## BRSF Tract 4-24 Compartment 95 Cleanup

T20N-R2W Sec. 27 & 34

Sale size: 126 Acres Contract Period: 3.5 years

### **Estimated Volume**

	MBF Included	<b>Tons</b>
<b>Species</b>		
*White Pine	470	4600
Oak	113	2200
Red Pine	60	700
+Red Maple	16	470

<sup>\*</sup>White Pine includes small volume of jack pine.

**Scaled Sale** 

**Minimum Bid Value = \$56,315.00** 

#### **Special Operating Requirements and Slash Disposal:**

- 1. Access across private property is restricted to <u>frozen ground conditions</u>. Private property/road must be left in the condition it was found.
- 2. No harvesting allowed from April 30 through September 30 annually due to rare species concerns.
- 3. This sale is located within the 25-mile Heterobasidion Root Disease (HRD) buffer area, and requires stump treatment unless harvested between December 1 and March 31. Treatment must be performed by a Certified Pesticide Applicator. Treatment involves chemically treating all fresh-cut stumps of pines of merchantable size by applying either CELLU-TREAT (disodium octaborate tetrahydrate) or Rotstop C (biological fungicide). Treatment shall be made as soon as possible and no later than one day after harvest and a dye product shall be added to liquid solutions for inspection purposes. The cost of this application can vary based on application method and harvest conditions; but should be considered when submitting bids on these timber sales.
- 4. Minimize damage to advanced regeneration!
- 5. Biomass Harvesting is not allowed.
- 6. Stream crossing will require frozen or very dry ground conditions. Permit for this crossing has been obtained by the Black River State Forest. Contractor will adhere to all conditions of the permit.
- 7. Approximately 2/3 of this sale is located on dry ground.
- 8. Sale area is bounded by red paint line, blue paint line, wetland, and Interstate 94.
- 9. Slash must be evenly lopped/scattered within the sale boundary and shall be deposited a minimum of 10 feet from the mowed right-of-way of any highway, town road, or recreational trail. Slash within 50 feet of all town roads and recreational trails must lie within 2 feet of the ground. Do not bury seedlings or saplings with slash.

#### **General Requirements:**

- 1. All designated tree species must be cut and forwarded concurrently with the sale.
- 2. All stumps shall be no higher than the stump diameter, or 10 inches, whichever is less.
- 3. Do not cut or knock down any dead or hollow trees. These are important wildlife habitat. Any that must be cut shall be left in big pieces on the forest floor.
- 4. <u>Utilization</u>: cut and use all designated trees with one or more 100" sticks to a 4" top diameter.
- 5. Any new roads and all landings must be approved by a DNR Forester before operations begin.
- 6. Contractor will be required to close off access roads upon completion of sale to Forester's satisfaction.
- 7. Any trees cut or pushed over for new roads or landings must be utilized or cleaned up to the DNR Forester's satisfaction.
- 8. Notify DNR Forester (Ian Remus 715-928-2462) before you start the job and each time you leave or return to the job.
- 9. Contact the town of Millston prior to beginning logging operations at 715-284-0913. Permits are required for hauling heavy loads on town roads and approvals are needed for any new driveway approaches.
- 10. Wisconsin's Best Management Practices for Invasive Species applies contractor must clean equipment before entering and leaving the sale area! This involves brushing away all dirt and cleaning air intakes of debris.

<sup>+</sup>Red Maple includes small volume of aspen.

State of Wisconsin Department of Natural Resources dnr.wi.gov

# **Timber Sale Bid**

Form 2400-049 (R 07/22)

<b>Notice:</b> Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].						Date		
Bidder Name	AMPLIA SANTA EL PARTICIPA SANTA EL PARTICIPA DE LA CASA							
Street Address			City			State	ZIP Code	
Property Name (if any)  Black River State Forest  Timber Sa  Compartr			le Name nent 95 Cleanup			Tract Number 4-24		
Date and Hour of Bid Opening	Harring T	1		Minimum Acceptabl	e Bid (opt	ional)		
November 7, 2023 9:00am				\$56,315.00				
Species-All bids including Lump Sum bids must be by species	Utilization Spe (4 inch/Whole		Estimated Volume	Volume Units (tons/cords/mbf)	Price E Per U		Total Bid Value on Estimated Volume	
White Pine	4"		4,600	tons				
Oak	4"		2,200	tons				
Red Pine	4"		700	tons				
Red Maple	4"		470	tons				
				1000				
							. 2.32.30.70.70.7	
		The awar	d shall be ba	sed on this TOTAL E	BID AMOL	JNT:		
Performance Bond Will be in	the form of: (sele	ect one)						
O Personal Check Assurance Bond								
○ Cert	Certificate of Deposit							
○ Irrev	ocable Letter of	Credit	Assignment of Savings Account					
I understand that any or all bids material performance and ability to complete the bid opening to submit an accessorate it or work under it, I will Failure to forfeit the 10% penalty with event the highest bidder can not	e contracts. I also eptable perforn be required to fo ill result in being of or will not sign	o understan nance bond. orfeit to the considered in the contract,	d that if I am I also unde Department neligible to bi the award m	n the winning bidde rstand that if I am a an amount equal to d on any state timbe ay be made to the no	r, I have ( warded t o 10% of r sales foi	6 week he cor my tot r a two	s from the date of atract and fail to al bid amount. -year duration. In	
By checking this box, I certify that	it I hold a Wiscor	ısin Master L				····		
Notice: I understand:			Signature of Bidder					
Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.			Bidder's Name (Please Print or Type)  Phone Number (include area code)					
A copy of the standard timber sales contract which must be entered into is available upon request from the Department.			Email Address					