| ear Data Print Save | NM-100 | Waupaca Q | Q | | | | | |
|--|--|--------------------------------|--|--|--------------------|--|----------|------------------|
| State of Wisconsin | | Motorized Recreation Grant App | | | | Form 8700-159 (R 03/22) Page 1 of 5 | | |
| Due Date: April 15 | | | | | | | 0 | |
| Notice: Completion of this form financial assistance. Personally Natural Resources (DNR) may p | identifiable information | found on this form | is not intended | d to be | used for any other | purpose | e. The | Department of |
| Instructions: Applications m | av combine more tha | n one source of | funds. They m | nav [| DNR Use Only | | | 1 |
| be submitted for consideration of traditional ATV, UTV, Snowmobil Stewardship funding. Submit one copy of all forms and attachment necessary attachments. Send applications to your <u>Community Ser</u> | | | e and Motorize s. See Page 2 | for | Category | 2 | | Number |
| Section 1: Applicant Inform | mation | | | | | | 1.58 | |
| Applicant / Organization Nam | е | | Check Recipi | ient: Ind | dividual other tha | an autho | rized ir | ndividual to act |
| Waupaca County Parks | | | on behalf of the applicant. Select if the same as applicant. | | | | | |
| Individual Authorized to Act o | Individual Authorized to Act on Behalf of Applicant per Resolution | | | Check Recipient Name (Name to Appear on Check) | | | | |
| John D Francis | | | | | | | | |
| Title | | | Title | | | | | |
| Parks and Solid Waste Dir | ector | | | | | | | |
| Address | | | Address | | | | | |
| 811 Harding Street | | | | | | | | |
| City | State | ZIP Code | City State | | | State | ZIP Code | |
| Waupaca | WI | 54981 | | | | | | |
| Telephone Number | Email | Address | | | | | | |
| 715-258-6243 | john.: | francis@co.wa | upaca.wi.us | | | | | |
| Section 2: Project Informa | tion Required for a | Projects | Section 1 | | the set of the | | | |
| Project Title | | | Current Funded Miles New Miles (if applicable) | | | | | applicable) |
| New Miles Request - Trail | QQ | | | | | 2.5 | | |
| County | Township Ran | ge _ Sectio | n 1/4 1/4 1/4 | | GPS Coordinate | S: | | |
| Waupaca | I N | OE OW | - | | Lat. Long. | | | 51 |
| Project Description Summa Waupaca County is reques | sting maintenance f | 0 | | | | | | ns from |

Corridor 11 to Hwy 10 – connecting to the community of Sheridan then ties back into Corridor 11 at a point to the north. The Section North of Hwy 10 is maintained by the Scandinavia Vikings is already funded snowmobile trail. This is not just a spur, but a viable alternative route for Corridor 11 that connects a previously unconnected community. Trail is groomed with a Class AAA-3 groomer.

 \times I certify that all maintenance land use agreements are on file.

| Estimated Cost | | A Participant | | A Cattorian and | a start and the second start of | | | | |
|-------------------------------------|---------------------|--------------------------|-------------------|--|---|------------------------|--|--|--|
| Maintenance | Acquisition | Insurance | Development | Bridge Rehab. | Trail Rehab. | Total Estimated Cost | | | |
| 750.00 | | | | | | | | | |
| | | Lea | ave Blank – DNR | R Use Only | | | | | |
| | | | | and the second | | | | | |
| Applicant Certif | ication | | | | | No. All States of Land | | | |
| Printed Name of Authorized Official | | | Of | Official's Title | | | | | |
| John D Francis | | | Pa | Parks and Solid Waste Director - Waupaca County | | | | | |
| l | authorized official | , I certify that, to the | e best of my know | vledge, the informatio | n in this application <u>31 Mcrch 2,22</u> ate Prepared | | | | |
| V | | | | | | | | | |

New Trail Ranking and Certification Worksheet

County: WaupacaSegment Name/Trail #: Trail QQDate of Application: 22 March 2022Miles Requested: 2.5 miles

Qualifications – All items in this worksheet must be completed for new miles request, and submitted with a copy of the Motorized Recreation Grant Application 8700-159 for each new trail. Each trail <u>must</u> be submitted separately. All items in this section must be <u>completed</u> for valid new trail maintenance funding request – incomplete applications will be denied.

Any rehabilitation funding requests should be included at this time on form 8700-159. Trails must be in the funded system for at least 10 years before they are eligible to receive rehab grants, so it is important to include rehabilitation needs now. (NR 50.09 (4) (g)

| | ons: Provide justification for selection below. rovides primary access route through a county and connects with another county's trails. | | | | |
|---|---|--|--|--|--|
| | rovides access from population centers to main access trail(s). | | | | |
| | upports a high volume of use. | | | | |
| 4. Trail is | separate from the road surface, marked and groomed as a snowmobile trail. Plowed roads do not | | | | |
| | as a funded off-road trail. (s. 350.01 (16) and (17) Wis. Stats.) | | | | |
| Maps attached | Provide GIS file (shapefile, etc) of county trail system with the requested trail segments included. | | | | |
| (All are | | | | | |
| required) | Provide countywide trail system map (printed/PDF) with the requested trail segments identified. | | | | |
| | (Map should show how the requested new mile segment fits into the trail system, and what it | | | | |
| | connects to.) | | | | |
| | | | | | |
| | Provide aerial/topographical map (printed/PDF) for each segment. (Map should show a more | | | | |
| | detailed view of the trail, but still clear on trail location and connections). | | | | |
| | this trail meets or will meet all trail requirements in chs. 23 & 350, Wis. Stats. and ch. NR 50, Wis. | | | | |
| Admin. Code | | | | | |
| | graded width for one-way trails is 6 feet and maximum 8 feet. | | | | |
| 2. Minimum graded width for two-way trails is 10 feet and maximum 12 feet. | | | | | |
| | turning radius is 25 feet. | | | | |
| | cleared height above trail is 10 feet. | | | | |
| | l grades and slopes will be a maximum of 25%. | | | | |
| | l, fully reflectorized snowmobile signs must be used. | | | | |
| 7. Snowmobile trails shall not be routed over bodies of water. If stream crossings make bridging necessary, | | | | | |
| bridges should be at least 8 feet wide. If the bridge is located on an abandoned railroad grade, the bridge shall be a minimum of 10 feet wide free from obstruction. | | | | | |
| a minimum | | | | | |
| Justification (Rec | <i>quired)</i> – Provide narrative description of the new trail with explanation for gateway qualification | | | | |
| checked (#1, 2 o | r 3 above). | | | | |
| | s requesting maintenance funding on an additional 2.5 miles of snowmobile trail that runs from Corridor 11 to | | | | |
| | ing to the community of Sheridan then ties back into Corridor 11 at a point to the north. The Section North of ned by the Scandinavia Vikings is already funded snowmobile trail. This is not just a spur, but a viable | | | | |
| | or Corridor 11 that connects a previously unconnected community. Trail is groomed with a Class AAA-3 | | | | |
| groomer. | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

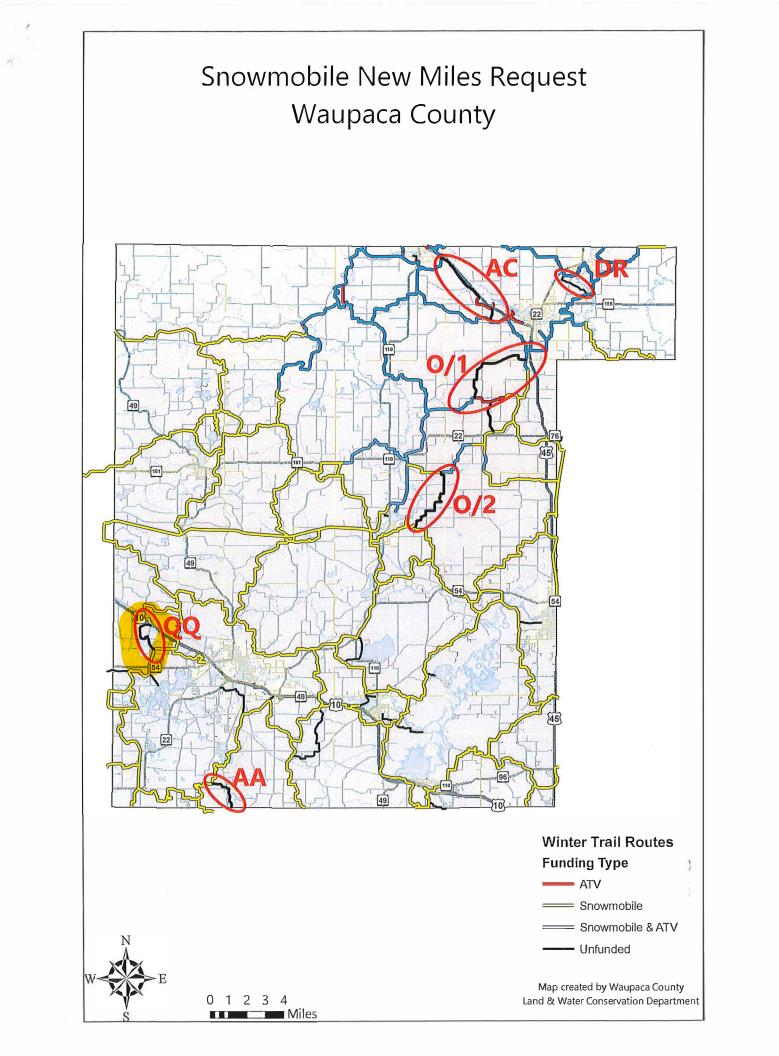
Water Crossings (Required) - Does the requested trail segment include any bridges, culverts or water crossings? If so, Describe. If not, indicate none. Bridge structures should be added to the county's snowmobile bridge inventory if not already included.

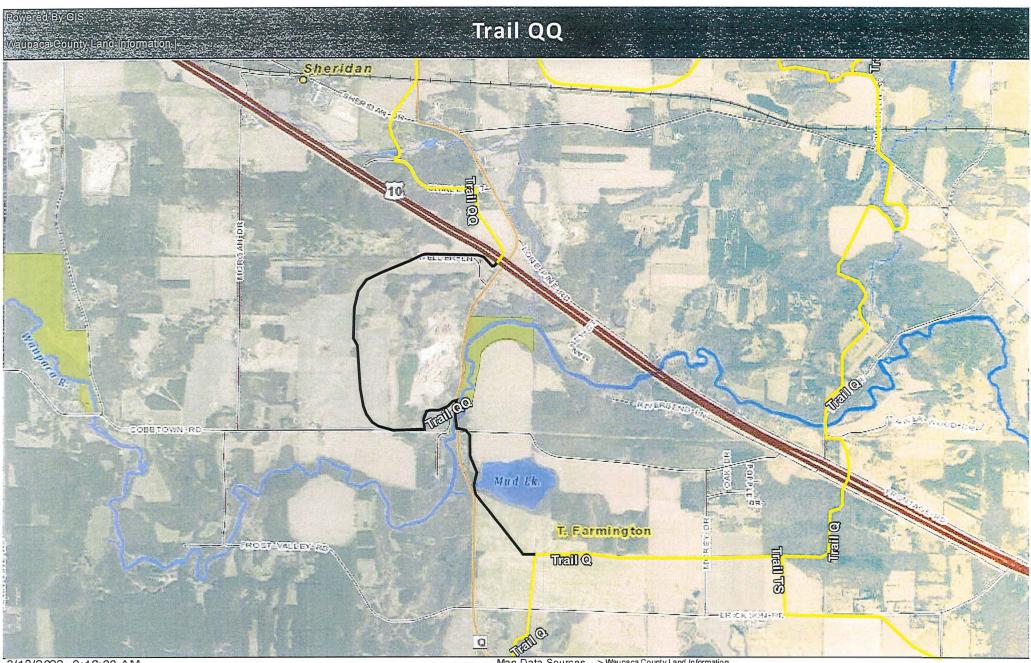
There are no bridges, culverts or water crossings on this trail section.

Ranking

| | Category | Possible Points | Actual Points | |
|----|---|--------------------|---------------------|--|
| 1. | Trail Longevity (If multiple scenarios along the trail, lowest point situation applies. County must provide copy of easements/LUAs with application if >0 pnts, if not on public land.) | Max points: 3 | | |
| | Trail segment is located on public land or private land with permanent deeded easement. | 3 | | |
| | Trail segment on private lands with land-use agreement (LUA) of 10 years or more. | 2 | | |
| | Trail segment is on private lands with LUA of 5 to 9 years. | 1 | | |
| | LUA of less than 5 years. | 0 | 0 | |
| 2. | Trail System <i>(choose one)</i> | Max points: 3 | | |
| | Trail segment connects directly to one or more neighboring county or state trails. | 3 | | |
| | Trail closes a gap between two existing funded trail segments, <i>or</i> extends existing funded trail 10 or more miles – excludes routes. | 2 | 2 | |
| | Trail segment is a part of the basic county trail system. | 1 | | |
| | Trail is isolated and does not connect to the county trail system. | 0 | | |
| | The trail segment is in the following area of mean annual snowfall Mean Snowfall Map per County (Source: Midwestern Climate Center) | Max points: 3 | | |
| | Greater than 60 inches | 3 | | |
| | 48 – 60 inches | 2 | | |
| | Less than 48 inches | 1 | 1 | |
| 4. | | | Max points: 3 | |
| | The ratio is within the grouping 01% - 30% | 3 | CHRATER DOG | |
| | The ratio is within the grouping 31% - 40% | 2 | | |
| | The ratio is within the grouping 41% - 50% | 1 | | |
| | The ratio is in a grouping of over 50% | 0 | 0 | |
| 5. | Trail segment will be groomed with the following equipment. <i>(choose one)</i> | | A links in the Link | |
| 5. | Class A-1, A-2 includes AAA and AA | Max points: 2 | | |
| | Class A-3, A-4 includes AAA and AA | 1 | 1 | |
| | Class B or C | 0 | - | |
| 6. | County snowmobile trail coordinator priority points. Note: County is allowed 2 points maximum for ALL trail segments submitted. | | oints: 2 | |
| | High priority. | 2 | | |
| | Medium priority. | 1 | | |
| | No priority. | 0 | 0 | |
| 7. | Deductions if trail segment contains any of the following: (check all that apply) | | uction: - | |
| | New bridge, major bridge rehab or major trail rehab | | | |
| | Trail segment is parallel (within 5 miles) to another funded segment | -3 -3 | -3 | |
| | Trail runs to a body of water. <i>(no deduction for use of a bridge to cross)</i> | -2 | -5 | |
| | | | | |

and all required attachments included prior to submittal. Incomplete applications will be denied.





3/18/2022, 9:46:00 AM

To Order Maps Or To Report A Problem Visit... www.co.waupaca.wi.us/departments/land_information/index.php

Map Key Winter Trail

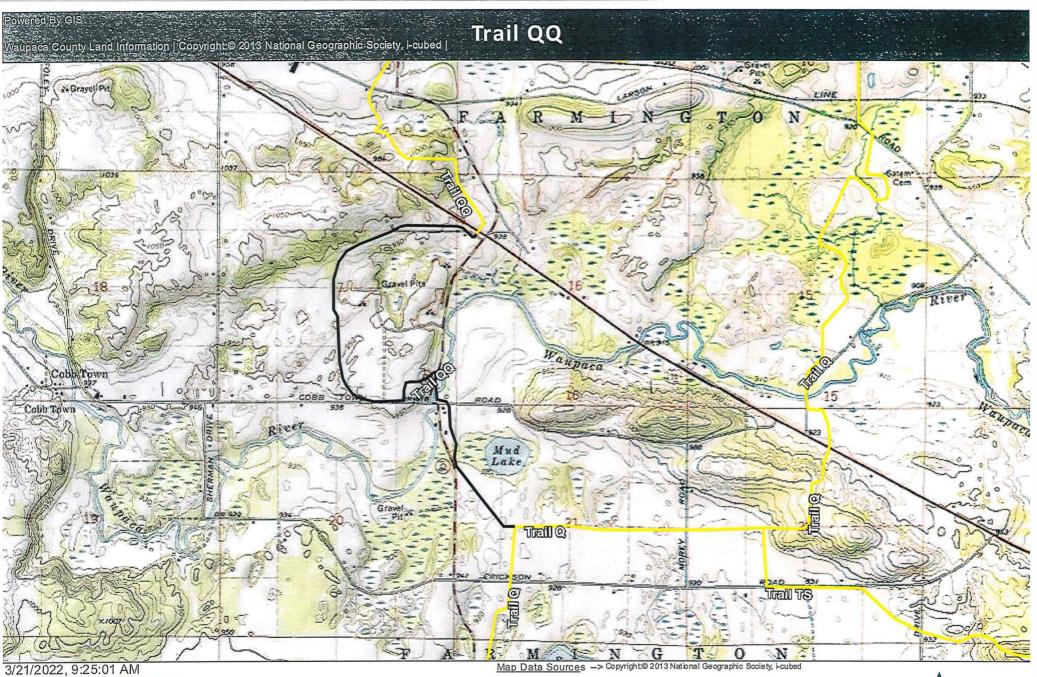
Snowmobile

Unfunded

Map Data Sources -> Waupaca County Land Information



ATTENTION! GIS TAX PARCEL MAPS ARE FOR NFORMATIONAL PURPOSES ONLY AND ARE NOT INTENDED TO REPRESENT EVIDENCE IN TITLE. THE REPRESENTATIONS ON THESE MAPS COULD INFACT BE IN ERROR AND SHOULD NOT BE RELIED UPON AS THE SOLE DETERMINING FACTOR IN THE LOCATION OF ANY GIVEN PARCEL. WALFACA COUNTY IS NOT RESPONSIBLE FOR ANY INACC URACIES CONTAINED HERE... INDIVIDUALS SHOULD CONSULT LEGAL REPRESENTATION OR PROFESSIONAL SURVEY ADVICE TO CONFRM



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Map Key Winter Trail

Snowmobile

Unfunded

Waupaca County

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