



| 2022-23 NEW MILES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1. Columns $\mathrm{E}, \mathrm{F}, \& \mathrm{G}$ are gateway questions and one of the columns needs to be marked for the application to be eligible. <br> 2. Colum H indicates if the required map was submitted. <br> 3. Column I indicates if the certification statement was signed. <br> 4. Columns J through R are the actual ratings and rankings with point value. <br> 5. Column P thru $R$ should be entered as |  |  |  |  | Parallel Type <br> A - Nearest parallel tra <br> B - Nearest parallel trail <br> C - Spur trail to service center <br> D - Through trail that services otherwise not |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROJ \# | REGION | COUNTY | TRAIL NAME | MILES | 1 | 2 | 3 |  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 7 | 7 | TOT | S DEV | \$ TOTAL | FUNDED | Notes | allel T Tdges? |  |
| NM-102 | NER | Waupaca | Trail DR | 1.9 |  | Y | Y | Y | Y | 0 | 1 | 1 | 0 | 1 | 0 |  | -3 |  | 0 | \$0 | \$570 |  | Not funding below 3 pnts |  | 0 |
| NM-103 | NER | Waupaca | Trail O/2 | 4.5 |  | Y | Y | Y | Y | 0 | 1 | 1 | 0 | 1 | 0 |  | -3 |  | 0 | \$0 | \$1,350 |  | Not funding below 3 pnts | B | 0 |
| NM-105 | SCR | Green | Orfordville CTY T | 20.0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 | \$0 | \$6,000 |  | Approved last year, need | iona |  |
| NM-74 | WCR | La Crosse | Hundt trail | 2.3 |  |  |  | Y | 7 |  | 1 | 1 | z |  | 2 |  | 3 |  | 0 | \$0 | \$0 |  | Withdrawn | B | 0 |
| SUBTOTAL |  |  |  | 190.5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$4,000 | \$60,454 | \$0 |  |  |  |

