

#66 Jefferson Co JC21 Reroute

State of Wisconsin
 Department of Natural Resources
dnr.wi.gov

Motorized Recreation Grant Application

For: (choose all that apply) Form 8700-159 (R 02/2024)
Page 1 of 5

ATV/UTV Trail Aid
 Snowmobile Trail Aid

Due Date: April 15

Notice: Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law {ss. 19.31 – 19.39, Wis. Stats.}.

Instructions: Applications may combine more than one source of funds. They may be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your [Community Services Specialist](#).

DNR Use Only	
Category	Number

Section 1: Applicant Information

Applicant / Organization Name JEFFERSON COUNTY PARKS			Check Recipient: Individual other than authorized individual to act on behalf of the applicant. <input checked="" type="checkbox"/> Select if the same as applicant.		
Individual Authorized to Act on Behalf of Applicant per Resolution KEVIN WIESMANN			Check Recipient Name (Name to Appear on Check) KEVIN WIESMANN		
Title PARKS DIRECTOR			Title PARKS DIRECTOR		
Address 311 S. CENTER AVE., ROOM 1060			Address 311 S. CENTER AVE., ROOM 1060		
City JEFFERSON	State WI	ZIP Code 53549	City JEFFERSON	State WI	ZIP Code 53549
Telephone Number (920) 674-7452		Email Address MARYT@JEFFERSONCOUNTYWI.GOV			

Section 2: Project Information Required for all Projects

Project Title JEFFERSON COUNTY REROUTE JC21					Current Funded Miles 229.4	New Miles (if applicable) 5.4
County Jefferson	Township 06 N	Range 14	Section <input type="radio"/> E <input checked="" type="radio"/> W	1/4 1/4 	1/4 	GPS Coordinates: Lat. _____ Long. _____

Project Description Summary

Township	Range	Section	1/4	1/4	Lat.	Long.
06N	14	10	32	NW	42.9993720	-88.8353087
06N	14	10	22	NW	43.0219801	-88.8555688

JC21: **Mandatory re-route** due to loss of landowner on the northeast side of the Crawfish River on US Highway 18.

The re-route:

*Adds approximately 5.4 mi to get riders from Jefferson to the Glacial Drumlin Trail

*No other river crossings are available

***Requires two bridge projects**

-Bridge 1 is currently a temporary structure

I certify that all maintenance land use agreements are on file.

Estimated Cost

Maintenance	Acquisition	Insurance	Development	Bridge Rehab.	Trail Rehab.	Total Estimated Cost
\$1,620.00			\$128,500.00			\$130,120.00
Leave Blank – DNR Use Only						
						\$119,620

Applicant Certification

Printed Name of Authorized Official KEVIN WIESMANN	Official's Title PARKS DIRECTOR
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As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.

Kevin Wiesmann

Signature of Authorized Official

4/11/24

Date Prepared

Appendix A – Required for Bridge Rehab/Replace, New, or Reroute with New Bridge

Bridge Rehab/Replace New Bridge Reroute with new bridge

County Jefferson	Township 06 N	Range 14	<input checked="" type="radio"/> E <input type="radio"/> W	Section 4	¼ ¼ NW	¼ NW	GPS Coordinates: Lat. 43.0219801 Long. -88.8555688
Water Body Name				Bridge Name REROUTE #1		County Inventory Number N/A	
Funded Trail Name or Number (SNARS if applicable) JC21 REROUTE				Has this bridge site ever received development or rehabilitation funds in the past? <input type="radio"/> Yes <input checked="" type="radio"/> No Year: _____ \$ _____			
Bridge is located on: <input checked="" type="radio"/> Private property <input type="radio"/> Public property				Old Bridge/Culvert Size SEMI TRAILER DECK New Bridge/Culvert Size 34' X 12' ARCHED			
Landowner Where Bridge is Located DONALD VOELTZ				Telephone Number (920) 650-4207		Length of Trail Use Agreement (5 year minimum) 5 YEARS	
Current maximum load _____ lbs.		Age of Bridge		Bridge Material			
Proposed maximum load 25,000 lbs.		N/A		N/A			
Sponsoring Club Name JEFFERSON SNOW STORMERS				Club Contact KODY HABECK		Telephone Number (608) 921-2924	
Do you have your trail bridges posted as to maximum load? <input type="radio"/> Yes <input checked="" type="radio"/> No				What is the maximum load of the other bridges on the system if groomed with this bridge? N/A			
What is the weight of your puller & drag/grading equipment? 17,000 LBS							
What other recreational trail uses are planned for this bridge? N/A							
If there are other Recreational uses planned, how much of the bridge cost will be paid for by non-snowmobile or non-ATV users? N/A							

- Yes No Have you contacted your local [DNR Water Management Specialist \(WMS\)](#) regarding a permit?
- Yes No Is a permit needed? (Please provide any written correspondence from WMS.)
- Yes No Have you contacted your County Zoning Dept. regarding a floodplain determination?
- Yes No Will an H & H (hydrologic and hydraulic) study be required?

Bridge Project Detailed Description

BRIDGE WILL BE PLACED CROSSING A DRAINAGE DITCH ON A PERMANENT REROUTE ON TRAIL JC21. A TEMPORARY BRIDGE CUT OUT OF A SEMI TRAILER WAS PLACED IN THE LOCATION FOR THE 2023-2024 SEASON.

Appendix A (continued)

Summarize Costs in Appropriate Categories:

Bridge Structure			
		Quote 1	Quote 2
		<input checked="" type="radio"/> Steel <input type="radio"/> Wooden	<input checked="" type="radio"/> Steel <input type="radio"/> Wooden
Bridge Dimensions:		<u>34 x 12 flat</u>	<u>34x 12</u>
Bridge Manufacturer:	<u>Custom Manufacturing</u>		<u>Anderson Bridges</u>
Design Weight Load		<u>25,000</u> lbs.	<u>25,000</u> lbs.
Cost of Structure:	1. Engineering	\$ <u>3,000</u>	\$ <u>4,000</u>
	2. Structure	\$ <u>47,500</u>	\$ <u>30,000</u>
	Subtotal	\$ <u>50,500</u>	\$ <u>34,000</u>
		Quote 1	Quote 2
		<input checked="" type="radio"/> Contractor or <input type="radio"/> Sponsor Estimate	<input checked="" type="radio"/> Contractor or <input type="radio"/> Sponsor Estimate
Installation Costs:			
1. Engineering		\$ _____	\$ _____
2. Site Preparation		\$ <u>7,600</u>	\$ <u>5,000</u>
3. Abutments		\$ _____	\$ <u>12,000</u>
4. Pilings/Piers		\$ _____	\$ _____
5. Approaches		\$ _____	\$ _____
6. Riprap		\$ _____	\$ <u>2,000</u>
7. Labor		\$ _____	\$ <u>5,000</u>
8. Equipment Rental		\$ <u>1,800</u>	\$ _____
9. Culverts		\$ _____	\$ _____
10. H & H Study		\$ _____	\$ _____
11. Wetland Delineation		\$ _____	\$ _____
12. Other <u>Delivery & Removal</u>		\$ <u>2,000</u>	\$ _____
	Subtotal	\$ <u>11,400</u>	\$ <u>24,000</u>
	Total Cost	\$ <u>61,900</u>	\$ <u>58,000</u>

For the application grant, you must take the lowest of the two quotes.

Entire Deck and Railing Projects	<input type="radio"/> Contractor <input type="radio"/> Sponsor <input type="radio"/> Club
---	---

Bridge Dimensions: _____

Design Weight Load _____ lbs.

1. Materials \$ _____

2. Labor \$ _____

Total \$ _____



Custom Manufacturing, Inc.

606 Delco Drive, P.O. Box 279
Clinton, WI 53525
608-676-2282 Fax: 608-676-2283
tina@custommfginc.com

Quotation 6435

Please Indicate The Above Number When Ordering

To: Jefferson County Parks Department
311 S. Center Avenue, Room 204
Jefferson, WI 53549

Date: March 13, 2024	Salesperson: Tina Forrest
Inquiry Date:	Inquiry Number

Estimated Ship Date 8 – 12 weeks	Shipped VIA Best Way	F.O.B Clinton, WI	Terms Net 30	
1	Description		Price	Total
	2024 GRANT APPLICATION ESTIMATE Hwy 26 – Jefferson – ReRoute 1			
	34' Arched Bridge x 12' Wide - 25,000# Load Double Decked - 42" Horizontal Railing – Hardware On 2 sets of Galvanized Sill Pans		\$ 47,500.00	
	Stamped Engineered Drawings		3,000.00	
	Installation & Site Preparation		7,600.00	
	Equipment Rental		1,800.00	
	Removal & Disposal of Existing Bridge		1,000.00	
	Delivery Charges		1,000.00	
	Total			\$ 61,900.00
	The above prices do not include sales tax or any necessary permits.			
Bridge kit includes all Steel I-Beams and Crossmembers, which are predrilled and have a red oxide primer finish, MCA Southern Yellow Pine treated lumber and all hardware. All lumber is Pre-Stained.				
Bridge Kit Meets - WI DNR Guidelines – 25,000# Load				

We are pleased to submit the above quotation for your consideration. Should you place an order, be assured it will receive our prompt attention. This quotation is valid for 30 days. Thereafter it is subject to change without notice.

BY: Tina Forrest ACCEPTED: _____ DATE: _____



111 Willow Street
Colfax, WI 54730
(715) 962-2800
FAX: (715) 962-2801

PROPOSAL

April 29, 2024

To: Jefferson County Snowmobile Trail Administrator

Re: Snowmobile Bridge Budget

- 1 - **34' x 12' (clear width) steel truss bridge**
 - Design Standards: **AASHTO**
 - Diagonals per Panel: **1**
 - Clear width: **Inside face structural elements at deck level**
 - End Vertical: **Square**
 - Bearings: **Equal Elevations**
 - Steel Grade: **A588**
 - Deck: **#1 Southern Yellow Pine (.40 ACQ)**
 - Safety Rails: **Horizontal (4" opening)**
 - Installation: **Steel Pilings**
 - Loads: **85 psf live load - 35 psf wind load – 25,000 lbs. vehicle load**
 - FOB: **Jefferson County, WI**
 - Engineered Drawings State Seal: **Wisconsin**

Price-----\$58,000

• Structure (Steel Truss)	\$30,000
• Engineering	\$4,000
• Soil Testing	\$0
• Site Prep	\$5,000
• Abutments	\$12,000
• Labor	\$5,000
• Rip Rap	\$2,000

*****This price is for budgetary purposes only*****

Please call with any questions.

Thank you,

Kory S. Weathers

Appendix A – Required for Bridge Rehab/Replace, New, or Reroute with New Bridge

Bridge Rehab/Replace **New Bridge** Reroute with new bridge

County Jefferson	Township 06 N	Range 14	<input checked="" type="radio"/> E <input type="radio"/> W	Section 10	¼ ¼ NW	¼ SW	GPS Coordinates: Lat. 42.999372 Long. -88.8353087
Water Body Name				Bridge Name REROUTE #2		County Inventory Number N/A	
Funded Trail Name or Number (SNARS if applicable) JC21 REROUTE				Has this bridge site ever received development or rehabilitation funds in the past? <input type="radio"/> Yes <input checked="" type="radio"/> No Year: _____ \$ _____			
Bridge is located on: <input checked="" type="radio"/> Private property <input type="radio"/> Public property				Old Bridge/Culvert Size _____ New Bridge/Culvert Size 40' X 12' FLAT			
Landowner Where Bridge is Located DAVID HABECK				Telephone Number (920) 723-0774		Length of Trail Use Agreement (5 year minimum) 5 YEARS	
Current maximum load _____ lbs.		Age of Bridge		Bridge Material			
Proposed maximum load _____ lbs.		N/A		N/A			
Sponsoring Club Name JEFFERSON SNOW STORMERS				Club Contact KODY HABECK		Telephone Number (608) 921-2924	
Do you have your trail bridges posted as to maximum load? <input type="radio"/> Yes <input type="radio"/> No				What is the maximum load of the other bridges on the system if groomed with this bridge?			
What is the weight of your puller & drag/grading equipment? 17000 #'S 17000 #'S							
What other recreational trail uses are planned for this bridge? N/AN/A							

If there are other Recreational uses planned, how much of the bridge cost will be paid for by non-snowmobile or non-ATV users?

- Yes No Have you contacted your local [DNR Water Management Specialist \(WMS\)](#) regarding a permit?
- Yes No Is a permit needed? (Please provide any written correspondence from WMS.)
- Yes No Have you contacted your County Zoning Dept. regarding a floodplain determination?
- Yes No Will an H & H (hydrologic and hydraulic) study be required?

Bridge Project Detailed Description

BRIDGE LOCATION IS TEMPORARILY ROUTED UP THROUGH A SECTION OF PRIVATE PROPERTY TO THE ROAD SHOULDER IN GOOD FAITH THAT THE CLUB WILL WORK ON A MORE PERMANENT ROUTE THAT WILL NOT REQUIRE SNOWMOBILE'S TO RIDE ACROSS THE FRONT LAWN OF THE A LANDOWNER.

Temporary Bridge Currently In Place



Appendix A (continued)

Summarize Costs in Appropriate Categories:

Bridge Structure			
		Quote 1	Quote 2
		<input checked="" type="radio"/> Steel <input type="radio"/> Wooden	<input checked="" type="radio"/> Steel <input type="radio"/> Wooden
Bridge Dimensions:		<u>40 x 12 flat</u>	<u>40 x 12</u>
Bridge Manufacturer:	<u>Custom Manufacturing</u>	<u>Anderson Bridges</u>	
Design Weight Load		<u>25,000</u> lbs.	<u>25,000</u> lbs.
Cost of Structure:	1. Engineering	\$ <u>3,000</u>	\$ <u>4,000</u>
	2. Structure	\$ <u>52,600</u>	\$ <u>32,000</u>
	Subtotal	\$ <u>55,600</u>	\$ <u>36,000</u>
		Quote 1	Quote 2
		<input checked="" type="radio"/> Contractor or <input type="radio"/> Sponsor Estimate	<input checked="" type="radio"/> Contractor or <input type="radio"/> Sponsor Estimate
Installation Costs:	1. Engineering	\$ _____	\$ _____
	2. Site Preparation	\$ <u>7,600</u>	\$ <u>5,000</u>
	3. Abutments	\$ _____	\$ <u>12,000</u>
	4. Pilings/Piers	\$ _____	\$ _____
	5. Approaches	\$ _____	\$ _____
	6. Riprap	\$ _____	\$ <u>2,000</u>
	7. Labor	\$ _____	\$ <u>5,000</u>
	8. Equipment Rental	\$ <u>2,400</u>	\$ _____
	9. Culverts	\$ _____	\$ _____
	10. H & H Study	\$ _____	\$ _____
	11. Wetland Delineation	\$ _____	\$ _____
	12. Other <u>Delivery & Removal</u>	\$ <u>1,000</u>	\$ _____
	Subtotal	\$ <u>11,000</u>	\$ <u>24,000</u>
	Total Cost	\$ <u>66,600</u>	\$ <u>60,000</u>

For the application grant, you must take the lowest of the two quotes.

Entire Deck and Railing Projects	<input type="radio"/> Contractor <input type="radio"/> Sponsor <input type="radio"/> Club
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Bridge Dimensions: _____

Design Weight Load _____ lbs.

1. Materials \$ _____

2. Labor \$ _____

Total \$ _____



Custom Manufacturing, Inc.

606 Delco Drive, P.O. Box 279
Clinton, WI 53525
608-676-2282 Fax: 608-676-2283
tina@custommfginc.com

Quotation 6434

Please Indicate The Above Number When Ordering

To: Jefferson County Parks Department
311 S. Center Avenue, Room 204
Jefferson, WI 53549

Date: March 13, 2024	Salesperson: Tina Forrest
Inquiry Date:	Inquiry Number

Estimated Ship Date 8 – 12 weeks	Shipped VIA Best Way	F.O.B Clinton, WI	Terms Net 30	
1	Description		Price	Total
	2024 GRANT APPLICATION ESTIMATE 499 County Rd Q – Jefferson – ReRoute 2 40' Flat Bridge x 12' Wide - 25,000# Load Double Decked - 42" Horizontal Railing – Hardware On 2 sets of Galvanized Sill Pans		\$ 52,600.00	
	Stamped Engineered Drawings		3,000.00	
	Installation & Site Preparation		7,600.00	
	Equipment Rental		2,400.00	
	Delivery Charges		1,000.00	
	Total			\$ 66,600.00
The above prices do not include sales tax or any necessary permits.				
Bridge kit includes all Steel I-Beams and Crossmembers, which are predrilled and have a red oxide primer finish, MCA Southern Yellow Pine treated lumber and all hardware. All lumber is Pre-Stained.				
Bridge Kit Meets - WI DNR Guidelines – 25,000# Load				

We are pleased to submit the above quotation for your consideration. Should you place an order, be assured it will receive our prompt attention. This quotation is valid for 30 days. Thereafter it is subject to change without notice.

BY: Tina Forrest ACCEPTED: _____ DATE: _____



111 Willow Street
Colfax, WI 54730
(715) 962-2800
FAX: (715) 962-2801

PROPOSAL

April 29, 2024

To: Jefferson County Snowmobile Trail Administrator

Re: Snowmobile Bridge Budget

- 1 - **40' x 12' (clear width) steel truss bridge**
 - Design Standards: **AASHTO**
 - Diagonals per Panel: **1**
 - Clear width: **Inside face structural elements at deck level**
 - End Vertical: **Square**
 - Bearings: **Equal Elevations**
 - Steel Grade: **A588**
 - Deck: **#1 Southern Yellow Pine (.40 ACQ)**
 - Safety Rails: **Horizontal (4" opening)**
 - Installation: **Steel Pilings**
 - Loads: **85 psf live load - 35 psf wind load – 25,000 lbs. vehicle load**
 - FOB: **Jefferson County, WI**
 - Engineered Drawings State Seal: **Wisconsin**

Price-----\$60,000

• Structure (Steel Truss)	\$32,000
• Engineering	\$4,000
• Soil Testing	\$0
• Site Prep	\$5,000
• Abutments	\$12,000
• Labor	\$5,000
• Rip Rap	\$2,000

*****This price is for budgetary purposes only*****

Please call with any questions.

Thank you,

Kory S. Weathers

Location of Bridge 2



Appendix B – Required for Trail/Qualified Trout Rehab, Reroute, or Development

Trail Rehab Qualified Trout New Trail Trail Reroute (Mandatory or Discretionary)

County Jefferson	Township N	Range <input type="radio"/> E <input type="radio"/> W	Section	1/4 1/4	1/4	GPS Coordinates: Lat. Long.
Funded Trail Name or Number (SNARS if applicable) JC21			Has this trail ever received development or rehabilitation funds in the past? <input type="radio"/> Yes <input checked="" type="radio"/> No Year: _____ \$ _____			
Trail is located on: <input checked="" type="radio"/> Private property <input type="radio"/> Public property		Length of Easement or Landowner Use Agreement 5 years			Expiration Date	
Landowner Where Trail is Located DONALD VOELTZ & CODY HABECK					Telephone Number	
What other recreational trail uses are planned for this trail? N/A						
If there are other Recreational uses planned, how much of the trail development/rehab. cost will be paid for by other users? N/A						
How many miles would be affected if this project is not funded? 16			Will this result in closure of a trail? <input checked="" type="radio"/> Yes <input type="radio"/> No			
Is this a critical section to the overall trail system? <input checked="" type="radio"/> Yes <input type="radio"/> No			Is there a reasonable alternative? NO - IF THIS IS NOT APPROVED, THE DISTANCE TO THE DRUMLIN WOULD BE 16.1 MILES			
Does any section of this trail contain a bridge? <input checked="" type="radio"/> Yes <input type="radio"/> No		Will this bridge require rehabilitation now or in the next few years? <input checked="" type="radio"/> Yes <input type="radio"/> No			What is the weight of your puller & drag/grading equipment? 17,000 lbs.	

- Yes No Have you contacted your local [DNR Water Management Specialist \(WMS\)](#) regarding a permit?
- Yes No Is a permit needed? (Please provide any written correspondence from WMS.)
- Yes No Will this project be located near or cross any intermittent or perennial waterway? [Surface Water Data Viewer](#)
- Yes No Will this project be located near or cross any wetland?
- Yes No Will this project involve land disturbance – including clearing and grubbing – of 1 acre or more of land? (Less than 4/10th mile for a typical trail) [DNR Storm Water Contact List](#)

Trail Project Detailed Description

A property owner on US Hwy 18 rescinded permissions to ride across his property, ultimately shutting down access to the Glacial Drumlin from the SW corner of the City of Jefferson.

The proposed re-route is:

- *Approximately 5.4 miles of trail
 - on west side of Jefferson
 - on the west site of US Hwy 26
- *Includes two ditch crossings which will require two bridges as show on the maps
 - quotes are included
 - photos are included
 - Jefferson County Zoning Office has been contacted

Should this re-route not be approved, users would be required to ride approximately 16.1 miles from the SW corner of Jefferson to reach the Glacial Drumlin Trail versus the proposed 5.4 mile route.

The Alliance did set this up as a temporary route during the 2023-2024 season and so, trail prep has been initiated.

Guidelines for Applicant

Complete this form for each relocation you are submitting a grant application for. Provide any additional documents not requested on application checklist to substantiate your points, including actual deeded easements.

Mandatory or Discretionary? (no points)	
A) Trail is already closed or will be closed for the upcoming season. = Mandatory	Mandatory
B) Trail won't be closed for the coming season, but relocation is preferable for landowner request. to avoid road use. etc = Discretionary	

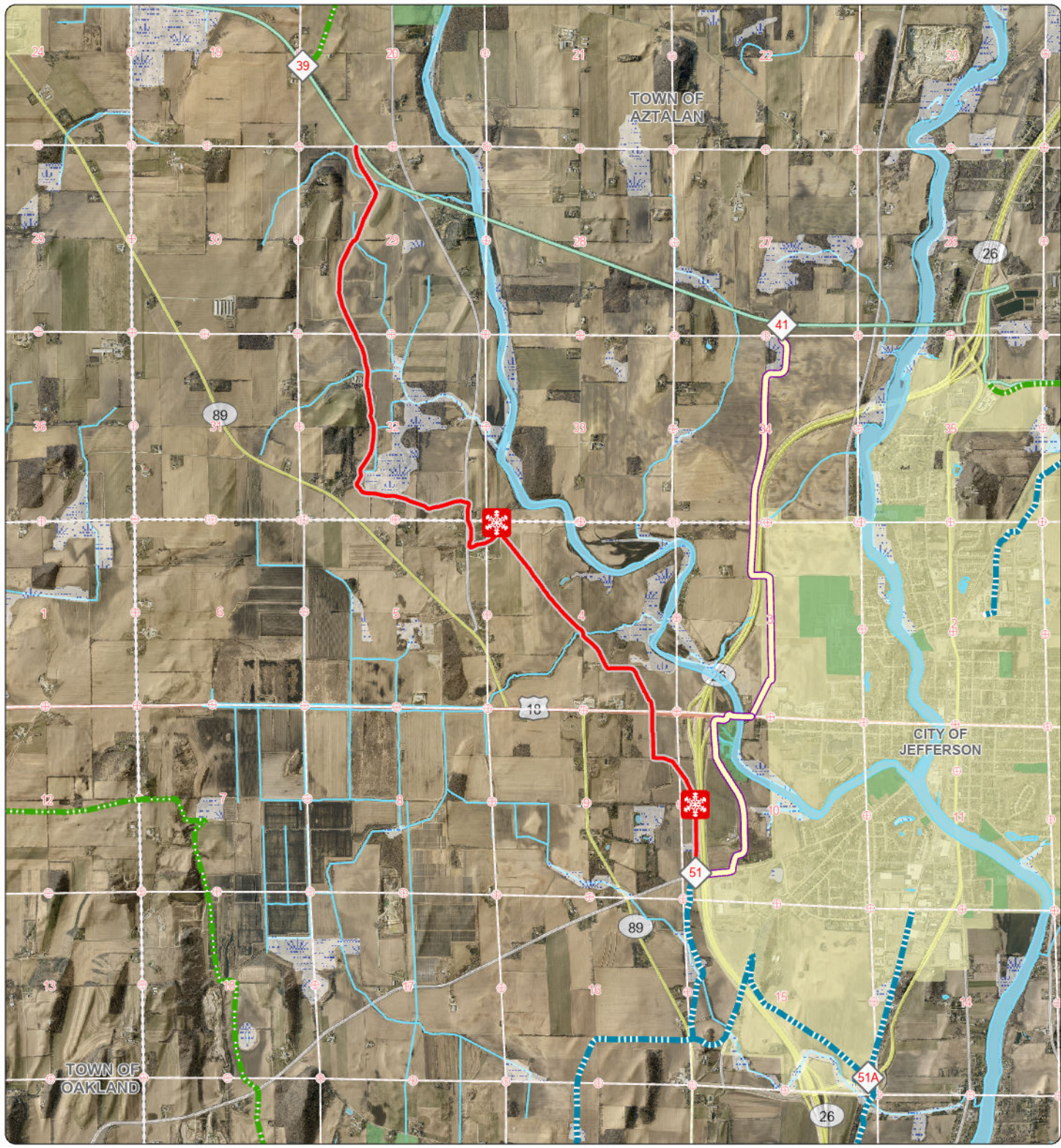
Category		Possible Points	Actual Points
1	Maintenance Increase Only		
	New trail footprint has already been cleared/constructed, application is requesting only a maintenance increase	2	
2	Dedicated Highway Rec Wing		
	An opportunity to develop a dedicated rec wing on a highway will allow for increased safety of trail users by getting them off of a shared highway bridge.	2	
3	Funding (maximum points 2) Are other funds already committed?		
	50% or greater from other funding source(s)?	2	
	11% - 49% from other funding source(s)?	1	
	0% - 10% from other funding source(s)?	0	
4	Length of Written Easements or Land Use Agreement (max points 4) (ch. 23.09(26)(am)1 WI Stats)		
	On public land (County, State, Federal)	4	
	10 or more year deeded easement on private land or other public land, for all portions of that trail segment to the nearest road on each side	3	
	3-9 year deeded easement on private land or other public land, for all portions of that trail to the nearest road on each side	2	
	10 or more year land use agreement (LUA, not deeded) on private land or other public land	1	
	3-9 year land use agreement (LUA, not deeded) on private land or other public land	0	
5	Miles Impacted – How many miles will need to rerouted if the trail is shut down? Measured from nearest intersection on both sides of lost segment. (max 4 points)		
	Less than 20 miles	1	1
	20 miles or more	3	
	No other snowmobile trails connect. Explain:	4	
DEDUCTIONS			
8	County Active Project Deduction (maximum deduction 1 point) A snowmobile active project is one that has exceeded it's initial grant period.		
	Two or more active projects - deduct 1 point	-1	
GRAND TOTAL			1



SnowTrail Grant Mapping Grant Request

Addition of Mileage Request
approximately 5.5 total miles

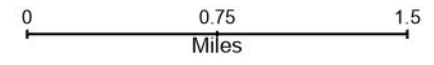
Intersection 51 to the
Glacial Drumlin Trail
Section(s) 04, 05, 09, 10
T06N R14E
Section(s) 29, 32
T07N R14E



Grant Request Mapping

Waterway Crossings 2 Locations	Former Trail Alignment CLUB FUNDED ~ 4.5 miles	All Trails County Trail Club Trail
Trail for Grant Request ~ 5.4 miles	Glacial Drumlin Trail 	Trail Intersections
Public Lands 	Wetlands 	

Disclaimer: This map is not a substitute for an actual field surveyor onsite investigation. The accuracy of this document is limited to the quality of the records from which it was assembled. Other inherent inaccuracies occur during the compilation process. Jefferson County makes no warranty whatsoever concerning this information.

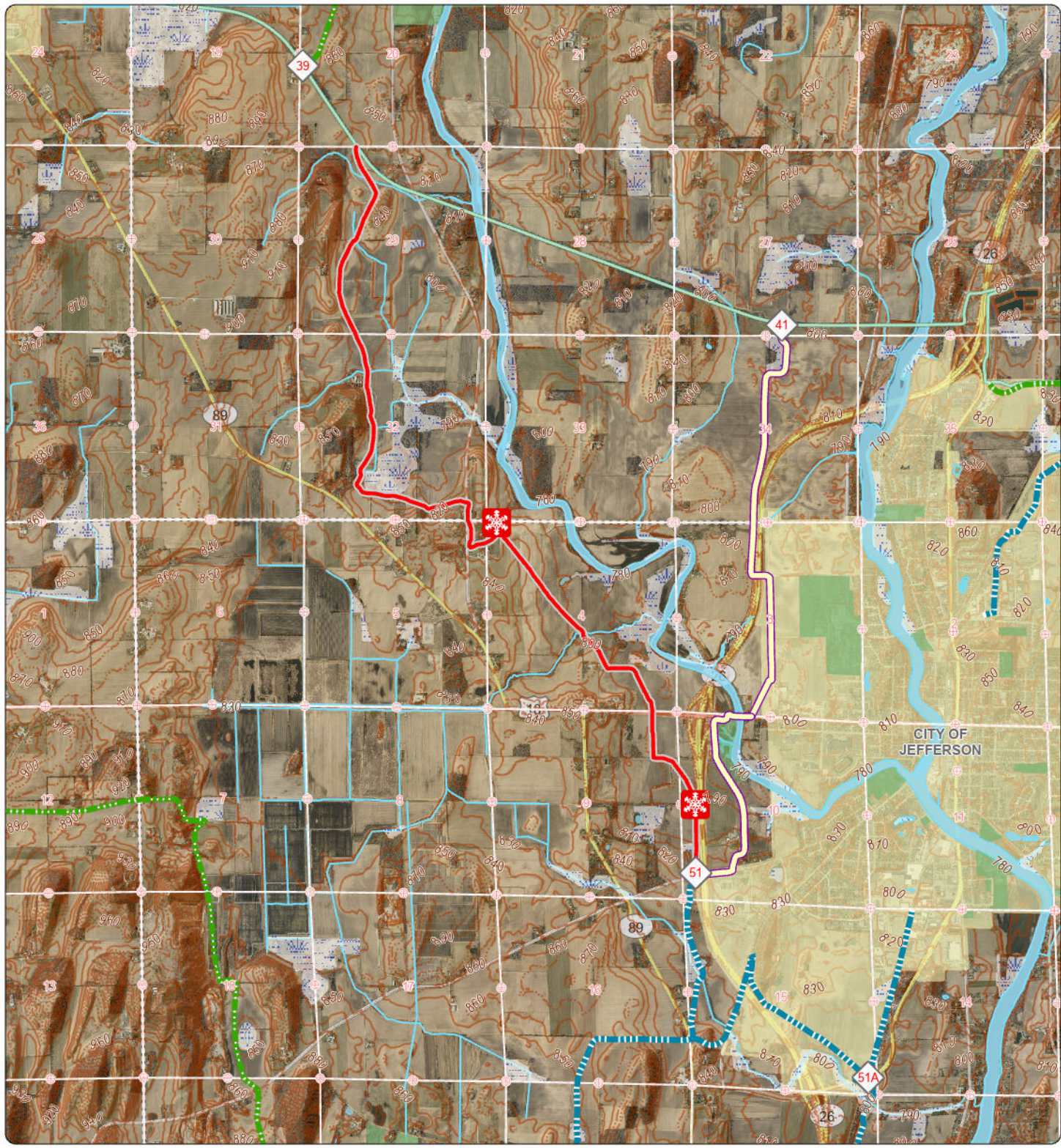




SnowTrail Grant Mapping Grant Request

Addition of Mileage Request
approximately 5.5 total miles

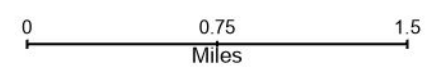
Intersection 51 to the
Glacial Drumlin Trail
Section(s) 04, 05, 09, 10
T06N R114E
Section(s) 29, 32
T07N R14E



Grant Request Mapping

Waterway Crossings 2 Locations	Former Trail Alignment CLUB FUNDED ~ 4.5 miles	All Trails County Trail Club Trail
Trail for Grant Request ~ 5.4 miles		Trail Intersections
Glacial Drumlin Trail 		Contour Lines 10 ft Contours
Public Lands 		Wetlands

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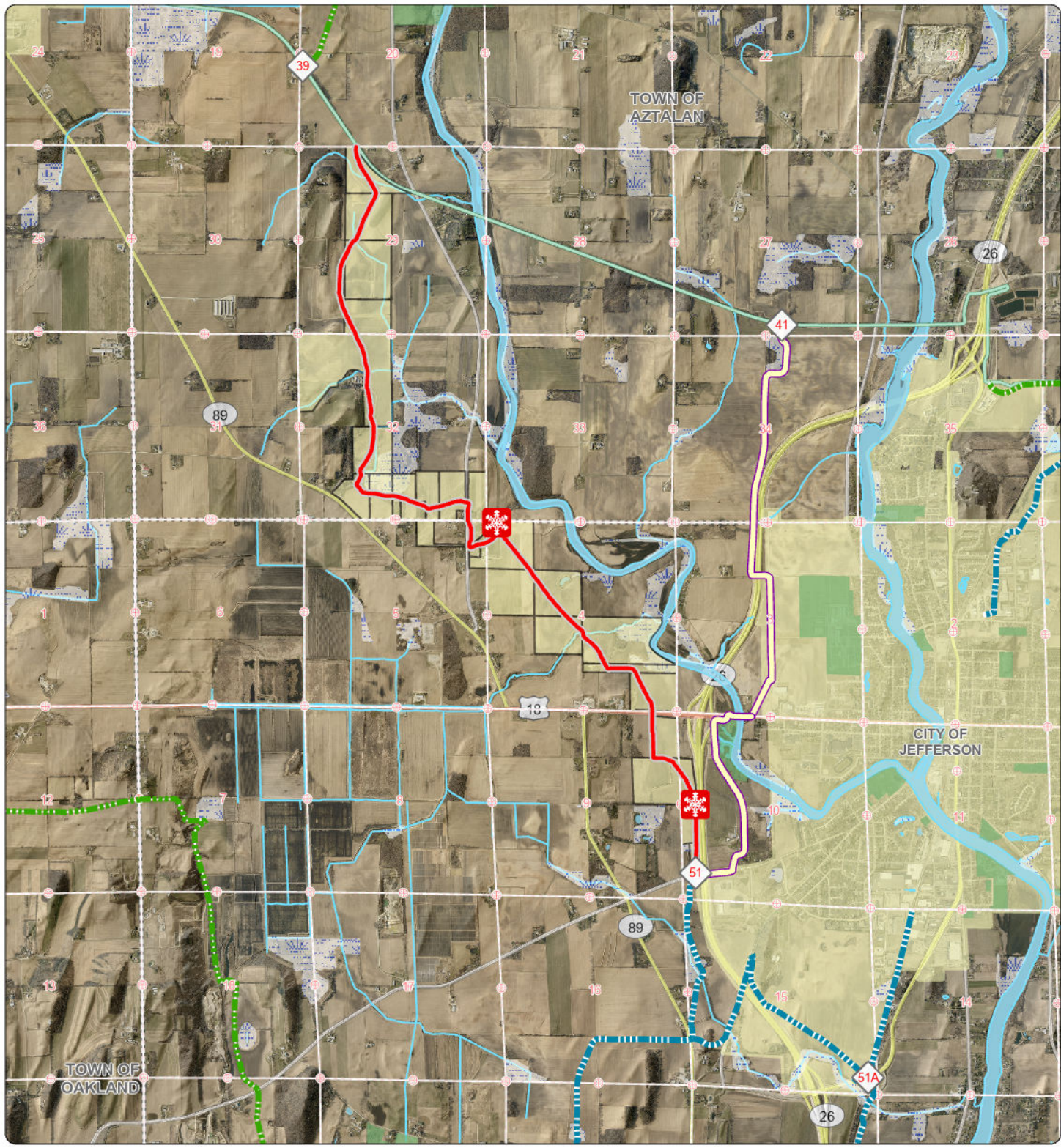




SnowTrail Grant Mapping Grant Request

Addition of Mileage Request
approximately 5.5 total miles

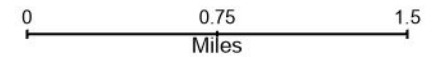
Intersection 51 to the
Glacial Drumlin Trail
Section(s) 04, 05, 09, 10
T06N R14E
Section(s) 29, 32
T07N R14E

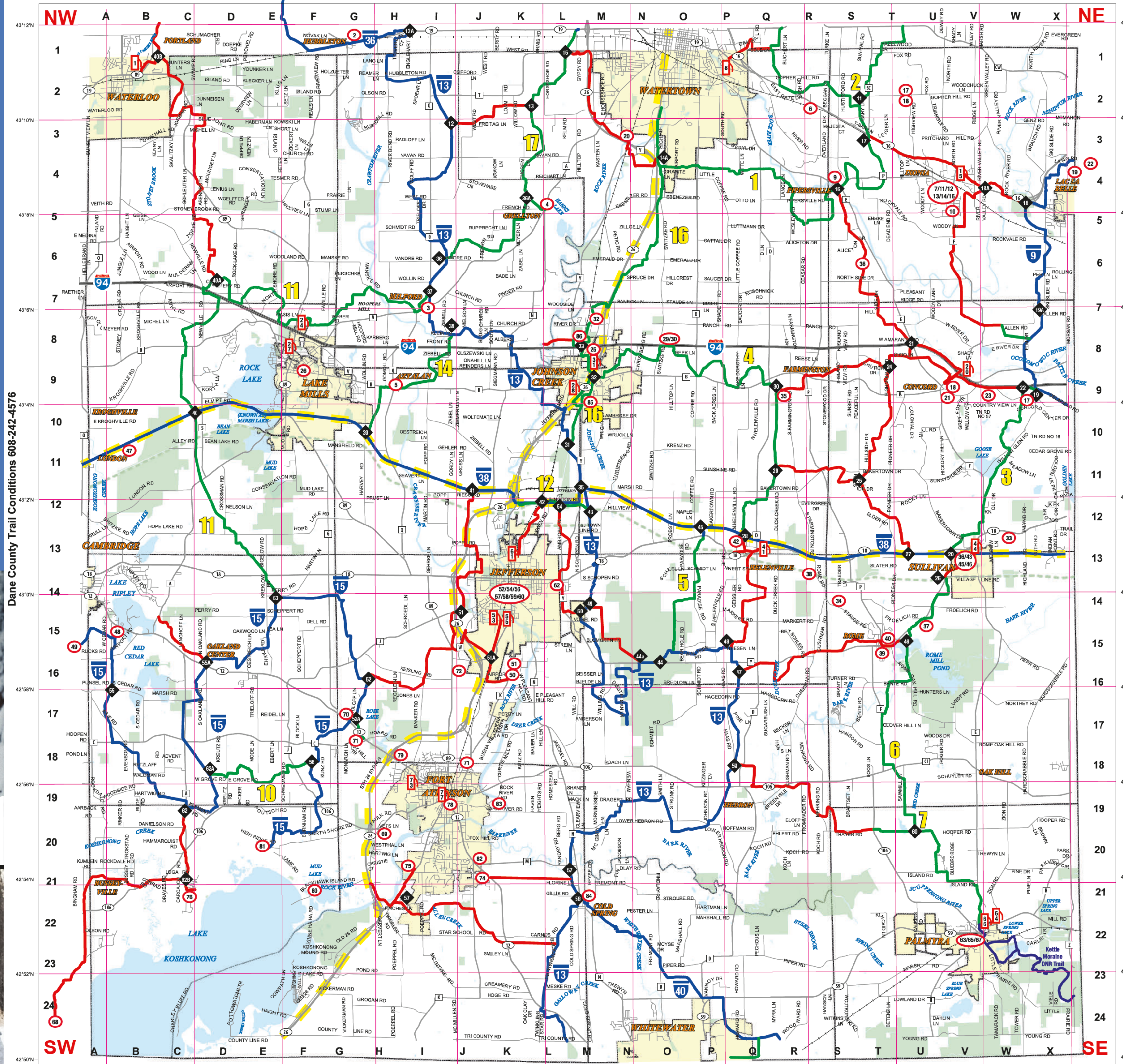


Grant Request Mapping

Waterway Crossings	Former Trail Alignment	All Trails
2 Locations	CLUB FUNDED ~ 4.5 miles	County Trail
Trail for Grant Request	~ 5.4 miles	Club Trail
Added Parcels		Trail Intersections
Glacial Drumlin Trail	Public Lands	
		Wetlands

Disclaimer: This map is not a substitute for an actual field surveyor onsite investigation. The accuracy of this document is limited to the quality of the records from which it was assembled. Other inherent inaccuracies occur during the compilation process. Jefferson County makes no warranty whatsoever concerning this information.





Dane County Trail Conditions 608-242-4576

Waukesha County Trail Conditions 414-299-0330

Rock County Trail Conditions 608-757-5485

Walworth County Trail Conditions 262-742-2664



STAY ON TRAILS

- State Trails
- County Trails
- Club Trails
- Quadrants
- State Corridor Markers
- ◆ Intersection Markers
- Sponsor Markers
- Ⓜ Gas

Jefferson County is divided into four quadrants when opening trails. State Highway 26 divides east/west and Glacial Drumlin Trail divides north/south.

Are the Trails Open? Call 920-699-SNOW (7669)

- 1 Kwik Trip (G)
- 2 Harry's Boondocks
- 3 Crawfish Junction
- 4 Linda's Lookout
- 5 Aztalan Inn (P)
- 6 Dave's Turf & Marine
- 7 Top Gear Performance
- 8 Watertown Mart (G)
- 9 Donny's Girl
- 10 Oconomowoc Sign Company
- 11 Ixonia Pub
- 12 Perna's
- 13 Jerry Hoefler Excavating Inc.
- 14 Jerry Hoefler Septic Service LLC
- 15 Von Lopy's Bar
- 16 Station Ixonia (G)
- 17 Piskula's Welding & Machining Inc.
- 18 Ultimate Landscaping LLC
- 19 Concord Inn
- 20 Christie's Auto Repair
- 21 Concord General Store (G)
- 22 Concrete Specialists Inc
- 23 Okauchee Redi-Mix Inc.
- 24 Concord House
- 25 Lake Mills Travel Plaza (P)(G)
- 26 Culver's
- 27 Ryan's Auto Care Inc. (P)
- 28 Kwik Trip (G)
- 29 Johnson Creek BP (G)
- 30 Hartwig Excavating
- 31 Hartwig Hair Trends
- 32 Kwik Trip (G)
- 33 Midwest Electric
- 34 The Garage
- 35 Duck Creek Retrievers
- 36 Ann's Farmington Inn
- 37 Black Frog Pub & Grill
- 38 Dig-N-Kat's
- 39 Dan The Tree Man
- 40 In Good Spirits
- 41 Ley's Bark River Lanes
- 42 Ron's Market (P)(G)
- 43 Wingin' It
- 44 Pour Man's Pub & Grill
- 45 Gaugert's Mobile Mart (G)
- 46 Midstates Trailer Distributing LLC
- 47 Sullivan Saloon
- 48 London Depot
- 49 Sports Page
- 50 Rockdale Bar & Grill
- 51 Edgewater Supper Club
- 52 Lou's Riverview
- 53 McDermott Top Shop
- 54 Main Street Mobil Station (G)
- 55 Heron's Landing
- 56 Kwik Trip (G)
- 57 Schaffer Soft Water
- 58 Fairview Sports Bar
- 59 Performance Lubricants Central LLC
- 60 Rock Bottom Express
- 61 JB Enterprise
- 62 Frontier FS (G)
- 63 Ducks Crossing
- 64 Hot Rod Bar & Grill
- 65 Lower Spring Lake BP Inc. (G)
- 66 T & D's Grill & Lanes
- 67 Palmyra Cigto (G)
- 68 Squidy's II
- 69 Oberg's Bar
- 70 VFW Post 1879
- 71 King Blunder Enterprises
- 72 What's the Point (P)
- 73 Landowski
- 74 Kwik Trip (G)
- 75 Sammy's Place
- 76 Rock River Lanes
- 77 Norm's Hideaway Bar & Grill (G)
- 78 Stop and Go (G)
- 79 Duner's Blackhawk Club
- 80 Holiday Inn Express & Suites (P)
- 81 Country Inn & Suites (P)
- 82 Island Bar & Grill
- 83 Sunset Bar & Grill
- 84 Badger Basement Systems
- 85 Rock River Bait Box
- 86 Real McCoy's

- COVER**
- 85 Robs Performance Motor Sports M9
 - 86 John Hartwig Motor Sports L8
- TRAIL BOSSES**
- Concord Center Cruisers
 - John Williams - 920-285-2925
 - Cooney Riders
 - Cory Schellinger - 262-719-1231
 - Fort Atkinson Driftskippers
 - Jeff Jones - 920-691-2496
 - Hebron Bark River Riders
 - John Wagi - 920-563-8088
 - Helenville Hill Hoppers
 - Eric Bauer - 920-650-522
 - Hubbleton Riders
 - Jeff Ziebell - 920-988-7786
 - Ixonia Concord Explorers
 - Rory Lamp - 920-285-2762
 - Jefferson Sno-Hawks
 - Dave Fisher - 920-723-5160
 - Jefferson Snowstormers
 - Chris Meng - 920-723-7327
 - Johnson Creek Riders
 - Dean Anderson - 920-699-3840
 - Palmyra Ridge Riders
 - Tim Aukofer - 262-370-3795
 - Rome Snow Barons
 - Jon Boettcher - 920-723-8623
 - Silver Creek Riders
 - Tony Stangler - 920-285-7070
 - Sullivan Sno-Drifters
 - Tammy Payne - 262-490-2840
 - Twin River Riders
 - Peter Skalitzyk - 920-988-3992
 - Watertown Snowmobile Assoc.
 - Wilbur Miller - 920-285-3730
 - Whitewater Sno Seekers
 - Scott Flemming - 262-949-9114

STAY ON MARKED TRAILS
 Markings is against the law!
 Destroying or tampering with trail
 Please follow trail markings at all times.
 Be aware of trail markers and trail signs.
 JCSA is not liable for accuracy. Be
 locations due to various conditions.
 Trails shown on map may vary in exact

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NOTICE TO SNOWMOBILERS!!!
 The land in this area is privately
 owned. By their kindness, these
 private land owners have
 allowed us to build snowmobile
 trails across their property. This
 permission is for trails only!!
 Snowmobiling outside of any
 marker is trespassing.

TRAIL CONDITIONS: 24 HR HOTLINE NUMBERS:
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 Dane 608-242-4576
 Dodge 920-386-3705
 Rock 608-757-5485
 Walworth 262-742-2664

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