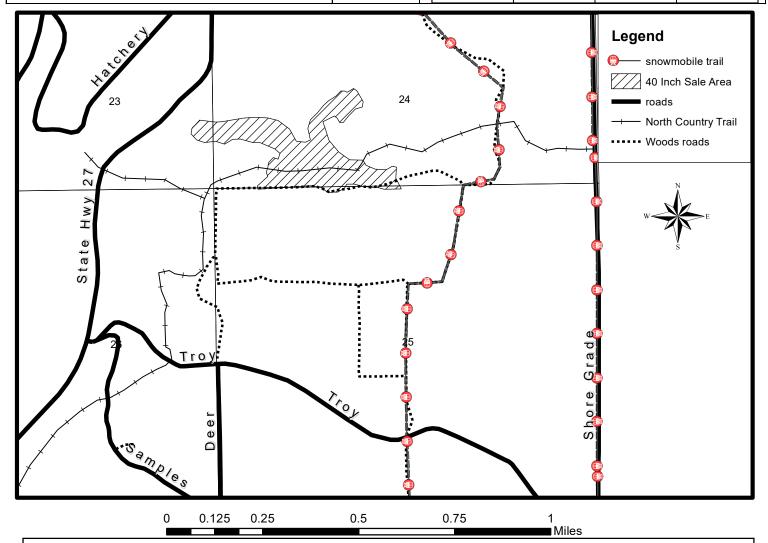
#### **Cutting Specifications:**

- 1. Sale boundaries marked in red paint or blue paint. Blue paint indicates private property lines and shall not be crossed.
- 2. Thinning Area: Cut all trees marked with orange paint. Leave all other trees uncut and undamaged. Cut trees near power lines are marked with double slash and should be felled with extreme caution.
- 3. Clearcut Area: Cut all trees over 2 inches DBH except those marked with green paint.
- 4. Utilize all trees which contain one or more 100" stick to a 4 inch top diameter. Slash height must not exceed 3 feet.
- 5. From May 15 August 15, cut pine products must be hauled within 2 weeks of cutting to prevent bark beetle infestation.
- 6. New road and/or landing construction must be approved by property manager or contract administrator. Access for sale shall be from Lawler Bridge Road.
- \*This map is not a survey of the actual boundary of any property this map depicts.

#### **Timber Sale Bid**

<b>Notice:</b> Completion of this form is mand complete and submit this form. Persona may be provided to requesters as require	I information collected will be ι	used for progra	am administration and		Date		
Bidder Name							
Street Address		City			State	ZIP Code	
Property Name (if any) Brule River State Forest	Timber Sale Riders Re				Tract Number 7-20		
Date and Hour of Bid Opening	•	Minimum Acceptable Bid (optional)					
November 30, 2021 9:00 AM				\$17,85	55.00		
Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit		Total Bid Value on Estimated Volume	
Red Pine	4 inch	890	tons				
Aspen	4 inch	490	tons				
Mix Conifer	4 inch	170	tons				
	The awar	d shall be bas	sed on this TOTAL B	ID AMOL	JNT:		
Performance Bond Will be in	the form of: (select one)						
O Perso	onal Check		Assurance Bond				
Certi	fied Check/Money Order	Certificate of Deposit					
○ Irrevo	ocable Letter of Credit		Assignment of Sav	vings Acc	count		
I understand that any or all bids may performance and ability to complete the bid opening to submit an acceexecute it or work under it, I will be a failure to forfeit the 10% penalty will the event the highest bidder can not	contracts. I also understan eptable performance bond. be required to forfeit to the I result in being considered in	d that if I am I also under Department neligible to bio	the winning bidder stand that if I am av an amount equal to d on any state timber	r, I have warded to 10% of	6 weel he cor my tot r a two	ks from the date of ntract and fail to tal bid amount. -year duration. In	
Notice: I understand:		Signature of	Bidder				
Utilization specifications and esti in the prospectus which is availal Department.			ne (Please Print or T	,			
A copy of the standard timber sa entered into is available upon rec		Email Addre					
		-					

Sale Name: 40 Inches			Tract Number: 5-20	Estimated Volum	ne: <b>TONS</b>		
Twp:	Range:	Section:	Compartment:				
47N	10W	24	45	SPECIES	4" TOP	WHOLE TREE	AVE DBH
Township I	Brule	,	Stand:	0. 20.20	1 101	WHOLE HALL	7112 5511
Soil:	Topog	graphy:	Acres:	Aspen	170	230	9
Saı	nd	Flat	35	Scrub Oak	340	530	8
Seasonal Restric	tions: None			MX	340	550	7
MX volumes incl	MX volumes includes 80% maple		Timber Sale #:	Jack Pine	150	210	12
and 20% White bi	IICH.						
				Minimum Bid	\$4,570		

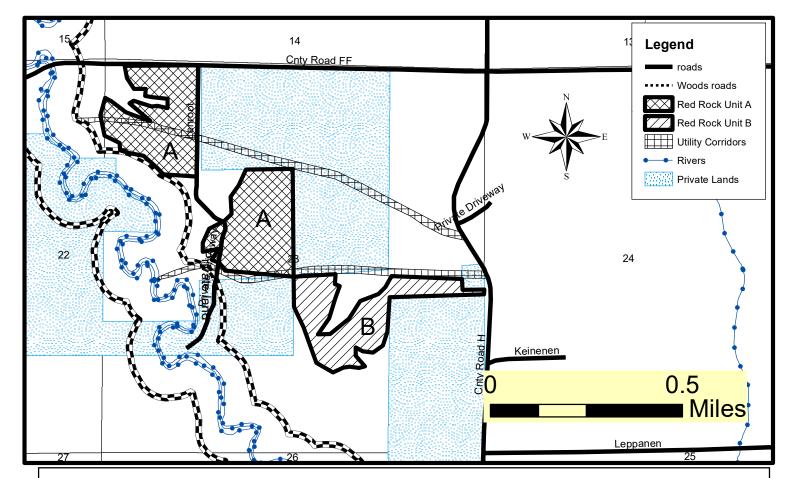


- 1: Sale boundaries marked with red paint.
- 2: Cut all aspen, maple, oak, jack pine, and white birch 2 inches DBH and larger within sale area.
- 3: Utilize all cut trees that contain one or more 100 inch sticks to a 4 inch minimum top diameter.
- 4: North Country Hiking Trail runs through sale. Trail crossing will be limited to only necessary locations and all slash shall be pulled away from trail. Trail must remain clear and free of logging debris at all times. Blue painted trees shall be left uncut.
- 4: Snowmobile trail access shall not be used while trail is open for snowmobile use.
- 5: New road or landing construction must be approved by property manager or contract administrator.
- \*\*\*\*\* This map is not a survey of the actual boundary of any property this map depicts.

#### **Timber Sale Bid**

<b>Notice:</b> Completion of this form is mand complete and submit this form. Persona may be provided to requesters as require	I information colle	ected will be u	ised for progra	am administration and		Date		
Bidder Name								
Street Address			City			State	ZIP Code	
Property Name (if any) Brule River State Forest		Timber Sale 40 Inches					Number 5-20	
Date and Hour of Bid Opening			Minimum Acceptable Bid (optional)					
November 30, 2021 9:00 AM	1			\$4,570.00				
Species-All bids including Lump Sum bids must be by species	Utilization Spe (4 inch/Whole		Estimated Volume	Volume Units (tons/cords/mbf)	Price Per l		Total Bid Value on Estimated Volume	
Aspen	4 inc	h	170	tons				
Scrub Oak	4 inc	ch	340	tons				
MX	4 inc	h	340	tons				
Jack Pine	4 inc	h	150	tons				
Aspen	whole	tree	230	tons				
Scrub Oak	whole	tree	530	tons				
MX	whole	tree	550	tons				
Jack Pine	whole	tree	210	tons				
		The awar	d shall be bas	sed on this TOTAL E	ID AMO	UNT:		
Performance Bond Will be in	the form of: (sele	ect one)						
	onal Check			Assurance Bond				
•	fied Check/Mone	-		Certificate of Depo				
I understand that any or all bids may performance and ability to complete the bid opening to submit an acce execute it or work under it, I will be Failure to forfeit the 10% penalty will the event the highest bidder can not	contracts. I also eptable perform be required to fo I result in being o	d that consider understand that considered in the considered in th	d that if I am I also under Department neligible to bio	the winning bidde stand that if I am a an amount equal to don any state timbe	t will be l r, I have warded to 10% of r sales fo	based of weel the confirmation to the confirma	ks from the date of ntract and fail to tal bid amount. b-year duration. In	
Notice: I understand:	J	ŕ	Signature of			•		
Utilization specifications and esti in the prospectus which is availal			Bidder's Nam	ne (Please Print or ]	Гуре)			
Department.	. ,		Phone Numb	per (include area code)	ı			
A copy of the standard timber sa entered into is available upon red			Email Address					

Sale Name:	Red Rock			Tract Number: 1-19	Estimated Volumes:				
Twp:	Range 1	0W	Section: 23	Compartment: 61		TONS TONS			
Township:  Brule		Stand: 9,15,16,19	Species	4" Top	Whole Tree	Ave DBH			
Soil: Clay/Loam/Sand Topography:		Acres:	Aspen	1950	2450				
- Com. Clay/Loans/Ca			Flat/Moderate	88	MX	650	1050		
					Red Oak	675	925		
MX contains 70% M	, ,			Timber Sale #:	Red Pine	480	800		
PR contains 36% red	PR contains 36% red pine, 36% balsam fir, and 28% white spruce.				Minimum Bid	\$35,672			



#### **Cutting Specifications:**

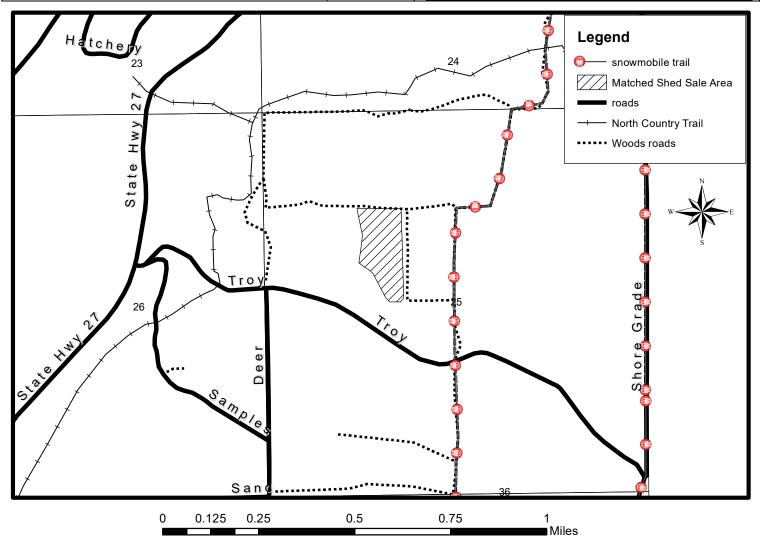
- 1. Sale boundaries marked in red or blue paint or bounded by obvious roads.
- 2. Unit A –(north 2 blocks). Sever all fir, spruce, aspen, maple, birch, basswood and ash greater than 2" DBH except those marked in green paint.
- 3. Unit B –(south block). Sever all oak, fir, spruce, aspen, maple, birch, basswood and ash greater than 2" DBH except those marked in green paint. Sever all pine marked in orange paint.
- 4. Utilize all trees which contain one or more 100" stick to a 4 inch top diameter. Slash height must not exceed 3 feet.
- 5. From May 15 August 15, cut pine products must be hauled within 2 weeks of cutting to prevent bark beetle infestation.
- 6. New road and/or landing construction must be approved by property manager or contract administrator. Access is from Lenroot Road to Unit A and Highway H to Unit B. For pipeline crossing, diggers hotline must be contacted prior to any crossing activity.

\*This map is not a survey of the actual boundary of any property this map depicts.

#### **Timber Sale Bid**

may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].						Date	Date	
Bidder Name								
Street Address			City			State	ZIP Code	
Property Name (if any) Brule River State Forest		Timber Sale Red Rock	e Name			Tract	Number 1-19	
Date and Hour of Bid Opening				Minimum Acceptab	le Bid (op	tional)		
November 30, 2021 9:00 AM					\$35,6			
Species-All bids including Lump Sum bids must be by species	Utilization Spe (4 inch/Whole		Estimated Volume	Volume Units (tons/cords/mbf)	Price Per l		Total Bid Value on Estimated Volume	
Aspen	4 inc	h	1,950	tons				
MX	4 inc	h	650	tons				
Red Oak	4 inc	h	675	tons				
Red Pine 4 inch		h	480	tons				
Aspen	whole tree		2,450	tons				
MX	whole tree		1,050	tons				
Red Oak	whole tree		925	tons				
Red Pine	whole	tree	800	tons				
		The awar	d shall be bas	sed on this TOTAL E	ID AMO	UNT:		
Performance Bond Will be in	the form of: (sele	ect one)						
	onal Check			Assurance Bond				
•	fied Check/Mone	•		Certificate of Depo				
Irrevo	ocable Letter of (	Credit		Assignment of Sa	vings Ac	count		
I understand that any or all bids may performance and ability to complete the bid opening to submit an acceevecute it or work under it, I will be Failure to forfeit the 10% penalty will the event the highest bidder can not	contracts. I also eptable perform be required to fo I result in being o	understand ance bond. orfeit to the considered in	d that if I am I also under Department neligible to bio	the winning bidde stand that if I am a an amount equal to don any state timbe	r, I have warded to 10% of r sales fo	6 week the continue to my to or a two	ks from the date of ntract and fail to tal bid amount. b-year duration. In	
Notice: I understand:			Signature of	Bidder				
Utilization specifications and esti in the prospectus which is availal			Bidder's Nam	ne (Please Print or	Гуре)		_	
Department.			Phone Numb	per (include area code)	1		_	
A copy of the standard timber sa entered into is available upon red			Email Address					

Sale Name: Matched Shed			Tract Number: 1-21	Estimated Volume: <b>TONS</b>				
Twp:	Range:	Section:	Compartment:	SPECIES	4" TOP	WHOLE TREE	AVE DBH	
	Brule		Stand:	SPECIES	4 106	WHOLE TREE	AVE DBH	
Soil:	Topogr	aphy: Flat	Acres:	Red Pine	500	NA	10"	
Seasonal Restrict	ions: None							
Red Pine volume includes approximately 20 tons aspen and			Timber Sale #:					
20 tons jack pine.			Minimum Bid	\$8,700				

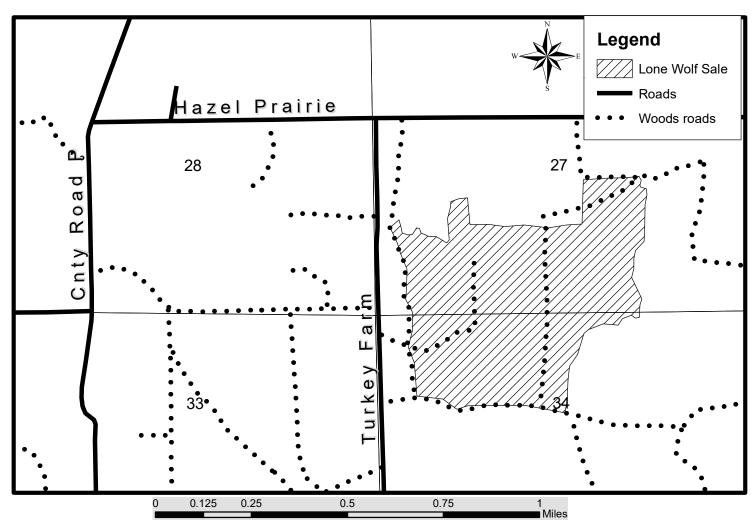


- 1: Sale boundary is obvious cover type change.
- 2: Cut all red pine marked with orange paint, as well as all aspen and jack pine within sa le area.
- 3: Utilize all cut trees that contain one or more 100 inch sticks to a 4 inch minimum top diameter.
- 4: Snowmobile trail access shall not be used while trail is open for snowmobile use.
- 5: New road or landing construction must be approved by proper ty manager or contract administrator.
- \*\*\*\*\* This map is not a survey of the actual boundary of any property this map depicts.

#### **Timber Sale Bid**

<b>Notice:</b> Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].						
Bidder Name					<u> </u>	
Street Address		City			State	ZIP Code
Property Name (if any) Brule River State Forest	Timber Sale Matched S				Tract	Number 1-21
Date and Hour of Bid Opening			Minimum Acceptab		,	_
November 30, 2021 9:00 AM				\$8,70	00.00	
Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Per U		Total Bid Value on Estimated Volume
Red Pine	4 inch	500	tons			
-						
	The awar	d shall be bas	sed on this TOTAL B	SID AMO	UNT:	
	the form of: (select one)					
•	onal Check		Assurance Bond			
	fied Check/Money Order		Certificate of Depo		4	
	ocable Letter of Credit		) Assignment of Sa	vings Acc	count	
I understand that any or all bids may performance and ability to complete the bid opening to submit an acceedexecute it or work under it, I will be Failure to forfeit the 10% penalty will the event the highest bidder can not	contracts. I also understan eptable performance bond. be required to forfeit to the I result in being considered in	d that if I am I also under Department neligible to bid	the winning bidde stand that if I am a an amount equal to d on any state timbe	r, I have warded to 10% of r sales fo	6 weelthe continued my too	ks from the date of ntract and fail to tal bid amount. b-year duration. In
Notice: I understand:		Signature of	Bidder			
Utilization specifications and esting in the prospectus which is available Department.	Bidder's Name (Please Print or Type)					
A copy of the standard timber sal						
entered into is available upon rec	quest from the Department.	Email Addre	;oo			

Sale Name:  Lone Wolf		Tract Number: 2-21	Estimated Volumes: TONS				
Twp:	Range:	Section: 27,34	Compartment: 18		TONS	TONS	
Township:	Benne	itt	Stand: 6,18	Species	4" Top	Whole Tree	Ave DBH
Soil: San	Topography: Sand Flat		Acres: 172	Red Pine	3200	NA	11
Seasonal Restrictions: None. Red pine volumes includes 1% jack pine and 1% aspen.		Timber Sale #:	Minimum Bid	\$54,400			

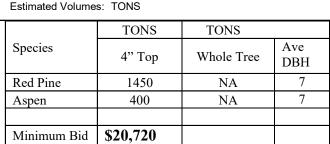


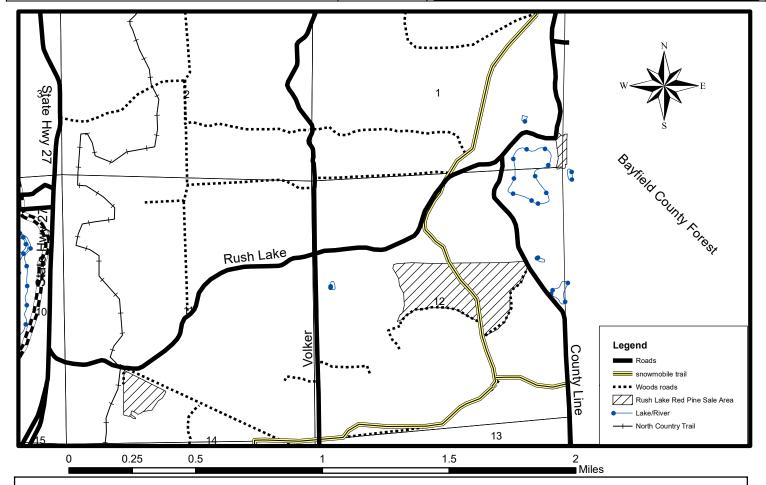
- 1. Sale boundaries marked in red paint.
- 2. Cut all orange marked red pine, and all jack pine and aspen over 4 inches DBH. Leave all other trees uncut and undamaged.
- 3. Utilize all trees which contain one or more 100" stick to a 4 -inch top diameter. Slash height must not exceed 3 feet.
- 4. New road and/or landing construction must be approved by property manager or contract administrator.
- \*\*\*\* This map is not a survey of the actual boundary of any property this map depicts.

#### **Timber Sale Bid**

<b>Notice:</b> Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].						Date	
Bidder Name							
Street Address		City			State	ZIP Code	
Property Name (if any) Brule River State Forest	Timber Sale Lone Wol				Tract	Number 2-21	
Date and Hour of Bid Opening		Minimum Acceptable Bid (optional)				_	
November 30, 2021 9:00 AM				\$54,4	00.00		
Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Per U		Total Bid Value on Estimated Volume	
Red Pine	4 inch	3,200	tons				
	The awar	d shall be bas	sed on this TOTAL B	SID AMO	UNT:		
Performance Bond Will be in t	the form of: (select one)						
•	onal Check		Assurance Bond				
	fied Check/Money Order		Certificate of Depo				
	ocable Letter of Credit	(	Assignment of Sa	vings Acc	count		
I understand that any or all bids may performance and ability to complete the bid opening to submit an acceevecute it or work under it, I will be Failure to forfeit the 10% penalty will the event the highest bidder can not	contracts. I also understan eptable performance bond. be required to forfeit to the I result in being considered in	d that if I am I also under Department neligible to bid	the winning bidde stand that if I am a an amount equal to d on any state timbe	r, I have warded to 10% of r sales fo	6 wee the co my to or a two	ks from the date of ntract and fail to tal bid amount. b-year duration. In	
Notice: I understand:		Signature of	Bidder				
Utilization specifications and esting in the prospectus which is availal Department.	Bidder's Name (Please Print or Type)						
A copy of the standard timber sal			per (include area code)				
entered into is available upon rec	quest from the Department.	Email Addre	ess				

Sale Name:	Decide Labor	No. of Division	Tract Number:	Estimated Volumes: TONS		
	Rush Lake F	kea Pine	10-21			
Twp:	Range:	Section:	Compartment:		TONS	
46N	10W	11,12,1	38,35	l		
Township:			Stand:	Species	4" Top	
, Highland			10,19,2		<del>- 10</del> p	
Soil:	Topogr	aphy:	Acres:	Red Pine	1450	
San	d l	Flat/Rolling	81	Red I life	1730	
Seasonal Restricti	ons: Sale operations	shall not use snowmobile		Aspen	400	
trail while it is ope	n for snowmobile use	<del>)</del> .	Timber Sale #:			
				Minimum Rid	\$20.720	





- 1.Sale boundaries marked in red paint, blue paint, or bounded by obvious roads. Note there are 3 separate cutting units.
- 2. Cut all red pine marked with orange paint within sale area. Cut all aspen within sale area that contain one or more 100" stick to a 4 inch top diameter.
- 3. Utilize all cut trees which contain one or more 100" stick to a 4-inch top diameter. Slash height must not exceed 3 feet.
- 4. From May 15 August 15, cut pine products must be hauled within 2 weeks of cutting to prevent bark beetle infestation.
- 5. Snowmobile trail will not be used for sale activity during times when snowmobile trail is open to snowmobiles.
- 6. New road and/or landing construction must be approved by property manager or contract administrator.
- \*\*\*\* This map is not a survey of the actual boundary of any property this map depicts.

#### **Timber Sale Bid**

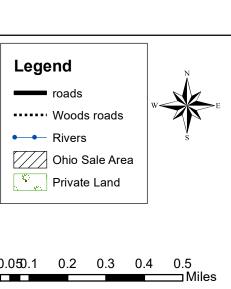
<b>Notice:</b> Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].							
	City			State	ZIP Code		
				Tract	Number 10-21		
		Minimum Acceptab	le Bid (op	tional)			
			\$20,7	20.00			
Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)			Total Bid Value on Estimated Volume		
4 inch	1,450	tons					
4 inch	400	tons					
The awar	d shall be bas	sed on this TOTAL B	ID AMO	UNT:			
he form of: (select one)					_		
onal Check		Assurance Bond					
ied Check/Money Order							
ocable Letter of Credit		Assignment of Sa	vings Acc	count			
contracts. I also understan eptable performance bond e required to forfeit to the result in being considered in	d that if I am I also under Department neligible to bid	the winning bidderstand that if I am a amount equal to don any state timber	r, I have warded to 10% of r sales fo	6 wee the co my to or a two	ks from the date of ntract and fail to tal bid amount. b-year duration. In		
Notice: I understand:			Signature of Bidder				
Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.			Bidder's Name (Please Print or Type)				
es contract which must be		` ,					
uest from the Department.	Email Addre	ess					
	Utilization Specifications (4 inch/Whole Tree/Logs)  4 inch  4 inch  The awar the form of: (select one) onal Check fied Check/Money Order ocable Letter of Credit och present of the result in being considered in or will not sign the contract, mated volumes are listed one upon request from the es contract which must be es contract which must be	City    Timber Sale Name Rush Lake Red Pine	Linformation collected will be used for program administration and ed by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. State of the program administration and ed by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. State of the program administration and ed by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. State of the program administration and ed by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. State of the program administration and expense of the program administration and expense of the program administration and administratio	City	City		

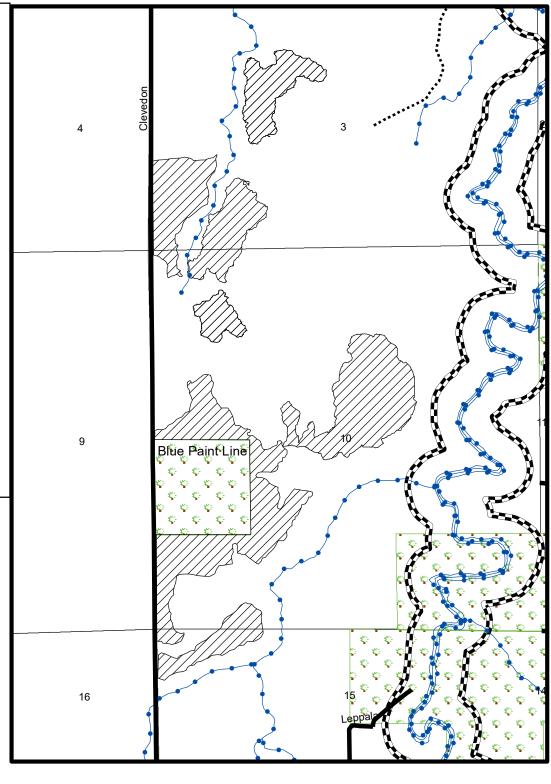
Sale Name: Ohio			Tract Number: 1-20	Estimated Volumes:		
Twp: 48N	Range 10W	Section: 3,10,15	Compartment: 66			
Township:		3, 13, 13	Stand:		TOl	
Cloverland			17,18,19	Species	4" T	
Soil:Clay	Topogr		Acres:		7 1	
		Flat/Moderate	160	Aspen	440	
Seasonal Restrictio No Logging May 1 t	ns: Very Dry or Froz hru July 15	en		MX	130	
nto Logging may 1	and daily 10		Timber Sale #:	Fir	80	
MX is 70% ash, 25% basswood, and 5% misc Fir is 97% fir and 3% spruce.				Minimum Bid	\$54,	

	TONS	TONS	
Species	4" Top	Whole Tree	Ave DBH
Aspen	4400	5850	9
MX	1300	2000	8
Fir	800	1500	6
Minimum Bid	\$54,400		inches

#### **Cutting Specifications:**

- 1. Sale boundaries marked in red paint, blue paint, or by roads. Blue paint indicates private property lines which shall not be crossed.
- 2. Cut all aspen, white birch, basswood, spruce, fir, and ash which are 2 inches DBH and larger.
- 3. Utilize all trees which contain one or more 100" stick to a 4 inch top diameter. Slash height must not exceed 3 feet.
- 4. Leave all snags unless they are a safety hazard. Dry or frozen ground only, no logging activity May 1- July 15.
- 5. All new road and landing construction shall be approved by property manager or contract administrator. Access is from Clevedon Road on the west. A stream crossing may be necessary to access northeast block. Permit for stream crossing will be obtained by DNR contract administrator.
- \*This map is not a survey of the actual boundary of any property this map depicts.

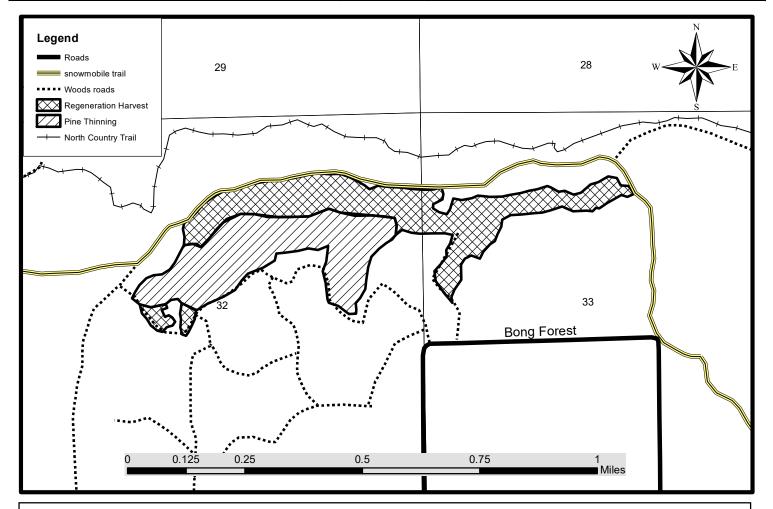




#### **Timber Sale Bid**

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].					Date		
Bidder Name				<u>L</u>			
Street Address		City			State	ZIP Code	
Property Name (if any) Brule River State Forest	Timber Sale Ohio	e Name	 ∋ Name			Number 1-20	
Date and Hour of Bid Opening	1		Minimum Acceptable Bid (optional)				
November 30, 2021 9:00 AM				\$54,40	0.00		
Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price E Per Ur		Total Bid Value on Estimated Volume	
Aspen	4 inch	4,400	tons				
MX	4 inch	1,300	tons				
Fir	4 inch	800	tons				
Aspen	whole tree	5,850	tons				
MX	whole tree	2,000	tons				
Fir	whole tree	1,500	tons				
	The awar	ard shall be based on this TOTAL BID AMOUNT:					
Performance Bond Will be in t	the form of: (select one)						
O Perso	onal Check		Assurance Bond				
Certif	fied Check/Money Order		Certificate of Depo	osit			
Irrevo	ocable Letter of Credit		Assignment of Sa	vings Acco	ount		
I understand that any or all bids may performance and ability to complete the bid opening to submit an acceexecute it or work under it, I will be a performed to forfeit the 10% penalty will the event the highest bidder can not	contracts. I also understan eptable performance bond. be required to forfeit to the I result in being considered in	d that if I am I also under Department neligible to bid	the winning bidde stand that if I am a an amount equal to don any state timber	r, I have 6 warded the 10% of rouseles for	week ne con ny tot a two-	s from the date of stract and fail to al bid amount.  year duration. In	
Notice: I understand:	Signature of	Bidder					
Utilization specifications and esting in the prospectus which is available Department.	Bidder's Name (Please Print or Type)						
A copy of the standard timber sal entered into is available upon rec		Phone Number (include area code)  Email Address					

Sale Name: North Face			Tract Number: 3-20	Estimated Volumes: TONS					
Twp: 46N	Range:	Section: 32,33	Compartment: 29		TONS	TONS			
Township:	Highla	nd	Stand: 2,6	Species	4" Top	Whole Tree	Ave DBH		
Soil:	il: Topography: Sand Moderate/Steep		Acres: 88	Aspen	1030	NA	8		
	1110001000			Jack Pine	570		9		
				Red Pine	530		11		
Seasonal Restrictions: Sale operations shall not use snowmobile trail while it is open for snowmobile use.			Timber Sale #:	Scrub Oak	110		5		
				Minimum Bid	\$23,446				

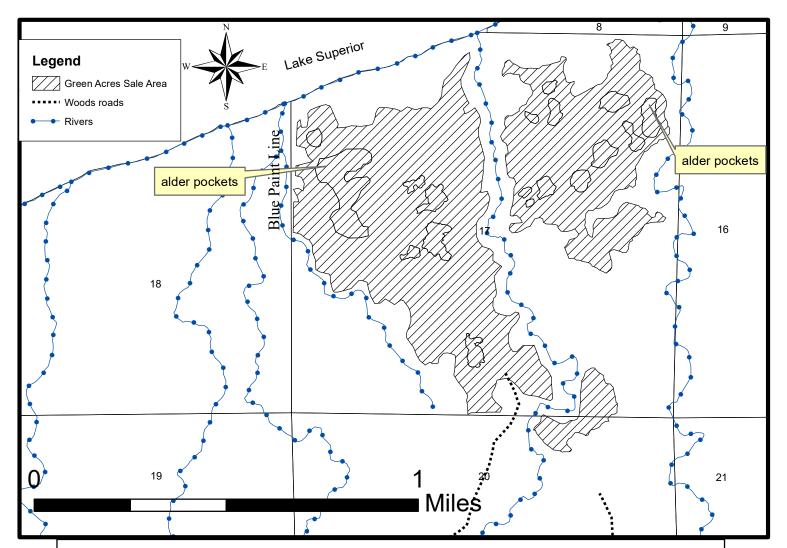


- 1. Sale boundaries marked in red paint.
- 2. In Pine thinning area, cut all orange marked red pine, and all jack pine and aspen over 4 inches DBH. In Regeneration area, cut all aspen, jack pine, and oak greater than 2 inches diameter. Leave all other trees uncut and undamaged.
- 3. Utilize all trees which contain one or more 100" stick to a 4-inch top diameter. Slash height must not exceed 3 feet.
- 4. Snowmobile trail will not be used for sale activity during times when snowmobile trail is open to snowmobiles.
- 5. New road and/or landing construction must be approved by property manager or contract administrator.
- \*\*\*\* This map is not a survey of the actual boundary of any property this map depicts.

#### **Timber Sale Bid**

may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].						Date	
Bidder Name							
Street Address			City				ZIP Code
Property Name (if any) Brule River State Forest		Timber Sale North Face				Tract	Number 3-20
Date and Hour of Bid Opening		•		Minimum Acceptab	le Bid (op	tional)	
November 30, 2021 9:00 AM					\$23,4	46.00	
Species-All bids including Lump Sum bids must be by species	Utilization Spe (4 inch/Whole		Estimated Volume	Volume Units (tons/cords/mbf)	Price Per l		Total Bid Value on Estimated Volume
Aspen	4 inc	h	1,030	tons			
Jack Pine	4 inc	eh	570	tons			
Red Pine	4 inc	h	530	tons			
Scrub Oak	4 inc	h	110	tons			
		The awar	d shall be bas	sed on this TOTAL B	ID AMO	UNT:	
Performance Bond Will be in	the form of: (sele	ect one)					
	onal Check			Assurance Bond			
•	fied Check/Mone	-		Certificate of Depo			
I understand that any or all bids may performance and ability to complete the bid opening to submit an acceexecute it or work under it, I will be Failure to forfeit the 10% penalty will the event the highest bidder can not	contracts. I also eptable perform be required to fo Il result in being o	d that consider understand that considered in the considered in th	d that if I am I also under Department neligible to bio	the winning bidde stand that if I am a an amount equal to d on any state timbe	t will be l r, I have warded to 10% of r sales fo	based of weel the confirmation to the confirma	ks from the date of ntract and fail to tal bid amount. b-year duration. In
Notice: I understand:	J		Signature of			*	
Utilization specifications and esti			Bidder's Nam	ne (Please Print or 1	Гуре)		
in the prospectus which is availa Department.	nie upon requesi	i irom the	Phone Numb	per (include area code)	1		
A copy of the standard timber sa			Email Addre				
entered into is available upon request from the Department.			Email Address				

Sale Name: Green Acres			Tract Number: 3-21	Estimated Volumes	stimated Volumes:				
Twp:	Range 10W	Section:	Compartment:		TONS	TONS			
Township:	4910 17,30		72, 76 Stand: 7, 1,12, 21	Species	4" Top	Whole Tree	Ave DBH		
Soil: Clay	Soil: Clay Topography:		Acres: 267	Aspen MX	9700 1900	13100 2550			
Restrictions: Harvest activity restricted to very dry or frozen ground only. Red clay soil.		Timber Sale #:	Minimum Bid	\$142,370	2330				



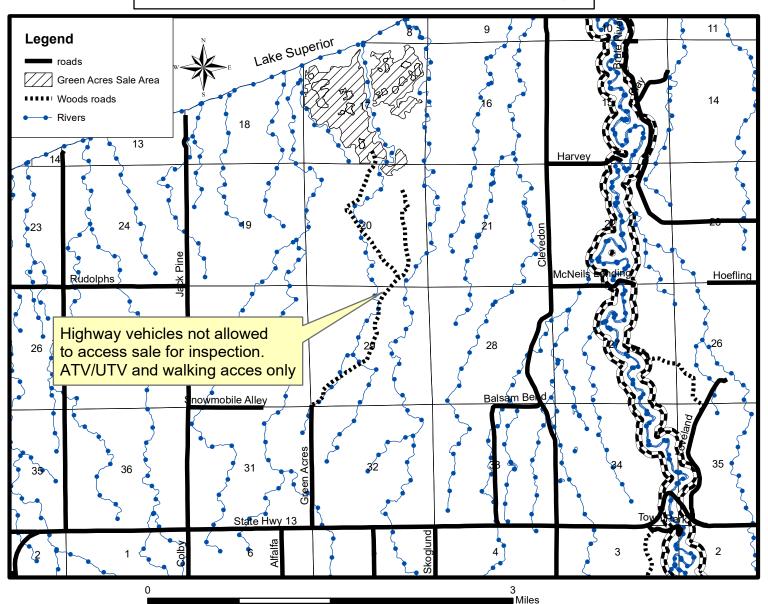
#### **Cutting Specifications:**

- 1. Sale boundaries marked in red or blue paint.
- 2. Harvesting allowed on very dry or frozen ground only.
- 3. Cut all aspen, paper birch, basswood, maple, and ash greater than 2 inches DBH. Retain all conifer. Leave all snags unless they pose a safety hazard.
- 4. Alder pockets are generally marked with a red line and shall not be entered with equipment.
- 5. Utilize all trees which contain one or more 100" stick to a 4 inch top diameter. Slash height must not exceed 3 feet
- 6. New road and/or landing construction must be approved by property manager or contract administrator. Access is from end of Green Acres road on improved woods road to south end of sale area. Stream crossings are rock fords and timber mats. Timber mats available from Brule DNR office and must be hauled and returned by contractor.

<sup>\*</sup>This map is not a survey of the actual boundary of any property this map depicts.

Sale Name: Green Acres			Tract Number: 3-21	Estimated Volumes:				
Twp: 49N	Range 1	0W	Section: 17,30	Compartment: 72, 76		TONS	TONS	1
Township:	4910 17,30		Stand: 7, 1,12, 21	Species	4" Top	Whole Tree	Ave DBH	
Soil: Clay	Topography:		Acres: 267	Aspen	9700 1900	13100 2550		
Restrictions: Harvest activity restricted to very dry or frozen ground only. Red clay soil.		Timber Sale #:	MX Minimum Bid	\$142,370	2330			

# Green Acres Sale Locator Map



#### Cutting Specifications:

- Sale boundaries marked in red or blue paint .
- 2. Harvesting allowed on very dry or frozen ground only.
- 3. Cut all aspen, paper birch, basswood, maple, and ash greater than 2 inches DBH. Retain all conifer. Leave all snags unless they pose a safety hazard.
- 4. Alder pockets are generally marked with a red line and shall not be entered with equipment.
- Utilize all trees which contain one or more 100" stick to a 4 inch top diameter. Slash height must not exceed 3 feet
- 6. New road and/or la nding construction must be approved by property manager or contract administrator. Access is from end of Green Acres road on improved woods road to south end of sale area. Stream crossings are rock fords and timber mats. Timber mats are available at Brule Ranger Station and must be hauled and r eturned by contractor.

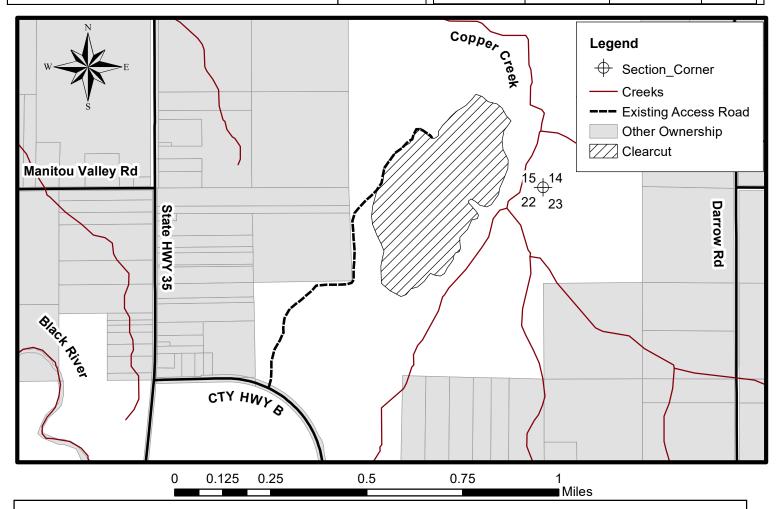
<sup>\*</sup>This map is not a survey of the actual boundary of any property this map depicts.

#### **Timber Sale Bid**

<b>Notice:</b> Completion of this form is mand complete and submit this form. Persona may be provided to requesters as require	I information collected will be ι	ised for progra	am administration and		ate		
Bidder Name				<u> </u>			
Street Address		City		St	tate	ZIP Code	
Property Name (if any) Brule River State Forest	Timber Sale Green Acr			Tr	Tract Number 3-21		
Date and Hour of Bid Opening	1		Minimum Acceptab	le Bid (option	nal)		
November 30, 2021 9:00 AM				\$142,370	0.00		
Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bio Per Uni	i i ulai biu vaiut		
Aspen	4 inch	9,700	tons				
MX	4 inch	1,900	tons				
Aspen	whole tree	13,100	tons				
MX	whole tree	2,550	tons				
	The awar	d shall be bas	sed on this TOTAL E	ID AMOUN	IT:		
Performance Bond Will be in the							
will be in	the form of: (select one) onal Check		Assurance Bond				
_	fied Check/Money Order		) Assurance Bond ) Certificate of Depo	nsit			
_	ocable Letter of Credit		Assignment of Sa		unt		
I understand that any or all bids may performance and ability to complete the bid opening to submit an acceexecute it or work under it, I will be Failure to forfeit the 10% penalty will the event the highest bidder can not	contracts. I also understan eptable performance bond. be required to forfeit to the I result in being considered in	d that if I am I also under Department neligible to bid	the winning bidde stand that if I am a an amount equal to don any state timbe	r, I have 6 w warded the o 10% of m r sales for a	weeks cont y tota two-y	s from the date of tract and fail to all bid amount. year duration. In	
Notice: I understand:		Signature of	Bidder				
Utilization specifications and esting in the prospectus which is availal Department.		Bidder's Name (Please Print or Type)  Phone Number (include area code)					
A copy of the standard timber sal entered into is available upon red		Email Addre					

# Pattison State Park

Sale Name:	Pattison Aspen			Estimated Volumes:			
Twp: 47N	Range 14W	Section: 15 & 22	Compartment:		TONS	TONS	Ave
Township:	vnship: Superior		Stand:	Species	4" Top	4" Top Whole Tree	
Soil: Clay	Topogra	phy: Flat/Moderate	Acres: 71	Aspen	Aspen 3,300		9
Seasonal Restrictions: Frozen ground conditions  Sale offered at a 4 inch top only.  Aspen includes: 6% Maple, 6% Balsam Fir, 3% Ash & 1% Misc		Timber Sale #:	Minimum Bid	\$17,820			



#### **Cutting Specifications:**

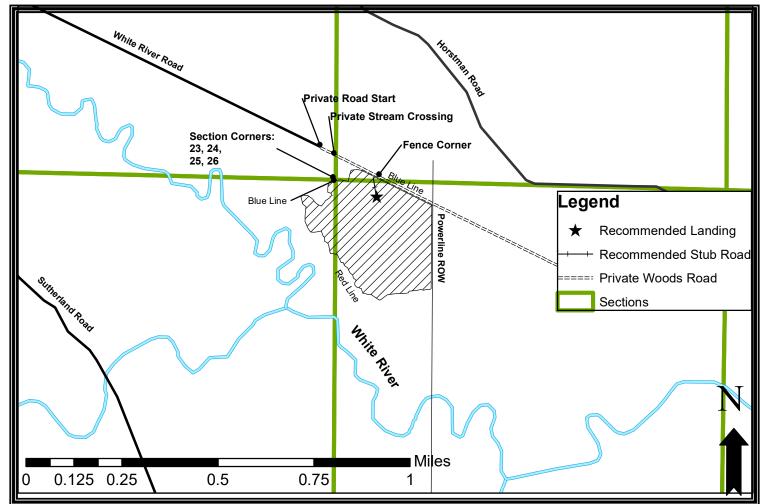
- 1. Sale boundaries marked in red paint.
- 2. Aspen Clearcut: Harvest all merchantable aspen, maple, basswood and ash. Harvest all balsam fir containing 2 or more 100" sticks to a 4" minimum top.
- 3. Leave all other trees uncut and undamaged.
- 4. Utilize all cut trees which contain one or more 100" sticks to a 4 inch top diameter. Slash height must not exceed 2 feet.
- 5. New road and/or landing construction must be approved by property manager or contract administrator. Access is from Hwy B via logging trail from the south.
- 6. All decking of wood must be on the east side of the access road.
- \*This map is not a survey of the actual boundary of any property this map depicts.

#### **Timber Sale Bid**

<b>Notice:</b> Completion of this form is mand complete and submit this form. Personal may be provided to requesters as required.	l information collected will be ι	used for progra	am administration and	s.].	Date		
Bidder Name							
Street Address		City			State	ZIP Code	
Property Name (if any) Pattison State Park	Timber Sale Pattison A				Tract Number 1-21		
Date and Hour of Bid Opening	•		Minimum Acceptabl	le Bid (op	tional)		
November 30, 2021 9:00 AM				\$17,82	20.00		
Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Per U		Total Bid Value on Estimated Volume	
Aspen	4 inch	3,300	tons				
	The awar	d shall be bas	Led on this TOTAL B	ID AMOU	UNT:		
Performance Bond Will be in:	the form of: (select one)						
_	onal Check		) Assurance Bond				
0	fied Check/Money Order		Certificate of Depo	osit			
Irrevo	ocable Letter of Credit	Č	Assignment of Sa	vings Acc	count		
I understand that any or all bids may performance and ability to complete the bid opening to submit an acce execute it or work under it, I will be Failure to forfeit the 10% penalty will the event the highest bidder can not	contracts. I also understan eptable performance bond. be required to forfeit to the I result in being considered in	d that if I am I also under Department neligible to bid	the winning bidder stand that if I am a an amount equal to don any state timber	r, I have warded to 10% of r sales fo	6 week the cor my tot or a two	ts from the date of attract and fail to all bid amount.  -year duration. In	
Notice: I understand:		Signature of	Bidder				
Utilization specifications and esti in the prospectus which is availal Department.		Bidder's Name (Please Print or Type)  Phone Number (include area code)					
A copy of the standard timber sa entered into is available upon rec		Email Addre	,				

# White River Fishery Area

Forester: Kathleen Klo	ow (715)308-4416	Twp 46N	Range 7W	Sec: 25 & 26	Estimated Volumes:		
Acres: 49		Township: Delta					
Soil: Muck	Regen Code: Natural	Compartment: 234			Species	Tons	
		•			Aspen	1850	
Topography: Flat		Tract Numbe	r: 1-19 No	Sweat	Fir	825	
					Spruce	290	
Caala: 4" - 4mila		Combra at Nive	- l		Black Ash*	95	
Scale: 4" = 1mile	Contract Number:			MINIMUM BID	\$18,036.00		
				*Includes approximately 1.5 MBF black ash.			



- This is a coppice with reserves harvest being sold on a ticket scale basis. Utilize all felled trees to a 4" minimum top diameter.
- No biomass harvesting is allowed.
- Do not damage any survey monumentation.
- Harvest operations shall be RESTRICTED TO LEAF-OFF TIME OF YEAR WHEN SOIL FROZEN between November 15<sup>th</sup> and March 15<sup>th</sup>.
- Harvest boundaries are designated with red and blue paint, and a powerline ROW.
- Prior to moving equipment onto or off the sale, remove debris and soil from equipment.
- This contract requires DNR authorization for all road/landing construction and places several other requirements on road construction, maintenance and closure. See timber sale administrator for access and road requirements.
- Adjacent private landowner permission is needed to access woods road (old railroad grade) for sale access.
   Contact information: Don Meider (715) 829-8624.
- Leave uncut and undamaged all white spruce greater than 11" DBH, all white birch, and all cedar. Minimize damage to unmerchantable balsam fir saplings. Do not cut snags except for those that pose a safety hazard.
- **Cut** all balsam fir containing one or more 100" pulp sticks to a 4" top diameter. Cut all aspen, white spruce less than 11" DBH, and black ash trees 2" dbh and larger to a 4" minimum top diameter.

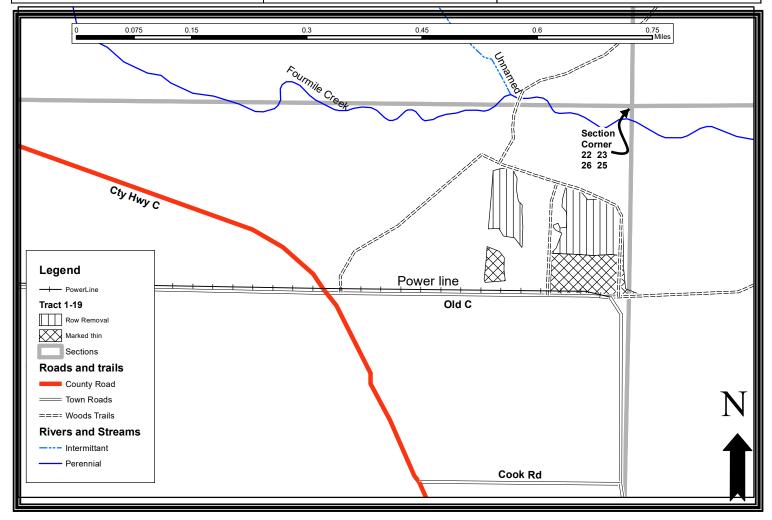
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#### **Timber Sale Bid**

<b>Notice:</b> Completion of this form is mand complete and submit this form. Persona may be provided to requesters as required.	ıl information collected will be ເ	used for progra	am administration and		Date			
Bidder Name								
Street Address		City			State	ZIP Code		
Property Name (if any) White River Fishery Area	Timber Sale No Sweat	e Name			Tract I	Number 1-19		
Date and Hour of Bid Opening			Minimum Acceptab	le Bid (op	tional)			
November 30, 2021 9:00 AM			\$18,036.00					
Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Per U		Total Bid Value on Estimated Volume		
Aspen	4 inch	1,850	tons					
Fir	4 inch	825	tons					
Spruce	4 inch	290	tons					
Black Ash	4 inch	95	tons					
	The awar	d shall be bas	sed on this TOTAL B	BID AMOU	JNT:			
Performance Bond Will be in	the form of: (select one)							
O Pers	onal Check		Assurance Bond					
○ Certi	fied Check/Money Order	Certificate of Deposit						
○ Irrev	ocable Letter of Credit		Assignment of Sa	vings Acc	count			
I understand that any or all bids may performance and ability to complete the bid opening to submit an acceexecute it or work under it, I will be a failure to forfeit the 10% penalty will the event the highest bidder can not	contracts. I also understan eptable performance bond. be required to forfeit to the Il result in being considered in	d that if I am I also under Department neligible to bid	the winning bidderstand that if I am a amount equal to do on any state timber	r, I have warded to 10% of reales for	6 week he cor my tot r a two	ntract and fail to al bid amount. -year duration. In		
Notice: I understand:		Signature of	Bidder					
Utilization specifications and esti in the prospectus which is availa Department.		Bidder's Name (Please Print or Type)  Phone Number (include area code)						
A copy of the standard timber sa entered into is available upon red		Email Addre	ess					

# Homestead Pine – South Shore Lake Superior Fisheries Area

Forester: Kara Oikarinen (715) 373-6165	Twp 49N	Range 05W	Sec: 27	Estimated Volumes:		
Acres: 10	Township: W	Township: Washburn			Tons to 4"	Ave. Diameter
Soil: Clay	Compartmer	Compartment: 03			top	(in)
Topography: Level	Tract Number	Tract Number: 1-19			370	9"
3		Tractivumber. 1-13		Red Pine Total	330 <b>700</b>	
Scale: Mir		linimum Bid: \$5,181		*contains 1% balsam fil	r and white s	pruce



- This is a ticket sale. The sale will be sold by the ton.
- This is a dry or frozen conditions only sale.
- The sale will not be sold as a whole tree harvest. Slash is to be scattered and cut to no more than 3' of the ground.
- Cut all trees in every 3<sup>rd</sup> row in the Row Removal unit. Utilize to a minimum 4" top diameter.
- . Harvest every tree marked with orange paint in the Marked Thin unit. Utilize to a minimum 4" top diameter.
- Cut pine products must be removed from the site within three weeks if cut between May 1st to August 31st.
- Sale boundaries defined by the edges of planted pine, as shown on map.
- Harvest area consists of 10 acres of plantation white pine, red pine, and some white spruce and balsam fir.
- Access is a gated DNR road from Old County Highway C.
- Open area adjacent to plantation is a wildlife opening no parking or decking allowed.
- Landing areas to be confirmed at pre-sale meeting.
- Decking of wood along town roads will not be allowed without permission from township
- Comply with Best Management Practices for Invasive Species: Prior to moving equipment onto or off the sale area, scrape or brush soil and debris from exterior surfaces to the extent practical.

#### **Timber Sale Bid**

	City			State	ZIP Code	
				Tract N	Number 1-19	
'		Minimum Acceptabl	e Bid (opt	tional)		
November 30, 2021 9:00 AM						
ilization Specifications inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)			Total Bid Value on Estimated Volume	
4 inch	370	tons				
4 inch	330	tons				
The aware	d shall be bas	sed on this TOTAL B	ID AMOL	JNT:		
orm of: (select one)				•		
Check	Assurance Bond					
Check/Money Order	Certificate of Deposit					
le Letter of Credit	C	Assignment of Sav	vings Acc	ount		
tracts. I also understand ble performance bond. equired to forfeit to the sult in being considered in	d that if I am I also under Department Deligible to bio	the winning bidder stand that if I am avan amount equal to don any state timber	r, I have 6 warded the 10% of a sales for	6 weeks he con my tota a two-	s from the date of tract and fail to al bid amount. year duration. In	
	Signature of	Bidder				
ed volumes are listed upon request from the	Bidder's Name (Please Print or Type)					
ontract which must be	Phone Numb	er (include area code)				
t from the Department.	Email Addre	ss				
	Area Homestead  illization Specifications inch/Whole Tree/Logs)  4 inch  4 inch  The award  orm of: (select one)  Check Check/Money Order le Letter of Credit  rejected and that considerates. I also understand tracts. I also understand performance bond. quired to forfeit to the ult in being considered in vill not sign the contract,  ed volumes are listed pon request from the ontract which must be	The award shall be based or mof: (select one)  Check Check/Money Order le Letter of Credit rejected and that consideration and attracts. I also understand that if I amble performance bond. I also under quired to forfeit to the Department ult in being considered ineligible to bid will not sign the contract, the award will signature of ed volumes are listed pon request from the  Phone Numbon ontract which must be	Area Homestead Pine    Minimum Acceptable	Area Homestead Pine    Minimum Acceptable Bid (opt \$5,18	Area Homestead Pine    Minimum Acceptable Bid (optional) \$5,181.00     \$5,181.00     \$5,181.00     \$1,100	

#### **Sportsman Lane - South Shore Lake Superior FA**

47N - R06W - S21 & S22 Township of Keystone - Bayfield Co. WI

Forester: Oikarinen (715) 209-0071	Estimated Volumes - Tons			Tract 01-21 // Sale #
Acres: Sale acres 90; cut acres 20	Species	Tons to 4" top	Av. Diameter	Minimum Bid: \$2,175.00
Soil & Topography:	Aspen	490 tons	13 inches	*^Mixed hardwood pulp is made up of approximately 50% red maple, 30% white birch, 12% red oak, 8% sugar
Clay sand mantle; moderate slopes	Balsam Fir	70 tons	7 inches	maple, and less than 1% other hardwoods. Estimates of
Property 406; Compartment 1; Stands 47 & 41	Mixed Hardwood*^  Total Volume	340 tons 900 tons	7 inches	volume in tons include approximately 4450 board feet of saw timber (50% red oak, 45% white birch, 5% red maple and other). Sawlog volume estimate highly variable.
• Gap Cuts Blue Paint Line	Sect. 20 Se	ect. 21		Sect. 21 Sect. 22
Red Paint Line  *** Fence Line		PRISTASH RD		
<ul><li>Private Woods Road</li><li>Intermittent Stream</li><li>Potential Crossing</li></ul>		M M	Private Land	Private Land
Streams	COL	JNTY HWY G		Private Land
<ul><li>Abandon Railroad Berm</li><li>Quarter-Quarter Lines</li></ul>	Priv	ate Land	Demons	
Section Lines  This map is not a survey of the actual boundary of any property this map dep		SPORT		
0.1 0.2	0.3 mi	NORTHIED.		

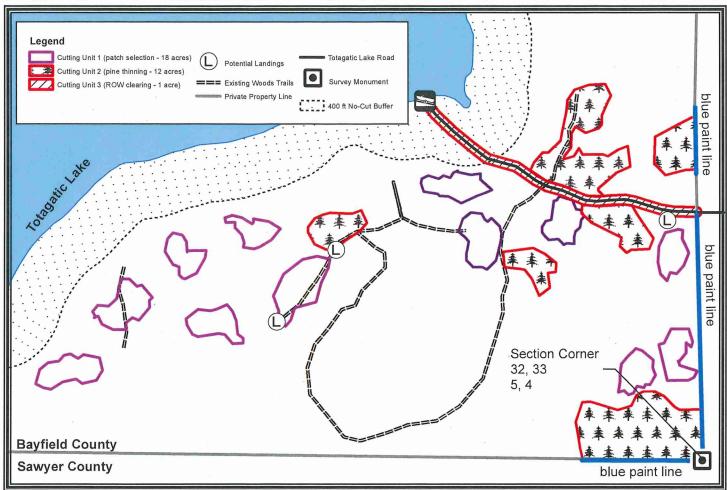
- This is a ticket sale. The sale will be sold by the ton.
- This is a frozen conditions only sale. If forest health concerns, such as oak wilt arise, or excessive damage occurs, additional time or harvest restrictions may be imposed.
- Access is from Sportsman Lane and private lands. Contractor must obtain access from neighboring private landowners in order to access eastern block of sale.
- Cut all trees 2" diameter and larger within the 78 marked gaps. No trees will be cut outside of gaps unless needed for operational reasons.
- o Reserve all white pine, white spruce, red pine, hemlock, and cedar.
- o Total harvest area approximately 20 acres, made up of 78 quarter acre gaps (approximately 120' in diameter).
- o Perimeter marker trees painted with two green dots facing toward gap center. Cut within the gap.
- o To assist in locating gap, marker trees also have one green slash on back facing outside of gap.
- o Operational trees may be cut when moving between gaps, at sale administrator's discretion.
- Utilize to a minimum 4" top diameter.
- No whole tree/biomass harvest will be allowed
- Slash is to be scattered and cut to no more than 2' of the ground.
- Sale boundaries defined by red paint line, fence line, Sportsman Lane, and blue paint lines.
- Decking of wood along roads will not be allowed without permission from township and/or Bayfield County.
- o Landing and decking areas to be confirmed at pre-sale meeting with forester and property manager.
- Comply with Best Management Practices for Invasive Species: Prior to moving equipment onto or off the sale area, scrape or brush soil and debris from exterior surfaces to the extent practical.
- Comply with Best Management Practices for Water Quality: Inform DNR within 30 days of needs for chapter 30 permits.

#### **Timber Sale Bid**

<b>Notice:</b> Completion of this form is mand complete and submit this form. Persona may be provided to requesters as requir	l information collected will be	used for progra	am administration and	1	Date		
Bidder Name						_	
Street Address		City			State	ZIP Code	
Property Name (if any) South Shore Lake Superior Fisher	ries Area Timber Sal Sportsman		Tract N	Number 1-21			
Date and Hour of Bid Opening	•		Minimum Acceptab	le Bid (opt	tional)		
November 30, 2021 9:00 AM				\$2,17	5.00		
Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price I Per U		Total Bid Value on Estimated Volume	
Aspen	4 inch	490	tons				
Balsam Fir	4 inch	70	tons				
Mixed Hardwood	4 inch	340	tons				
	The awa	rd shall be bas	sed on this TOTAL B	BID AMOL	JNT:		
Performance Bond Will be in	the form of: (select one)				•		
O Perse	onal Check		Assurance Bond				
Certi	fied Check/Money Order		Certificate of Depo	osit			
Irrevo	ocable Letter of Credit		Assignment of Sa	vings Acc	ount		
I understand that any or all bids may performance and ability to complete the bid opening to submit an acceexecute it or work under it, I will be Failure to forfeit the 10% penalty will the event the highest bidder can not	contracts. I also understar eptable performance bond be required to forfeit to the I result in being considered in	nd that if I am . I also under Department neligible to bid	the winning bidde stand that if I am a an amount equal to d on any state timbe	r, I have ( warded to 10% of r sales for	6 week he con my tot r a two	ntract and fail to al bid amount. -year duration. In	
Notice: I understand:		Signature of	Bidder				
Utilization specifications and esti in the prospectus which is availal Department.		Bidder's Name (Please Print or Type)  Phone Number (include area code)					
A copy of the standard timber sa entered into is available upon rec		Email Addre					

Totagatic Lake Wildlife Area

Forester: Kathleen Klo	w (715) 308-4416	Twp 43N	Range 8W	Sec: 32	Estimated Volumes:	Estimated Volumes:			
Total Stand Acres: 101	Total Cut Acres: 31	Township: C	Cable			4" Roundwood			
Soil: Loam, Rocky	Regen Code: Natural	Compartment: 1			Species	Tons			
	10 1 21	Tract Number: 1-21 Tic Tac Totagatic			Aspen	180			
Topography: Gentle to Moderate Slopes Tract N			er: 1-21 Tic Ta	c Totagatic	*Red Oak	900	900		
			,		Red Pine	110			
					White Pine	200			
	N				**Mixed Hrdwds	***625			
	<b>A</b>				Total Minimum Bid:	\$14,702.00			
Scale: 4" = 1mile		Contract Nu	mber:			* Red oak contains approx. 40 MBF.			
						**MX contains approx. 53% basswood, 31% hard			
						maple, 14% soft maple, 2% ash, <1% white birch.			
*		:			MX weighted conversion factor: 2.18 tons/cord.				
					***MX contains approx. 3 MBF hard maple, 1 MBF				
					soft maple.				



This map is not a survey of the actual boundary of any property this map depicts.

- This harvest includes patch selection clearcuts, pine thinnings, and ROW clearing. This sale is being sold on a ticket scale basis. Utilize all felled trees to a 4" minimum top diameter. No biomass harvesting is allowed.
- Harvest operations SHALL NOT BE ALLOWED FROM APRIL 15 August 15.
- With the exception noted above, harvesting will be allowed anytime soil rutting is not occurring.
- Do not damage any survey monumentation.
- Harvest boundaries are designated with purple, red, and blue paint as indicated on the map. Black spruce swamp edge borders the north side of the northern pine units.
- Do not leave tree tops, branches, or debris within wetlands or across the private property lines.
- Prior to moving equipment onto or off the sale, remove debris and soil from equipment.
- Signage will need to be posted on Totagatic Lake Road notifying drivers of harvest operations.
- This contract requires DNR authorization for all road/landing construction and places several other requirements on road construction, maintenance and closure. See timber sale administrator for access and road requirements.

# Totagatic Lake Wildlife Area

Forester: Kathleen Kl	Twp 43N	Range 8W	Sec: 32	Estimated Volumes:				
Total Stand Acres: 101 Total Cut Acres: 31		Township: Cable				4" Roundwood		
Soil: Loam, Rocky	Regen Code: Natural	Compartmer	nt: 1		Species	Tons		
					Aspen	Aspen 180		
Topography: Gentle to Moderate Slopes		Tract Number: 1-21 Tic Tac Totagatic			*Red Oak	900		
					Red Pine			
					White Pine	200		
					**Mixed Hrdwds	***625		
					Total Minimum Bid:			
Scale: 4" = 1mile		Contract Number:		* Red oak contains approx. 40 MBF.  **MX contains approx. 53% basswood, 31% hard maple, 14% soft maple, 2% ash, <1% white birch.  MX weighted conversion factor: 2.18 tons/cord.  ***MX contains approx. 3 MBF hard maple, 1 MBF soft maple.				

#### **Cutting Unit Requirements:**

#### Cutting Unit 1 (patch selection clearcut, 18 acres):

- Patch boundaries are marked with purple paint (on boundary trees: a dot facing the unit, and a slash on three sides for the perimeter).
- LEAVE UNCUT AND UNDAMAGED all painted boundary trees, conifers, and trees within patch marked with purple paint. Do not harvest any trees outside of patches except those needed for access. Retain snags except those that pose a safety hazard. Minimize damage to unmerchantable conifer saplings.
- CUT all other trees 2" DBH and larger within patches.

#### Cutting Unit 2 (mixed pine thinning, 12 acres):

- Unit boundaries are marked with red and blue paint, with a black spruce swamp on the north edge of the northern patches.
- **LEAVE UNCUT AND UNDAMAGED** all red- and blue- painted boundary trees and unmarked trees within thinning units. Retain snags except those that pose a safety hazard. Minimize damage to unmerchantable conifer saplings.
- CUT all orange marked trees.

#### Cutting Unit 3 (Right-of-Way clearing, 1 acre):

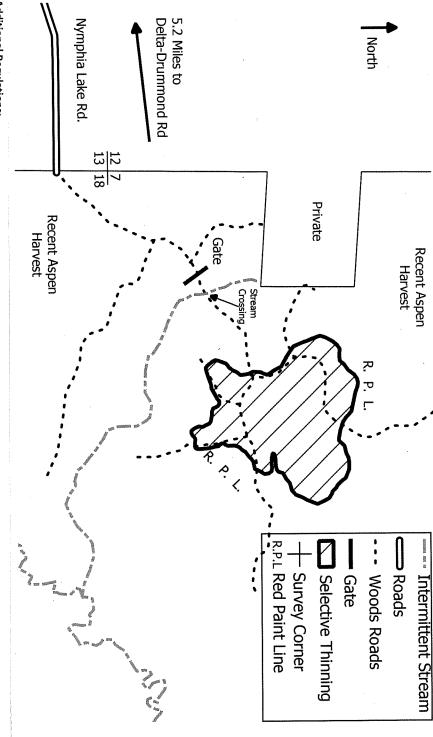
- Unit boundaries are marked with red paint.
- LEAVE UNCUT AND UNDAMAGED all red-painted boundary trees.
- CUT all stems within red-painted boundary line, INCLUDING SNAGS.
  - All slash must be pushed back and flattened past the red boundary trees but may not be placed in wetlands.
  - There are two large white pine with red rings within the ROW unit. These white pines **must** be severed, and the top half of at least one of these pines must be left within adjacent cutting unit 2 to provide course woody debris. Both tops may be left if the contractor desires.

#### **Timber Sale Bid**

<b>Notice:</b> Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].						Date		
Bidder Name						Į.		
Street Address			City			State		ZIP Code
Property Name (if any) Totagatic Lake Wildlife Area Tic Tac Totagatic Lake Wildlife Area						Tract Number 1-21		
Date and Hour of Bid Opening		1		Minimum Acceptab	le Bid (op	otional)		
November 30, 2021 9:00 AM					\$14,7	02.00		
Species-All bids including Lump Sum bids must be by species	Utilization Spe (4 inch/Whole		Estimated Volume	Volume Units (tons/cords/mbf)	Price Per l	I Total blu valu		tal Bid Value on timated Volume
Aspen	4 inc	h	180	tons				
Red Oak	4 inch		900	tons				
Red Pine	4 inch		110	tons				
White Pine	4 inch		200	tons				
Mixed Hardwood	4 inch		625	tons				
		The awar	d shall be bas	sed on this TOTAL E	BID AMO	UNT:		
Performance Bond Will be in O Person Certion Irrevo	Assurance Bond Certificate of Depo		count					
I understand that any or all bids may performance and ability to complete the bid opening to submit an acceexecute it or work under it, I will k Failure to forfeit the 10% penalty will the event the highest bidder can not	contracts. I also eptable perform be required to for I result in being of	understan ance bond. orfeit to the considered in	d that if I am I also under Department neligible to bid the award wil	the winning bidde estand that if I am a an amount equal to d on any state timbe Il be made to the ne	r, I have warded to 10% of r sales fo	6 wee the co my to or a two	ks fr ntra tal b	rom the date of ct and fail to oid amount.  ar duration. In
Notice: I understand:			Signature of Bidder					
in the prospectus which is available upon request from the			Bidder's Name (Please Print or Type)  Phone Number (include area code)					
A copy of the standard timber sales contract which must be entered into is available upon request from the Department.			Email Address					

# **Bibon Swamp State Natural Area**

	Ţ					
Topography: Rolling to Flat	sandy Loam / Siity Loam	Soil:	45N	o:	Fro	Sale Name:
S	SIITY LOAM	-	6W	Range:	Frozen Nozzle	
ale: 1" = ¼ mile	from: Feb. 15 – July 31	Season of Operations:	Section: 7			
Mx Hard	15 – July	perations:		Township:	71 1-20	Acres: Tract:
wood* = A d^ = Includ	yed <b>5</b>		Grand View		1-20	Tract:
Mx Hardwood* = Approx. 68% hard maple, 14% red Basswood^ = Includes approximately 9 MBF in logs.	\$22,095.00	Minimum Bid:	View			Contract #
Mx Hardwood* = Approx. 68% hard maple, 14% red maple, 13% ash and 5% white birch. Basswood^ = Includes approximately 9 MBF in logs.	Total:	Basswood^	Aspen	Mx Hardwood*	Species	Estimated Volumes:
	2010 (865 cds)	90 (45 cds)	525 (235 cds)	1395 (585 cds)	4" Top (Tons)	
Includes 8 MBF in logs.)		10	10	9	Ave. DBH	



# Additional Regulations:

- are not to be cut unless they pose a safety hazard. is a 100" stick to a 4" top. Slash must be left scattered throughout the site. No whole tree / biomass harvesting will be allowed. Standing dead trees 1. In the selective thinning area, harvest all orange marked hard maple, white birch, ash, red maple, aspen and basswood. Utilization on all species
- restrictions will be imposed or the contract may be cancelled. residual trees occurs. If, in the opinion of the State excessive damage to the residual stand cannot be avoided by the contractor, additional harvest 2. No sale operations will be allowed from February 15<sup>th</sup> through July 31<sup>st</sup>. Additional time restrictions may be imposed if excessive damage to the
- permit conditions may result in loss of bond money. timing restrictions for usage, maintenance of the crossing, removal of the structure and the closure of the crossing. Any failure to adhere to the main haul road. This may include, but is not limited to the following permit specifications: instructions on placement, type of structures permitted, sale operations. A general permit, obtained by the DNR, will be adhered to by the contractor for the temporary un-named tributary crossing on the 3. No new construction of woods roads will be allowed. Existing roads must be returned to their pre sale condition or better upon completion of
- 4. The gate must be closed and locked anytime operators are not on site
- Sale Est.: Barnes Team DNR 11/2019. 5. Cautionary signage must be placed along Nymphia Lake Rd. during hauling operations.

Contact: Joe Renik 715-681-0732

#### **Timber Sale Bid**

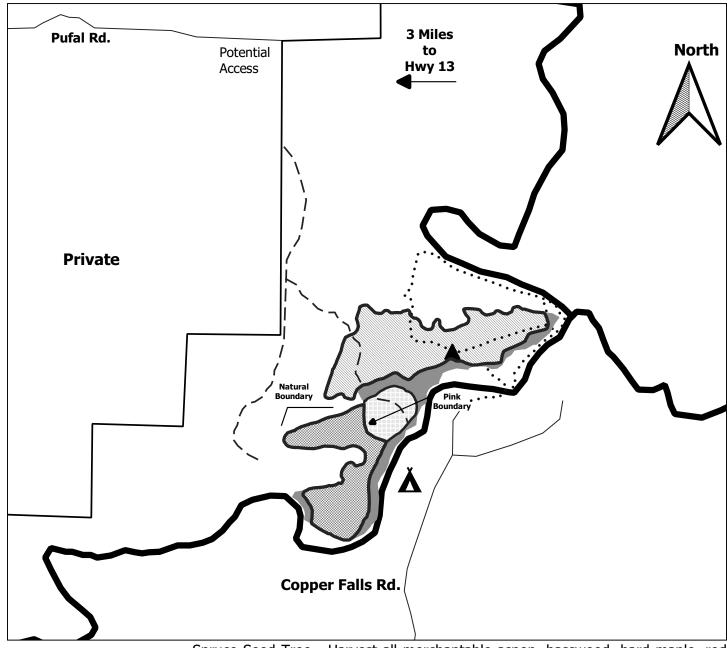
<b>Notice:</b> Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].						Date		
Bidder Name				•				
Street Address	City			State	ZIP Code			
Property Name (if any) Bibon Swamp SNA	e Name ozzle			Tract Number 1-20				
Date and Hour of Bid Opening	•		Minimum Acceptabl	e Bid (opt	tional)			
November 30, 2021 9:00 AM				\$22,09	95.00			
Species-All bids including Lump Sum bids must be by species			Volume Units (tons/cords/mbf)	Price Per U		Total Bid Value on Estimated Volume		
Mixed Hardwood	4 inch	1,395	tons					
Aspen	4 inch	525	tons					
Basswood	4 inch	90	tons					
	The awar	d shall be bas	sed on this TOTAL B	ID AMOL	JNT:			
Performance Bond Will be in	the form of: (select one)							
O Personal Check Assurance Bond								
Certified Check/Money Order Certificate of Deposit								
○ Irrevocable Letter of Credit ○ Assignment of Savings Account								
I understand that any or all bids may performance and ability to complete the bid opening to submit an acceevecute it or work under it, I will be a failure to forfeit the 10% penalty will the event the highest bidder can not	contracts. I also understan eptable performance bond. be required to forfeit to the I result in being considered in	d that if I am I also under Department neligible to bio	the winning bidder stand that if I am av an amount equal to d on any state timber	r, I have ( warded to 10% of r sales for	6 weel he cor my tot r a two	ks from the date of ntract and fail to tal bid amount. -year duration. In		
Notice: I understand:	Signature of Bidder							
Utilization specifications and esti in the prospectus which is availal Department.	Bidder's Name (Please Print or Type)  Phone Number (include area code)							
A copy of the standard timber sa entered into is available upon rec	Email Address							
		-						

#### Tract # CF 1-21

#### **Copper John**

W1/2SE, SW of Sec.17 NW of Sec.20. T45N R2W Ashland County

#### **Copper Falls State Park**



Spruce Seed Tree

Pine Thinning

Hardwood Thinning pine.

Reserve Areas

▲ Lookout Tower

···· Hiking Trails

— — Woods Roads

**Water** 

— Roads

1'' = 1/4 Mile

Spruce Seed Tree - Harvest all merchantable aspen, basswood, hard maple, red maple, scotch pine, elm, ash, cherry and all unmarked spruce and red pine greater than 6" DBH. Reserve all green marked spruce and red pine and all white pine.

Pine Thinning - Harvest all merchantable hard maple, red maple, aspen, basswood, scotch pine, ash and all orange marked spruce and red pine. Reserve all oak, white pine and unmarked spruce and red pine.

Hardwood Thinning - Harvest all merchantable aspen, scotch pine, red marked boundary trees and all orange marked trees.

All sale boundaries are painted in red, unless otherwise depicted on map.

\*This map is not a survey of any property boundary that it depicts. Est. 2020/21 by JR, AO and AJ. Mellen DNR.

#### Tract # CF 1-21 Copper John

W1/2SE, SW of Sec. 17 and NW of Sec. 20 T45N R2W Ashland County

#### 96 acres. (80 cut / 16 reserve)

<u>Species</u>	Estimated Volume	
Red Pine Mixed Products <sup>1</sup>	310 tons	
Spruce Mixed Products <sup>2</sup>	380 tons	
Aspen	450 tons	Minimum Acceptable Bid
Basswood	260 tons	\$15,069.00
Mixed Hardwood <sup>3</sup>	590 tons	
Mixed Hardwood Logs⁴	22 MBF	

<sup>&</sup>lt;sup>1</sup>Includes logs and pulp. Contains approximately 15% scotch pine. Average DBH is 15".

#### **Special Conditions:**

- Utilization on all species is 100" to a 4" top. Slash must be evenly scattered throughout the site and pulled back at least 25' from walking trails. Slash in the hardwood thinning area must be cut to less than 2' to the ground.
- Landings must have approval from the State prior to construction. No new roads will be allowed
  other than accessing the west side of the spruce thinning area unless prior approval from the
  State is given. Following completion of the sale, all roads must be returned to the original
  condition or better. All walking trails must remain clear of debris throughout the duration of the
  sale.
- If accessing through private land to the north, permission must be obtained by the Contractor.
- No sale operations will be allowed on Friday through Monday during the July 4<sup>th</sup> holiday and Labor Day holiday weekends.
- All pine products cut between May 1<sup>st</sup> and September 15<sup>th</sup> must be cut, skid and hauled within 2 weeks of cutting.
- BMP's must be followed on all aspects of the sale.

Established by: Joe Renik (715)681-0732.

<sup>&</sup>lt;sup>2</sup>Includes logs and pulp. Contains approximately 80% white spruce and 20% Norway spruce. Average DBH is 10".

<sup>&</sup>lt;sup>3</sup>Contains approximately 51% hard maple, 20% ash, 11% red maple, 8% red oak, 5% black cherry, 4% elm and 1% white birch.

<sup>&</sup>lt;sup>4</sup>Contains approximately 76% basswood, 8% hard maple, 8% red oak and 8% ash.

#### **Timber Sale Bid**

<b>Notice:</b> Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].						Date		
Bidder Name				<u>.</u>				
Street Address				Į.	State	ZIP Code		
Property Name (if any) Copper Falls State Park	e Name hn				Tract Number 1-21			
Date and Hour of Bid Opening		Minimum Acceptable Bid (optional)						
November 30, 2021 9:00 AM			\$15,069.00					
Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price E Per Ur		Total Bid Value on Estimated Volume		
Red Pine	4 inch	310	tons					
Spruce	4 inch	380	tons					
Aspen	Aspen 4 inch		tons					
Basswood	4 inch	260	tons					
Mixed Hardwood	4 inch	590	tons					
Mixed Hardwood	Logs	22	MBF					
	The awar	d shall be bas	sed on this TOTAL B	ID AMOU	NT:			
Performance Bond Will be in t	the form of: (select one)				•			
O Perso	onal Check	Assurance Bond						
O Certif	fied Check/Money Order	Certificate of Deposit						
Irrevo	ocable Letter of Credit	Assignment of Savings Account						
I understand that any or all bids may performance and ability to complete the bid opening to submit an acceevecute it or work under it, I will be a failure to forfeit the 10% penalty will the event the highest bidder can not	contracts. I also understan eptable performance bond. be required to forfeit to the I result in being considered in	d that if I am I also under Department neligible to bid	the winning bidder stand that if I am a amount equal to don any state timber	r, I have 6 warded the 10% of romes and the second the	week ne cor ny tot a two	ntract and fail to al bid amount. -year duration. In		
Notice: I understand:	Signature of Bidder							
Utilization specifications and esting in the prospectus which is available Department.	Bidder's Name (Please Print or Type)  Phone Number (include area code)							
A copy of the standard timber sal entered into is available upon rec	Email Address							