

Requests for Disbursement 2026

Learn about the Environmental Loans programs and find guidance at dnr.wi.gov/aid/eif.html

2026 Schedule	
Form Due at DNR	Date of Disbursement
January 2	January 14
January 15*	January 28
January 30	February 11
February 13	February 25
February 27	March 11
March 13	March 25
March 27	April 8
April 10	April 22
May 1	May 13
May 14*	May 27
May 29	June 10
June 12	June 24
June 26	July 8
July 10	July 22
July 31	August 12
August 14	August 26
August 27*	September 9
September 11	September 23
October 2	October 14
October 16	October 28
October 29*	November 10*
November 13	November 25
November 27	December 9
December 11	December 23

Payment Requests

For a municipality to receive a payment/disbursement from the Clean Water Fund Program or the Safe Drinking Water Loan Program, it must submit a complete Request for Disbursement form *with* supporting invoices and documentation for eligible costs.

- [Request for Disbursement \(Form 8700-215\)](#).
- [Request for Disbursement for Lead Service Line Replacement Program \(Form 8700-366\)](#).

Loan disbursements are electronically transferred to municipalities on the second and fourth Wednesdays of each month. Request for Disbursement forms are due at the DNR **by noon** two Fridays* before the date of disbursement.

View guidance for the disbursement process at

- dnr.wi.gov/aid/documents/eif/guide/pay.html

Wet Signatures Only

We do not accept stamped, digital nor electronic signatures as certification on the disbursement request form. This form must be wet ink signed by the municipal representative. For email submittals, we suggest scanning the signed paper form to a computer, saving it as a PDF, then emailing the complete request.

Submittal Methods

The same requirements apply regardless of the submittal method.

Email complete disbursement requests as PDFs to:

dnrcfelisbursements@wisconsin.gov

- For each email, the maximum file size limit is 10MB.
- This email account is only for disbursement requests.

For United States Postal Service (USPS):

WISCONSIN DEPARTMENT OF NATURAL RESOURCES
 ENVIRONMENTAL LOANS SECTION CF/2
 101 S WEBSTER ST
 PO BOX 7921
 MADISON WI 53707-7921

For all other carriers:

WI DEPT OF NATURAL RESOURCES
 ATTN ENVIRONMENTAL LOANS SECTION CF/2
 2421 DARWIN RD
 MADISON WI 53704

*Schedule adjustments may be made for holidays, etc. **Note: On Dec. 23 disbursements will occur. No loan closings will occur on Dec. 23.** Note: The loan closing date is normally scheduled for the second or fourth Wednesday of the month.

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- Requests for Disbursement forms are due at DNR **by noon** two Fridays* before the date of disbursement.
- Loan disbursements are electronically transferred to municipalities on the 2nd and 4th Wednesdays of each month.

JANUARY 2026							FEBRUARY 2026							MARCH 2026							APRIL 2026						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
				1	2	3	1	2	3	4	5	6	7	1	2	3	4	5	6	7				1	2	3	4
4	5	6	7	8	9	10	8	9	10	11	12	13	14	8	9	10	11	12	13	14	5	6	7	8	9	10	11
11	12	13	14	15*	16	17	15	16	17	18	19	20	21	15	16	17	18	19	20	21	12	13	14	15	16	17	18
18	19	20	21	22	23	24	22	23	24	25	26	27	28	22	23	24	25	26	27	28	19	20	21	22	23	24	25
25	26	27	28	29	30	31								29	30	31					26	27	28	29	30		

MAY 2026							JUNE 2026							JULY 2026							AUGUST 2026						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
					1	2		1	2	3	4	5	6				1	2	3	4							1
3	4	5	6	7	8	9	7	8	9	10	11	12	13	5	6	7	8	9	10	11	2	3	4	5	6	7	8
10	11	12	13	14*	15	16	14	15	16	17	18	19	20	12	13	14	15	16	17	18	9	10	11	12	13	14	15
17	18	19	20	21	22	23	21	22	23	24	25	26	27	19	20	21	22	23	24	25	16	17	18	19	20	21	22
24	25	26	27	28	29	30	28	29	30					26	27	28	29	30	31	23	24	25	26	27*	28	29	
31																					30	31					

SEPTEMBER 2026							OCTOBER 2026							NOVEMBER 2026							DECEMBER 2026								
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S		
			1	2	3	4	5					1	2	3	1	2	3	4	5	6	7				1	2	3	4	5
6	7	8	9	10	11	12	4	5	6	7	8	9	10	8	9	10*	11	12	13	14	6	7	8	9	10	11	12		
13	14	15	16	17	18	19	11	12	13	14	15	16	17	15	16	17	18	19	20	21	13	14	15	16	17	18	19		
20	21	22	23	24	25	26	18	19	20	21	22	23	24	22	23	24	25	26	27	28	20	21	22	23	24	25	26		
27	28	29	30				25	26	27	28	29*	30	31	29	30						27	28	29	30	31				

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DNR, Environmental Loans Section—CF/2, 101 S. Webster Street, PO Box 7921, Madison, WI 53707-7921
 PUB-CF-061b 11/2025 Wisconsin DNR Environmental Loans Section CWF 608-358-3330 SDWLP 608-720-0802

Program implementation details are outlined in chs. [NR 162](#) and [NR 166](#), Wis. Adm. Code. This document is intended solely as guidance and does not contain any mandatory requirements except where requirements found in statute or administrative rule are referenced. Any regulatory decisions made by the Department of Natural Resources in any matter addressed by this guidance will be made by applying the governing statutes and administrative rules to the relevant facts. The Wisconsin Department of Natural Resources provides equal opportunity in its employment, programs, services, and functions under an Affirmative Action Plan. If you have any questions, please write to Equal Opportunity Office, Department of Interior, Washington, D.C. 20240. This publication is offered in other formats upon request, call 608-267-7490.

