State of Wisconsin
Department of Natural Resources
P.O. Box 7921, Madison WI 53707-7921
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Tomahawk, WI 54487

**COUNTY FOREST LAW ENTRY APPLICATION** 

Form 2453-001 (R 03/19)

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Date Signed

Note: Use of this form is required by the Department for any application filed pursuant to s. 28.11, Wis. Stats. The Department will not consider your application unless you complete and submit this application form. Information collected will be used for consideration of entry of lands into County Forest Law. Personal information is not intended to be used for any other purpose.

We hereby certify:									
The County of is the owner of the lands herein described and believes such lands to be best suited for the purposes stated in this application and hereby make application to enter such lands under the County Forest Law, section 28.11, Wis. Stats., as follows:									
Regular Entry Lands per section 28.11(4)(b), Wis. S	Acres								
Purposes for which these lands are best suited.									
Special Use Entry Lands per section 28.11(4)(c), Wi Purposes for which these lands are best suited.		Acres							
County Procedure	The statements made on the application	n and any supplemental sheets hereto							
2. Attach current map(s) with subject lands,	The statements made on the application and any supplemental sheets hereto attached are certified to be true, except such as are necessarily based on estimates, approximations or belief, and these are believed to be true.								
delineating regular use and/or special use, including legal description.  3. Transmit application with attachment(s) to:	Signature of County Board Chairperson  Typewritten Name	Date Signed							
Department of Natural Resources Division of Forestry County Forest Specialist 518 W. Somo Ave.	Signature of County Clerk								

Typewritten Name

Township Name Town	Town	own Range E or W	Lo Section (i	Lot or Forty* (ie: NENE or GL 1)	Regular Class Acres**	Special Use Acres**	Parcel Identification Number (required for each parcel)	Was the land purchased with state forestry aid monies?		
	**		or GL 1)	Acres**	Acres**		No	Yes	Date	

<sup>\*</sup> List by individual description - do not combine.

\*\* Acres as shown in the Register of Deeds office, County Courthouse.