

**Notice:** Use of this form is required by the Department for any application filed pursuant to ss. 29.733, Wis. Stats., and ss. NR 19.90-95, Wis. Adm. Code. The department will not consider your application unless you provide all information requested and submit the fee(s) indicated for the permit(s) selected. A social security number or federal employer identification number is **REQUIRED** when applying for a license listed in ss. 29.024(2g) or 29.024(2r), Wis. Stats. The number **SHALL NOT** be disclosed to any other person except the Department of Workforce Development or the Department of Revenue to determine liability for delinquent Wisconsin taxes or child or family support. Other personally identifiable information requested on this form will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

Mail this form with its attachments and required fee to WDNR -Natural Waterbody Permits FH/4, PO Box 7921 Madison, WI 53707-7921.

**Applicant Information**

Applicant Name: First MI Last <i>John W Webb</i>			Co-Applicant Name: First MI Last		
Address <i>731 Sunset Blvd, office</i>			Address		
City <i>Wis. Dells</i>	State <i>WI</i>	ZIP Code <i>53940</i>	City	State	ZIP Code
Phone Number <i>608-963-1137</i>	Social Security No./ Fed. Employer ID No.		Phone Number	Social Security No./ Fed. Employer ID No.	

**Project Information**

Business Name (if any)			Waterway Name <i>Seven Mile Creek</i>					
Address			Water Source (identify as gallons per minute, gpm)					
<input type="radio"/> City <input checked="" type="radio"/> Town <input type="radio"/> Village of <i>Seven Mile Creek</i>			Spring	Well	Stream	City Water	Other	Specify Other
County <i>Juneau</i>			Fire Number (if applicable) <i>N 875 Gavin Rd</i>			Is there a discharge to a water of the state? <input type="radio"/> Yes <input checked="" type="radio"/> No		
1/4 1/4 <i>NWSE</i>	1/4	Section <i>22</i>	Township <i>14 N</i>	Range <i>4</i>	<input checked="" type="radio"/> E <input type="radio"/> W	If Yes, Indicate: <input type="checkbox"/> Waterway <input type="checkbox"/> Wetland		Discharge (gpm)

**Project Description**

A "natural body of water" is defined in Wisconsin law as any spring, stream, pond, lake or wetland that was historically present in a natural state but may have been physically altered over time. A "freeze-out pond" is defined in Wisconsin law as a natural, self-contained body of water in which freezing or anoxic conditions prevent the body of water from naturally sustaining a fish population at least twice every 5 years.

- Operating a fish farm in a Natural Body of Water requires a permit under NR 19, Wis. Adm. Code. I am applying for:
- NR 19 Permit Renewal** - for continued use of a natural waterbody that was previously permitted as a preexisting fish rearing facility or a freeze-out pond.
  - Initial NR 19 Permit** - for new use of a natural waterbody for fish farming (note, the waterbody must be a freeze-out pond).
  - Transfer of NR 19 Permit** - to convey an existing NR 19 permit from one party to another, as a result of change in ownership or leasehold interest of a fish farm.

Number and dimension of ponds, raceways or tanks. Describe here and attach a diagram (Attachment # 4)  
*Drawing included*

**Business Purpose:** Activities engaged in. (select all that apply)

<input type="checkbox"/> Distributor	<input type="checkbox"/> Processor, On-Site	<input type="checkbox"/> Public Fee Fishing
<input type="checkbox"/> Hatchery	<input type="checkbox"/> Grower	<input type="checkbox"/> Raising Fish For Stocking
<input type="checkbox"/> Raising Bait For Sale	<input checked="" type="checkbox"/> Private, Personal Fishing	<input type="checkbox"/> Raising Fish to Directly Market for Human Consumption
<input type="checkbox"/> Other - Specify:		

1. What type of pesticides do you currently use or plan to use?  
*None*
2. Is your fish farm equipped with barriers that prevent the passage of fish between it and other water of the state?  Yes  No
3. If you are applying for an NR 19 Permit Renewal, have you made any facility changes - expansion, additional ponds, different species reared, etc. - over the last ten years?  
 Yes  No If yes, describe:

*Webb*

**Species Information**

Complete the following information regarding your operation: List the quantity of each size of the species of fish you possess or plan to raise on an annual basis in each pond, raceway, natural body of water, freeze-out pond, self-contained body of water or preexisting fish rearing facility.

Fish	Eggs	Fry	Fingerling	Yearling	Adult	Fish	Eggs	Fry	Fingerling	Yearling	Adult
Bass Largemouth						Bluegill					2000
Bass Smallmouth						Crappie					500
Bullhead						Perch					1,000
Muskellunge						Pumpkinseed					
Northern Pike						Sunfish					
Walleye						Tilapia					
Chubs						Brook Trout					
Minnows					15 gal	Brown Trout					
Shiners						Lake Trout					
Suckers						Rainbow Trout					
Atlantic Salmon						Other (List):					
Chinook Salmon						<i>Catfish</i>					100
Coho Salmon											

**Attachments (Provide all of the following)**

1. Location sketch or map showing route to the project site, indicating nearest main road and crossroad, north arrow and scale.
2. Photocopy of deed, lease, land contract or other documentation showing that the land that is riparian to the body of water is owned, leased, or controlled by the permit applicant.
3. Photocopy of plat book showing property owners; photocopy of any easements for all properties surrounding the waterbody; and other documentation to show that none of the owners of the fish farm or riparian lands provide public access to the body of water by means of an easement or right-of-way or by means of a business open to the public. Note: the owners of the fish farm may allow fishing by the public for a fee.
4. Diagram showing number and dimensions of all ponds, raceways, tanks or other waterbodies to be used for fish farming.
5. For an Initial NR 19 Permit – Documentation to show the natural waterbody is a "freeze-out pond", meaning it is self-contained and has freezing or anoxic conditions that prevent a naturally-sustaining fish population at least twice every five years.
6. For a Transfer of NR 19 Permit – Photocopy of the previous owner's NR 19 permit, and documentation to show change of ownership.
7. Photocopy of any other permits or authorizations required by Ch. 30 or 31, Wis. Stats., the Army Corps of Engineers and any other federal, state or local laws and zoning ordinances for construction or operation of the fish farm. (Note: Permits issued under Ch. 30.19, 30.195 or 31.04 may mean your waterbody is exempt from a permit requirement.)
8. Photocopy of Department of Agriculture, Trade and Consumer Protection (DATCP) Fish Farm Registration from current or previous year.

Note: If conditions 2, 3, and 7 are met, then the DNR may find that your fish farm is exempt from a Natural Waterbody permit requirement. If so, the DNR will return your application and notify you of this finding.

**Type of Permit and Fees**

- Transfer of NR 19 Permit - \$100 fee
- Initial NR 19 Permit - \$ 500 fee
- NR 19 Permit Renewal- \$50 fee.

*\$ 100.00*

Make check or money order payable to the Department of Natural Resources (DNR)

Total Fees Enclosed: *\$ 100.00*

**Application Certification**

Signature of Authorized Representative

*[Handwritten Signature]*

Date Signed

*8/23/23*

**Leave Blank – DNR Use Only**

Received By

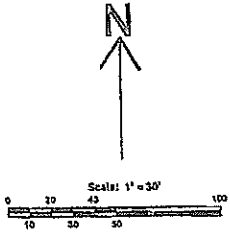
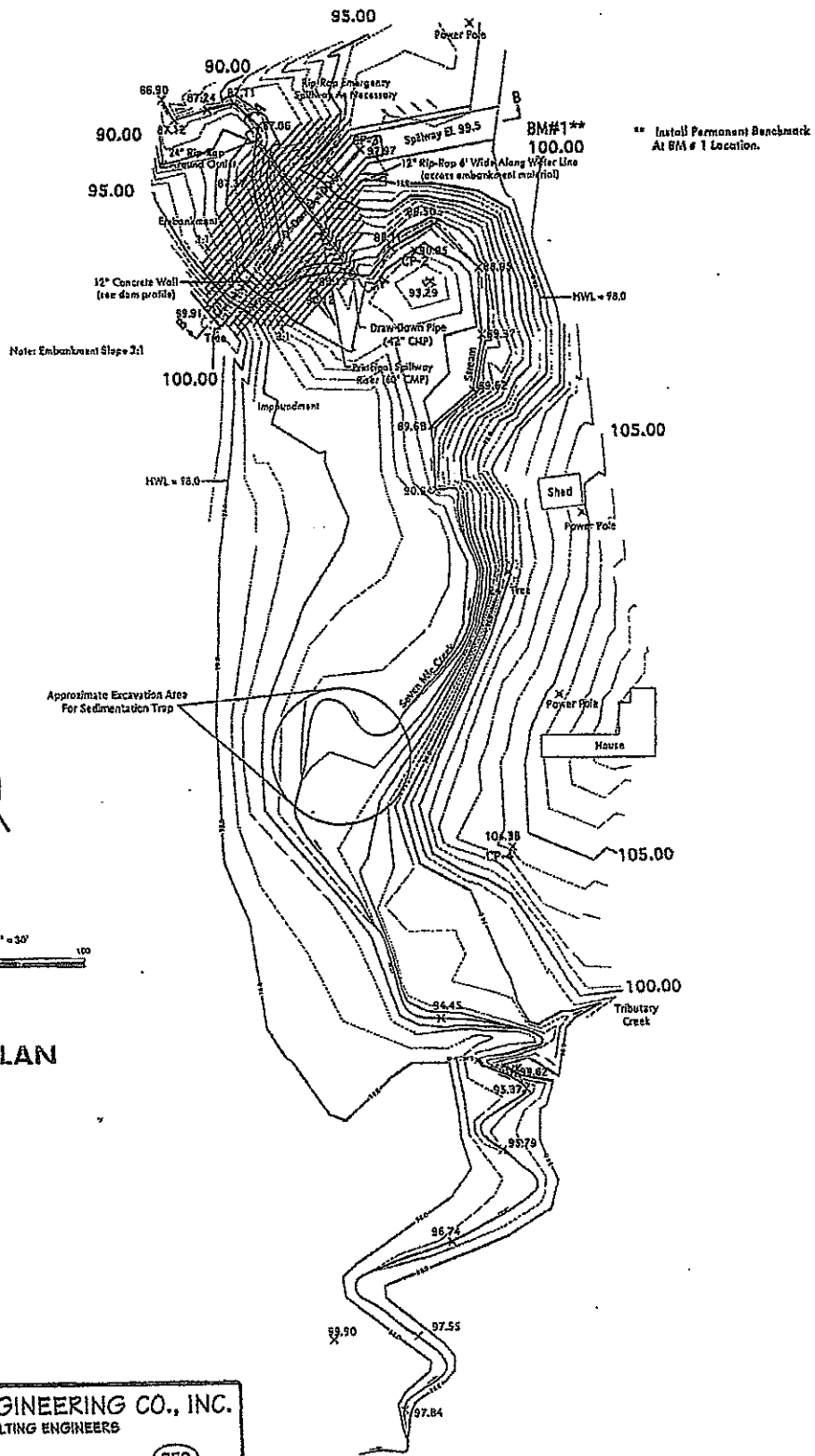
Date Received

DNR Docket Number

Application Date

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REVISIONS	
1	2/23/95
2	2/23/95
3	2/23/95
4	2/23/95
5	2/23/95
6	2/23/95
7	2/23/95
8	2/23/95
9	2/23/95
10	2/23/95



**SITE PLAN**

**GENERAL ENGINEERING CO., INC.**  
 CONSULTING ENGINEERS

412 East 53rd St. P.O. Box 340  
 Portage, Wisconsin 53901  
 608 / 742-2169 FAX 608 / 742-2592

**GEO**

Tom Webb - Private Dam  
 294-7  
 Juneau County, Wisconsin  
 EARL WTE  
 06/27/91



Examined and found satisfactory in accordance with  
 Section 31.12 Statutes and

**APPROVED**

STATE OF WISCONSIN DEPARTMENT OF NATURAL RESOURCES  
 FOR the Secretary  
*Robert W. Janowitz, P.E.* Date 3-9-95





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Applicant Information					
Applicant Name: First MI Last <i>Gaul E Webb</i>			Co-Applicant Name: First MI Last		
Address <i>P.O. Box 250</i>			Address		
City <i>Lake Delton</i>	State <i>WI</i>	ZIP Code <i>53940</i>	City	State	ZIP Code
Phone Number <i>608 963 7288</i>	Social Security No./ Fed. Employer ID No. <i>[REDACTED]</i>		Phone Number	Social Security No./ Fed. Employer ID No.	

Project Information					
Business Name (if any)			Waterway Name <i>Seven Mile Creek</i>		
Address			Water Source (identify as gallons per minute, gpm)		
<input type="radio"/> City <input type="radio"/> Town <input type="radio"/> Village of County <i>Juneau</i>			Spring	Well	Stream
Fire Number (if applicable) <i>N875 GAVIN RD</i>			City Water	Other	Specify Other
Is there a discharge to a water of the state? <input type="radio"/> Yes <input checked="" type="radio"/> No			If Yes, Indicate: <input type="checkbox"/> Waterway <input type="checkbox"/> Wetland		
<i>1/4</i>	<i>1/4</i>	Section <i>22</i>	Township <i>14 N</i>	Range <i>4</i>	Discharge (gpm)
<i>NW SW</i>					

**PROJECT DESCRIPTION**

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 Yes    No   If yes, describe:

Jill E Webb

Applicant Last Name

Fish Farm Application For Use of Natural Body of Water

Form 3600-227 (R 3/13)

Page 2 of 2

Species Information

Complete the following information regarding your operation; List the quantity of each size of the species of fish you possess or plan to raise on an annual basis in each pond, raceway, natural body of water, freeze-out pond, self-contained body of water or preexisting fish rearing facility.

Table with columns for Fish, Eggs, Fry, Fingerling, Yearling, Adult, and rows for various fish species including Bass, Largemouth, Bluegill, Crappie, Perch, Pumpkinseed, Sunfish, Tilapia, Brook Trout, Brown Trout, Lake Trout, Rainbow Trout, Catfish, etc.

Attachments (Provide all for the following)

- 1. Location sketch or map showing route to the project site, indicating nearest main road and crossroad, north arrow and scale.
2. Photocopy of deed, lease, land contract or other documentation showing that the land that is riparian to the body of water is owned, leased, or controlled by the permit applicant.
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\$100 -

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Total Fees Enclosed:

\$100 -

Application Information

Signature of Authorized Representative

Jill E Webb

Date Signed

3-7-2022

Leave Blank - DNR Use Only

Received By

Date Received

DNR Docket Number

Application Date