| N | 1M-009 | low | а | | | | | | | | |
|--|--------------------------|-----------------|----------------|---------|---|--------------|--------------------|----------------|--------------|-----------|-----------------|
| State of Wisconsin Department of Natural Resources dnr.wi.gov | | | | | Motorized Recreation Grant Application For: (choose all that apply) ATV/UTV Trail Aid Page 1 of 5 | | | | | | |
| Due Date: April 15 | | | | | Snowmobile Trail Aid Snowmobile T | | | | | | |
| | | | | | | Motorize | ed Steward | dship | - 20% | County | match required |
| otice: Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of nancial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of atural Resources (DNR) may provide this information to requesters as required by Wisconsin's Open Records law (ss. 19.31 – 19.39, Wis. Stats.). | | | | | | | | | | | |
| nstructions: Applications may combine more than one source of funds. They may DNR Use Only | | | | | | | | | | | |
| be submitted for consideration of tra Stewardship funding. Submit one con necessary attachments. Send applie | opy of all cations to | forms a | and attac | chments | . See Pag | ge 2 for | Category | | | | Number |
| Section 1: Applicant Information | n | 美生成 | | | | 第1 | | | | | |
| Applicant / Organization Name | | | | | Check Roon behalf | ecipient: I | P A | | | | dividual to act |
| Iowa County | - If - f A | Ľ | | 1. 4 | | | | | | | e as applicant. |
| Individual Authorized to Act on Beha | air or App | nicant p | er Resc | Diution | Спеск К | ecipient | Name (Name | e to A | ppear o | on Chec | ck) |
| Kristy Spurley Title | | | | | Title | | | | | | |
| | | | | | riue | | | | | | |
| County Clerk Address | | | | | Address | | | | | | |
| | | | | | Address | | | | | | |
| 222 N Iowa Street, Ste #102 City | | State | ZIP Cod | 10 | City | | | | | State | ZIP Code |
| The state of the s | | WI | | 533 | City | | | | | Otate | Zii Gode |
| Dodgeville Telephone Number | | | Address | 333 | | | | | | | |
| (608) 935-0399 | - 1 | | | iowaco | ounty.org | r | | | | | |
| Section 2: Project Information F | | | | | Junty .01g | | | | | | |
| Project Title | | | | | | Curren | t Funded M | iles | New M | liles (if | applicable) |
| T-Riders Request for New Mile | S | | | | | 19 | | | 12 | | |
| County | Township | Rang | je OE | Sectio | n 1/4 1/4 | 1/4 | GPS Coord | dinate | s: | | |
| Iowa | N | J | Ow | | | | Long. | | | | |
| Project Description Summary | | <u> </u> | | | | | 1 201.9. | | | | |
| No money is needed to develop the trail. If the trail is funded it will be cleared of brush, tree cutting, staked and signed as necessary, groomed, mowed, disc as needed and any other work as needed. The T-Riders will be developing a snowmobile trail on this 12 mile stretch from Mineral Point to the Village of Rewey. The trail will be fairly inexpensive to put in since there is no major bridges, major streams and will be all at grade road crossing. Development will include leases, installing gates for our grooming equipment, several fence jumpers and installing the required signage. We will maintain this with our grooming equipment (A-1) that we currently have for our other funded trails. | | | | | | | | | | | |
| I certify that all maintenance lan | d use ag | reemen | nts are o | n file. | | | | | | | |
| Estimated Cost | Incurs | 200 | D- | volonn | ent In | ridge Rel | nah Troi | l Reha | A A A | Total | Estimated Cost |
| Maintenance Acquisition | Insurar | ice | De | velopme | ent B | nage Ker | iab. ITal | i i (eni | aD. | Total | Lamated Cost |
| | | | Leave | Blank - | DNR Us | e Only | | | | | |
| | | | | | | | | | | T | |
| Applicant Cartification | | Designed of the | Le (Succession | | | Mark San San | | Jos pulsas. | esta Table | | |
| Applicant Certification | | | | | | | RS PARTY SHEET AND | Africa Control | PARTY AND IN | | |

As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.

Printed Name of Authorized Official

Kristy Spurley

3 - 26 - 20 21 Date Prepared

County Clerk

Official's Title

New Trail Ranking and Certification Worksheet

Segment ID: 42 W

Qualification - All items in this section must be completed for valid new miles request.

Gateways questions: Provide justification for selection below.

- Trail provides primary access route through a county and connects with another county's trails.
- 2. Trail provides access from population centers to main access trail(s).
- Trail supports a high volume of use.
- Maps attached
- Provide a current county GIS map with all requested trail segments clearly marked.
- Provide aerial & topo site maps for each segment. Include Town-Range-Section.
- L certify that this trail meets or will meet all trail requirements in chs. 23 & 350, Wis. Stats. and ch. NR 50, Wis. Admin. Code, including the 40-foot rule regarding two-way traffic at night.

Justification – Provide explanation for gateway qualification checked (#1, 2 or 3 above).

Ranking

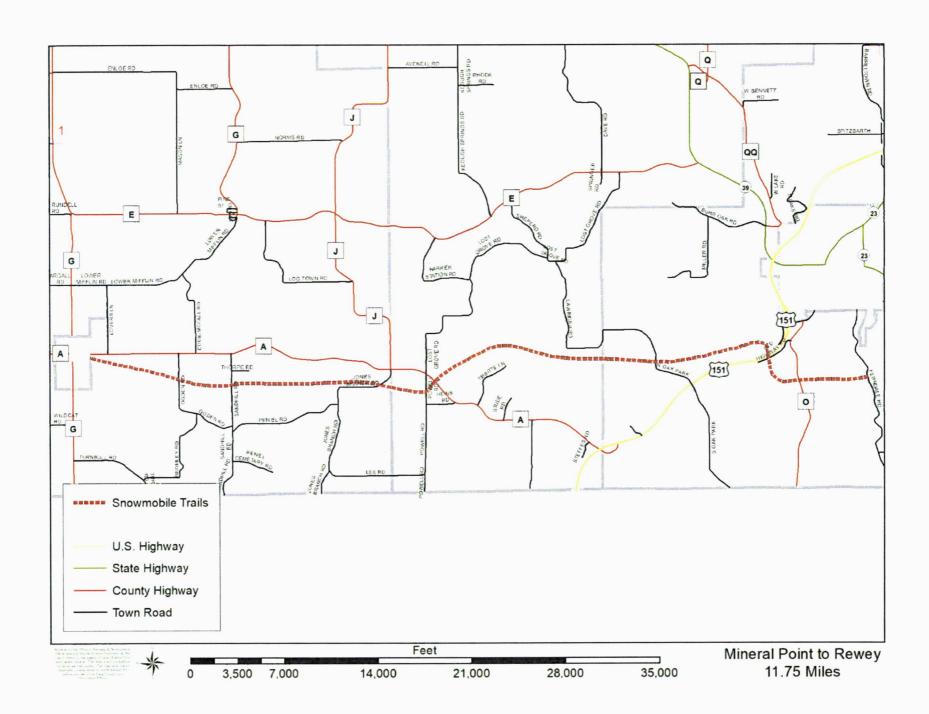
| | Category | Possible Points | Actual Points | |
|----|--|--------------------|------------------|--|
| 1. | Trail Longevity | Max po | ints: 3 | |
| | Trail segment is located on public land or private land with permanent deeded easement. | 3 | _ | |
| | Trail segment on private lands with land-use agreement (LUA) of 10 years or more. | 2 | _ | |
| | Trail segment is on private lands with LUA of 5 years or more. | 1 | J | |
| | LUA of less than 5 years. | 0 | - | |
| 2. | Trail System | Max points: | | |
| | Trail segment connects two or more counties or states. | 3 | X ₃ X | |
| | Trail closes a gap in an existing N-S of E-W funded trail or extends existing funded trail 10 or more miles – excludes routes. | 2 | 2 | |
| | Trail segment is a part of the basic county trail system. | 1 | | |
| | Trail is isolated. | 0 | | |
| 3. | The trail segment is in the following area of mean annual snowfall Mean Snowfall Map per County (Source: Midwestern Climate Center) Max points | | | |
| | Greater than 60 inches | 3 | - | |
| | 48 – 60 inches | 2 | - | |
| | Less than 48 inches | 1 | 1 | |
| 4. | The ratio of miles of trail to total square miles of land within the county: Snowmobile Trail Area Ratio per County | Max po | ints: 3 | |
| | The ratio is within the grouping 01% - 30% | 3 | 3 | |
| | The ratio is within the grouping 31% - 40% | 2 | | |
| | The ratio is within the grouping 41% - 50% | 1 | | |

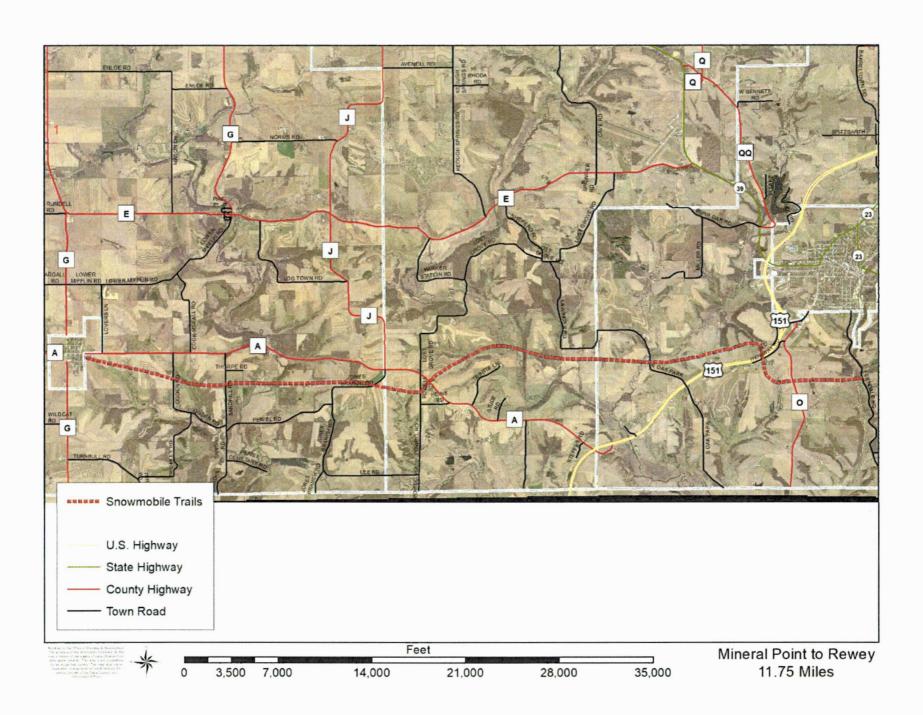
| 5. | Trail segment will be groomed with the following equipment. | Max poi | nts: 2 | | |
|----|--|----------------|-----------|--|--|
| | Class A-1, A-2 includes AAA and AA | 2 | 2 | | |
| | Class A-3, A-4 includes AAA and AA | 1 | _ | | |
| | Class B or C | 0 | _ | | |
| 6. | County snowmobile trail coordinator priority points. Note: County is allowed 2 points maximum for ALL trail segments submitted. | Max poi | nts: 2 | | |
| | High priority. | 2 | 2 | | |
| | Medium priority. | 1 | - | | |
| | No priority. | 0 | - | | |
| 7. | Deductions if trail segment contains any of the following: | Max dedu | ction: -8 | | |
| | New bridge, major bridge rehab or major trail rehab | -3 | - | | |
| | Trail segment is parallel (within 5 miles) to another funded segment | -3 | - | | |
| | Trail runs to a lake/river -2 | | | | |
| | (Maximum Poi | nts: 16) TOTAL | XXX | | |
| | | | 11 | | |

Last revised: 01/10/2019

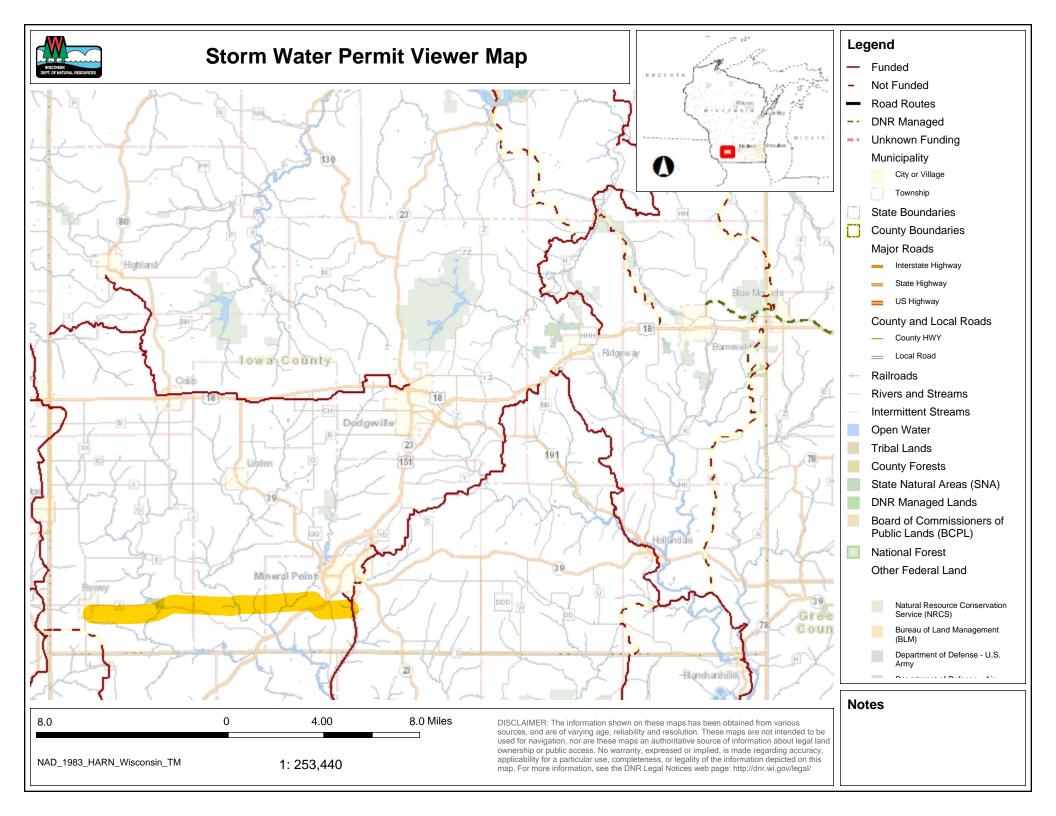
Justification -

This trail will intersect on the east with the Cheese Country Rec Trail, also the trail that leads to Military Ridge State Trail and will continue to the west to the small village of Rewey where it will intersect with several other trails that lead to multiple communities and create a loop to the Pecatonica State Trail to the south and to the Military Ridge State Trail to the north. This trail will create a much needed access from the west for fuel, lodging, food, truck stop, etc.









| State of Wisconsin | 60 Iowa | 1 00 | NEW M | | from las | - | | | | licati | on |
|---|-----------------------|----------------------------|-------------------------------------|---------------------------------|---|---------------------------|-----------------------|--|---------------------------------|--------------|-------------------------------|
| Department of Natural Resources dnr.wi.gov | | | | F | For: (Choose all that apply) Form 8700-19 | | | | 00-159 (R 04/22) Page 1 of 5 | | |
| Due Date: April 15 | | | | | | | obile Tr | | | | · · |
| Notice: Completion of this form is red financial assistance. Personally ident Natural Resources (DNR) may provide | fiable infor | mation | found on t | this form | is not inten | ided to be | e used for | any other | purpose | e. The D | epartment of |
| Instructions: Applications may cobe submitted for consideration of the Stewardship funding. Submit one onecessary attachments. Send app | ombine moraditional A | ore tha ATV, L forms | n one sou ITV, Snow and attac | urce of f wmobile chments | unds. The and Moto See Page | y may rized e 2 for | Categor | 1 (1 (5 m) 1 (1 m) 1 (| ONR Us | | Number |
| Section 1: Applicant Information Applicant / Organization Name | n | | La rice for | Hamilton Co. | | | | | | and the same | |
| IOWA COUNTY | | | | | on behalf | cipient: I of the ap | ndividual plicant. | | | | dividual to act as applicant. |
| Individual Authorized to Act on Be | nalf of App | licant | per Reso | lution | Check Re | cipient | Name (N | | | | |
| Kristy Spurley | | | | | Kristy Sp | ourley | | | | | |
| Title | | | | | Title | | | | | | |
| County Clerk | | | | | County C | Clerk | | | | | |
| Address | | | | | Address | C. | | 100 | | | |
| 222 N Iowa Street, Suite 102 City | Т | State | ZIP Cod | le | 222 N Io | wa Stre | et, Suite | 102 | | State | ZIP Code |
| Dodgeville | | WI | 535 | | Dodgevil | lle. | | | | WI | 53533 |
| Telephone Number | | - | Address | | Bougetin | | | | | 1111 | 33333 |
| (608) 935-0399 | -2 | kris.s _] | ourley@ | iowaco | unty.org | | | | | | |
| Section 2: Project Information Project Title | Required | for al | l Project | s | | Curron | t Funde | d Miles | I Now M | tilee (if | |
| New Miles and New Bridge | | | | | | 19 | runae | a willes | 16 | illes (il a | applicable) |
| County | Township | Ran | ge | Section | 1 1/4 1/4 | 1/4 | GPS C | oordinate | | | |
| Iowa | | | ⊙ E | | | ,,, | Lat. | 42.842 | | | |
| Project Description Summary | 04 N | 1 2 | OW | 8 | | | Long | 90.272 | 216 | | |
| New trail connection Mineral I When advised that any bridecided to PAUSE the Nemow. | idges n | eede | ed to be | e addr | essed a | t the ti | me of | | | | |
| | ind use ag | reeme | ents are o | n file. | ************************************** | | | Carl Swift | | · 传统。 | |
| Maintenance Acquisition | Insuran | ice | Dev | /elopme | nt Bri | dge Reh | nab. | Frail Reha | ab. | Total | Estimated Cost |
| | | | l eave | Rlank | DNR Use | Only | | | and groups, no | | |
| | | | Leave | Jialik – | | \$114, | 525 | | | | |
| Applicant Certification | | 7221 | | | | | | 10 To | | | |
| Printed Name of Authorized Official Kristy Spurley | al | | | | Official's | | | | | | |

As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.

04/14/2022 Date Prepared

Kristy K. Spurley
Signature of Authorized Official

Guidelines for Applicant

Complete this form for each new bridge structure you are submitting a grant application for. Provide any additional documents not requested on application checklist to substantiate your points other than the actual easements.

| Category 1 Permits (maximum points 10) Consultation with DNR Water Mgmt Specialist has occurred and permit is likely 2 Project Location (maximum points 10) Project is located on public land Project is located on private land 3 Funding (maximum points 5) Are other funds already committed? 50% or greater from other funding source(s)? 11% - 49% from other funding source(s)? 4 Length of Written Easements (max points 17)(ch. 23.09(26)(am)1 WI Stats) On public land (County, State, Federal) (with a written agreement) 20 years or more on private land or other public land 10-19 years on private land or other public land 6-9 years on private land or other public land 3-5 years on private land or other public land 5 Type of Trail (maximum points – 10) Corridor trail Non-corridor trail 6 Miles Impacted — How many miles will need to be rerouted if the structure is not replaced? (maximum points – 20) 1-5 miles 6-10 miles Unable to Reroute. Explain: 7 Long term Cost of Structure (maximum points - 25) Calculate total application cost / number of miles impacted = cost per mile. \$1,000 - \$2,500/mile \$2,501 - \$5,000/mile | 5 10 5 3 17 15 12 10 5 | Points 5 12 |
|--|--|---------------|
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| \$2,501 - \$5,000/mile \$5,001 - \$10,000/mile | | |
| \$5,001 - \$10,000/mile | 25 | |
| | 20 | 15 |
| | 15 | 1.5 |
| \$10,001 - \$20,000/mile | 10 | |
| \$20,000 and over | 5 | |
| DEDUCTIONS | | |
| 8 County Active Project Deduction (maximum deductions 10 points) A snowmobile | | |
| active project is one that has exceeded it's initial grant period. | | |
| One active project - deduct 5 points | -5 | |
| More than one active project - deduct 10 points | -10 | |
| 9 Incomplete Application Deduction (Identified by CSS) | -10 | |
| Optional Additional Points | | |
| 10 County Coordinator Priority Points (10 pts per County) | 10 | 10 |
| GRAND TOTAL | 10 | 72 |

Motorized Recreation Grant Application

Form 8700-159 (R 04/22)

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| Appendix A – Required for | Bridge Kena | D/Repla | ice, in | ew, or i | Reroute | with New Di | riage | 加一生 |
|---|--|-------------|-----------|--|-------------|------------------|--------------------------------------|-------|
| ☐ Bridge Rehab/Replace | New Brid New Brid | lge | Re | eroute w | ith new l | bridge | | |
| County | Township Rang | e | Section | 1/4 1/4 | 1/4 | GPS Coordinate | | |
| Iowa | 04 N 2 | Ow | 8 | | | Long90.272 | · - | |
| Water Body Name | | | Brid | ge Name | 9 | | County Inventory No | umber |
| Sudan Branch | | | Sud | lan Bran | ch Bridg | ge | | |
| Funded Trail Name or Number (SNARS if applicable) | | | | this brid ne past? | ge site ev | _ | elopment or rehabilitation ear:\$ | funds |
| Bridge is located on: Private | property | | Old | Bridge/C | ulvert Siz | ze | | |
| Public | property | | Nev | v Bridge/ | Culvert S | ize 60 feet | | |
| Landowner Where Bridge is Locate | ed | | Tele | ephone N | lumber | Length of T | rail Use Agreement (5 y | ear |
| Jerry Tibbits | | | (60 | (608) 987-2810 10 years minimum) | | | | |
| Current maximum load | lbs. | Age of E | Bridge | Bridg | e Materia | ıl . | | |
| Proposed maximum load | lbs. | | | | | | | |
| Sponsoring Club Name | | - | Club C | Contact | | | Telephone Number | |
| T-Riders | | | Cliff | Doan | | | (608) 574-0113 | |
| Do you have your trail bridges pos | _ | | | What is the maximum load of the other bridges on the system if groomed with this bridge? | | | | |
| | ○ Yes | ○ No | groom | ea with t | nis bridge | ; | | |
| What is the weight of your puller & | drag/grading equ | uipment? | | | | | | |
| 15,000# | | | | | | | | |
| What other recreational trail uses | are planned for th | is bridge? |) | | | | | |
| N/A | | | | | | | | |
| If there are other Recreational use | s planned, how n | nuch of the | e bridge | cost will | be paid f | for by non-snown | nobile or non-ATV users? | ? |
| | | | | | | | | |
| | cted your local D | NR Water | Manag | ement S | pecialist (| WMS) regarding | a permit? | |
| Yes | ded? (Please pro | vide any v | written o | correspor | ndence fro | om WMS.) | | |
| | cted your County | Zoning D | ept. reg | jarding a | floodplair | n determination? | | |
| ● Yes ○ No Will an H & H (| hydrologic and hy | /draulic) s | tudy be | required | ? | | | |
| | | | | | | | | |

Bridge Project Detailed Description

This trail w/bridge will intersect on the east with the Cheese Country Rec Trail, also the trail that leads to the Military Ridge State Trail and will continue to the west to the village of Rewey where it will intersect with several other trails that lead to multiple communities and create a loop to the Pecatonica State Trail to the south and to the Military Ridge State Trail to the north. This trail will create a much needed access from the west for fuel, lodging, food, truck stop, etc.

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| Appendix A (continued) | | |
|-------------------------------------|---|---|
| Summarize Costs in Appropriate Cate | Bridge Structure | |
| | Quote 1 | Quote 2 |
| | Steel | Steel |
| Bridge Dimensions: | 60' x 12' | 60' x 12' |
| | on Bridges | Custom Manufacturing |
| Design Weight Load | 25,000 lbs. | 25,000 lbs. |
| Cost of Structure: 1. Engineering | \$ | \$ |
| 2. Structure | \$83,000 | \$ 170,000 |
| Subtot | al \$83,000 | \$ 170,000 |
| | Quote 1 | Quote 2 |
| | ● Contractor or ○ Sponsor | Contractor or Sponsor |
| nstallation Costs: | Estimate | Estimate |
| 1. Engineering | \$ 7,500 | \$ 7,500 |
| 2. Site Preparation | \$ 13,025 | \$ 14,000 |
| 3. Abutments | \$ | \$ |
| 4. Pilings/Piers | \$ | \$ |
| 5. Approaches | \$ | \$ |
| 6. Riprap | \$ | \$ |
| 7. Labor | \$ | \$ |
| 8. Equipment Rental | \$ | \$ |
| 9. Culverts | \$ | \$ |
| 10. H & H Study | \$ 6,000 | \$ 6,000 |
| 11. Wetland Delineation | \$ 3,500 | \$ 3,500 |
| 12. Other Permits | \$ 1,500 | \$ 1,500 |
| Subt | otal \$31,525 | \$ 32,500 |
| Total C | Cost \$ 114,525 | \$ 202,500 |
| For the application grant, y | you must take the lowe | st of the two quotes. |
| Entire Deck and Railing Projects | ○ Contracto | or O Sponsor O Club |
| Bridge Dimensions: | 60' x 12' | |
| Design Weight Load | 25 000 lbs | |

| En | tire Deck and Railing Projects | Contractor Sponsor Club |
|------|--------------------------------|-------------------------|
| Brie | dge Dimensions: | 60' x 12' |
| De | sign Weight Load | <u>25,000</u> lbs. |
| 1. | Materials | \$ |
| 2. | Labor | \$ |
| | Т | tal \$ |



111 Willow Street Colfax, WI 54730 (715) 962-2800 FAX: (715) 962-2801

PROPOSAL

April 7, 2022

To: Iowa County Snowmobile Trail Administrator

Re: Mineral Point Snowmobile Bridge Budget

1 - 60' x 12' (clear width) arched steel truss bridge

Design Standards: AASHTO

Diagonals per Panel: 1

Clear width: Inside face structural elements at deck level

End Vertical: Square

Bearings: Equal Elevations

Steel Grade: A588

• Deck: #1 Southern Yellow Pine (.40 ACQ)

Safety Rails: Horizontal (4" opening)

· Installation: Steel Piling

Loads: 85 psf live load - 35 psf wind load - 25,000 lbs. vehicle load

FOB: Iowa County, WI

• Engineered Drawings State Seal: Wisconsin

| Price | -\$83. | 00 | 0 |
|-------|--------|----|---|
|-------|--------|----|---|

| | Structure (Steel Truss) | \$60,000 |
|---|-------------------------|----------|
| • | Engineering | \$4,000 |
| • | Soil Testing | \$0 |
| • | Site Prep | \$5,000 |
| • | Abutments | \$7,000 |
| • | Labor | \$5,000 |
| • | Rip Rap | \$2,000 |

*******This price is for budgetary purposes only*******

Please call with any questions.

Thank you.

Kory S. Weathers



Custom Manufacturing, Inc.

606 Delco Drive, P.O. Box 279 Clinton, WI 53525

608-676-2282 Fax: 608-676-2283

tina@custommfginc.com



Please Indicate The Above Number When Ordering

| Date: April 8, 2022 | Salesperson: Tina Forrest |
|---------------------|---------------------------|
| Inquiry Date: | Inquiry Number |

Mineral Point T Riders To:

Iowa County

| Estimated Ship Date 8 12 weeks | Shipped VIA Best way | F.O.B Clinton, WI | Terms Net 30 | |
|-----------------------------------|--|--|-----------------|--------------|
| | Descri | ption | Price | Total |
| | 2022 Grant Applica | tion Pricing | | |
| | 60' Arched/Spliced Bri 25.000# Load w/ 2 - 2 Double Decked - 42" F | 0' Approaches (100') | | |
| | Hardware - On 2 sets o | _ | \$145,000.00 | |
| | Stamped Engineered Dr | awings | 5,000.00 | |
| | Installation | | 16,500.00 | |
| | Equipment Rental | | 2.500.00 | |
| | Delivery Charges | | 1,000.00 | |
| | Total | | | \$170,000.00 |
| | Above prices do not inc necessary permits | lude sales tax or any | | |
| | Bridge kit includes all S Crossmembers, which a a red oxide primer finisl Yellow Pine treated lum All lumber is Pre-Staine | re predrilled and have h, MCA Southern ber and all hardware. | | |
| i | Bridge Kit Meets - WH 25,000# Load | DNR Guidelines | | |

We are pleased to submit the above quotation for your consideration. Should you place an order, be assured it will receive our prompt attention. This quotation is valid for 30 days. Thereafter it is subject to change without notice.

| BY: | /ma Forrest | ACCEPTED: | DATE: |
|-----|-------------|-----------|-------|
| | | | |

McCarville Dairy Supplies 820 Center Street

Mineral Point, WI. 53565

Purchase Order

| DATE | P.O. NO. |
|----------|----------|
| 4/7/2022 | 253 |

| Vendor | |
|--------------------------------------|------|
| Iowa County Snowmobile Administrator | |
| | 9. |
| | ls _ |
| | , |
| | , |

| SHIP TO | |
|--|--|
| McCarville Dairy Supplies 820 Center Street Mineral Point, WI. 53565 | |

| ITEM | DESCRIPTION | QTY | RATE | AMOUNT |
|------|--|-----|----------|-------------|
| misc | T-Riders Snowmobile Club (New Bridge) | | 0.00 | 0.00 |
| misc | Access to bridge and equipment on the property. Needs breaker run from a cattle yard to the crop fields. A dozer will do this work. This also includes a tree and some brush. | | 4,150.00 | 4,150.00 |
| misc | Disposal of bridge materials during and after the project. | | 2,800.00 | 2,800.00 |
| misc | Haul fill from site to crop fields out of the wet lands if there is any wet land depending on the DNR. Bring compacted material on both ends of bridge after the bridge is done and landscape it. | | 3,625.00 | 3,625.00 |
| misc | Erosion control on both sides and landscape, seed, and straw when bridge is done. | | 1,225.00 | 1,225.00 |
| misc | Deep till the crop area from heavy traffic. | | 1,225.00 | 1,225.00 |
| | | | | |
| | | | Total | \$13,025.00 |

Estimate

| Date: | 4/11, | /2022 |
|-------|-------|-------|
| Date. | 4/11/ | 2022 |

Bill To: T Riders Snowmobile club

| Purchase Date | Merchandise Description | Price | |
|------------------|---|-------------|--|
| 8/23/2021 | Access to bridge on the property Needs breaker run | | |
| | from barnyard to field, dozer and excavator, to clear brush | \$4,500.00 | |
| | Disposal of bridge material during and after the project | | |
| | Haul fill from site to crop fields out of wetland area if DNR | | |
| | Specifies if wet land is present then | | |
| | Bring material on both ends of the bridge after | | |
| | bridge is done to land scape | \$3,800.00 | |
| | Erosion control on both sides includes landscape, seed | \$1,350.00 | |
| | and Straw when bridge is complete | | |
| | Deep till crop area from heavy traffic | | |
| | Illtimate Habitat Creations | | |
| | Ultimate Habitat Creations | | |
| | 760 Lost Grove rd | | |
| | Mineral Point WI 53565 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | TAX | | |
| | Total Balance Due | \$14,000.00 | |

*1.5% monthly finance charges will be added to all overdue invoices (monthly min. \$0.50)

^{*} A \$35 fee will be added for all checks returned NSF.









Motorized Recreation Grant Application

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| Appendix B – Required | for Trail/Qualifie | d Troute Rehab, | Reroute, or | Development | | 4 美 |
|--|----------------------------|--|-------------------------|----------------------------------|-----------------------|---------------|
| Trail Rehab | Qualified Troute | New Trail | Trail F | Reroute (Mandat | ory or Discret | ionary) |
| County | Township Range | ⊙ E | / | PS Coordinates: Lat. 42.84273 | | |
| Iowa | 04 N 2 | Ow 8 | | Long90.27216 | | |
| Funded Trail Name or Number | r (SNARS if applicable | Has this to past? | | ed development or No Year: | rehabilitation f | unds in the |
| Trail is located on: | | Length of Easement of | r Landowner Us | se Agreement | Expiration Dat | e |
| Private property | Public property | | 10 | years | 12/31/2 | 2032 |
| Landowner Where Trail is Loc | ated | | Tel | lephone Number | | |
| Jerry Tibbits | | | | (608) | 987-2810 | |
| What other recreational trail us | ses are planned for thi | s trail? | • | | | |
| N/A | | | | | | |
| If there are other Recreational | uses planned, how m | uch of the trail develor | ment/rehab. co | st will be paid for b | by other users? | |
| | | | | | | |
| How many miles would be affect | ected if this project is r | not funded? Will th | s result in closu | | | |
| 16 ● Yes ○ No | | | | | | |
| Is this a critical section to the | overall trail system? | Is there a reasonab | | | | |
| | Yes \(\) No | No, other landown Alternative: Road | | et the trail go thru | u their land. | |
| | | Alternative. Road | riding. | | | |
| Does any section of this trail contain a bridge? Yes | | ridge require rehabilita ext few years? | ion now Yes \(\) No | | eight of your pument? | uller & drag/ |
| | | | | | 15,000 | lbs. |
| Yes No Have you co | contacted your local D | NR Water Manageme | nt Specialist (W | MS) regarding a pe | ermit? | |
| | Yes | | | | | |
| Yes No Will this pro | oject be located near | or cross any intermitter | nt or perennial v | vaterway? Surface | e Water Data V | iewer |
| Yes No Will this pro | | | | | | |
| Yes No Will this pr | | | | | | |
| (Less than | Trout time for a typic | ditidily Divisorities | ator Contact En | <u> </u> | | |

Trail Project Detailed Description

This trail w/bridge will intersect on the east with the Cheese Country Rec Trail, also the trail that leads to the Military Ridge State Trail and will continue to the west to the village of Rewey where it will intersect with several other trails that lead to multiple communities and create a loop to the Pecatonica State Trail to the south and to the Military Ridge State Trail to the north. This trail will create a much needed access from the west for fuel, lodging, food, truck stop, etc.

Re: Tibbits Bridge

From: Aaron Palmer (apalmer@westbrookeng.com)

To: tibbitstim@yahoo.com

Date: Wednesday, April 6, 2022, 04:11 PM CDT

Tim.

I would ask costs for a 12' clear width, 60' clear span prefabricated truss meeting a design load of H12.5. The contact from Wheeler is Jake Silkey:

Jake Silkey, PE | Sales Engineer - Engineered Products | Wheeler

d. 262.229.4068 | jsilkey@wheeler1892.com

I imagine they will be able to give you the cost for the prefabricated structure to show up on site but you'll still need a contractor that can prepare the site, the abutments and set the bridge. Those costs can range significantly depending on the foundation type. If driven piles are needed and concrete abutments the cost of the prep work is as much as the prefabricated bridge I imagine. We just bid a 50-ft clear span structure in Oneida County on concrete abutments and driven piles. All in the contractor bid \$292k for that project. There was some additional work for removing the old structure and odds and ends that had some cost to it but for the most part the bulk was for the bridge. Just wanted to give you an idea so you don't cut yourself way short.

If a wetland delineation is required that typically runs about \$3,500. For H&H I'd say roughly \$6,000. For Engineering (design, plans, coordination, permitting, etc...) that would be probably around \$7,500. These are just rough numbers to help you fill this form out. You could ask the DNR if they will make a determination on wetlands to save the cost on that. Sometimes they do and sometimes they don't.

Aaron Palmer, PE Vice President / Sr. Project Manager Engineering Estimate.

Westbrook Associated Engineers, Inc. 619 E. Hoxie St., PO Box 429 Spring Green, WI 53588 Office: (608) 588-7866 Mobile: (608) 604-8696

On Wed, Apr 6, 2022 at 3:50 PM Tim Tibbits <tibbitstim@yahoo.com> wrote:

Hey Aaron Thanks for the help I attached the application I am working on. Page 4 is what I am woking on now. Thanks again...Tim

Tibbits Archery and Ultimate Habitat Creations Tim Tibbits 608-574-4327 www.tibbitsarchery.com

On Wednesday, April 6, 2022, 03:33:53 PM CDT, Tim Tibbits < tibbitstim@yahoo.com > wrote:

New Trail Ranking and Certification Worksheet

Segment ID: 42 W

Qualification – All items in this section must be completed for valid new miles request.

Gateways questions: Provide justification for selection below.

- 1. Trail provides primary access route through a county and connects with another county's trails.
- 2. Trail provides access from population centers to main access trail(s).
- 3. Trail supports a high volume of use.
- Maps attached
- Provide a current county GIS map with all requested trail segments clearly marked.
- Provide aerial & topo site maps for each segment. Include Town-Range-Section.
- I certify that this trail meets or will meet all trail requirements in chs. 23 & 350, Wis. Stats. and ch. NR 50, Wis. Admin. Code, including the 40-foot rule regarding two-way traffic at night.

Justification – Provide explanation for gateway qualification checked (#1, 2 or 3 above).

Ranking

| | Category | Possible Points | Actual Points | |
|----|--|--------------------|------------------|--|
| 1. | Trail Longevity | Max po | ints: 3 | |
| | Trail segment is located on public land or private land with permanent deeded easement. | 3 | _ | |
| | Trail segment on private lands with land-use agreement (LUA) of 10 years or more. | 2 | _ | |
| | Trail segment is on private lands with LUA of 5 years or more. | 1 | 1 | |
| | LUA of less than 5 years. | 0 | - | |
| 2. | Trail System | Max po | ints: 3 | |
| | Trail segment connects two or more counties or states. | 3 | XX | |
| | Trail closes a gap in an existing N-S of E-W funded trail or extends existing funded trail 10 or more miles – excludes routes. | 2 | 2 | |
| | Trail segment is a part of the basic county trail system. | 1 | XX | |
| | Trail is isolated. | 0 | _ | |
| 3. | The trail segment is in the following area of mean annual snowfall Mean Snowfall Map per County (Source: Midwestern Climate Center) | | Max points: 3 | |
| | Greater than 60 inches | 3 | - | |
| | 48 – 60 inches | 2 | - | |
| | Less than 48 inches | 1 | 1 | |
| 4. | The ratio of miles of trail to total square miles of land within the county: Snowmobile Trail Area Ratio per County | | oints: 3 | |
| | The ratio is within the grouping 01% - 30% | 3 | 3 | |
| | The ratio is within the grouping 31% - 40% | 2 | - | |
| | The ratio is within the grouping 41% - 50% | 1 | - | |

| 5. | Trail segment will be groomed with the following equipment. | Max po | ints: 2 |
|----|--|----------|------------|
| | Class A-1, A-2 includes AAA and AA | 2 | 2 |
| | Class A-3, A-4 includes AAA and AA | 1 | - |
| | Class B or C | 0 | _ |
| 6. | County snowmobile trail coordinator priority points. Note: County is allowed 2 points maximum for ALL trail segments submitted. | Мах ро | ints: 2 |
| | High priority. | 2 | 2 |
| | Medium priority. | 1 | _ |
| | No priority. | 0 | - |
| 7. | Deductions if trail segment contains any of the following: | Max dedu | ıction: -8 |
| | New bridge, major bridge rehab or major trail rehab | -3 | _ |
| | Trail segment is parallel (within 5 miles) to another funded segment | -3 | - |
| | Trail runs to a lake/river | -2 | - |
| | (Maximum Points: 1 | 6) TOTAL | XXX |

Last revised: 01/10/2019

Justification -

This trail will intersect on the east with the Cheese Country Rec Trail, also the trail that leads to Military Ridge State Trail and will continue to the west to the small village of Rewey where it will intersect with several other trails that lead to multiple communities and create a loop to the Pecatonica State Trail to the south and to the Military Ridge State Trail to the north. This trail will create a much needed access from the west for fuel, lodging, food, truck stop, etc.

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