MUNICIPAL FLOOD CONTROL GRANT PROGRAM
APPLICANT PROJECT EVALUATION SHEET

Grant Applicant Name:__________________________________________________________________
Grant Project Name:____________________________________________________________________
Project Priority Type #:______________________________________________________________

GENERAL INSTRUCTIONS: FOR ALL PROJECT PRIORITY TYPES, PLEASE ANSWER ALL QUESTIONS IN SECTION I. FOR THE
REMAINING SECTIONS II-VI, ONLY ANSWER QUESTIONS APPLICABLE TO YOUR SPECIFIC APPLICATION PROJECT TYPE.
TALLY UP POINTS AND THEN SIGN THE CERTIFICATION SECTION.

SECTION I: GENERAL INFORMATION -- ALL PROJECT PRIORITY TYPES

“Structure” means any manmade object with form, shape and utility, either permanently or temporarily
attached to, placed upon or set into the ground, stream bed or lake bed, including, but not limited to,
buildings, storage tanks, bridges, dams, channels and culverts. (Wis Admin Code NR 199.03(19))

1. How many total structures are located on the project property/properties?
   a. _____ Residential structures x 500 points = _______ TOTAL POINTS
   b. _____ Commercial/industrial structures x 500 points = _______ TOTAL POINTS
   c. _____ Accessory structure/garage/shed x 100 points = _______ TOTAL POINTS
   d. _____ Other:_________________ x 100 points = _______ TOTAL POINTS

   ____ TOTAL STRUCTURES    ____ TOTAL POINTS

2. How many structures will directly reduce the need for emergency services, if removed?
   (Example: In the event of a flood, a garage or shed would not require emergency services whereas a
   residential structure with human occupancy would require emergency services.)
   a. _____ Residential structures x 500 points = _______ TOTAL POINTS
   b. _____ Commercial/industrial structures x 500 points = _______ TOTAL POINTS
   c. _____ Accessory structure/garage/shed x 100 points = _______ TOTAL POINTS
   d. _____ Other:_________________ x 100 points = _______ TOTAL POINTS

   ____ TOTAL STRUCTURES    ____ TOTAL POINTS

3. Number of State Flood Disaster Declarations in applicant municipality within the last five years:
   ________ Seven or more (100 points)
   ________ Four to six (75 points)
   ________ Two to three (50 points)
   ________ One (25 points)

   ____ TOTAL POINTS
4. “Repetitive loss structure” means any structure with 2 or more flood losses, each greater than $1,000, in any 10-year period since 1978. (Wis Admin Code NR 199.03(17))
Based on this definition, how many of the identified structures have repetitive loss?

   a. _____ Residential structures x 500 points = _______ TOTAL POINTS
   b. _____ Commercial/industrial structures x 500 points = _______ TOTAL POINTS
   c. _____ Accessory structure/garage/shed x 100 points = _______ TOTAL POINTS
   d. _____ Other: ___________________ x 100 points = _______ TOTAL POINTS

   ______ TOTAL STRUCTURES    ______ TOTAL POINTS

5. “Substantial damage” means flood damages to any structure that equal or exceeds 50% of the present equalized assessed value of the structure. (Wis Admin Code NR 199.03(20))
Based on this definition, how many identified structures are substantially damaged?

   a. _____ Residential structures x 500 points = _______ TOTAL POINTS
   b. _____ Commercial/industrial x 100 points = _______ TOTAL POINTS
   c. _____ Accessory structure/garage/shed x 100 points = _______ TOTAL POINTS
   d. _____ Other: ___________________ x 100 points = _______ TOTAL POINTS

   ______ TOTAL STRUCTURES    ______ TOTAL POINTS

**SECTION II: ACQUISITION & STRUCTURE REMOVAL -- PROJECT PRIORITY TYPES 1 THROUGH 4**

**To answer these questions, please reference FEMA’s Flood Insurance Rate Map, which clearly identifies structure locations in relation to floodplain district boundaries. Only count structures once.**

1. How many structures are in the mapped Zone AE floodway, Zone A floodway, hydraulic dam shadow?

   ______ TOTAL STRUCTURES x 500 points = ______ TOTAL POINTS

2. How many structures are in the mapped inside the Zone AE flood fringe?

   ______ TOTAL STRUCTURES x 450 points = ______ TOTAL POINTS

3. How many structures are outside the floodplain?

   ______ TOTAL STRUCTURES x 400 points = ______ TOTAL POINTS
SECTION III: FLOODPROOFING & FLOOD ELEVATION -- PROJECT PRIORITY TYPES 5

1. How many structures will be elevated/floodproofed?
   Structure type: ______residential, ______commercial, _____other:_________________
   ____ TOTAL STRUCTURES x 100 points =____ TOTAL POINTS

2. The number of inches that structures will be elevated above flood protection elevation:
   _____ 0-12 inches (25 points)
   _____ 13-24 inches (50 points)
   _____25+ inches (75 points)
   ____ TOTAL POINTS

SECTION IV: RIPARIAN RESTORATION, VACANT LAND ACQUISITION & EASEMENT/PERPETUAL CONSERVATION PROJECTS -- PROJECT PRIORITY TYPES 6 & 7

1. Using the best available information, what is the total number of cubic yards of flood storage that will be preserved in open space because of the project:
   _______________CUBIC YARDS x 1 point/100 cubic yards =_______TOTAL POINTS

SECTION V: CONSTRUCTION OF FLOOD CONTROL STRUCTURE PROJECTS -- PROJECT PRIORITY TYPES 8

1. How many structures will benefit with reduced flood elevation due to project:
   Structure type: ______residential, ______commercial, _____other:_________________
   ____ TOTAL STRUCTURES x 100 points =____ TOTAL POINTS

2. How many inches of regional flood elevation are reduced by this project?
   ________ INCHES x 100 points/inch =_______TOTAL POINTS

SECTION VI: FLOOD MAPPING PROJECTS -- PROJECT PRIORITY TYPES 9

1. How many principal structures are affected by this mapping project?
   ____ TOTAL STRUCTURES x 100 points =____ TOTAL POINTS
CERTIFICATION STATEMENT
I certify to the best of my knowledge and belief that the information above for grant application evaluation is true and correct.

SIGNATURE: ________________________________________________________________

DATE: _______________________________________________________________________

List the printed name and title of the person completing this scoring evaluation sheet.

Name: _________________________________________________________________

Title: _________________________________________________________________