

October 28, 2025

TIMBER SALES AVAILABLE FOR DIRECT PURCHASE

To Interested Contractors:

The Marathon County Parks, Recreation, and Forestry Department currently has 2 timber sales available for direct purchase at the Leather Camp Forest Unit:

- Tract 6-26 "Green Sleeve" Sale
 \$16,117.50 w/o biomass, \$16,663.50 w/ biomass
- Tract 7-26 "Red Pants" Sale
 \$15,685.00 w/o biomass, \$16,225.00 w/ biomass

For more information about these sales and their contract specifications, please contact Joe Tucker, Marathon County Forester at (715) 261-1585 or Joseph.Tucker@marathoncounty.gov

For purchase questions, please contact Tom Lovlien, Marathon County Forest Administrator at (715) 261-1584 or Tom.Lovlien@marathoncounty.gov

Thomas G. Lovlien Marathon County Forest Administrator





MARATHON COUNTY TIMBER SALE Leathercamp Forest Unit – September 2025

TRACT # 06-25 "Red Pants"

| ESTIMATED VOLUMES | | | |
|-------------------|--------------------|------------|--|
| SPECIES | PULPWOOD (TONS) | LOGS (MBF) | |
| Aspen | 2,375 | - | |
| Mixed Hardwood | 170* | - | |
| Basswood | 60 | - | |
| Tops/Biomass | 780 | - | |

<u>Location:</u> NWNW, NENW, NWNE, and SWNW 1/4 of Section 13 T26N R8E, Town of Guenther

Size: 56 Acres

Seasonal Time Frame: Frozen Ground

<u>Contract Length:</u> Contract must be completed by December 31, 2028.

TICKET/MILL SCALE SALE

Cutting Regulations:

Aspen coppice (56 acres in 3 blocks) – Cut all stems greater than 1" DBH except for green marked trees and red oak.

<u>Roads/Trails/Decking Areas:</u> Forestry Division must approve new roads, trails, skid routes and decking areas. All roads and trails shall be returned to their original condition. Keep all trails free of slash at all times.

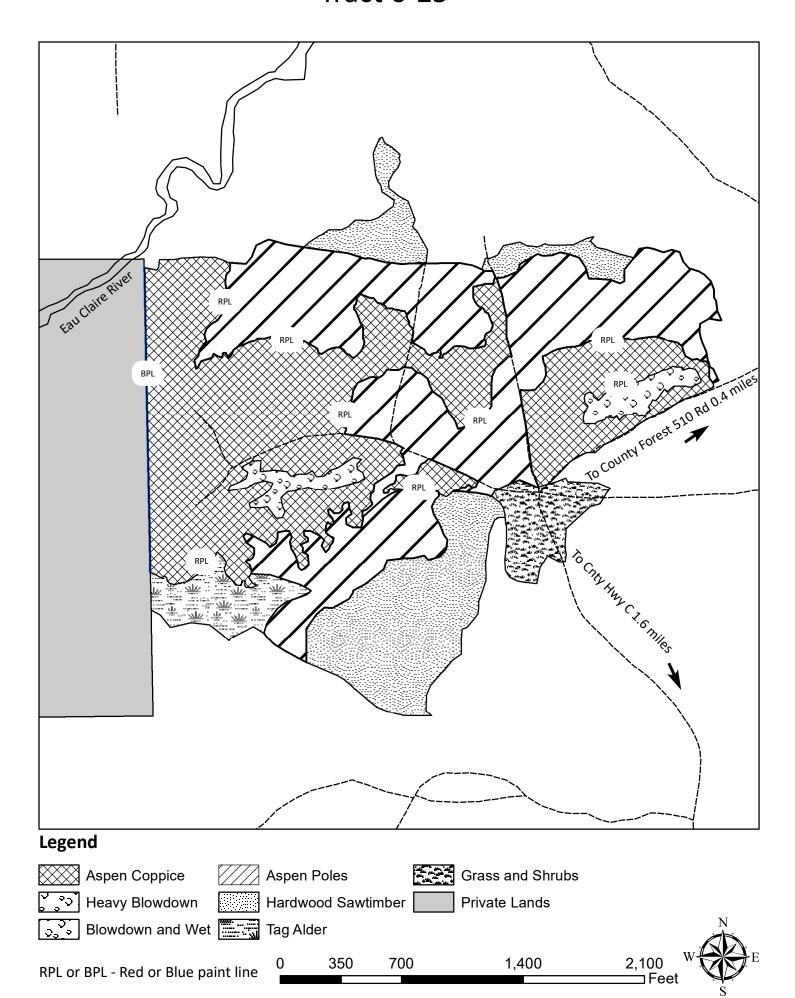
<u>Slash/Wildlife/Other:</u> 16'8" maximum forest product length. All tops shall be lopped and scattered to lie within 24 inches of the ground. Maximum stump height shall not exceed the stump diameter, except for stumps less than 10," which shall not exceed 10." Do not cut snags unless they pose a safety risk to harvesting operations. Do not cut wildlife/cavity trees marked with an orange "W."

<u>Utilization:</u> Sawlogs - 10 inch or larger diameter inside bark (DIB) on the small end, at least 50% sound Pulpwood - One or more sticks to a 4-inch diameter inside bark (DIB) on the small end Tops/Biomass - Minimum utilization to a 2-inch diameter inside bark (DIB) on the small end

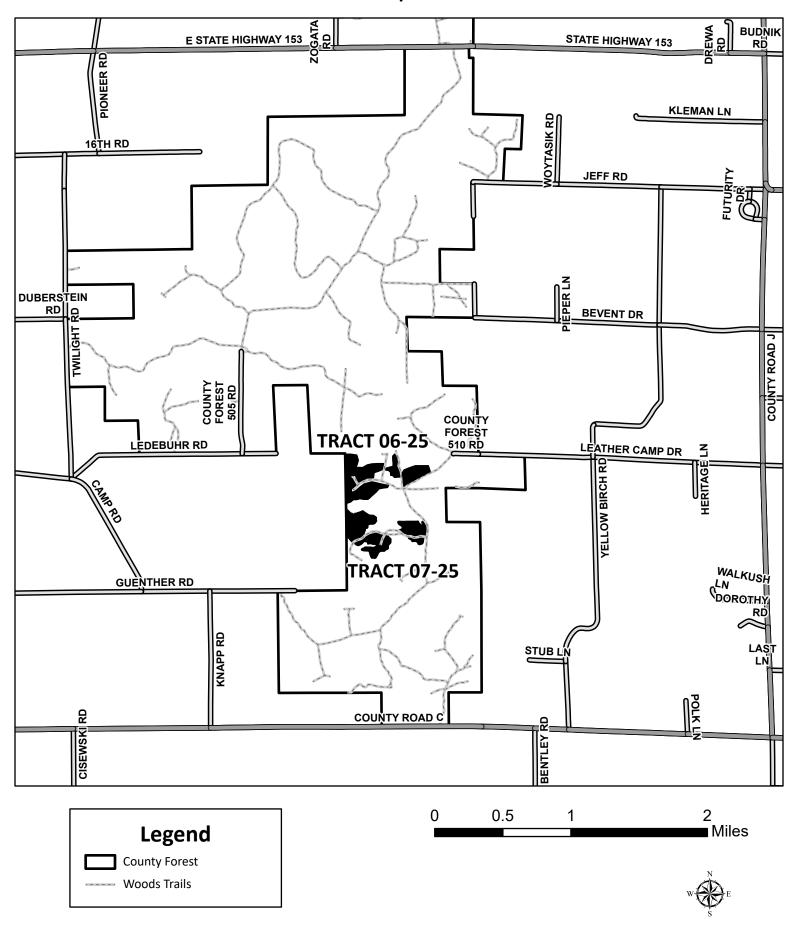
The bidder must sign and return our contract and a performance bond of at least 25% of the contract value within 15 days of being awarded the bid or the bidder will forfeit the bid bond in its entirety.

^{*}Approximately 66% Red Maple, 22% Black Cherry, 5% Ash, 5% Paper Birch and 2% Elm

Tract 6-25



Leather Camp Forest Unit



MARATHON COUNTY TIMBER SALE Leather Camp Forest Unit – September 2025

Tract # 07-25 "Green Sleeve"

| ESTIMATED VOLUMES | | |
|--------------------|--------------------|------------|
| SPECIES | PULPWOOD (TONS) | LOGS (MBF) |
| Aspen | 2200 | - |
| Mixed Hardwood | *430 | - |
| Red Maple | - | 4.0 |
| Ash | - | **2.0 |
| Biomass (Optional) | 900 | - |
| | | |
| | | |
| | | |

Location: Section 13, T.26N.-R.08E. (Town of Guenther)

Size: 55 Acres

Seasonal Time Frame: Frozen Ground

<u>Contract Length:</u> Contract must be completed by December 31, 2028.

TICKET/MILL SCALE SALE

Cutting Regulations:

Aspen Coppice (55 acres in 2 blocks) – Cut all trees 1 inch and greater except oak, conifer, and trees marked with green paint.

<u>Roads/Trails/Decking Areas:</u> Forestry Division must approve new roads, trails, skid routes and decking areas. All roads and trails shall be returned to their original condition.

<u>Slash/Wildlife/Other:</u> All tops shall be lopped and scattered to lie within 24 inches of the ground. Maximum stump height shall not exceed the stump diameter, except for stumps less than 10," which shall not exceed 10." Do not cut snags unless they pose a safety risk to harvesting operations. All trails shall be free of slash at all times. No biomass harvesting within 50 feet of red paint line adjacent to stream (see map for location). County Forester will flag 50 foot buffer.

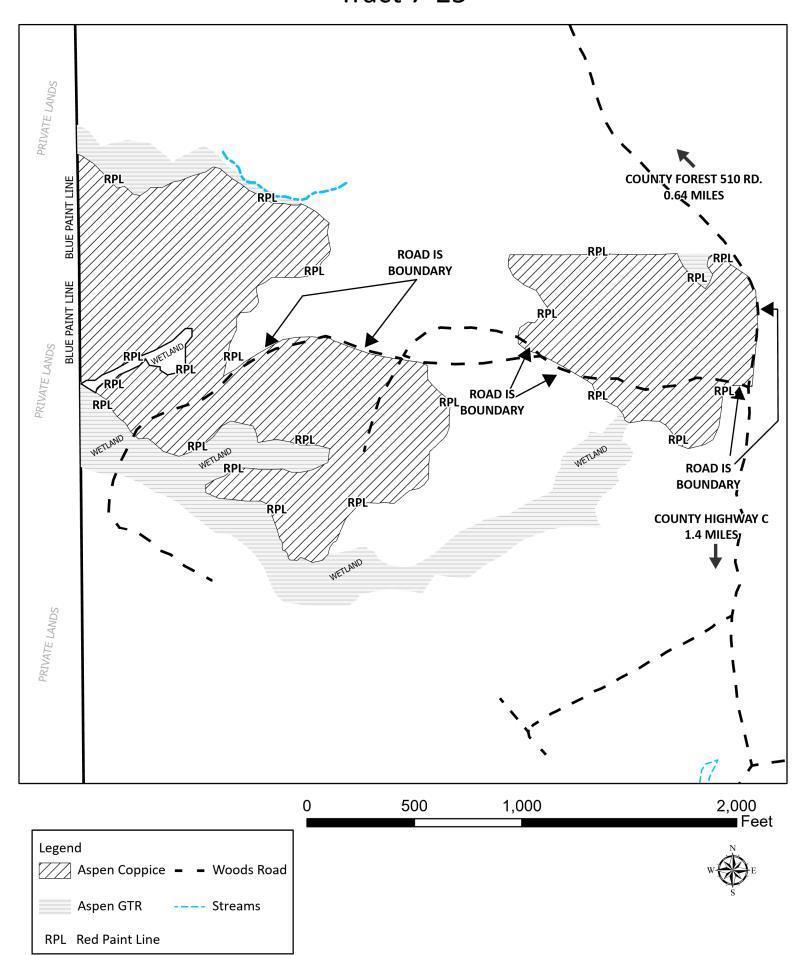
<u>Utilization:</u> Sawlogs - 10 inch or larger diameter inside bark (DIB) on the small end, at least 50% sound Pulpwood - One or more sticks to a 4-inch diameter inside bark (DIB) on the small end Tops/Biomass - Minimum utilization to a 2-inch diameter inside bark (DIB) on the small end

The bidder must sign and return our contract and a performance bond of at least 25% of the contract value within 15 days of being awarded the bid or the bidder will forfeit the bid bond in its entirety.

^{*}Approximately 74% Red Maple, 11% Ash, 4% Cherry, 4% Elm, 4% Birch, 3% All Other Hardwood

^{**}Includes < 1.0 MBF All Other Hardwood Logs

Tract 7-25



Leather Camp Forest Unit

