| Clear Data          | Print | Save           | #82 Ou | ıtagamie Hill Valley  |   |
|---------------------|-------|----------------|--------|---|---|
| Departm<br>dnr.wi.g |       | ural Resources |        | Motorized Recreation Grant<br>For: (choose all that apply)<br>ATV/UTV Trail Aid<br>Snowmobile Trail Aid | Application<br>Form 8700-159 (R 02/2024)<br>Page 1 of 5 |

**Notice:** Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law {ss. 19.31 – 19.39, Wis. Stats.}.

| Instructions: Applications may combine more than one source o   |         |            | urce of fu | inds. They     | /may [    | DNR Use Only                    |            |            |                 |
|---|---------|------------|------------|----------------|-----------|---------------------------------|------------|------------|-----------------|
| be submitted for consideration of traditional a<br>Stewardship funding. Submit one copy of all<br>necessary attachments. Send applications to | forms   | and attac  | hments.    | See Page       | 2 for     | Category                        |            |            | Number          |
| Section 1: Applicant Information  |         |            |            |                |           |                                 |            |            |                 |
| Applicant / Organization Name   |         |            |            |                |           | dividual other than             | n author   | ized inc   | dividual to act |
| Outagamie County Parks  |         |            | C          | on behalf o    | f the app | licant. 🗌 Se                    | lect if th | ne same    | e as applicant. |
| Individual Authorized to Act on Behalf of App   | olicant | per Resol  | lution (   | Check Re       | cipient N | l <b>ame</b> (Name to A         | ppear o    | n Chec     | k)              |
| Sarah Sura  |         |            |            | Outagam        | ie Count  | ty Parks - Loren                | Dieck      |            |                 |
| Title   |         |            | 7          | Fitle          |           |                                 |            |            |                 |
| Program Manager   |         |            |            | Parks Director |           |                                 |            |            |                 |
| Address   |         |            | /          | Address        |           |                                 |            |            |                 |
| 1375 E Broadway Dr  |         |            |            | 1375 E B       | roadway   | y Dr                            |            |            |                 |
| City  | State   | ZIP Cod    | e (        | City           |           |                                 |            | State      | ZIP Code        |
| Appleton  | WI      | 549        | 13         | Appleton       |           |                                 |            | WI         | 54913           |
| Telephone Number  | Email   | Address    |            |                |           |                                 |            |            |                 |
| 920-832-4791  | sarah.  | sura@o     | utagami    | e.org          |           |                                 |            |            |                 |
| Section 2: Project Information Required   | for a   | l Project  | S          |                |           |                                 |            |            |                 |
| Project Title   |         |            |            |                | Current   | Funded Miles                    | New M      | iles (if a | applicable)     |
| Bridge Redecking  |         |            |            |                | 20        |                                 |            |            |                 |
| County Township   | Rang    | je<br>(● E | Section    | 1/4 1/4        | 1⁄4       | GPS Coordinate:<br>Lat. 44.3672 |            |            |                 |
| Outagamie 22 N  | J 1′    |            | 19         | NW-            | sw∙       | Long. 88.4954                   |            |            |                 |

#### **Project Description Summary**

Redeck planking on bridge. Install 2 I-Beams to carry more weight as recommended by engineer.

X I certify that all maintenance land use agreements are on file.

| Estimated Cos   | st                    |                         |                     |                      |                      |                           |  |  |
|-----------------|-----------------------|-------------------------|---------------------|----------------------|----------------------|---------------------------|--|--|
| Maintenance     | Acquisition           | Insurance               | Development         | Bridge Rehab.        | Trail Rehab.         | Total Estimated Cost      |  |  |
|                 |                       |                         |                     |                      |                      |                           |  |  |
| 17              |                       |                         | Leave Blank - DNR   | Use Only             |                      |                           |  |  |
|                 |                       |                         |                     |                      |                      |                           |  |  |
|                 |                       |                         |                     | 1                    |                      |                           |  |  |
| Applicant Cer   | tification            |                         |                     |                      |                      |                           |  |  |
| Printed Name of | of Authorized Offici  | al                      | Of                  | Official's Title     |                      |                           |  |  |
| Loren Dieck     |                       |                         | Pa                  | Parks Director       |                      |                           |  |  |
| As the applican | nt's authorized offic | ial. I certify that, to | the best of my know | vledge, the informat | ion in this applicat | tion is true and correct. |  |  |

Signature of Authorized Official

Date Prepared

**Motorized Recreation Grant Application** 

Page 3 of 5

Form 8700-159 (R 02/2024)

| Appendix A – Required for Bridge Rehab/Repl                     | ace   | e, New,  | or R     | eroute             | e wit  | h Ne  | ew B            | ridge          | Э          |                |                     |
|---|-------|--|----------|--------------------|--------|-------|-----------------|----------------|------------|----------------|---------------------|
| S Bridge Rehab/Replace New Bridge                               |       | Rerou  | te wit   | h new l            | bridg  | е     |                 |                |            |                |                     |
| County Township Range   | Sec   | tion 1/4 1/4   | 4 ]      | /4                 |        |       | rdinate         |                |            |                |                     |
| Outagamie $22$ N $17$ Ow  | 1     | 9 NV   | V        | SW                 | La     |       | 44.367<br>88.49 |                |            |                |                     |
| Water Body Name   |       | Bridge N   | lame     |                    |        |       |                 | 0              | County     | Invento        | ry Number           |
| Bear Creek  |       | Outaga   | umie (   | Conserv            | vatio  | n Clı | ıb Bri          | idge           |            |                |                     |
| Funded Trail Name or Number (SNARS if applicable)<br>Z5-2- $HV$ |       | Has this<br>in the pa  |          | e site ev<br>O Yes | s 💽    | ) No  | Y               | elopm<br>'ear: |            | ehabilit<br>\$ | ation funds         |
| Bridge is located on: <ul> <li>Private property</li> </ul>      |       | Old Brid   | -        |                    |        | 0 foo |                 |                |            |                |                     |
| O Public property   |       | New Brid   |          |                    | ize 4  |       |                 |                |            |                | (A AD               |
| Landowner Where Bridge is Located                               |       | Telepho  |          |                    |        | -     |                 | rail U         | se Agre    | ement          | (5 year<br>minimum) |
| Outagamie Conservation Club                                     |       | 920 73   |          |                    |        | End   | less            |                |            |                |                     |
| Current maximum load 5000 lbs. Age of                           | Brid  |  |          | Materia            |        |       | 1 • .           |                |            |                |                     |
| Proposed maximum load 25000 lbs. 33                             | 10    |  |          | Frame-             | Woo    | od D  | eckin           |                | CHECKER IN | Lung barr      |                     |
| Sponsoring Club Name  |       | lub Conta  |          |                    |        |       |                 | lelep          | ohone N    |                |                     |
| Hill & Valley Riders  |       | Bary Tim   |          |                    |        |       |                 | <u> </u>       |            | 841-6          |                     |
| Do you have your trail bridges posted as to maximum load?       | gr    | What is the maximum load of the other bridges on the system if groomed with this bridge? |          |                    |        |       |                 |                |            |                |                     |
| What is the weight of your puller & drag/grading equipment?     | 1     | 1 Other Bridge that carries 60000. That is a farm bridge                                 |          |                    |        |       |                 |                |            |                |                     |
| 20000   | 0     | On prope   | erty o   | wned b             | y Ga   | ıry T | imm             |                |            |                |                     |
| What other recreational trail uses are planned for this bridge  | ?     |  |          |                    |        |       |                 |                |            |                |                     |
| no  |       |  |          |                    |        |       |                 |                |            |                |                     |
| If there are other Recreational uses planned, how much of the   | ne bi | ridge cost   | t will b | e paid f           | or by  | non-  | snown           | nobile         |            | -ATV u         | sers?               |
| O Yes  No Have you contacted your local DNR Wate                |       |  |          |                    |        |       | arding          | а рег          | mit?       |                |                     |
| ○ Yes ● No Is a permit needed? (Please provide any              |       |  |          |                    |        |       |                 |                |            |                |                     |
| ○ Yes   |       |  |          |                    | n dete | ermin | ation?          |                |            |                |                     |
| ○ Yes ● No Will an H & H (hydrologic and hydraulic)             | stud  | y be requ  | uired?   |                    |        |       |                 |                |            |                |                     |
| Bridge Project Detailed Description                             |       |  |          |                    |        |       |                 |                |            |                |                     |
| Old Decking will be removed. 2 more I- beams will b             | e in  | stalled.   |          |                    |        |       |                 |                |            |                |                     |
| New decking will be installed                                   |       |  |          |                    |        |       |                 |                |            |                |                     |

Labor mostly will be by Snowmobile club

May need to hire a welder to weld I- beams in place

## **Motorized Recreation Grant Application**

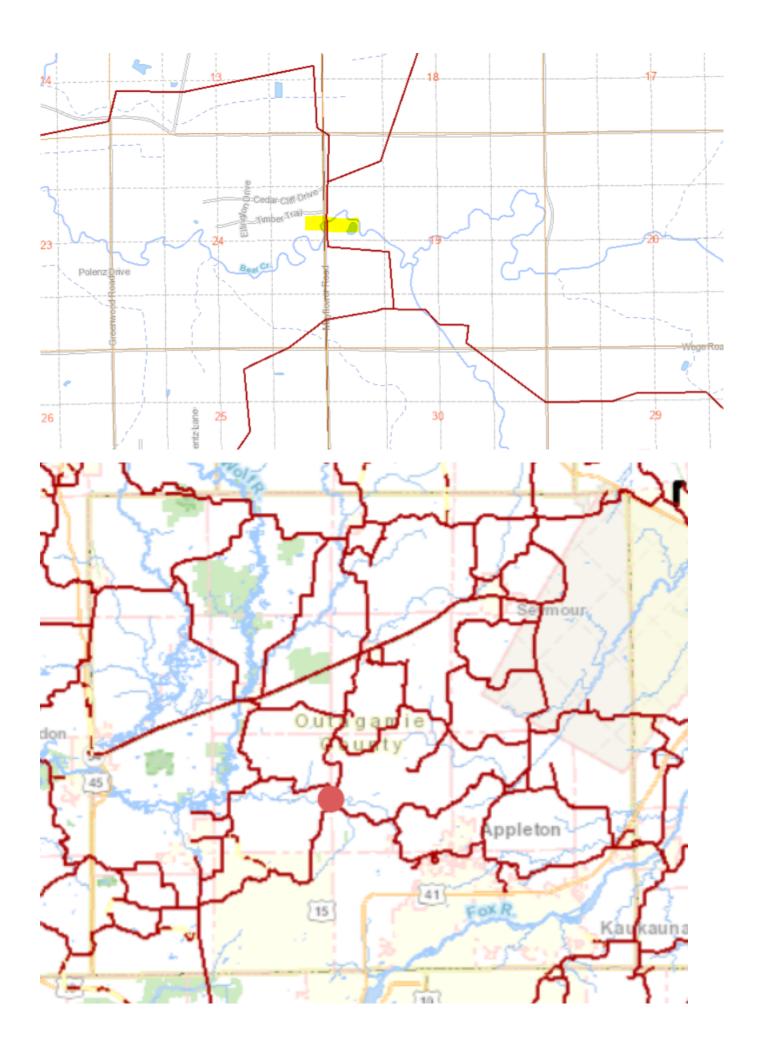
Form 8700-159 (R 02/2024)

Page 4 of 5

Appendix A (continued)

|          |                 |                | В       | ridge Structure |               |        |                            |
|----------|-----------------|----------------|---------|-----------------|---------------|--------|----------------------------|
|          |                 |                | 0       | Quote 1         |               | Qı     | iote 2                     |
|          |                 |                | ○ Steel | Wooden          | 0             | Steel  | <ul> <li>Wooden</li> </ul> |
| Brido    | e Dimensions:   |                | 4       | 0 X 14          |               | 40     | X 14                       |
| -        | e Manufacturer: |                |         |                 |               |        |                            |
| -        | gn Weight Load  |                |         | 25000 lbs.      |               |        | 25000 lbs.                 |
|          | of Structure:   | 1. Engineering | s 0     |                 | \$            | 0      |                            |
| 0000     | er et detaile.  | 2. Structure   |         |                 |               | 7327.8 | 7                          |
|          |                 | Subtotal       |         |                 | \$            |        |                            |
|          |                 |                |         |                 | • 3           |        | iote 2                     |
|          |                 | 0              |         | Quote 1         | $\bigcirc$ Co |        | or  Sponsor                |
| neta     | llation Costs:  | 0              |         | r or            | () Co         |        | timate                     |
| 15.a     | Engineering     |                |         |                 | \$            | •      |                            |
| 1.<br>2. | Site Preparatio | n              |         |                 | \$            |        |                            |
| 2.<br>3. | Abutments       | 11             | •       |                 | \$            |        |                            |
| 3.<br>4. | Pilings/Piers   |                | -       |                 | ¥<br>\$       |        |                            |
| 4.<br>5. | Approaches      |                |         |                 | ¥<br>\$       |        |                            |
|          | ••              |                | ¢       | X               | Ψ<br>\$       |        |                            |
| 6.<br>-  | Riprap          |                |         |                 |               |        |                            |
| 7.       | Labor           |                | •       |                 |               |        |                            |
| 8.       | Equipment Rei   | ntal           |         |                 | \$            |        |                            |
| 9.       | Culverts        |                |         |                 | \$            |        |                            |
|          | H & H Study     |                | \$      |                 | \$            |        |                            |
| 11.      | Wetland Deline  | eation         | \$      |                 | \$            |        |                            |
| 12.      | Other           |                | \$      |                 | \$            |        |                            |
|          |                 | Subtotal       | I \$    |                 | \$            |        |                            |
|          |                 |                |         |                 | \$            |        |                            |

| En  | tire Deck and Railing Projects |          | O Contractor | O Sponsor | Olub |  |
|-----|--------------------------------|----------|--------------|-----------|------|--|
| Bri | dge Dimensions:                | 40 X 14  |              |           |      |  |
| De  | sign Weight Load               |          | 25000 lbs.   |           |      |  |
| 1.  | Materials                      | \$       |              |           |      |  |
| 2.  | Labor                          | \$ 500.0 | 0            |           |      |  |
|     | Tota                           | al \$    |              |           |      |  |



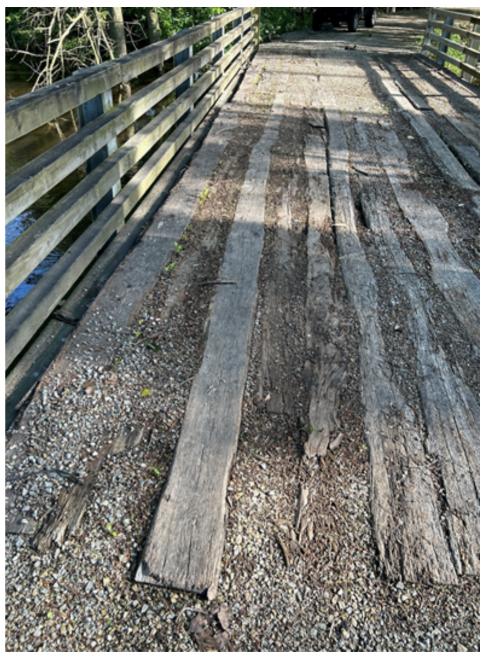
### **Guidelines for Applicant**

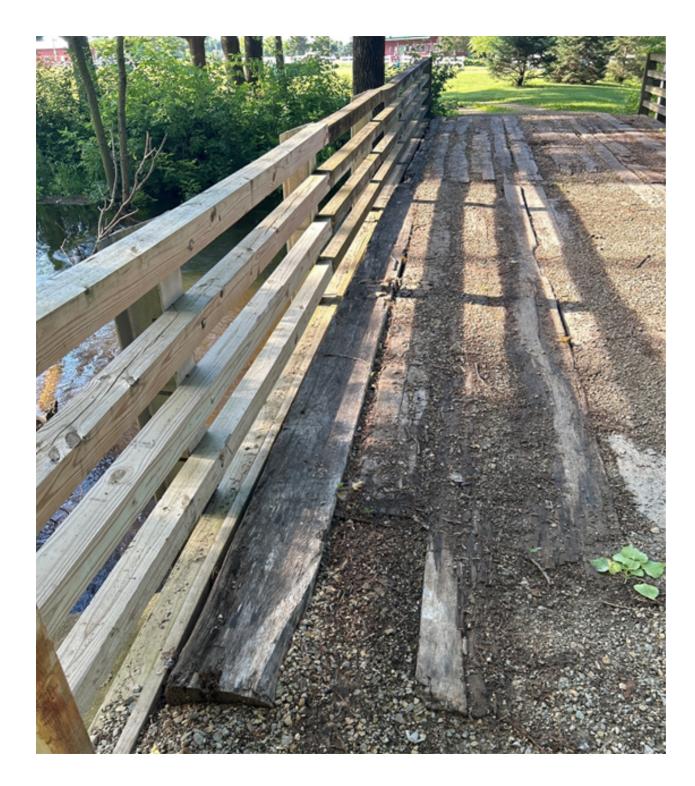
Complete this form for each bridge structure you are submitting a grant application for. Provide any additional documents not requested on application checklist to substantiate your points, including actual deeded easements.

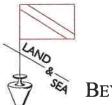
| Category   | Possible<br>Points | Actual<br>Points |
|--|--------------------|------------------|
| 1 Condition of the Structure (max of 10 points)  |                    |                  |
| Has a certified bridge inspection report that supports the project & demonstrates need (see      | 10                 | 10               |
| example, must provide copy of report by August 1 for 2024 only)                                  | 10                 | 10               |
| 2 <b>Permits</b> (maximum points 4)  |                    |                  |
| Consultation with DNR Water Mgmt Specialist has occurred & permit is likely, if needed           | 1                  |                  |
| Permit in hand / Bridge already permitted  | 3                  |                  |
| 3 Funding (maximum points 2) Are other funds already committed?                                  |                    |                  |
| 50% or greater from other funding source(s)?   | 2                  |                  |
| 11% - 49% from other funding source(s)?  | 1                  |                  |
| 4 Length of Written Easements or Land Use Agreement (max points 5)(ch.                           |                    |                  |
| 23.09(26)(am)1 WI Stats)   |                    |                  |
| On public land (County, State, Federal)  | 5                  |                  |
| 10 or more year <b>deeded easement</b> on private land or other public land, for all portions of | 5                  |                  |
| that trail to the nearest road on each side of the bridge  |                    |                  |
| 3-9 year deeded easement on private land or other public land, for <u>all portions of that</u>   | 4                  |                  |
| trail to the nearest road on each side of the bridge   |                    |                  |
| 10 or more year <b>deeded easement</b> on private land or other public land, for just the bridge | 3                  |                  |
| site   |                    |                  |
| 3-9 deeded easement on private land or other public land, for just the bridge site               | 2                  |                  |
| 10 or more year land use agreement (LUA, not deeded) on private land or other public             | 1                  |                  |
| land   | 0                  |                  |
| 3-9 year land use agreement (LUA, not deeded) on private land or other public land               | 0                  |                  |
| 5 Miles Impacted – How many miles will need to rerouted if the structure is not replaced?        |                    |                  |
| Measured from nearest intersection on both sides of the bridge. (max 4 points)                   |                    |                  |
| Less than 20 miles   | 1                  |                  |
| 20 miles or more   | 3                  | 3                |
| No other snowmobile trails connect. Explain:   | 4                  | J                |
| No other showmoone trans connect. Explain:   | 4                  |                  |
| DEDUCTIONS   |                    |                  |
| 6 County Active Project Deduction (maximum deduction 1 point) A snowmobile active                |                    |                  |
| project is one that has exceeded it's initial grant period.                                      |                    |                  |
| Two or more active projects - deduct 1 point   | -1                 |                  |
| GRAND TOTAL  | I                  | 13               |

Comments/Notes:









# BEYOND 24 LEAGUES, LLC

March 23, 2024

Outagamie Co. Conservation Club % Gary Timm N3502 Mayflower Rd. Hortonville, WI 54944



### **BRIDGE INSPECTION**



Prepared for

Outagamie Co. Conservation Club N3502 Mayflower Rd. Hortonville, WI 54944

Professional Engineering and Under Water Diving Services

David Pheifer, P.E. 1120 W. Cecil St Neenah, WI 54956 (920) 378-1719 dpheifer@gmail.com A foundation and structure inspection was performed on March 21, 2024, for a steel beam structure with a wood deck and concrete and stone abutments. The structure is on the property of the Outagamie County Conservation Club and serves as the crossing of Bear Creek on the service road between the two halves of the property. The inspection was conducted by David Pheifer, P.E. of Beyond 24 Leagues, LLC. at the request of Gary Timm, Trail Boss, of the club.

The structure was constructed approximately 30 years ago and consists of two concrete abutments poured on the stone foundation of a previous structure. Superstructure is a 40-foot span with a 12-foot width and span is supported by 2-S24"x 90# beams with an additional S12" x 31# beam that supports the 3x8 timber wood deck. (6) 20' long by 4' wide wood pads have been added to the deck riding surface to reinforce the existing timber decking. Railing is 4 runs of 4x4s with a 6x6 curb, supported on 6 steel posts on 8-foot spacings. Approaches and roadway are gravel aggregate.



VIEW OF ABUTMENT AND UNDERSIDE OF SUPERSTRUCTURE

Abutments are in sound condition.

Railings are solid and will meet requirements for pedestrian hand rail.

Steel superstructure is in excellent condition and has been well maintained. Loading capacity of structure is 100#/SF snow / Pedestrian load and 25,000 LB. Vehicle load.

1

Timber deck needs to be replaced. The size of timber decking will determine long term maximum vehicle load.

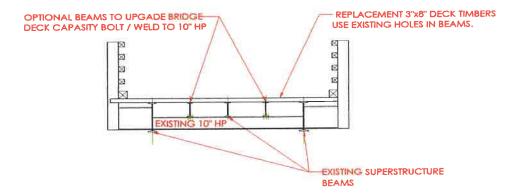
3"x8" deck timbers 5000# (F150 pickup) 4"x8" deck timbers 7500# (F250 pickup) 6"x8" deck timbers 17,000#

Place new deck timbers to match existing bolt spacing in existing beams.

To utilize the full capacity of the structure (25,000#) or to upgrade the lighter plank capacity, there are several options available.

- 1. Longitudinal running planks could be added.
- 2. Laminated planking stood on edge could be used.
- 3. Add a 12" beams between the outside S24 beams and the S12 center beam. This would not be too difficult if done when the existing timber deck is removed during replace.

If you would like to pursue any of these options, I would be happy to work with you. Please feel free to contact me at (920)378-1719 to discuss.



Beyond 24 Leagues, LLC.

David Pheifer, P.E.

| THE<br>OF C | Liebovich Sto<br>3801 Electric City<br>Kaukauna, WI 54 | Blvd               | & Alum North | Attn             | : GARY TIMM   | <b>Page:</b> 1<br>4/04/24 |
|-------------|--|--------------------|--------------|------------------|---------------|---------------------------|
|             | 800/646-2790<br>920/759-3500                           | Fax:               | 920/759-6269 |                  |               |                           |
|             | GARY TIMM  |                    |              | Quotation #: 9   | 9510689       |                           |
| 99999       | 3801 ELECTRIC CITY BLVD<br>KAUKAUNA WI 54130-9606      |                    |              | Ordered By:      | GARY TIMM     |                           |
|             |  | AQUA WI 04100-3000 |              | Purch Ord#:      |               |                           |
|             |  |                    |              | Date Req:        |               |                           |
|             |  |                    |              | Inside Contact:  | Laura Hietpas |                           |
|             |  |                    |              | Outside Contact: | *** House *** |                           |
|             |  |                    |              |                  |               |                           |
|             |  |                    |              |                  |               |                           |
|             |  |                    |              |                  |               |                           |

| Item# |         |  | Weight | Footage | Unit<br>Price   | Extended<br>Price |
|-------|---------|--|--------|---------|-----------------|-------------------|
| 1     | 2<br>PC | WF BEAM A992<br>12 X 35.00 X 40'-0'' (480.000) | 2800   |         | 1500.00<br>EACH | 3000.00           |

Freight Included

2800

| Sub-Total: | 3,000.00 |
|------------|----------|
| Tax:       | 165.00   |
| Total:     | 3,165.00 |

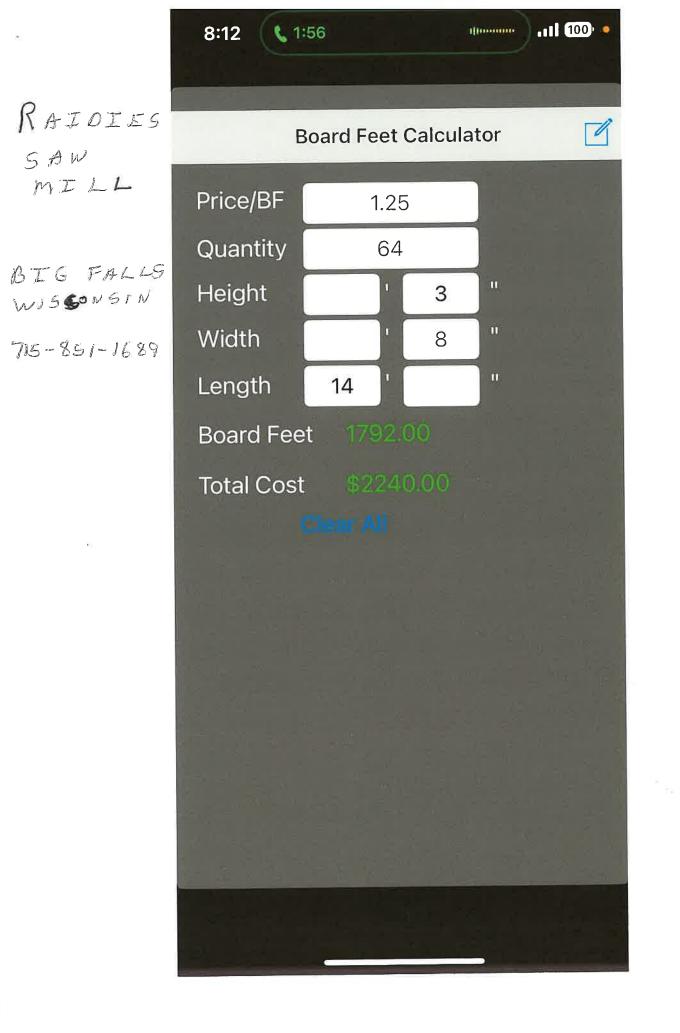
Quote Does Not Include 2.5% Credit Card Surcharge.

All Prices Valid for 24 Hours - or -Subject to Availability

- 14

t

This quotation is made subject to and in accordance with Liebovich Bros., Inc. Terms and Conditions of Sale, which can be found on our website at www.liebovich.com. Your acceptance of this quotation shall indicate an acceptance of these Terms and Conditions.



|        | Liebovich (<br>3801 Electric (<br>Kaukauna, WI |      | & Alum North |       |
|--------|--|------|--------------|-------|
|        | 800/646-2790<br>920/759-3500                   | Fax: | 920/759-6269 |       |
| GARY 1 | ГІММ   |      |              | Quota |

99999

,

GARY TIMM 3801 ELECTRIC CITY BLVD KAUKAUNA WI 54130-9606 Attn: GARY TIMM

Page: 1 4/04/24

Quotation #: 9510689 Ordered By: GARY TIMM Purch Ord#: Date Req: Inside Contact: Laura Hietpas Outside Contact: \*\*\* House \*\*\*

| Item# |         |  | Weight | Footage | Unit<br>Price   | Extended<br>Price |
|-------|---------|--|--------|---------|-----------------|-------------------|
| 1     | 2<br>PC | WF BEAM A992<br>12 x 35.00 x 40'-0'' (480.000) | 2800   |         | 1500.00<br>EACH | 3000.00           |

Freight Included

2800

| Sub-Total: | 3,000.00 |
|------------|----------|
| Tax:       | 165.00   |
| Total:     | 3,165.00 |

Quote Does Not Include 2.5% Credit Card Surcharge.

All Prices Valid for 24 Hours - or -Subject to Availability This quotation is made subject to and in accordance with Liebovich Bros., Inc. Terms and Conditions of Sale, which can be found on our website at www.liebovich.com. Your acceptance of this quotation shall indicate an acceptance of these Terms and Conditions.

Date 01/11/2022 : Quotation



Company: Miller Electric

Address: 1635 W. Spencer Street

City: Appleton, WI 54914

#### Attn:

1

We are pleased to submit the following quotation to you for your consideration

| QTY. | U/M | PART NUMBER | DESCRIPTION  |              | EXT |        |
|------|-----|-------------|--|--------------|-----|--------|
| 400  | ea  | K520        | 1/2-13X5 CARRIAGE BOLT FULL<br>THREAD TRIVALENT CLEAR ZINC | \$<br>0.5100 | \$  | 204.00 |
| 400  | ea  | NAF5        | 1/2-13 FINISHED HEX FULL NUT<br>ZINC                       | \$<br>0.0400 | \$  | 16.00  |
| 400  |     | WU55        | 1/2 STANDARD FLAT WASHER<br>ZINC (.557X1.368X.086)         | \$<br>0.0500 | \$  | 20.00  |
|      |     |             | Total  |              | \$  | 240.00 |
|      |     |             |  |              |     |        |
|      |     |             |  |              |     |        |
|      |     |             |  |              |     |        |
|      |     |             |  | Timm         |     |        |

SALES REPRESENTATIVE

| ** <sup>**</sup> |               |         |            | Sawmill &<br>E9491 Cty Rd T | New Lon<br>982-253   | oducts<br>don, Wl | 54961<br>50 - 2        | 303      |        |       |
|------------------|---------------|---------|------------|-----------------------------|----------------------|-------------------|------------------------|----------|--------|-------|
| CUS              | TOMER ORDER   |         | imm        |                             | PHONE                | - 84              | 1-1017                 |          | re .   |       |
| NAME             | Core.         | 1+      | Malle      | 11 Ridors                   | 1700                 | 011               | Ut I                   | 1        |        |       |
| ADDR             | ESS           | Sn      | NCUO       | noloile Mu                  | 6                    |                   |                        |          |        |       |
| CITY             |               | 01      | <u>low</u> | INTO CIA                    | STATE                |                   | Z                      | (IP      |        |       |
| P/<br>11/6       | AYMENT DUE WI | THIN 30 | DAYS.      | SHIPPING INV. #             | CASH                 | C.O.D.            | CHARGE                 | ON ACCT. |        |       |
| PCS.             | SIZE          | L'GTH   | o britto.  | DESCRIPTION                 |                      |                   | FEET                   | PRICE    | AMOUNT | 12 11 |
| 64               |               |         | 3          | X8×14                       | ASHOR                | OAK               |                        |          |        |       |
|                  |               |         | 0          |                             |                      | OAK               |                        | 100.00   | 6400   | 00    |
|                  |               |         |            |                             |                      | ASH               |                        | 48000    | A NOT  |       |
|                  |               |         |            | 4 "                         | × 8" h               | SH                |                        | 64.00    |        | 07    |
| -                |               |         |            |                             | ~ ~ ~                | - 11              |                        | 0 /4 0   | 4096   | 00    |
|                  |               |         |            |                             |                      |                   |                        |          | 1010   |       |
|                  |               |         |            |                             |                      |                   |                        |          |        |       |
|                  |               | _       |            |                             |                      | -                 |                        |          |        |       |
|                  |               |         |            |                             |                      |                   |                        |          |        |       |
|                  |               |         |            |                             |                      | <u></u>           |                        |          |        |       |
|                  |               |         |            |                             |                      |                   |                        |          |        |       |
|                  |               |         |            |                             |                      | 124               |                        |          |        |       |
|                  |               |         | 24 -       |                             |                      | Jun 2-            |                        |          |        |       |
| 1.57             |               |         |            |                             |                      |                   | 4                      |          |        |       |
| TA               | X EXEMPT      |         |            | G. 🗆 RESALE                 | C                    | GOV'T S           | ALES                   | 5.5% TAX |        |       |
| RECEIV           |               |         |            |                             |                      |                   |                        | TOTAL    |        |       |
|                  | 6059          |         |            |                             | All clain<br>MUST be |                   | turned go<br>nied by t |          | Thank  | You   |

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CURRENCY CASH ACCT 1050 N. Perkins St. Appleton, WI 54914 USA Phone: 920.841.6177 Fax: (920)738-7266 ATTN: Cash Sale

## Price Quotation CONFIDENTIAL 03/26/2024

The store serving you is: Fastenal Company 5790 Midwest Dr GRAND CHUTE, WI 54914 USA Phone: 920/738-0300 Fax: 920/738-1924 Email: WIAPP@stores.fastenal.com

Expiration Date: 04/26/2024

**Due Date:** 

| Account #: APPLCASH    | <b>PO #:</b> | Hill & Valley Riders Snowmobil |
|------------------------|--------------|--------------------------------|
| <b>Quote #:</b> 150727 | Job #:       | Gary Timm                      |

| Part # | Customer Part # | Description      | <b>Quantity</b> | Price/C   | Extended Price |
|--------|-----------------|------------------|-----------------|-----------|----------------|
| 21573  |                 | CB1/2-13X5 Z KEG | 400             | \$99.0000 | \$396.00       |
| 33012  |                 | USS F/W 1/2 Z    | 400             | \$16.9000 | \$67.60        |
| 36310  |                 | 1/2"-13 FHN Z 5  | 400             | \$16.9600 | \$67.84        |
|        |                 |                  | тот             | AL (USD): | \$531.44       |

Jason

Thank you!



\*Shipping & Handling charges are subject to change.

3243 French Road De Pere, WI 54115 Phone: (920) 532-4227 Fax: (920) 532-4787 www.simetals.com

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# Quotation No. 401202410

| Bill To             | CASH - De Pere                               |                       | Ship To CAS         | Н                   |                                  |                                  |                                 |
|---------------------|--|-----------------------|---------------------|---------------------|----------------------------------|----------------------------------|---------------------------------|
|                     | , WI   |                       | , WI<br>Phor<br>ATT | ne:<br>N: gary timn | n                                |                                  |                                 |
| Terms:<br>Sales 1:  | er P.O. #: quote<br>COD<br>Andy Schmidt      | F.O.B.: C<br>Sales 2: | Customer Pick up    | S                   |                                  | Call<br><b>Date:</b><br>te Date: | <b>04/01/2024</b><br>04/01/2024 |
| Contract<br>Order C |  | Width                 | Length              | Weight              | Price                            | UM                               | Extension Tax                   |
| 2                   | 12 X 31.8# - HR S BEAM                       | · · · · · · · ·       | 40' 0"              | 2,544.00            | \$ 2,017.00                      | Е                                | \$4,034.00 T                    |
|                     |  |                       | Total Weight        | 2,544.00            |                                  |                                  |                                 |
|                     |  |                       |                     | Sul                 | ototal Non taxa<br>Subtotal taxa |                                  | \$0.00<br>\$4,034.00            |
|                     |  |                       |                     | Brow                | n County: 5.5                    | 0%                               | \$221.87                        |
|                     |  |                       |                     |                     | то                               | otal                             | \$4,255.87                      |
| Receivin            | g Instructions:<br>g Hours:<br>who Weight: 0 | Me                    | essages:            |                     |                                  |                                  |                                 |

Max Bundle Weight: 0 Spacers