

NM-029 Dodge Cambria

New Trail Ranking and Certification Worksheet

County: Dodge Segment Name/Trail #: Segment #1
Date of Application: 04-11-22 Miles Requested: 3.8

Qualifications – All items in this worksheet must be completed for new miles request, and submitted with a copy of the Motorized Recreation Grant Application 8700-159 for each new trail. Each trail must be submitted separately. All items in this section must be completed for valid new trail maintenance funding request – incomplete applications will be denied.

Any rehabilitation funding requests should be included at this time on form 8700-159. Trails must be in the funded system for at least 10 years before they are eligible to receive rehab grants, so it is important to include rehabilitation needs now. (NR 50.09 (4) (g))

Gateways questions: Provide justification for selection below.
1. Trail provides primary access route through a county and connects with another county's trails.
2. Trail provides access from population centers to main access trail(s).
3. Trail supports a high volume of use.
4. Trail is separate from the road surface, marked and groomed as a snowmobile trail. Plowed roads do not qualify as a funded off-road trail.
Maps attached (All are required)
Provide GIS file (shapefile, etc) of county trail system with the requested trail segments included.
Provide countywide trail system map (printed/PDF) with the requested trail segments identified.
Provide aerial/topographical map (printed/PDF) for each segment.
I certify that this trail meets or will meet all trail requirements in chs. 23 & 350, Wis. Stats. and ch. NR 50, Wis. Admin. Code
1. Minimum graded width for one-way trails is 6 feet and maximum 8 feet.
2. Minimum graded width for two-way trails is 10 feet and maximum 12 feet.
3. Minimum turning radius is 25 feet.
4. Minimum cleared height above trail is 10 feet.
5. Sustained grades and slopes will be a maximum of 25%.
6. Approved, fully reflectorized snowmobile signs must be used.
7. Snowmobile trails shall not be routed over bodies of water.
Justification (Required) – Provide narrative description of the new trail with explanation for gateway qualification checked (#1, 2 or 3 above).
Please see attached.

Water Crossings (**Required**) - Does the requested trail segment include any bridges, culverts or water crossings? If so, Describe. If not, indicate none. *Bridge structures should be added to the county's snowmobile bridge inventory if not already included.*

None

Ranking

	Category	Possible Points	Actual Points
1.	Trail Longevity (<i>If multiple scenarios along the trail, lowest point situation applies. County must provide copy of easements/LUAs with application if >0 pnts, if not on public land.</i>)	Max points: 3	
	Trail segment is located on public land or private land with permanent deeded easement.	3	
	Trail segment on private lands with land-use agreement (LUA) of 10 years or more.	2	XX *
	Trail segment is on private lands with LUA of 5 to 9 years.	1	
	LUA of less than 5 years.	0	
2.	Trail System (<i>choose one</i>)	Max points: 3	
	Trail segment connects <u>directly</u> to one or more neighboring county or state trails.	3	3
	Trail closes a gap between two existing funded trail segments, or extends existing funded trail 10 or more miles – excludes routes.	2	
	Trail segment is a part of the basic county trail system.	1	
	Trail is isolated and does not connect to the county trail system.	0	
3.	The trail segment is in the following area of mean annual snowfall <u>Mean Snowfall Map per County</u> (Source: Midwestern Climate Center)	Max points: 3	
	Greater than 60 inches	3	
	48 – 60 inches	2	
	Less than 48 inches	1	1
4.	The ratio of miles of trail to total square miles of land within the county: <u>Snowmobile Trail Area Ratio per County</u>	Max points: 3	
	The ratio is within the grouping 01% - 30%	3	
	The ratio is within the grouping 31% - 40%	2	
	The ratio is within the grouping 41% - 50%	1	1
	The ratio is in a grouping of over 50%	0	
5.	Trail segment will be groomed with the following equipment. (<i>choose one</i>)	Max points: 2	
	Class A-1, A-2 includes AAA and AA	2	
	Class A-3, A-4 includes AAA and AA	1	1
	Class B or C	0	
6.	County snowmobile trail coordinator priority points. Note: County is allowed 2 points maximum for ALL trail segments submitted.	Max points: 2	
	High priority.	2	2
	Medium priority.	1	
	No priority.	0	
7.	Deductions if trail segment contains any of the following: (<i>check all that apply</i>)	Max deduction: -8	
	New bridge, major bridge rehab or major trail rehab	-3	
	Trail segment is parallel (within 5 miles) to another funded segment	-3	
	Trail runs to a body of water. (<i>no deduction for use of a bridge to cross</i>)	-2	
(Maximum Points: 16) TOTAL			XX

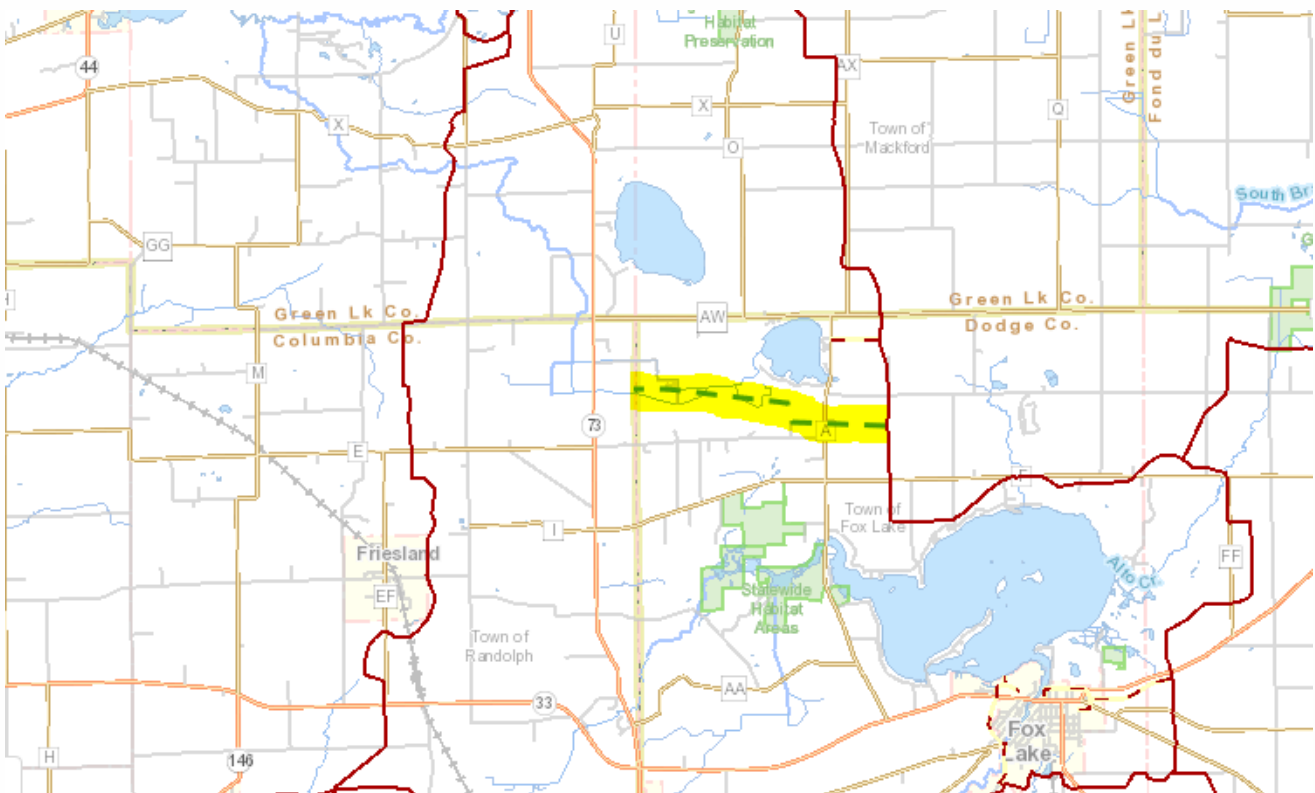
* Certification from Co shows annual year to year permissions

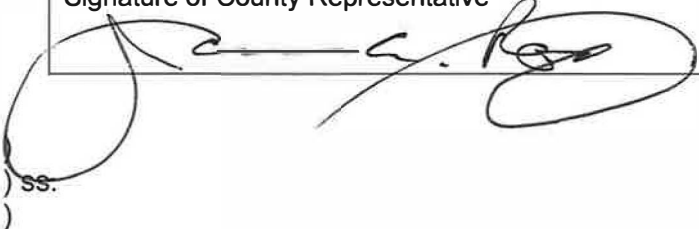
**Please verify that all sections of this form have been completed, 8
and all required attachments included prior to submittal. Incomplete applications will be denied.**

Cambria Trail

The Cambria trail is currently a club trail maintained by the Fox Lake Sno-Blazers, a member club of the Dodge County Association of Snowmobile Clubs. This trail segment is a total of 3.8 miles and will connect two parallel trail segments that are currently funded. This trail will make a direct connection from Dodge County to Columbia County and meet at the county line near State Highway 73. This trail will allow access to multiple gas stations and restaurants. This trail segment does not contain any routes of ditch running, water crossing, bridge crossing or the crossing of divided highways. This trail segment will be groomed with a Class AAA3 groomer and equipment. No trail development costs are requested.

Note from DNR - The trail doesn't exist yet in the GIS, can't see if there is a connecting trail in Columbia Co.



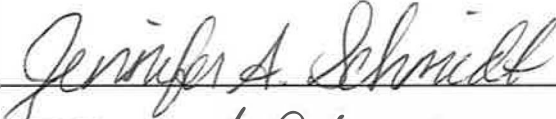
Name of County Dodge			Name of Trail Cambria Trail					
Permit No.	Owner/Person Authorized to Grant Permit	Address of Owner	Legal Description	Rods Per Lease	Amount to be Paid	Duration of Permit (Minimum of Dec. 31-Mar 31)	Date Owner Contacted	County Rep. Authorized to Obtain Easements or Permits
	Tri-Fecta Farms, Inc. Nick Schultz	N11707 County Rd A Randolph, WI 53956 W10502 County Rd F Fox Lake, WI 53933	T.12-13N – R13E (8) #018-1313-0922-000		N/A	Annually by verbal agreement	November, 2021	Jason Roy
Signature of County Representative 							Date 04-08-22	

State of Wisconsin

County of: Dodge)

On this the 8th day of April, 2022, the Undersigned officer, personally appeared Jason G. Roy of the State of Wisconsin, known to me to be the person described in the foregoing instrument, and acknowledged that he executed the same in the capacity therein stated and for the purposed therein contained.

In witness whereof I hereunto set my hand and official seal.

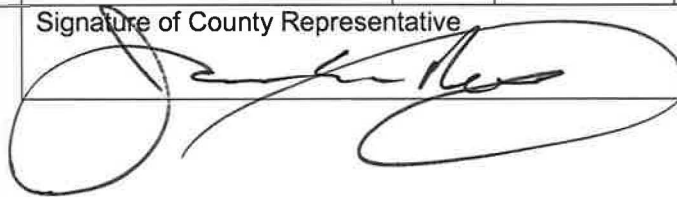


Jennifer A. Schmidt Notary Public
_____Dodge_____
County
My Commission (ts) (Expires) 10-3-2025



(SEAL)

Certification of Snowmobile Trail Verbal Easements, Leases or Permits
Form 8700-094 (R 1/14)

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Permit No.	Owner/Person Authorized to Grant Permit	Address of Owner	Legal Description	Rods Per Lease	Amount to be Paid	Duration of Permit (Minimum of Dec. 31-Mar 31)	Date Owner Contacted	County Rep. Authorized to Obtain Easements or Permits
	Jack's Pride Farm, Inc.	N11898 State Rd 73 Randolph, WI 53956	T.12-13N – R13E (5/6) #018-1313-0534-000 #018-1313-0633-000 #018-1313-0634-000 #018-1313-0643-001		N/A	Annually by verbal agreement	November, 2021	Jason Roy
Signature of County Representative 							Date 04-08-22	

State of Wisconsin)
County of: Dodge) ss.

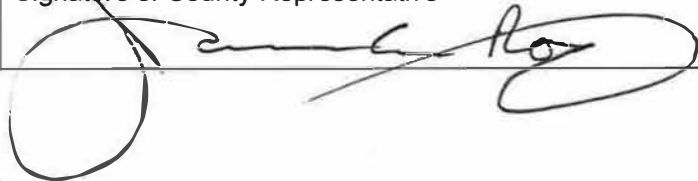
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Jennifer A. Schmidt Notary Public
Dodge County
My Commission (to) (Expires) 10-3-2025

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	Phil Siewert	W11151 Lake Emily Rd Randolph, WI 53956	T.12-13N – R13E (9) #018-1313-0921-000		N/A	Annually by verbal agreement	November, 2021	Jason Roy
Signature of County Representative 							Date 04-08-22	

State of Wisconsin)
County of: Dodge) ss.

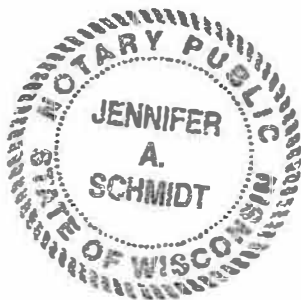
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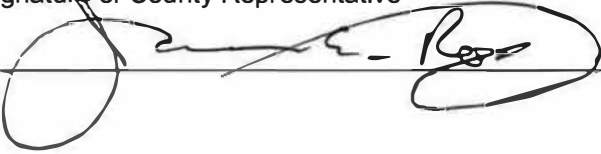
Jennifer A. Schmidt

Jennifer A. Schmidt Notary Public
Dodge County

My Commission (HS) (Expires) 10-3-2025



(SEAL)

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	Dale Paul	W10673 County Rd F Fox Lake, WI 53933	T.12-13N – R13E (5) #018-1313-0544-000		N/A	Annually by verbal agreement	November, 2021	Jason Roy
Signature of County Representative 							Date 04-08-22	

State of Wisconsin)
County of: Dodge) ss.

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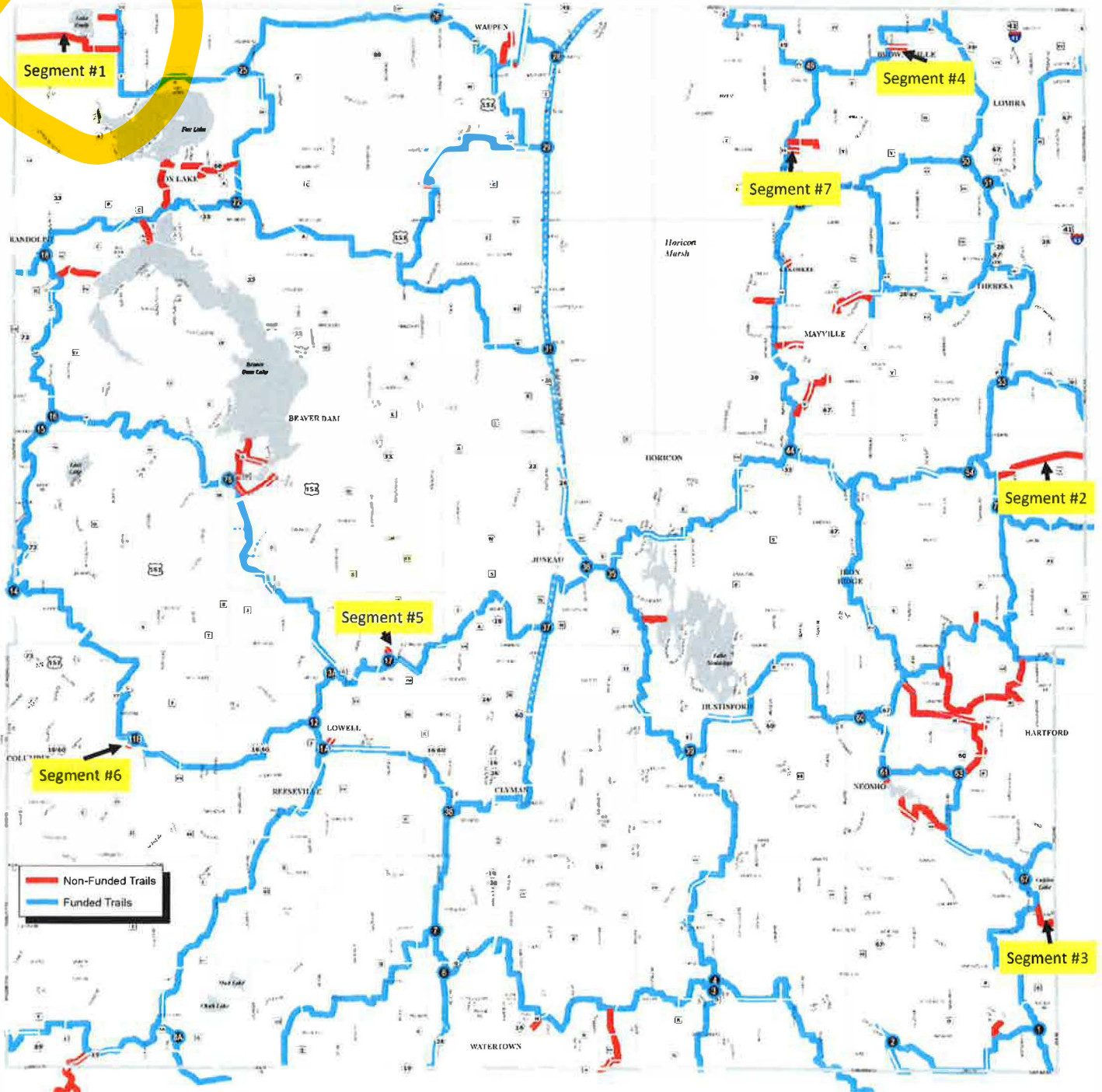
Dodge County
My Commission (~~is~~) (Expires) 10-3-2025

(SEAL)

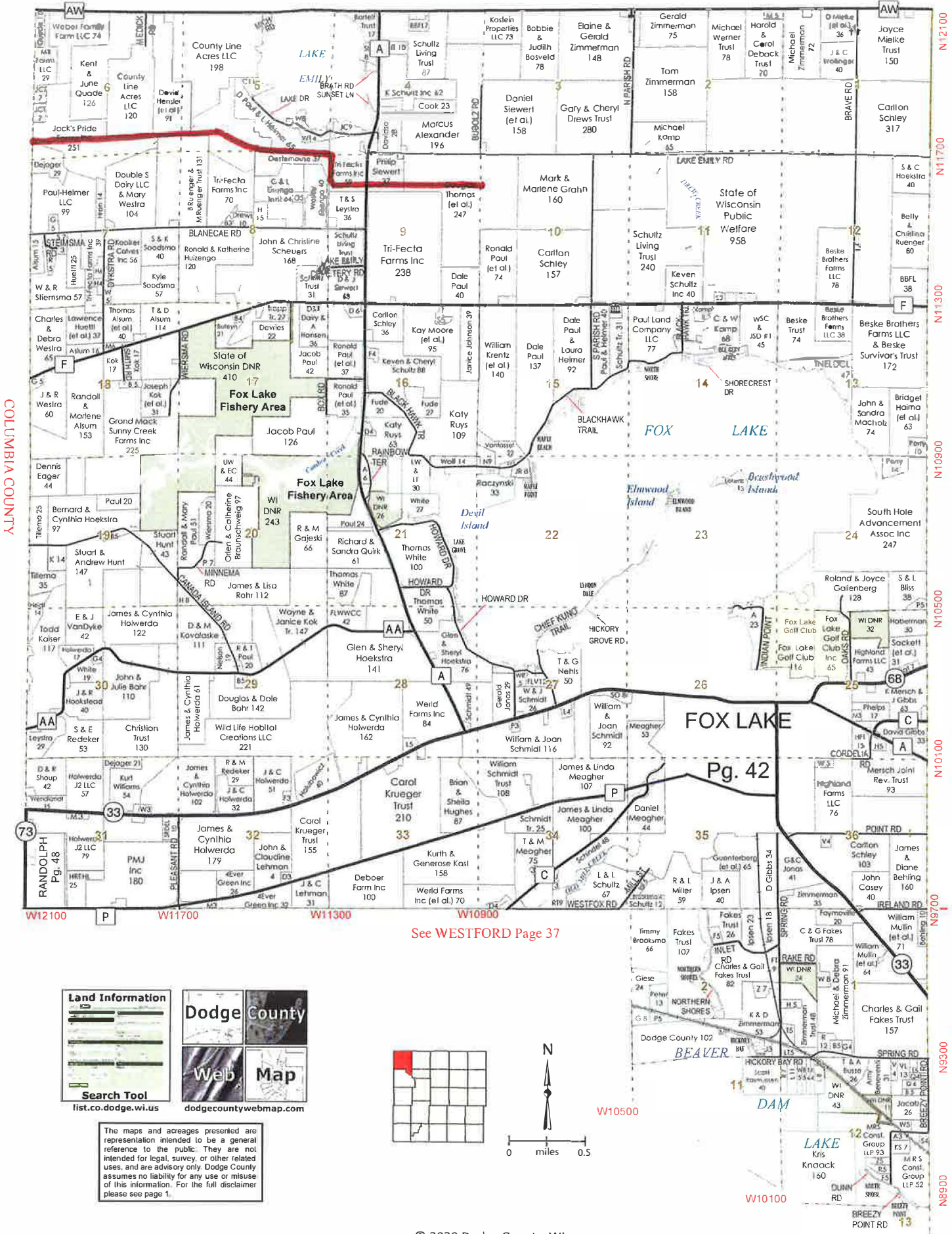
Dodge County Snowmobile Map

Funded/Non-Funded

2022-2023



GREEN LAKE COUNTY



COLUMBIA COUNTY

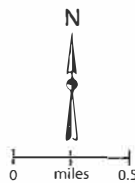
Land Information

Search Tool
list.co.dodge.wi.us

Dodge County

Web Map
dodgecountywebmap.com

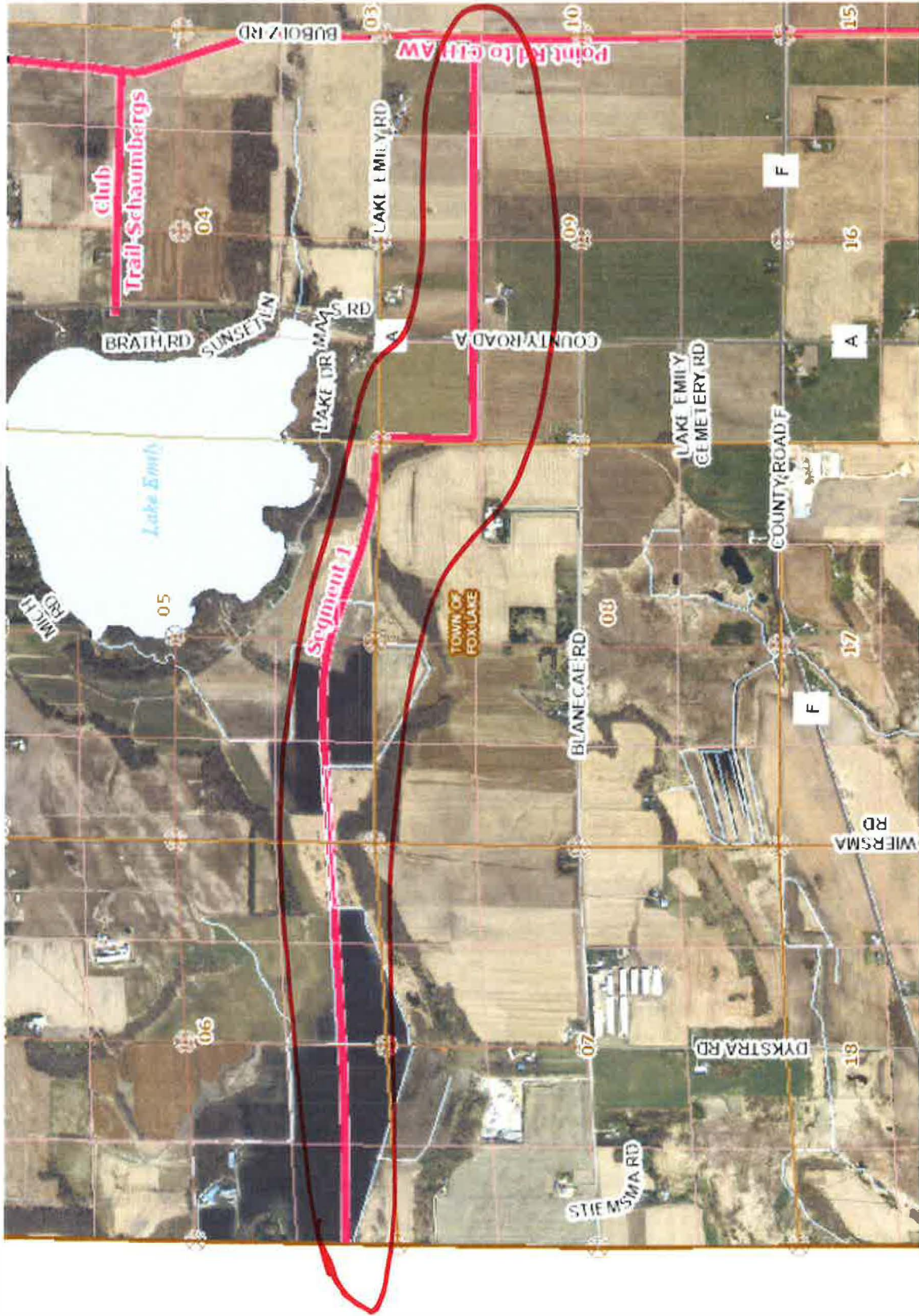
The maps and acreages presented are representation intended to be a general reference to the public. They are not intended for legal, survey, or other related uses, and are advisory only. Dodge County assumes no liability for any use or misuse of this information. For the full disclaimer please see page 1.



See TRENTON (N) Page 35

See TRENTON (S) Page 36

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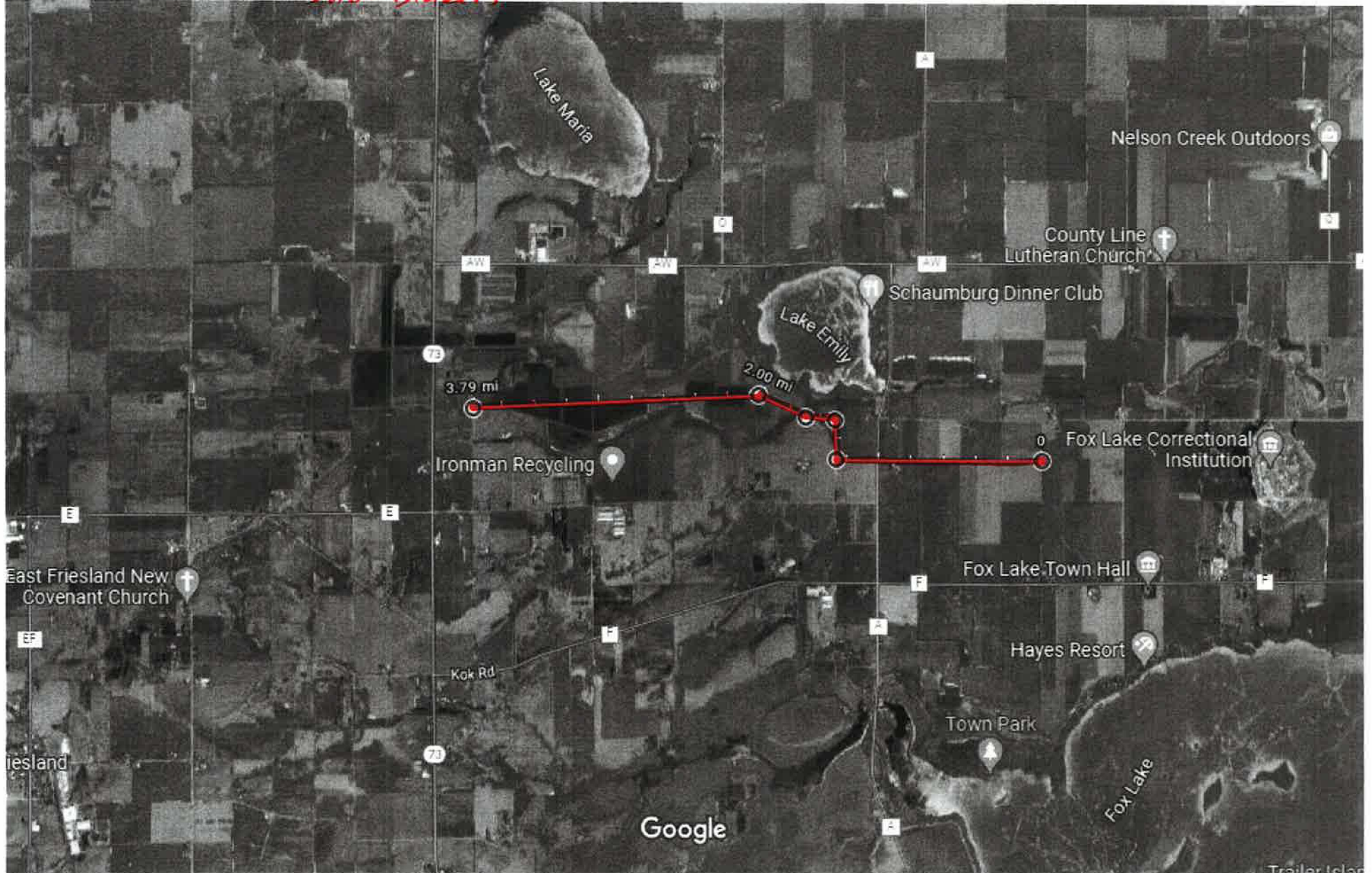


Columbia County

Google Maps

*Fox Lake / Segment 1 / N
Snow-Blazers*

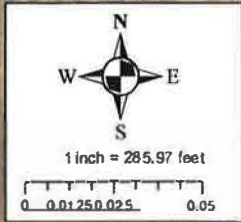
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Imagery ©2022 Landsat / Copernicus, Maxar Technologies, USDA Farm Service Agency, Map data ©2022 5000 ft

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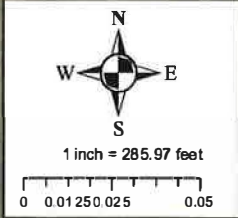


Dodge County Land Resources & Parks

General	WI Historical Society	Floodplain / Wetland	County Zoning
Urbanized Roads	Historic Structures	FEMA Floodplain/Storage/Dam Shadow	Planned Unit Development
Soils	Archaeological Sites	DNR Welland Areas/Points	Hartford Extraterritorial
Airport Ordinance 3-Mile Buffer	Survey Areas		General Agricultural
Sewer Service Areas	Non-Metallic Mining	Shoreland Zoning	Prime Agricultural
Highly Developed Shoreline	Active Mining Area	Shoreland Zoning Buffer	One Family Residential
Elevation Contours	Approved Mining Area	Lakes/Ponds/Sloughs	Two Family Residential
	Mine Property Boundaries	Rivers/Streams/Creeks	Multi-Family Residential
			General Commercial
			Extensive Commercial
			Light Industrial
			Industrial
			Waterbody
			ROW/City/Village



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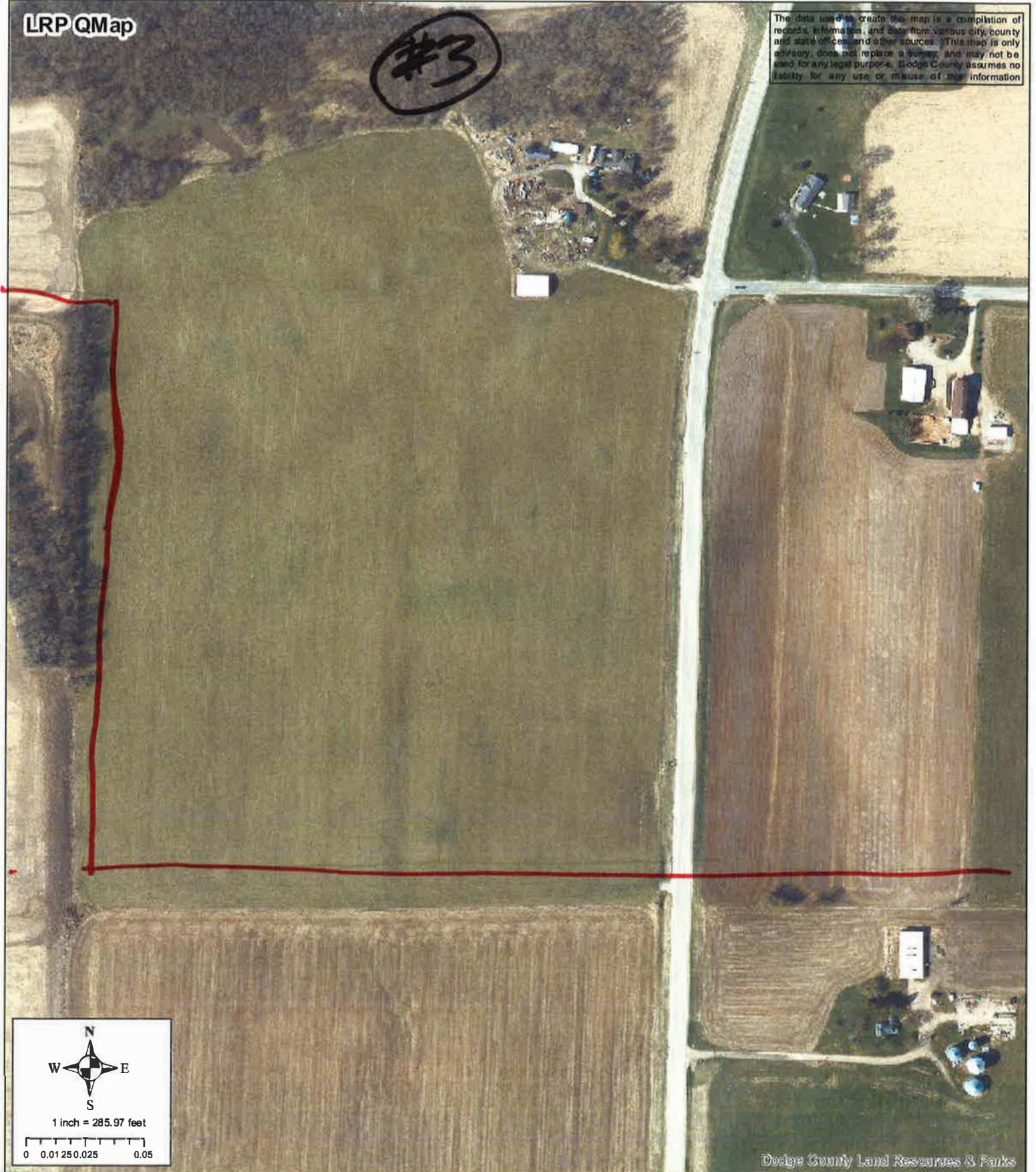


Dodge County Land Resources & Parks

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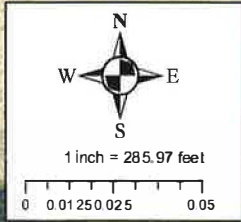
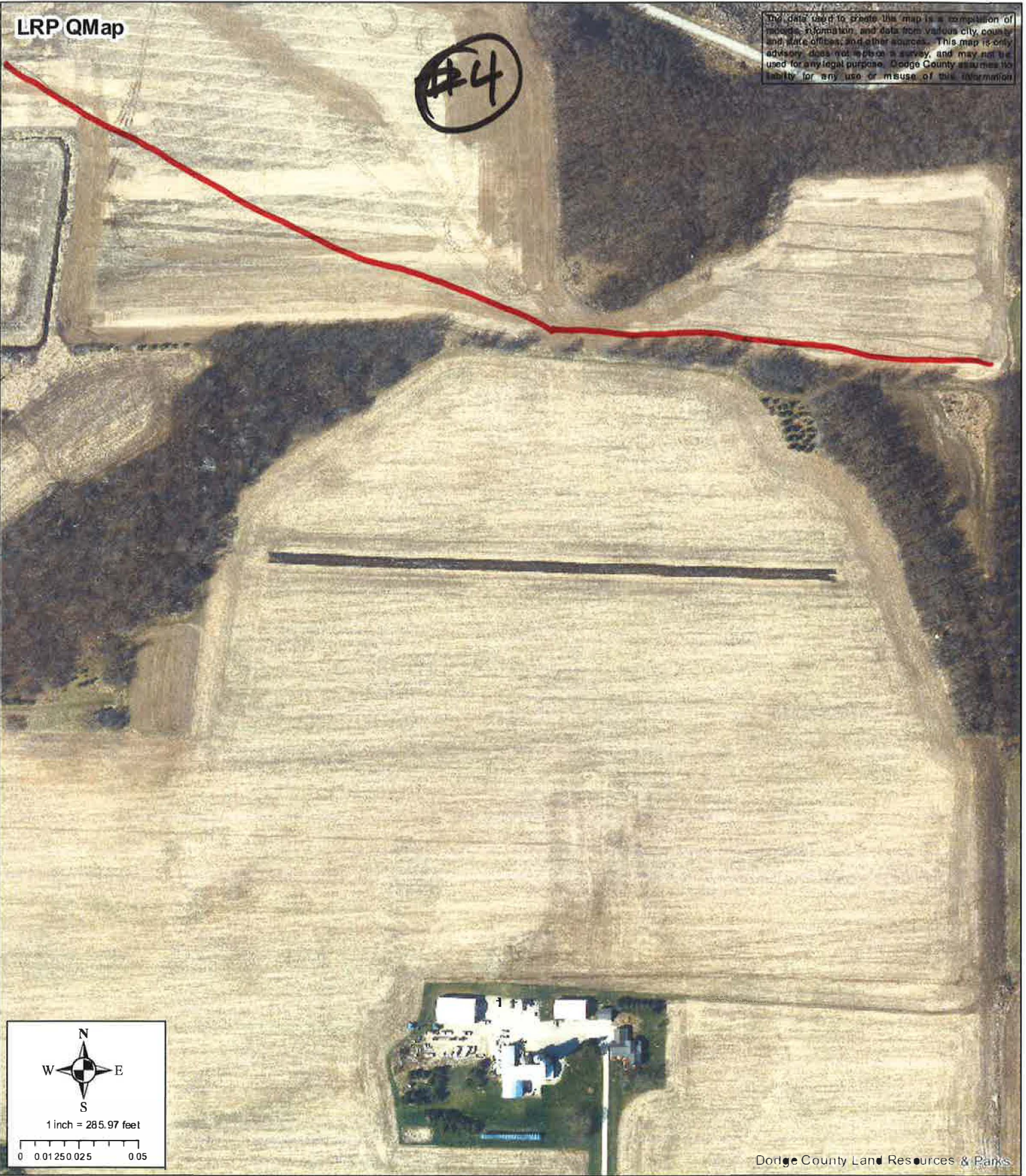


Dodge County Land Resources & Parks

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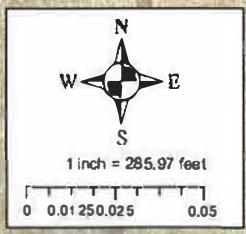


Dodge County Land Resources & Parks

General	WI Historical Society	Floodplain / Wetland	Shoreland Zoning	County Zoning
Urbanized Roads	Historic Structures	FEMA Floodplain/Storage/Dam Shadow	Shoreland Zoning Buffer	Planned Unit Development
Soils	Archaeological Sites	DNR Wetland Areas/Points	Lakes/Ponds/Sloughs	Hartford Extraterritorial
Airport Ordinance 3-Mile Buffer	Survey Areas	Rivers/Streams/Creeks	Active Mining Area	General Agricultural
Sewer Service Areas	Non-Metallic Mining	Approved Mining Area	Mine Property Boundaries	Prime Agricultural
Highly Developed Shoreline				One Family Residential
Elevation Contours				Two Family Residential
				Multi-Family Residential
				General Commercial
				Extensive Commercial
				Light Industrial
				Industrial
				Waterbody
				ROW/City/Village

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#5

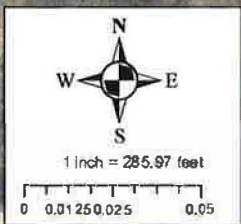


Dodge County Land Resources & Parks

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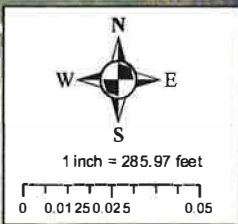


Dodge County Land Resources & Parks

General		WI Historical Society		Floodplain / Wetland		County Zoning	
Urbanized Roads	Historic Structures	FEMA Floodplain/Storage/Dam Shadow	Planned Unit Development	Extensive Commercial	Soils	Archaeological Sites	Hartford Extraterritorial
Airport Ordinance 3-Mile Buffer	Survey Areas	DNR Wetland Areas/Points	Prime Agricultural	Light Industrial	Sewer Service Areas	Non-Metallic Mining	One Family Residential
Highly Developed Shoreline	Active Mining Area	Shoreland Zoning Buffer	Two Family Residential	Industrial	Elevation Contours	Approved Mining Area	Multi-Family Residential
	Mine Property Boundaries	Lakes/Ponds/Sloughs	ROW/City/Village			Rivers/Streams/Creeks	

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(#7)

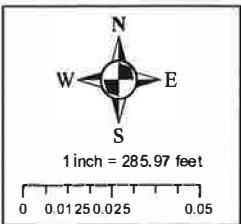


Dodge County Land Resources & Parks

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LRP QMap

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Dodge County Land Resources & Parks

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Date: 3/16/2022

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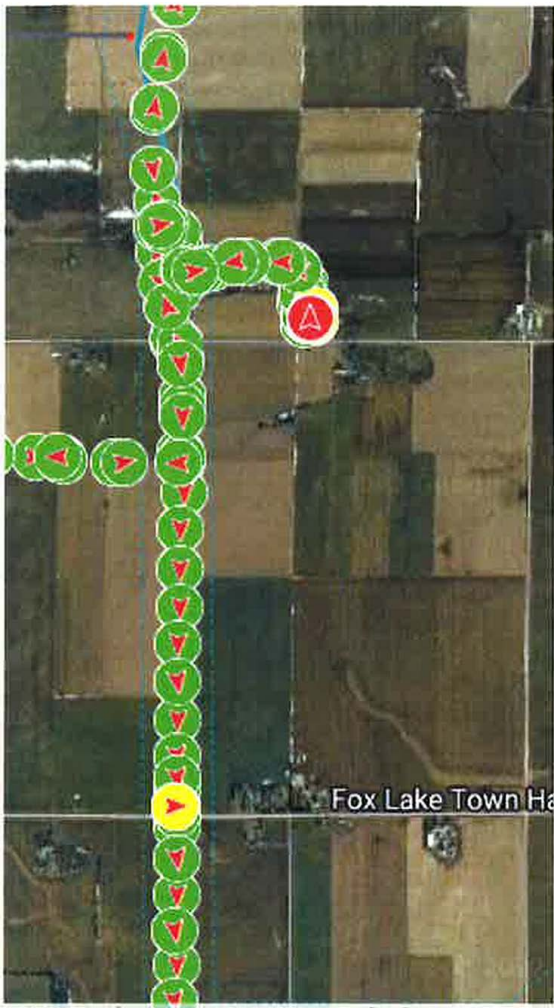
LRP QMap



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LRP QMap







#2