NM-081 Dodge Thompson

New Trail Ranking and Certification Worksheet

County: Dodge		Segment Name/Trail #:	Segment #3
Date of Application:	04-11-22	Miles Requested	2.5

Qualifications – All items in this worksheet must be completed for new miles request, and submitted with a copy of the Motorized Recreation Grant Application 8700-159 for each new trail. Each trail <u>must</u> be submitted separately. All items in this section must be <u>completed</u> for valid new trail maintenance funding request – incomplete applications will be denied.

Any rehabilitation funding requests should be included at this time on form 8700-159. Trails must be in the funded system for at least 10 years before they are eligible to receive rehab grants, so it is important to include rehabilitation needs now. (NR 50.09 (4) (g)

Gateways questions: Provide justification for selection below. 1. Trail provides primary access route through a county and connects with another county's trails. 2. Trail provides access from population centers to main access trail(s). 3. Trail supports a high volume of use. 4. Trail is separate from the road surface, marked and groomed as a snowmobile trail. Plowed roads do not qualify as a funded off-road trail. (s. 350.01 (16) and (17) Wis. Stats.)			
Maps attached (All are required) Provide GIS file (shapefile, etc) of county trail system with the requested trail segments included. (All are required) Provide countywide trail system map (printed/PDF) with the requested trail segments identified. (Map should show how the requested new mile segment fits into the trail system, and what it connects to.) Provide aerial/topographical map (printed/PDF) for each segment. (Map should show a more detailed view of the trail, but still clear on trail location and connections).			
I certify that this trail meets or will meet all trail requirements in chs. 23 & 350, Wis. Stats. and ch. NR 50, Wis. Admin. Code 1. Minimum graded width for one-way trails is 6 feet and maximum 8 feet. 2. Minimum graded width for two-way trails is 10 feet and maximum 12 feet. 3. Minimum turning radius is 25 feet. 4. Minimum cleared height above trail is 10 feet. 5. Sustained grades and slopes will be a maximum of 25%. 6. Approved, fully reflectorized snowmobile signs must be used. 7. Snowmobile trails shall not be routed over bodies of water. If stream crossings make bridging necessary, bridges should be at least 8 feet wide. If the bridge is located on an abandoned railroad grade, the bridge shall be a minimum of 10 feet wide free from obstruction.			
Justification (Required) – Provide narrative description of the new trail with explanation for gateway qualification checked (#1, 2 or 3 above). Please see attached.			

Water Crossings (*Required*) - Does the requested trail segment include any bridges, culverts or water crossings? If so, Describe. If not, indicate none. *Bridge structures should be added to the county's snowmobile bridge inventory if not already included*.

None

Ranking

	Category	Possible Points	Actual Points	
1.	Trail Longevity (If multiple scenarios along the trail, lowest point situation applies. County must provide copy of easements/LUAs with application if >0 pnts, if not on public land.)		Max points: 3	
	Trail segment is located on public land or private land with permanent deeded easement.	3		
	Trail segment on private lands with land-use agreement (LUA) of 10 years or more.	2		
	Trail segment is on private lands with LUA of 5 to 9 years.	1	1	
	LUA of less than 5 years.	0		
2.	Trail System (choose one)		ints: 3	
	Trail segment connects directly to one or more neighboring county or state trails.	3 3		
	Trail closes a gap between two existing funded trail segments, <i>or</i> extends existing funded trail 10 or more miles – excludes routes.	2		
	Trail segment is a part of the basic county trail system.	1		
	Trail is isolated and does not connect to the county trail system.	0		
3.	The trail segment is in the following area of mean annual snowfall Mean Snowfall Map per County (Source: Midwestern Climate Center)		Max points: 3	
	Greater than 60 inches	3		
	48 – 60 inches	2		
	Less than 48 inches	1	1	
4.	The ratio of miles of trail to total square miles of land within the county: Snowmobile Trail Area Ratio per County		ints: 3	
	The ratio is within the grouping 01% - 30%	3		
	The ratio is within the grouping 31% - 40%	2		
	The ratio is within the grouping 41% - 50%	1	1	
	The ratio is in a grouping of over 50%	0		
5.	Trail segment will be groomed with the following equipment. <i>(choose one)</i>	Max points: 2		
J.	Class A-1, A-2 includes AAA and AA	2		
	Class A-3, A-4 includes AAA and AA	1	1	
	Class B or C	0		
6.	County snowmobile trail coordinator priority points. Note: County is allowed 2 points maximum for ALL trail segments submitted.		Max points: 2	
	High priority.	2		
	Medium priority.	1		
	No priority.	0	0	
7.	Deductions if trail segment contains any of the following: (check all that apply)	Max dedu	uction: -8	
,	New bridge, major bridge rehab or major trail rehab			
	Trail segment is parallel (within 5 miles) to another funded segment	-3 -3	-3	
	Trail runs to a body of water. (no deduction for use of a bridge to cross)	-2		
	(Maximum Points: 1		4	

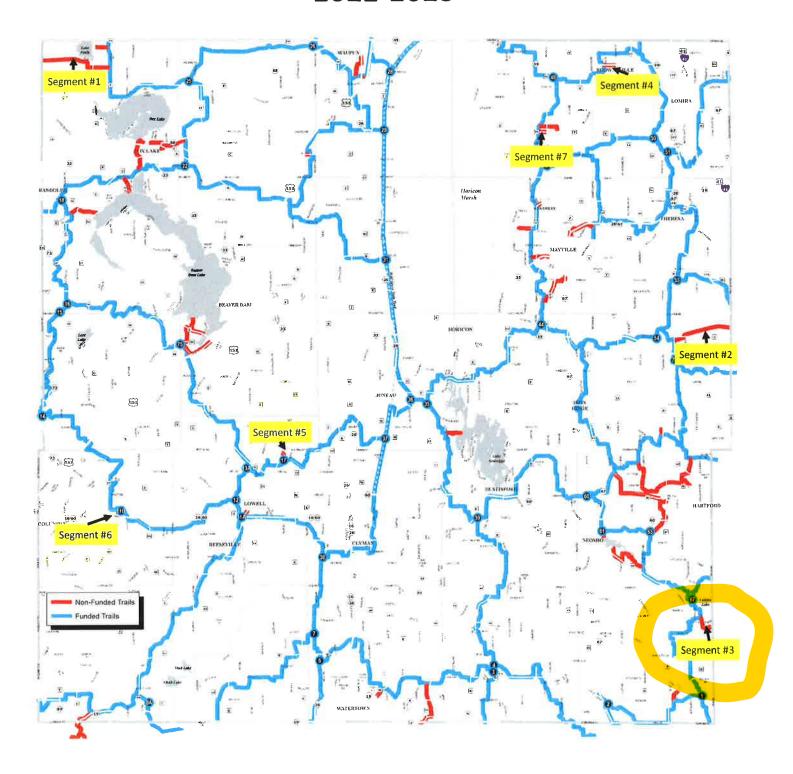
Please verify that all sections of this form have been completed, and all required attachments included prior to submittal. Incomplete applications will be denied.

Thompson/Tally Ho Trail

This trail is currently a club trail maintained by the Oberlanders Snowmobile Club, a member of the Dodge County Association of Snowmobile Clubs. This trail continues into Washington County, and is maintained by the Hartlake Snowmobile Club of Washington County. This trail is the most southern trail that runs east/west and directly connects Dodge County and Washington County. The trail provides access to gas stations and restaurants and restroom facilities. This trail connects from a funded trail in Dodge County (near Intersection 67) directly to a funded trail in Washington County (near Intersection 3). The trail does not cross any bridges in Dodge County. This trail does have some ditch and road riding to cross the road bridge over the Ashippun River in Washington County. The trail will be groomed with a Class AAA3 groomer and equipment. No trail developments are required and five year landowner easements have been obtained. This trail is being submitted through both Dodge County and Washington County as each county has a section of the trail.

Don't have an application from Washington Co for their portion.

Dodge County Snowmobile Map Funded/Non-Funded 2022-2023



Wise __24

MA 14

Jahnz

61

MM

Eric Bourd 38

Stephe

Plack 22

Honey Acres Inc 38

Edward Martin 38

(67)

Carolann

Jordens Trus

Tesch 70

Dalgren 36

16

40 CLEVELAND RO

Ü

Jody & Timothy Kehl 91

Detro Solle

Zerbsi 50

CREEK

Eric

Bouldo W/ 28

P & D

agne 37

1 & J Kehl 19

G&C

Rensen

UPPUN

Storic 28

Joi. & Jeanine Griswold

Martin Rev. Tr. 55

Morris Tr. (et al.) 62 32 EVERGREEN RD

ASC 15

ASD1

Todd

L&M Schuette \$7.34

Holi 21

C Hoys

House of Milw

36 P

(et al.)

Neal

Carrie

80

Waller EE (et al.) Wendorf

4B 8

LEDGE RD

Nelghb

Hays 57

EE

8

28

MM

9

Lucian

Trust 49

Miles

R5

JOHNSON LN

(et al.) 85

B & J Duero

71.10

Gessert Family

Farm LLC 199

B Peters (et al.)

W2850

& Elmo

Area Schac District 76

MF 12

30

See LEBANON Page 25

Feulz

37

Henry Sigrist Trust 156

ynard 32

PFL 10 B1 10

Hyzwyll

Farms LLC 69

& Ann

Walsh

311

LB 15

JS 13

ET 14

Jack &

Karen Arfstrom

Town & Country agle Clu inc 46

Rager & Lela

Tourt 63

P 7 ST 7

M-ST 20

0.4

W 85 5 M W

LT 17

P

68

翻

MARC

63

GAI

& Harriet

93

Larson 26 Mulbaul

John &

Carol Kuhn

96

Trust 31

Helen Curphey

Larson 189

Elizabeth

Rolets Trusi 79

9 6

Gregg & Dianne Chapman 77

Gary & Mary Sielaff 74

Jeffrey

(et old

71

Р

W1250

Chapman

Farms L1d 159 8

LINCOLN RE

162

Jerry & Betty

124

37

G & N Sielat 37

Cul LLC 74

North Forty LLC

164

Gunderson 12

HARDING RD

Leoir 114

LLC 85

Jeffrey & Pamela

Eckert Trust

281

Siegmann Farms Inc 108

D 8 E

Voiburg 31

Sigrisi Trusl 29

15 Carlson 26

MOLDENHAUE

10

K5 K5 N 21 15

Loura Lehrer

120

Mertz-Scrivner

Trust

324

Steven Borchardt

56

David

Farm

JT Trusl 91

534

Trost

SBSC 24

Selall 36

Dairy

Farm

170

ONEIL RO

SPE 10

N 10

R 13

15 ВТ

Elaine

Monis

164

David Schwar 39

MMJJ

Invesiments LLC

121

Neu Dairy Farm Inc 53

Koepke

Farms Inc 433

33

K Austin (et al.) 39

Schwartz 155

Graelz 77

chno 25

KF1 18

SM 16

Kraul 4

A 7

Milikin 21

15 F & S Kuck 44

ADAMS RD | Gault

Doris

Strobel Trust

122

Sportsmens Club

166

NSCI

28

SENNEDY LN

Date Redin N D

Fullerton LLC

Voighl 38

Gilberl & Margie McNull 40

9 TON RD

D & A Pipito 62

25

Cedar Home Farms 219

4

Norman &

Ann Greeb

124

SW 11 W 7 3 5 5 5 5 5 5 5 5 SW 11 W 7

16 E B4 TOWN MM/RD 16

Larry nschr 99

George & Elaine June Wall (at al.)

16

Gault 🍱

Properties

LLC

154

Roger & Elvira Kehl 66

R & D Lang 40

Russell

Kunz 78

Kenneth &

Marion

Redlin

Trusi 103

& Ginger Guenther 80

40

155

Rieck

26

Long IC

Charles Seileri

Redlin Trust 40

Dale

LLC

Cho

tedling

100

Senda keri jer od 38

eeling

0

& R Egb

LINCOLN RD

e e

Gregory Mallow

& Beth Schmitz

R Korolko & G Theme 67

Mcoleav Tr. 68

G & M Naylor 42

et al.) 28

(67)

14

SAG

Margelofsky Trusl 90



Farms Family Ltd Prinrshs 16 108

Saga

Farm

LLC 60 G4/

CFFLP

Jon

Monis

291

RA Christ LLC

Mabel Solveson (et al.)

Saga

Farm LLC 79

Dale & Linda E Hesselink Trusl

Mark & Sue

Rosandich Trusl

TOWNLINE RD

Kochony

15

Beyendon 24 Ibel S 6

Masters 40 Sally Schoenik 78 & Joan Uhlman 158 Curro Blair emen 15 Corol Ramge Timothy Neu 68 Brighl 60 toeset i i 19 WAY 23 Chapman Farms Family Lid Prinrshp 80 20 RT 25 Jane Swanton David Wendorf 135 Margarel Die Cut LLC 38 38 Glenn & Elaine Norton Rev Trust 81 Richard & Janel Bruss 121 income Trust Holzbog (et al.) 179 Koch 16 126 Jeffrey Mason Joseph & GAE 145 Lisa Zwieg S Nold 131 60 110 JSRM LC & Helen Stern 73 ROOSEVELT RD **₹ASHII** 7 Josep 10 figgir 20 6 10 Rulla 20 ROOSEVELTIRD 20 37 Don Chapman G 13 LLC 19 Die Cul LLC 53 Enterprises Inc 0 Living Trust 142 198 ALDERLY (et al.) 78 D & N Jaeckel 41 G & J 0 B 16 ALDERLY POND WAE T Laird 39

> W1650 WAUKESHA COUNTY

The maps and acreages presented are representation intended to be a general reference to the public. They are not intended for legal, survey, or other related uses, and are advisory only. Dodge County assumes no liability for any use or misuse of this information. For the full disclaimer please see page 1.







DODGE COUNTY

0. 92 mi.



Imagery @2021 Maxar Technologies, U.S. Geological Survey, USDA Farm Service Agency, Map data @2021 200 ft

5 transon 73

典

DODGE COUNTY

12/28/21, 6:08 AM Google Maps

Google Maps



Imagery @2021 Maxar Technologies, U.S. Geological Survey, USDA Farm Service Agency, Map data @2021 200 ft

DODGE COUNTY -> WASHINGTON COUNTY



Imagery ©2021 Maxar Technologies, U.S. Geological Survey, USDA Farm Service Agency, Map data ©2021

WASHINGTON COUNTY
#3



Imagery ©2021 Maxar Technologies, U.S. Geological Survey, USDA Farm Service Agency, Map data ©2021 200 ft

WASHINGTON COUNTY #4



Imagery ©2021 Maxar Technologies, U.S. Geological Survey, USDA Farm Service Agency, Map data ©2021

WASHINGTON COUNTY #5

