

## #62 Dunn Co Trail 11 Reroute

State of Wisconsin  
 Department of Natural Resources  
[dnr.wi.gov](http://dnr.wi.gov)

### Motorized Recreation Grant Application

For: (choose all that apply)

Form 8700-159 (R 02/2024)

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ATV/UTV Trail Aid

Snowmobile Trail Aid

**Due Date: April 15**

**Notice:** Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law {ss. 19.31 – 19.39, Wis. Stats.}.

**Instructions:** Applications may combine more than one source of funds. They may be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your [Community Services Specialist](#).

DNR Use Only	
Category	Number

#### Section 1: Applicant Information

Applicant / Organization Name Dunn County Land and Water Conservation Division			Check Recipient: Individual other than authorized individual to act on behalf of the applicant. <input checked="" type="checkbox"/> Select if the same as applicant.		
Individual Authorized to Act on Behalf of Applicant per Resolution Chase Cummings			Check Recipient Name (Name to Appear on Check) Chase Cummings		
Title Dunn County Snowmobile Trail Coordinator			Title Dunn County Snowmobile Trail Coordinator		
Address 3001 US Hwy 12 East Suite 240A			Address 3001 US Hwy 12 East Suite 240A		
City Menomonie	State WI	ZIP Code 54751	City Menomonie	State WI	ZIP Code 54751
Telephone Number (715) 232-1496		Email Address chrcummings@co.dunn.wi.us			

#### Section 2: Project Information Required for all Projects

Project Title Trail 11 DNR Stanton Project					Current Funded Miles 312.7	New Miles (if applicable) 0
County Dunn	Township 29 N	Range 14	Section 28	¼ ¼ NE	¼ NW	GPS Coordinates: Lat. 44.97167 Long. -92.09065

#### Project Description Summary

This grant application includes a proposal of 3 new bridges and one mandatory trail reroute. Additional pages are added to include all bridges. This is referred to as one project. The Knapp Valley Riders Club has achieved permission from landowners to put the proposed Trail 11 reroute and locations of the 3 bridges. This project would continue Trail 11 access from Knapp to Boyceville. Use of the Town's bridge on 130th Street, and multiple crossings on 130th Street and riding within the road right of way on 130th Street and crossing a private landowner's driveway to their personal residence would be eliminated by this project. Safety for the snowmobile riders and trail roomers would be greatly enhanced as well as that of private landowners and users of 130th Street. This has been a dangerous area of Trail 11 for several years and this project is the only solution that the Knapp Valley Riders Club has been able to receive cooperation from both public and private landowners on. This project would also continue the trail access for the groomer operators on trail 11 and adjacent trails. Total cost is estimated at \$206,459.00. An RTP grant application is planned for \$165,167.00. This grant is for the remaining 20% at \$41,292.00. Amounts may be adjusted dependent on funding awarded.

I certify that all maintenance land use agreements are on file.

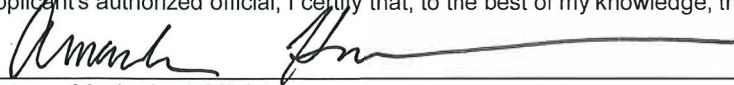
#### Estimated Cost

Maintenance	Acquisition	Insurance	Development	Bridge Rehab.	Trail Rehab.	Total Estimated Cost
				\$41,292.00		\$41,292.00
Leave Blank – DNR Use Only						

#### Applicant Certification

Printed Name of Authorized Official Chase Cummings (Amanda Hanson)	Official's Title County Conservationist (Conservation Planner)
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As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.

  
 Signature of Authorized Official

04/15/2024  
 Date Prepared

**Appendix A – Required for Bridge Rehab/Replace, New, or Reroute with New Bridge**

Bridge Rehab/Replace     New Bridge     Reroute with new bridge

County Dunn	Township 29 N	Range 14	<input type="radio"/> E <input checked="" type="radio"/> W	Section 28	¼ ¼ NE	¼ NW	GPS Coordinates: Lat. 44.97167 Long. -92.09065
Water Body Name North Branch Wilson Creek (WBIC 2067200)			Bridge Name Dunn-28 DNR Stanton West			County Inventory Number Dunn-28	
Funded Trail Name or Number (SNARS if applicable) 11			Has this bridge site ever received development or rehabilitation funds in the past? <input type="radio"/> Yes <input checked="" type="radio"/> No    Year: _____ \$ _____				
Bridge is located on: <input type="radio"/> Private property <input checked="" type="radio"/> Public property			Old Bridge/Culvert Size    NA (Town road bridge)				
Landowner Where Bridge is Located State of Wisconsin (DNR)			Telephone Number (715) 977-7354		Length of Trail Use Agreement (5 year minimum) 10		
Current maximum load _____ lbs.		Age of Bridge NA		Bridge Material NA			
Proposed maximum load    25,000 lbs.							
Sponsoring Club Name Knapp Valley Riders			Club Contact Eric Schultz			Telephone Number (715) 410-8761	
Do you have your trail bridges posted as to maximum load? <input checked="" type="radio"/> Yes <input type="radio"/> No			What is the maximum load of the other bridges on the system if groomed with this bridge? 25,000 lbs.				
What is the weight of your puller & drag/grading equipment? 23,000 lbs. (Puller) and 2,000 lbs. (Drag)							
What other recreational trail uses are planned for this bridge? None.							
If there are other Recreational uses planned, how much of the bridge cost will be paid for by non-snowmobile or non-ATV users? None.							
<input checked="" type="radio"/> Yes <input type="radio"/> No    Have you contacted your local <a href="#">DNR Water Management Specialist (WMS)</a> regarding a permit? <input checked="" type="radio"/> Yes <input type="radio"/> No    Is a permit needed? (Please provide any written correspondence from WMS.) <input checked="" type="radio"/> Yes <input type="radio"/> No    Have you contacted your County Zoning Dept. regarding a floodplain determination? <input type="radio"/> Yes <input checked="" type="radio"/> No    Will an H & H (hydrologic and hydraulic) study be required?							

**Bridge Project Detailed Description**

Over the years private landowners have changed resulting in the location of the existing Trail 11 today. For years the snowmobiles have had to use the town's bridge on 130th Street, and then cross 130th street in multiple places near culvert locations and ride in the ditch or road right of way. The club was able to meet with public and private landowners and achieve permission for this project, after years of poor communication and misunderstandings of private landowners.

The State of Wisconsin (DNR) has signed a 10 year agreement for the 3 bridge site locations and rerouted Trail 11. See the email information from Jacob Nadeau, where likely a Wetland Identification and Permit Fees (s.281.36, Stats) General Permit (\$350/per each bridge) and a permit service application fee (\$3/per each general permit) may be required. See the email information from Tracie Albrightson, who advises likely an H & H study is not needed, and one shoreland zoning permit (\$200/each parcel) would be needed per parcel of land the bridge sites are located on. It is possible that the Middle or East bridge site locations may shift slightly to the north, with a possibility of then being on the adjacent parcel of land to the north also owned by the State of Wisconsin(DNR) and included on the signed agreement.

All 3 bridges will be clear span steel truss bridges with vertical pilings used to minimize excavation and keep soil disturbance at a minimum. This is similar in practice to recent bridges that have been installed in Dunn County in the past.

**Appendix A (continued)**

**Summarize Costs in Appropriate Categories:**

Bridge Structure			
		Quote 1	Quote 2
		<input checked="" type="radio"/> Steel <input type="radio"/> Wooden	<input checked="" type="radio"/> Steel <input type="radio"/> Wooden
Bridge Dimensions:		60' x 12'	60' x 12'
Bridge Manufacturer:	<u>Anderson Bridges</u>		<u>Ebys Portable Welding &amp; Fabrication</u>
Design Weight Load		<u>25,000</u> lbs.	<u>25,000</u> lbs.
Cost of Structure:	1. Engineering	\$ <u>4,000</u>	\$ <u>500</u>
	2. Structure	\$ <u>63,000</u>	\$ <u>70,000</u>
	<b>Subtotal</b>	<b>\$ <u>67,000</u></b>	<b>\$ <u>70,500</u></b>
		Quote 1	Quote 2
		<input checked="" type="radio"/> Contractor or <input type="radio"/> Sponsor Estimate	<input type="radio"/> Contractor or <input type="radio"/> Sponsor Estimate
<b>Installation Costs:</b>			
1. Engineering		\$ _____	\$ _____
2. Site Preparation		\$ <u>5,000</u>	\$ <u>1,000</u>
3. Abutments		\$ <u>10,000</u>	\$ _____
4. Pilings/Piers		\$ _____	\$ <u>2,000</u>
5. Approaches		\$ _____	\$ <u>1,000</u>
6. Riprap		\$ <u>2,000</u>	\$ <u>500</u>
7. Labor		\$ <u>5,000</u>	\$ _____
8. Equipment Rental		\$ _____	\$ _____
9. Culverts		\$ _____	\$ _____
10. H & H Study		\$ _____	\$ _____
11. Wetland Delineation		\$ _____	\$ _____
12. Other <u>Permits (DNR, Dunn Co)</u>		\$ <u>553</u>	\$ <u>553</u>
	<b>Subtotal</b>	<b>\$ <u>22,553</u></b>	<b>\$ <u>5,053</u></b>
	<b>Total Cost</b>	<b>\$ <u>89,553</u></b>	<b>\$ <u>75,553</u></b>

**For the application grant, you must take the lowest of the two quotes.**

Entire Deck and Railing Projects		<input type="radio"/> Contractor	<input type="radio"/> Sponsor	<input type="radio"/> Club
Bridge Dimensions:	_____			
Design Weight Load	_____ lbs.			
1. Materials		\$ _____		
2. Labor		\$ _____		
	<b>Total</b>	<b>\$ _____</b>		

**Appendix B – Required for Trail/Qualified Trout Rehab, Reroute, or Development**

Trail Rehab     Qualified Trout     New Trail     Trail Reroute (Mandatory or Discretionary)

County Dunn	Township 29 N	Range 14	<input type="radio"/> E <input checked="" type="radio"/> W	Section 28	¼ ¼ NE	¼ NW	GPS Coordinates: Lat. 44.97167 Long. -92.09065
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Funded Trail Name or Number (SNARS if applicable) 11	Has this trail ever received development or rehabilitation funds in the past? <input type="radio"/> Yes <input checked="" type="radio"/> No    Year: _____ \$ _____
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Trail is located on: <input type="radio"/> Private property <input checked="" type="radio"/> Public property	Length of Easement or Landowner Use Agreement 10 years	Expiration Date 04/10/2034
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Landowner Where Trail is Located State of Wisconsin (DNR)	Telephone Number (715) 977-7354
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What other recreational trail uses are planned for this trail?  
None. Public may use the land for outdoor activities including hunting, fishing, birding, hiking and being in nature. If there are other Recreational uses planned, how much of the trail development/rehab. cost will be paid for by other users?  
NA

How many miles would be affected if this project is not funded? 40	Will this result in closure of a trail? <input checked="" type="radio"/> Yes <input type="radio"/> No
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Is this a critical section to the overall trail system? <input checked="" type="radio"/> Yes <input type="radio"/> No	Is there a reasonable alternative? Not at this time due to private landowners in area that have denied access.
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Does any section of this trail contain a bridge? <input checked="" type="radio"/> Yes <input type="radio"/> No	Will this bridge require rehabilitation now or in the next few years? <input checked="" type="radio"/> Yes <input type="radio"/> No	What is the weight of your puller & drag/grading equipment? 25,000 lbs.
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- Yes     No    Have you contacted your local [DNR Water Management Specialist \(WMS\)](#) regarding a permit?
- Yes     No    Is a permit needed? (Please provide any written correspondence from WMS.)
- Yes     No    Will this project be located near or cross any intermittent or perennial waterway? [Surface Water Data Viewer](#)
- Yes     No    Will this project be located near or cross any wetland?
- Yes     No    Will this project involve land disturbance – including clearing and grubbing – of 1 acre or more of land? (Less than 4/10th mile for a typical trail) [DNR Storm Water Contact List](#)

**Trail Project Detailed Description**  
This project includes the Trail 11 reroute which has land owned by the State of Wisconsin (DNR), and also Private Landowners (Cardwell and Holzheuter). A 10 year signed agreement is included for the public owned land by the State of Wisconsin (DNR).



# Dunn - Trail 11 Reroute

## Guidelines for Applicant

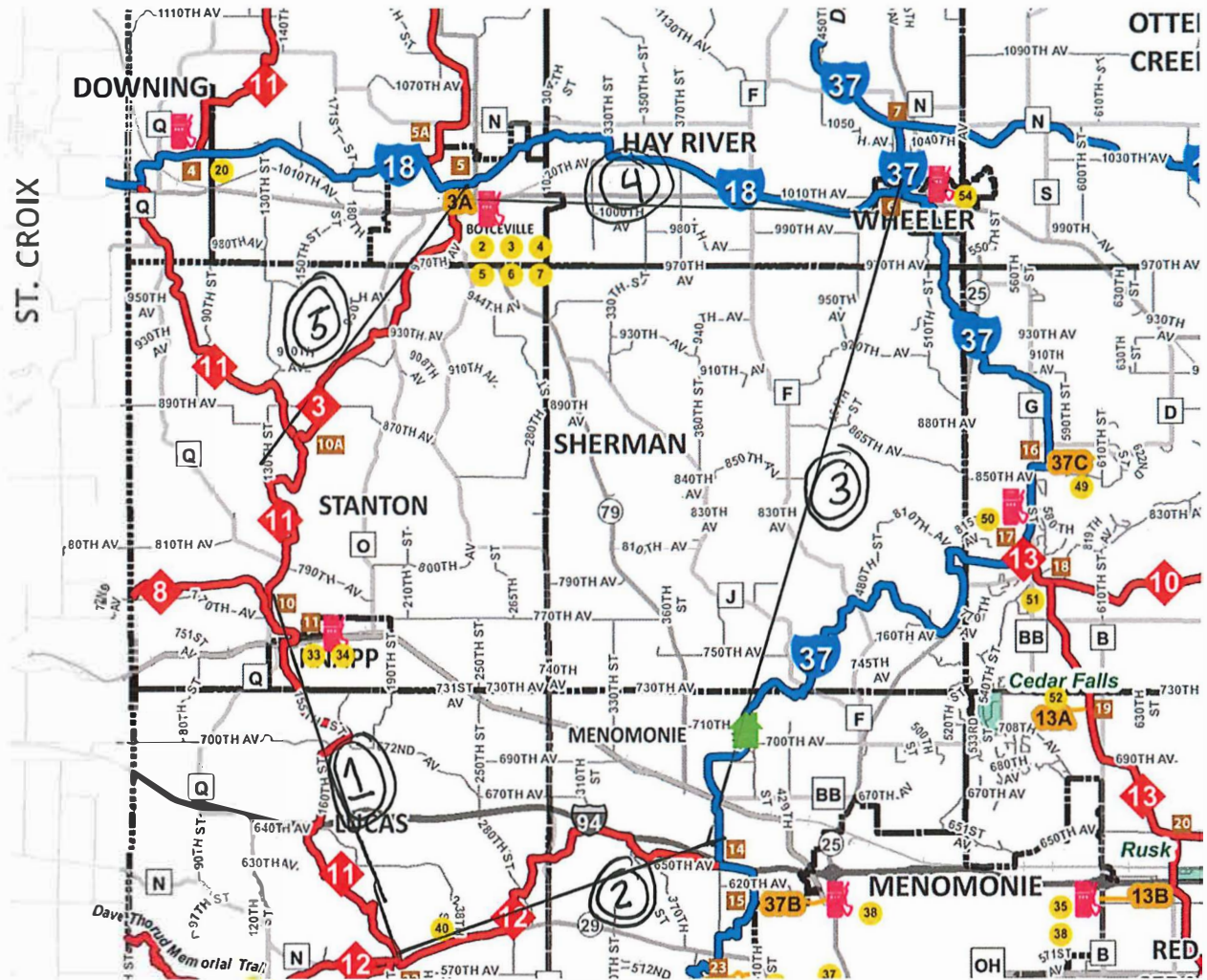
Complete this form for each relocation you are submitting a grant application for. Provide any additional documents not requested on application checklist to substantiate your points, including actual deeded easements.

<b>Mandatory or Discretionary?</b> (no points)	
A) Trail is already closed or will be closed for the upcoming season. = <b>Mandatory</b>	Mandatory
B) Trail won't be closed for the coming season, but relocation is preferable for landowner request, to avoid road use, etc = <b>Discretionary</b>	

	Category	Possible Points	Actual Points
1	<b>Maintence Increase Only</b>		
	New trail footprint has already been cleared/constructed, application is requesting only a maintenance increase	2	0
2	<b>Dedicated Highway Rec Wing</b>		
	An opportunity to develop a dedicated rec wing on a highway will allow for increased safety of trail users by getting them off of a shared highway bridge.	2	0
3	<b>Funding</b> (maximum points 2) Are other funds already committed?		
	50% or greater from other funding source(s)?	2	<del>0</del> 2
	11% - 49% from other funding source(s)?	1	0
	0% - 10% from other funding source(s)?	0	0
4	<b>Length of Written Easements or Land Use Agreement</b> (max points 4) (ch. 23.09(26)(am)1 WI Stats)		
	On public land (County, State, Federal)	4	<del>0</del> 4
	10 or more year <b>deeded easement</b> on private land or other public land, for all portions of that trail segment to the nearest road on each side	3	0
	3-9 year <b>deeded easement</b> on private land or other public land, for all portions of that trail to the nearest road on each side	2	0
	10 or more year land use agreement (LUA, not deeded) on private land or other public land	1	0
	3-9 year land use agreement (LUA, not deeded) on private land or other public land	0	0
5	<b>Miles Impacted</b> – How many miles will need to rerouted if the trail is shut down? Measured from nearest intersection on both sides of lost segment. (max 4 points)		
	Less than 20 miles	1	0
	20 miles or more	3	3
	No other snowmobile trails connect. Explain:	4	0
	<b>DEDUCTIONS</b>		
8	<b>County Active Project Deduction</b> (maximum deduction 1 point) A snowmobile active project is one that has exceeded it's initial grant period.		

**Total** **9**

Dunn County, Wisconsin Trail Map



- ① 7.9 miles (trail 11)
- ② 5.9 miles (trail 12)
- ③ 15.0 miles ~~(trail 37)~~ (trail 37) (Wheeler to edge of Menomonic)
- ④ 7.0 miles (trail 18) (Boyceville to Wheeler)
- ⑤ 4.4 (trail 3)  
miles

40.2 miles grand total to travel by sled if Trail #11 project is not funded & that area of trail is shut down.

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**Appendix A – Required for Bridge Rehab/Replace, New, or Reroute with New Bridge**

Bridge Rehab/Replace     New Bridge     Reroute with new bridge

County Dunn	Township 29 N	Range 14	Section 28	1/4 1/4 NE	1/4 NW	GPS Coordinates: Lat. 44.97352 Long. -92.08618
Water Body Name Unnamed (WBIC 2067400)			Bridge Name Dunn-30 DNR Stanton East		County Inventory Number Dunn-30	
Funded Trail Name or Number (SNARS if applicable) Trail 11			Has this bridge site ever received development or rehabilitation funds in the past? <input type="radio"/> Yes <input checked="" type="radio"/> No    Year: _____ \$ _____			
Bridge is located on: <input type="radio"/> Private property <input checked="" type="radio"/> Public property			Old Bridge/Culvert Size <u>N/A</u> New Bridge/Culvert Size <u>60' x 12'</u>			
Landowner Where Bridge is Located State of Wisconsin (DNR)			Telephone Number (715) 977-7354		Length of Trail Use Agreement (5 year minimum) 10 years	
Current maximum load _____ lbs.		Age of Bridge		Bridge Material		
Proposed maximum load <u>25,000</u> lbs.		N/A		N/A		
Sponsoring Club Name Knapp Valley Riders			Club Contact Eric Schultz		Telephone Number (715) 410-8761	
Do you have your trail bridges posted as to maximum load? <input checked="" type="radio"/> Yes <input type="radio"/> No			What is the maximum load of the other bridges on the system if groomed with this bridge? 25,000 lbs.			
What is the weight of your puller & drag/grading equipment? 23,000 lbs. (Puller) and 2,000 lbs. (Drag)						
What other recreational trail uses are planned for this bridge? None.						
If there are other Recreational uses planned, how much of the bridge cost will be paid for by non-snowmobile or non-ATV users? None.						
<input checked="" type="radio"/> Yes <input type="radio"/> No Have you contacted your local <a href="#">DNR Water Management Specialist (WMS)</a> regarding a permit? <input checked="" type="radio"/> Yes <input type="radio"/> No Is a permit needed? (Please provide any written correspondence from WMS.) <input checked="" type="radio"/> Yes <input type="radio"/> No Have you contacted your County Zoning Dept. regarding a floodplain determination? <input type="radio"/> Yes <input checked="" type="radio"/> No Will an H & H (hydrologic and hydraulic) study be required?						

**Bridge Project Detailed Description**

See Motorized Grant Application For Trail 11 DNR Stanton Project (Dunn-28 Stanton West Bridge). The completed pages in this document supplement that application. All 3 bridges and Trail 11 reroute are as one single grant application as discussed with Kurt Byfield (WI DNR).

This proposed bridge is not located directly on Unnamed, but just east of it (no line or name on the proposed bridge site). Due to site conditions and the nature (curves) of this water body, and unknown access /equipment needs of the future contractor, and location of this site on the dividing line between sections 21 and 28, it is possible this bridge site could shift slightly to the north to be located on the SE 1/4 of the SW 1/4 of Section 21. Note the signed Capitol Improvement Ownership Acknowledgment and Land Use Agreement includes both locations.

Dunn-30 DNR Stanton East Bridge



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**Appendix A (continued)**

**Summarize Costs in Appropriate Categories:**

Bridge Structure			
		Quote 1	Quote 2
		<input checked="" type="radio"/> Steel <input type="radio"/> Wooden	<input checked="" type="radio"/> Steel <input type="radio"/> Wooden
Bridge Dimensions:		60' x 12'	60' x 12'
Bridge Manufacturer:	<u>Anderson Bridges</u>		<u>Ebys Portable Welding &amp; Fabrication</u>
Design Weight Load		<u>25,000</u> lbs.	<u>25,000</u> lbs.
Cost of Structure:	1. Engineering	\$ <u>4,000</u>	\$ <u>500</u>
	2. Structure	\$ <u>63,000</u>	\$ <u>70,000</u>
	<b>Subtotal</b>	<b>\$ <u>67,000</u></b>	<b>\$ <u>70,500</u></b>
		Quote 1	Quote 2
		<input checked="" type="radio"/> Contractor or <input type="radio"/> Sponsor Estimate	<input checked="" type="radio"/> Contractor or <input type="radio"/> Sponsor Estimate
<b>Installation Costs:</b>			
1. Engineering		\$ _____	\$ _____
2. Site Preparation		\$ <u>5,000</u>	\$ <u>1,000</u>
3. Abutments		\$ <u>10,000</u>	\$ _____
4. Pilings/Piers		\$ _____	\$ <u>2,000</u>
5. Approaches		\$ _____	\$ <u>1,000</u>
6. Riprap		\$ <u>2,000</u>	\$ <u>500</u>
7. Labor		\$ <u>5,000</u>	\$ _____
8. Equipment Rental		\$ _____	\$ _____
9. Culverts		\$ _____	\$ _____
10. H & H Study		\$ _____	\$ _____
11. Wetland Delineation		\$ _____	\$ _____
12. Other <u>Permits (DNR, Dunn Co)</u>		\$ <u>553</u>	\$ <u>553</u>
	<b>Subtotal</b>	<b>\$ <u>22,553</u></b>	<b>\$ <u>5,053</u></b>
	<b>Total Cost</b>	<b>\$ <u>89,553</u></b>	<b>\$ <u>75,553</u></b>

**For the application grant, you must take the lowest of the two quotes.**

<b>Entire Deck and Railing Projects</b>		<input type="radio"/> Contractor <input type="radio"/> Sponsor <input type="radio"/> Club
Bridge Dimensions:	_____	
Design Weight Load	_____ lbs.	
1. Materials	\$ _____	
2. Labor	\$ _____	
	<b>Total \$ _____</b>	

Dunn-30 DNR Stanton East Bridge



**Motorized Recreation Grant Application**

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**Appendix B – Required for Trail/Qualified Trout Rehab, Reroute, or Development**

Trail Rehab     Qualified Trout     New Trail     Trail Reroute (Mandatory or Discretionary)

County	Township	Range	<input type="radio"/> E <input checked="" type="radio"/> W	Section	¼ ¼	¼	GPS Coordinates: Lat. 44.97352 Long. -92.08618
Dunn	29 N	14		28	NE	NW	

Funded Trail Name or Number (SNARS if applicable)	Has this trail ever received development or rehabilitation funds in the past?
Trail 11	<input type="radio"/> Yes <input checked="" type="radio"/> No    Year: _____ \$ _____

Trail is located on: <input type="radio"/> Private property <input checked="" type="radio"/> Public property	Length of Easement or Landowner Use Agreement 10 years	Expiration Date 04/10/2034
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Landowner Where Trail is Located State of Wisconsin (DNR)	Telephone Number (715) 977-7354
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What other recreational trail uses are planned for this trail?  
None

If there are other Recreational uses planned, how much of the trail development/rehab. cost will be paid for by other users?  
None

How many miles would be affected if this project is not funded? 40	Will this result in closure of a trail? <input checked="" type="radio"/> Yes <input type="radio"/> No
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Is this a critical section to the overall trail system? <input checked="" type="radio"/> Yes <input type="radio"/> No	Is there a reasonable alternative? Not at this time due to private landowners in area that have denied access.
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Does any section of this trail contain a bridge? <input checked="" type="radio"/> Yes <input type="radio"/> No	Will this bridge require rehabilitation now or in the next few years? <input checked="" type="radio"/> Yes <input type="radio"/> No	What is the weight of your puller & drag/grading equipment? 25,000 lbs.
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- Yes     No    Have you contacted your local [DNR Water Management Specialist \(WMS\)](#) regarding a permit?
- Yes     No    Is a permit needed? (Please provide any written correspondence from WMS.)
- Yes     No    Will this project be located near or cross any intermittent or perennial waterway? [Surface Water Data Viewer](#)
- Yes     No    Will this project be located near or cross any wetland?
- Yes     No    Will this project involve land disturbance – including clearing and grubbing – of 1 acre or more of land? (Less than 4/10th mile for a typical trail) [DNR Storm Water Contact List](#)

**Trail Project Detailed Description**  
See Motorized Grant Application For Trail 11 DNR Stanton Project (Dunn-28 Stanton West Bridge). The completed pages in this document supplement that application. All 3 bridges and Trail 11 reroute are as one single grant application as discussed with Kurt Byfield (WI DNR).

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**Appendix A – Required for Bridge Rehab/Replace, New, or Reroute with New Bridge**

Bridge Rehab/Replace     New Bridge     Reroute with new bridge

County Dunn	Township 29 N	Range 14	Section 28	1/4 1/4 NE	1/4 NW	GPS Coordinates: Lat. 44.97355 Long. -92.08967
Water Body Name Unnamed (WBIC 2067400)			Bridge Name Dunn-29 DNR Stanton Middle		County Inventory Number Dunn-29	
Funded Trail Name or Number (SNARS if applicable) Trail 11			Has this bridge site ever received development or rehabilitation funds in the past? <input type="radio"/> Yes <input checked="" type="radio"/> No    Year: _____ \$ _____			
Bridge is located on: <input type="radio"/> Private property <input checked="" type="radio"/> Public property			Old Bridge/Culvert Size <u>N/A</u> New Bridge/Culvert Size <u>40' x 12'</u>			
Landowner Where Bridge is Located State of Wisconsin (DNR)			Telephone Number (715) 977-7354		Length of Trail Use Agreement (5 year minimum) 10 years	
Current maximum load _____ lbs.		Age of Bridge		Bridge Material		
Proposed maximum load <u>25,000</u> lbs.		N/A		N/A		
Sponsoring Club Name Knapp Valley Riders			Club Contact Eric Schultz		Telephone Number (715) 410-8761	
Do you have your trail bridges posted as to maximum load? <input checked="" type="radio"/> Yes <input type="radio"/> No			What is the maximum load of the other bridges on the system if groomed with this bridge? 25,000			
What is the weight of your puller & drag/grading equipment? 23,000 lbs. (Puller) 2,000 lbs. (Drag)						
What other recreational trail uses are planned for this bridge? None.						
If there are other Recreational uses planned, how much of the bridge cost will be paid for by non-snowmobile or non-ATV users? None.						
<input checked="" type="radio"/> Yes <input type="radio"/> No    Have you contacted your local <a href="#">DNR Water Management Specialist (WMS)</a> regarding a permit? <input checked="" type="radio"/> Yes <input type="radio"/> No    Is a permit needed? (Please provide any written correspondence from WMS.) <input checked="" type="radio"/> Yes <input type="radio"/> No    Have you contacted your County Zoning Dept. regarding a floodplain determination? <input type="radio"/> Yes <input checked="" type="radio"/> No    Will an H & H (hydrologic and hydraulic) study be required?						

**Bridge Project Detailed Description**

See Motorized Grant Application For Trail 11 DNR Stanton Project (Dunn-28 Stanton West Bridge). The completed pages in this document supplement that application. All 3 bridges and Trail 11 reroute are as one single grant application as discussed with Kurt Byfield (WI DNR).

This proposed bridge is not located directly on Unnamed, but just east of it (no line or name on the proposed bridge site). Due to site conditions and the nature (curves) of this water body, and unknown access /equipment needs of the future contractor, and location of this site on the dividing line between sections 21 and 28, it is possible this bridge site could shift slightly to the north to be located on the SE 1/4 of the SW 1/4 of Section 21. Note the signed Capitol Improvement Ownership Acknowledgment and Land Use Agreement includes both locations.

Dunn-29 DNR Stanton Middle Bridge

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**Appendix A (continued)**

**Summarize Costs in Appropriate Categories:**

<b>Bridge Structure</b>			
		Quote 1	Quote 2
		<input checked="" type="radio"/> Steel <input type="radio"/> Wooden	<input checked="" type="radio"/> Steel <input type="radio"/> Wooden
Bridge Dimensions:		40' x 12'	40' x 12'
Bridge Manufacturer:	<u>Anderson Bridges</u>		<u>Ebys Portable Welding &amp; Fabrication</u>
Design Weight Load		<u>25,000 lbs.</u>	<u>25,000 lbs.</u>
Cost of Structure:	1. Engineering	\$ <u>4,000</u>	\$ <u>500</u>
	2. Structure	\$ <u>32,000</u>	\$ <u>50,000</u>
	<b>Subtotal</b>	<b>\$ <u>36,000</u></b>	<b>\$ <u>50,500</u></b>
		Quote 1	Quote 2
		<input type="radio"/> Contractor or <input type="radio"/> Sponsor Estimate	<input checked="" type="radio"/> Contractor or <input type="radio"/> Sponsor Estimate
<b>Installation Costs:</b>			
1. Engineering		\$ _____	\$ _____
2. Site Preparation		\$ <u>5,000</u>	\$ <u>1,000</u>
3. Abutments		\$ <u>12,000</u>	\$ _____
4. Pilings/Piers		\$ _____	\$ <u>2,000</u>
5. Approaches		\$ _____	\$ <u>1,000</u>
6. Riprap		\$ <u>2,000</u>	\$ <u>500</u>
7. Labor		\$ <u>5,000</u>	\$ _____
8. Equipment Rental		\$ _____	\$ _____
9. Culverts		\$ _____	\$ _____
10. H & H Study		\$ _____	\$ _____
11. Wetland Delineation		\$ _____	\$ _____
12. Other <u>Permits (DNR, Dunn Co)</u>		\$ <u>353</u>	\$ <u>353</u>
	<b>Subtotal</b>	<b>\$ <u>24,353</u></b>	<b>\$ <u>4,853</u></b>
	<b>Total Cost</b>	<b>\$ <u>60,353</u></b>	<b>\$ <u>55,353</u></b>

**For the application grant, you must take the lowest of the two quotes.**

<b>Entire Deck and Railing Projects</b>		<input type="radio"/> Contractor	<input type="radio"/> Sponsor	<input type="radio"/> Club
Bridge Dimensions:	_____			
Design Weight Load	_____ lbs.			
1. Materials		\$ _____		
2. Labor		\$ _____		
	<b>Total</b>	<b>\$ _____</b>		

Dunn-29 DNR Stanton Middle Bridge

**Motorized Recreation Grant Application**

Form 8700-159 (R 02/2024)

Page 5 of 5

**Appendix B – Required for Trail/Qualified Trout Rehab, Reroute, or Development**

Trail Rehab     Qualified Trout     New Trail     Trail Reroute (Mandatory or Discretionary)

County Dunn	Township 29 N	Range 14	<input type="radio"/> E <input checked="" type="radio"/> W	Section 28	¼ ¼ NE	¼ NW	GPS Coordinates: Lat. 44.97355 Long. -92.08967
----------------	------------------	-------------	---	---------------	-----------	---------	--

Funded Trail Name or Number (SNARS if applicable) Trail 11	Has this trail ever received development or rehabilitation funds in the past? <input type="radio"/> Yes <input checked="" type="radio"/> No    Year: _____ \$ _____
---	--

Trail is located on: <input type="radio"/> Private property <input checked="" type="radio"/> Public property	Length of Easement or Landowner Use Agreement 10 years	Expiration Date 04/10/2034
---	---	-------------------------------

Landowner Where Trail is Located State of Wisconsin (DNR)	Telephone Number (715) 977-7354
--	------------------------------------

What other recreational trail uses are planned for this trail?

None

If there are other Recreational uses planned, how much of the trail development/rehab. cost will be paid for by other users?

None

How many miles would be affected if this project is not funded? 40	Will this result in closure of a trail? <input checked="" type="radio"/> Yes <input type="radio"/> No
---	--

Is this a critical section to the overall trail system? <input checked="" type="radio"/> Yes <input type="radio"/> No	Is there a reasonable alternative? Not at this time due to private landowners in area that have denied access.
--	---

Does any section of this trail contain a bridge? <input checked="" type="radio"/> Yes <input type="radio"/> No	Will this bridge require rehabilitation now or in the next few years? <input checked="" type="radio"/> Yes <input type="radio"/> No	What is the weight of your puller & drag/grading equipment? 25,000 lbs.
---	--	--

- Yes     No    Have you contacted your local [DNR Water Management Specialist \(WMS\)](#) regarding a permit?
- Yes     No    Is a permit needed? (Please provide any written correspondence from WMS.)
- Yes     No    Will this project be located near or cross any intermittent or perennial waterway? [Surface Water Data Viewer](#)
- Yes     No    Will this project be located near or cross any wetland?
- Yes     No    Will this project involve land disturbance – including clearing and grubbing – of 1 acre or more of land? (Less than 4/10th mile for a typical trail) [DNR Storm Water Contact List](#)

**Trail Project Detailed Description**

See Motorized Grant Application For Trail 11 DNR Stanton Project (Dunn-28 Stanton West Bridge). The completed pages in this document supplement that application. All 3 bridges and Trail 11 reroute are as one single grant application as discussed with Kurt Byfield (WI DNR).

*Dunn-29 DNR Stanton Middle Bridge*





West Bridge. Upstream. View of 130<sup>th</sup> St. bridge . (I was facing north or a bit northwest)





West Bridge. Bank to Bank. (I was facing north)





West Bridge. Actual view from the town road bridge. The proposed west bridge would be placed on the downstream side in view in this photo. (I was facing east standing on the bridge.)





Middle Bridge. Upstream view. (I was facing west.)





Middle Bridge. Across banks view. (I was facing south.)



Middle Bridge. Downstream View. (I was facing west.)





East Bridge. Lots of Brush in this area. Upstream view. (I was facing west.)





East Bridge. Across banks. (I was facing south or a bit south east).

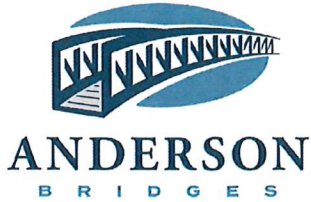
East Bridge. Downstream View. (I was facing east as much as possible, but the brush was in the way.)

All pictures were taken on February 13, 2024. Hopefully they are helpful with your decisions.

-Amanda

**Amanda Hanson**  
Conservation Planner, CCA  
Environmental Services Department  
Dunn County Land and Water Conservation Division  
3001 US Highway 12 East, Suite 240A





111 Willow Street  
Colfax, WI 54730  
(715) 962-2800  
FAX: (715) 962-2801

# PROPOSAL

April 9, 2024

To: Dunn County Snowmobile Trail Administrator

Re: Snowmobile Bridge Budget

- 1 - **60' x 12' (clear width) steel truss bridge**
  - Design Standards: **AASHTO**
  - Diagonals per Panel: **1**
  - Clear width: **Inside face structural elements at deck level**
  - End Vertical: **Square**
  - Bearings: **Equal Elevations**
  - Steel Grade: **A588/A847 (Unpainted self-weathering)**
  - Deck: **#1 Southern Yellow Pine (.40 MCA)**
  - Safety Rails: **Horizontal (4" opening)**
  - Installation: **Steel piling abutments**
  - Loads: **85 psf live load - 35 psf wind load – 25,000 lbs. vehicle load**
  - FOB: **Dunn County, WI**
  - Engineered Drawings State Seal: **Wisconsin**

Price	\$89,000
• <b>Structure (Steel Truss)</b>	<b>\$63,000</b>
• <b>Engineering</b>	<b>\$4,000</b>
• <b>Soil Testing</b>	<b>\$0</b>
• <b>Site Prep</b>	<b>\$5,000</b>
• <b>Abutments</b>	<b>\$10,000</b>
• <b>Labor</b>	<b>\$5,000</b>
• <b>Rip Rap</b>	<b>\$2,000</b>

\*\*\*\*\*This price is for budgetary purposes only\*\*\*\*\*

Please call with any questions.

Thank you,

Kory S. Weathers



111 Willow Street  
Colfax, WI 54730  
(715) 962-2800  
FAX: (715) 962-2801

# PROPOSAL

April 15, 2024

To: Dunn County Snowmobile Trail Administrator

Re: Snowmobile Bridge Budget

- 1 - **40' x 12' (clear width) steel truss bridge**
  - Design Standards: **AASHTO**
  - Diagonals per Panel: **1**
  - Clear width: **Inside face structural elements at deck level**
  - End Vertical: **Square**
  - Bearings: **Equal Elevations**
  - Steel Grade: **A588/A847 (Unpainted self-weathering)**
  - Deck: **#1 Southern Yellow Pine (.40 MCA)**
  - Safety Rails: **Horizontal (4" opening)**
  - Installation: **Steel piling abutments**
  - Loads: **85 psf live load - 35 psf wind load – 25,000 lbs. vehicle load**
  - FOB: **Dunn County, WI**
  - Engineered Drawings State Seal: **Wisconsin**

Price	-----\$60,000
• <b>Structure (Steel Truss)</b>	<b>\$32,000</b>
• <b>Engineering</b>	<b>\$4,000</b>
• <b>Soil Testing</b>	<b>\$0</b>
• <b>Site Prep</b>	<b>\$5,000</b>
• <b>Abutments</b>	<b>\$12,000</b>
• <b>Labor</b>	<b>\$5,000</b>
• <b>Rip Rap</b>	<b>\$2,000</b>

\*\*\*\*\*This price is for budgetary purposes only\*\*\*\*\*

Please call with any questions.

Thank you,


Kory S. Weathers

Re: General info for Estimate on 3 bridges in Dunn Co

Jeffery Eby <ebyswelding@yahoo.com>

Mon 4/15/2024 2:04 PM

To:Amanda J. Hanson <ahanson@co.dunn.wi.us>

 2 attachments (228 KB)

60'x12 .pdf; 40' x 12.(middle).pdf.pdf;

Hi Amanda,

I hope this information would work,  
I am quoting both 60' bridges out to the exact same estimate  
West Bridge- 60'x12 -75,000.00  
East Bridge-60'x12 - 75,000.00

and the Middle Bridge - 40'x12 I estimated out to be 55,000.00  
they will be on Page 4 of 5

please let me know if you need anything else

***EBYS PORTABLE WELDING &  
FABRICATION***

*JEFFERY A EBY  
N5188 COUNTY ROAD B  
GLEN FLORA, WI 54526  
715-415-2247  
EBYSWELDING@YAHOO.COM*

On Monday, April 15, 2024, 12:20:51 PM CDT, Amanda J. Hanson <ahanson@co.dunn.wi.us> wrote:

Hi Jeffery,

Here is a picture of the portion of the grant application that I would enter in you estimate or quote information. If you could write your quote or estimate so the breakdown categories are similar to those listed, I would appreciate that. I can enter the estimates for permitting in the line named Other.

**Appendix A (continued)**

**Summarize Costs in Appropriate Categories:**

<b>Bridge Structure</b>																																																																			
		<b>Quote 1</b>	<b>Quote 2</b>																																																																
		<input checked="" type="radio"/> Steel <input type="radio"/> Wooden	<input checked="" type="radio"/> Steel <input type="radio"/> Wooden																																																																
Bridge Dimensions:	60'x12																																																																		
Bridge Manufacturer:	<b>Ebys Portable Welding &amp; Fabrication</b>	<b>Ebys Portable Welding &amp; Fabrication</b>																																																																	
Design Weight Load	25,000 lbs.		_____ lbs.																																																																
Cost of Structure:	1. Engineering     \$ 500.00	\$ _____	\$ _____																																																																
	2. Structure         \$ 70,000.00	\$ _____	\$ _____																																																																
	<b>Subtotal</b> \$ _____	\$ _____	\$ _____																																																																
<table style="width:100%; border: none;"> <thead> <tr> <th colspan="2"></th> <th style="text-align: center; padding: 5px;"><b>Quote 1</b></th> <th style="text-align: center; padding: 5px;"><b>Quote 2</b></th> </tr> <tr> <th colspan="2"></th> <th style="text-align: center; padding: 5px;"><input checked="" type="radio"/> Contractor or <input type="radio"/> Sponsor Estimate</th> <th style="text-align: center; padding: 5px;"><input type="radio"/> Contractor or <input type="radio"/> Sponsor Estimate</th> </tr> </thead> <tbody> <tr> <td style="padding: 5px;">1. Engineering</td> <td style="padding: 5px;">\$ _____</td> <td style="padding: 5px;">\$ _____</td> <td style="padding: 5px;">\$ _____</td> </tr> <tr> <td style="padding: 5px;">2. Site Preparation</td> <td style="padding: 5px;">\$ 1000.00</td> <td style="padding: 5px;">\$ _____</td> <td style="padding: 5px;">\$ _____</td> </tr> <tr> <td style="padding: 5px;">3. Abutments</td> <td style="padding: 5px;">\$ _____</td> <td style="padding: 5px;">\$ _____</td> <td style="padding: 5px;">\$ _____</td> </tr> <tr> <td style="padding: 5px;">4. Pilings/Piers</td> <td style="padding: 5px;">\$ 2000.00</td> <td style="padding: 5px;">\$ _____</td> <td style="padding: 5px;">\$ _____</td> </tr> <tr> <td style="padding: 5px;">5. Approaches</td> <td style="padding: 5px;">\$ 1000.00</td> <td style="padding: 5px;">\$ _____</td> <td style="padding: 5px;">\$ _____</td> </tr> <tr> <td style="padding: 5px;">6. Riprap</td> <td style="padding: 5px;">\$ 500.00</td> <td style="padding: 5px;">\$ _____</td> <td style="padding: 5px;">\$ _____</td> </tr> <tr> <td style="padding: 5px;">7. Labor</td> <td style="padding: 5px;">\$ _____</td> <td style="padding: 5px;">\$ _____</td> <td style="padding: 5px;">\$ _____</td> </tr> <tr> <td style="padding: 5px;">8. Equipment Rental</td> <td style="padding: 5px;">\$ _____</td> <td style="padding: 5px;">\$ _____</td> <td style="padding: 5px;">\$ _____</td> </tr> <tr> <td style="padding: 5px;">9. Culverts</td> <td style="padding: 5px;">\$ _____</td> <td style="padding: 5px;">\$ _____</td> <td style="padding: 5px;">\$ _____</td> </tr> <tr> <td style="padding: 5px;">10. H &amp; H Study</td> <td style="padding: 5px;">\$ _____</td> <td style="padding: 5px;">\$ _____</td> <td style="padding: 5px;">\$ _____</td> </tr> <tr> <td style="padding: 5px;">11. Wetland Delineation</td> <td style="padding: 5px;">\$ _____</td> <td style="padding: 5px;">\$ _____</td> <td style="padding: 5px;">\$ _____</td> </tr> <tr> <td style="padding: 5px;">12. Other _____</td> <td style="padding: 5px;">\$ _____</td> <td style="padding: 5px;">\$ _____</td> <td style="padding: 5px;">\$ _____</td> </tr> <tr> <td></td> <td style="padding: 5px;"><b>Subtotal</b>     \$ _____</td> <td style="padding: 5px;">\$ _____</td> <td style="padding: 5px;">\$ _____</td> </tr> <tr> <td></td> <td style="padding: 5px;"><b>Total Cost</b>     \$ 75,000</td> <td style="padding: 5px;">\$ _____</td> <td style="padding: 5px;">\$ _____</td> </tr> </tbody> </table>						<b>Quote 1</b>	<b>Quote 2</b>			<input checked="" type="radio"/> Contractor or <input type="radio"/> Sponsor Estimate	<input type="radio"/> Contractor or <input type="radio"/> Sponsor Estimate	1. Engineering	\$ _____	\$ _____	\$ _____	2. Site Preparation	\$ 1000.00	\$ _____	\$ _____	3. Abutments	\$ _____	\$ _____	\$ _____	4. Pilings/Piers	\$ 2000.00	\$ _____	\$ _____	5. Approaches	\$ 1000.00	\$ _____	\$ _____	6. Riprap	\$ 500.00	\$ _____	\$ _____	7. Labor	\$ _____	\$ _____	\$ _____	8. Equipment Rental	\$ _____	\$ _____	\$ _____	9. Culverts	\$ _____	\$ _____	\$ _____	10. H & H Study	\$ _____	\$ _____	\$ _____	11. Wetland Delineation	\$ _____	\$ _____	\$ _____	12. Other _____	\$ _____	\$ _____	\$ _____		<b>Subtotal</b> \$ _____	\$ _____	\$ _____		<b>Total Cost</b> \$ 75,000	\$ _____	\$ _____
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**For the application grant, you must take the lowest of the two quotes.**

<b>Entire Deck and Railing Projects</b>		<input type="radio"/> Contractor	<input type="radio"/> Sponsor	<input type="radio"/> Club
Bridge Dimensions:	_____			
Design Weight Load	_____ lbs.			
1. Materials	\$ _____			
2. Labor	\$ _____			
	<b>Total</b> \$ _____			



**Appendix A (continued)**

**Summarize Costs in Appropriate Categories:**

**Bridge Structure**

	Quote 1	Quote 2
	<input checked="" type="radio"/> Steel <input type="radio"/> Wooden	<input checked="" type="radio"/> Steel <input type="radio"/> Wooden
Bridge Dimensions:	_____	40x12
Bridge Manufacturer:	_____	<b>Ebys Portable Welding &amp; Fabrication</b>
Design Weight Load	_____ lbs.	25,000 lbs.
Cost of Structure:		
1. Engineering	\$ _____	\$ 500.00
2. Structure	\$ _____	\$ 50,000
<b>Subtotal</b>	<b>\$ _____</b>	<b>\$ 50,500.00</b>

	Quote 1	Quote 2
	<input checked="" type="radio"/> Contractor or <input type="radio"/> Sponsor Estimate	<input checked="" type="radio"/> Contractor or <input type="radio"/> Sponsor Estimate
<b>Installation Costs:</b>		
1. Engineering	\$ _____	\$ _____
2. Site Preparation	\$ _____	\$ 1000.00
3. Abutments	\$ _____	\$ _____
4. Pilings/Piers	\$ _____	\$ 2000.00
5. Approaches	\$ _____	\$ 1000.00
6. Riprap	\$ _____	\$ 500.00
7. Labor	\$ _____	\$ _____
8. Equipment Rental	\$ _____	\$ _____
9. Culverts	\$ _____	\$ _____
10. H & H Study	\$ _____	\$ _____
11. Wetland Delineation	\$ _____	\$ _____
12. Other _____	\$ _____	\$ _____
<b>Subtotal</b>	<b>\$ _____</b>	<b>\$ _____</b>
<b>Total Cost</b>	<b>\$ _____</b>	<b>\$ 55,000.00</b>

**For the application grant, you must take the lowest of the two quotes.**

**Entire Deck and Railing Projects**       Contractor    Sponsor    Club

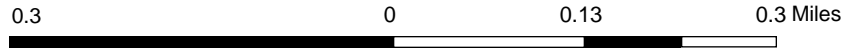
Bridge Dimensions:	_____
Design Weight Load	_____ lbs.
1. Materials	\$ _____
2. Labor	\$ _____
<b>Total</b>	<b>\$ _____</b>



# Surface Water Data Viewer Map



- Legend**
- Municipality
  - State Boundaries
  - County Boundaries
  - Major Roads**
  - Interstate Highway
  - State Highway
  - US Highway
  - County and Local Roads**
  - County HWY
  - Local Road
  - Railroads
  - Tribal Lands
  - Rivers and Streams
  - Intermittent Streams
  - Lakes and Open water



NAD\_1983\_HARN\_Wisconsin\_TM

1: 7,920

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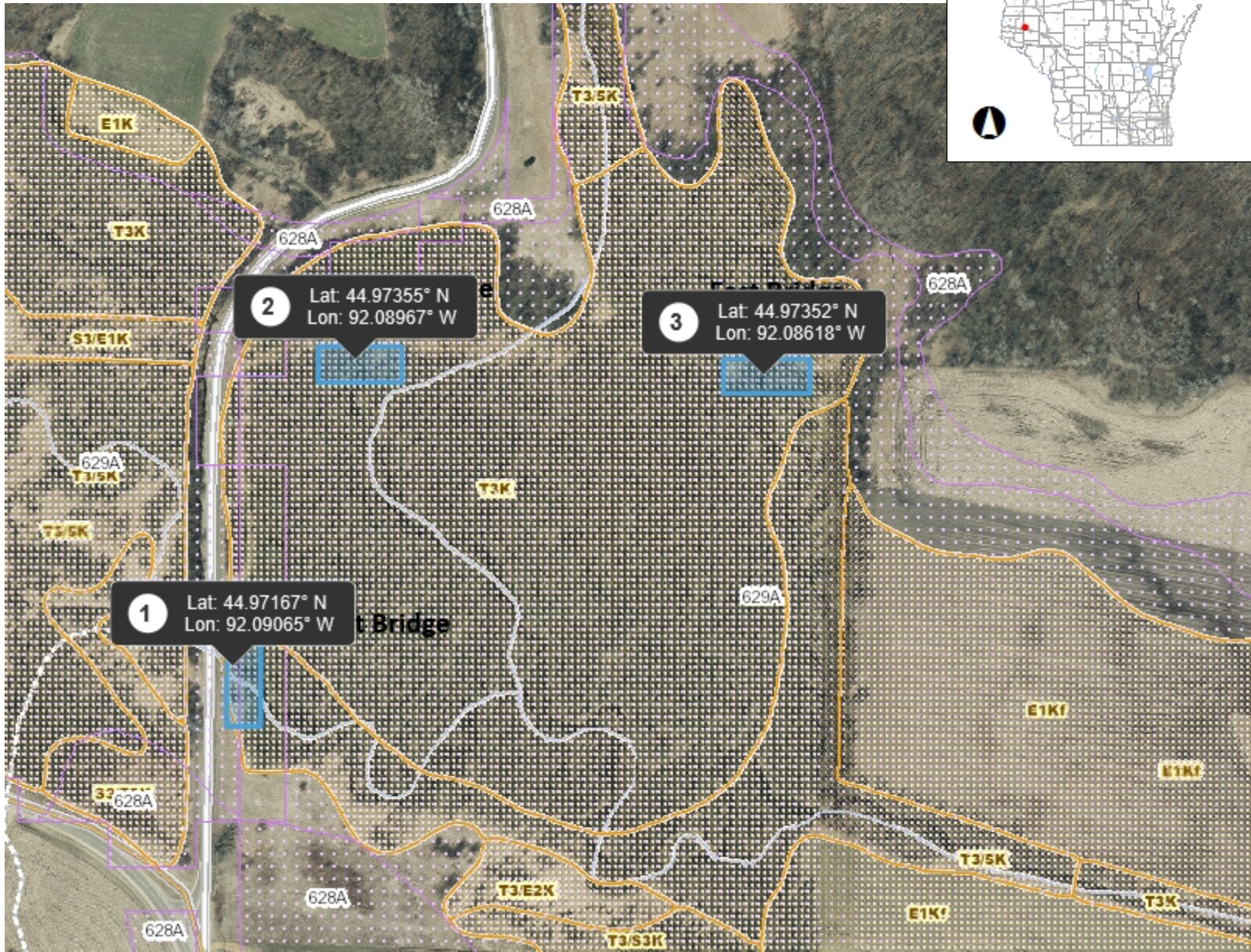
**Notes**

2018-2020 Leaf Off Imagery





# Surface Water Data Viewer Map



## Legend

- Wetland Indicators
- Lake Class Areas
- Riverine/ditch Class Areas
- Wetland Class Areas
- Wetland Class Points
- Dammed pond
- Excavated pond
- Filled/draind wetland
- Wetland too small to delineate
- Filled excavated pond
- Filled Points
- Wetland Class Areas
- Filled Areas
- Lake Class Areas
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- Wetland too small to delineate
- Filled excavated pond
- Filled Points
- Wetland Class Areas
- Filled Areas
- Wetland Identifications and Confirmations
- NRCS Wetspots
- Municipality
- State Boundaries
- County Boundaries
- Major Roads**
  - Interstate Highway
  - State Highway
  - US Highway

0.1 0 0.06 0.1 Miles

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1: 3,960

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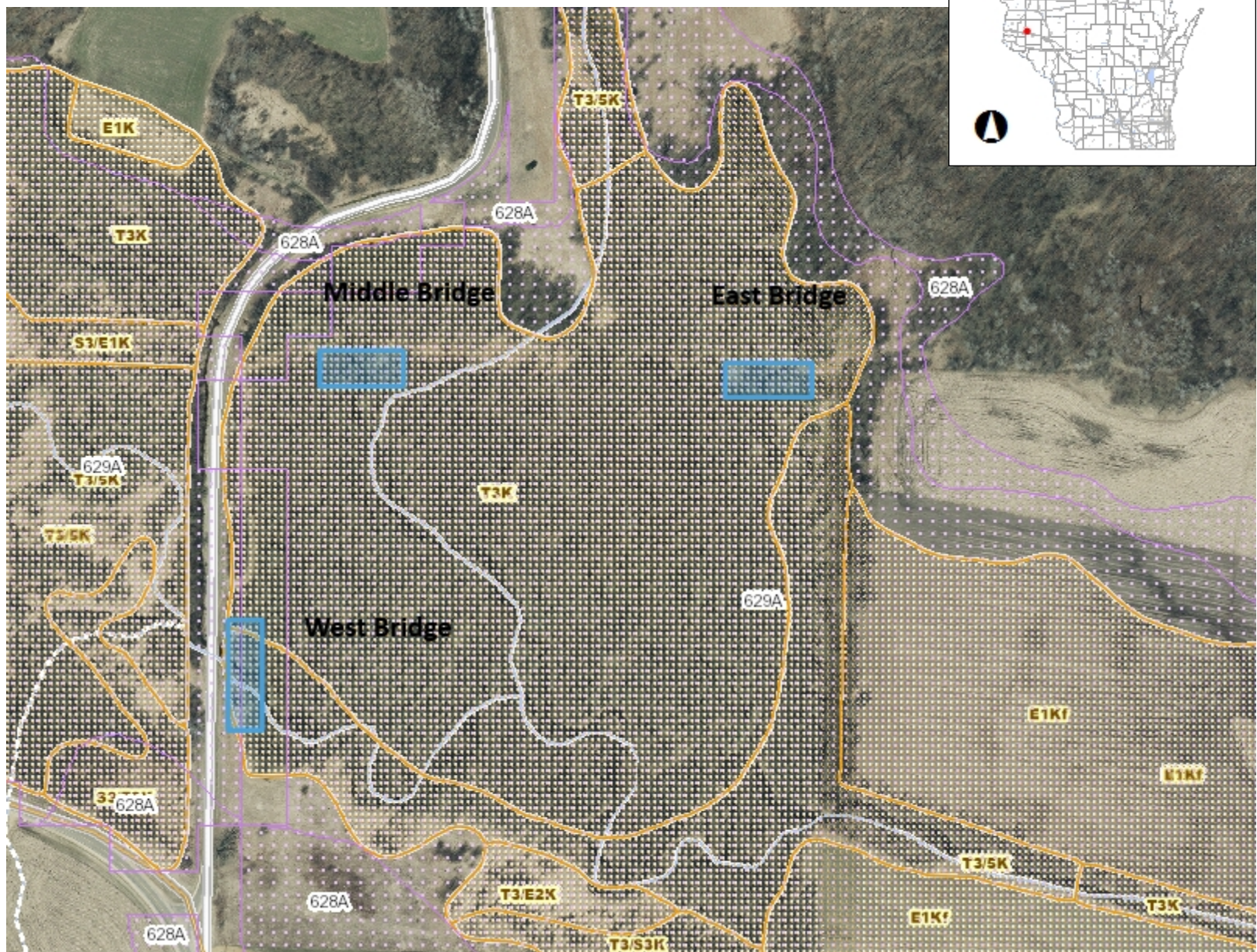
## Notes

2018-2020 Leaf Off Imagery





# Surface Water Data Viewer Map



- ### Legend
- Wetland Indicators
  - Lake Class Areas
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1: 3,960

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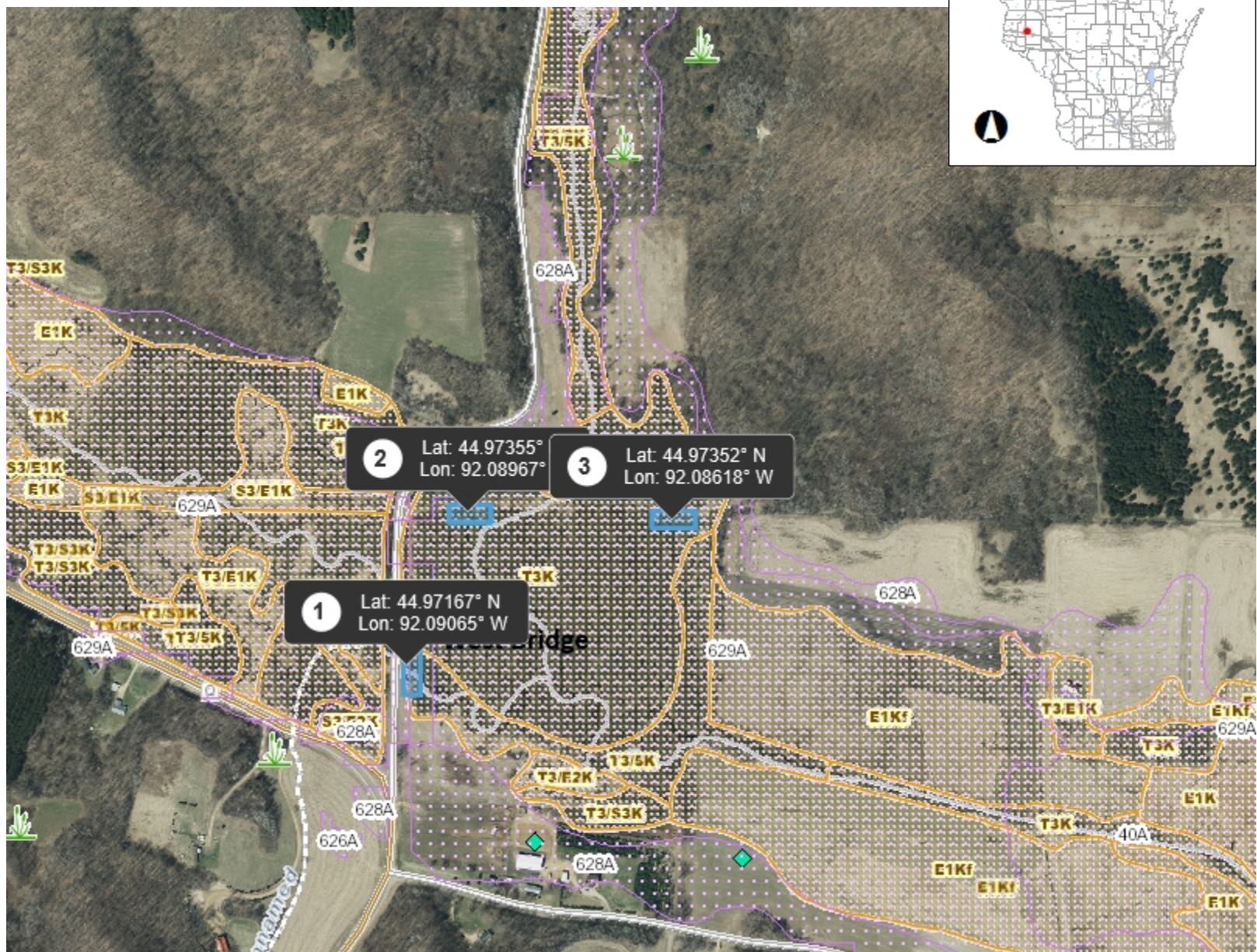
### Notes

2018-2020 Leaf Off Imagery





# Surface Water Data Viewer Map



## Legend

- Wetland Indicators
- Lake Class Areas
- Riverine/ditch Class Areas
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- NRCS Wetspots
- Municipality
- State Boundaries
- County Boundaries
- Major Roads**
  - Interstate Highway
  - State Highway
  - US Highway

## Notes

2018-2020 Leaf Off Imagery

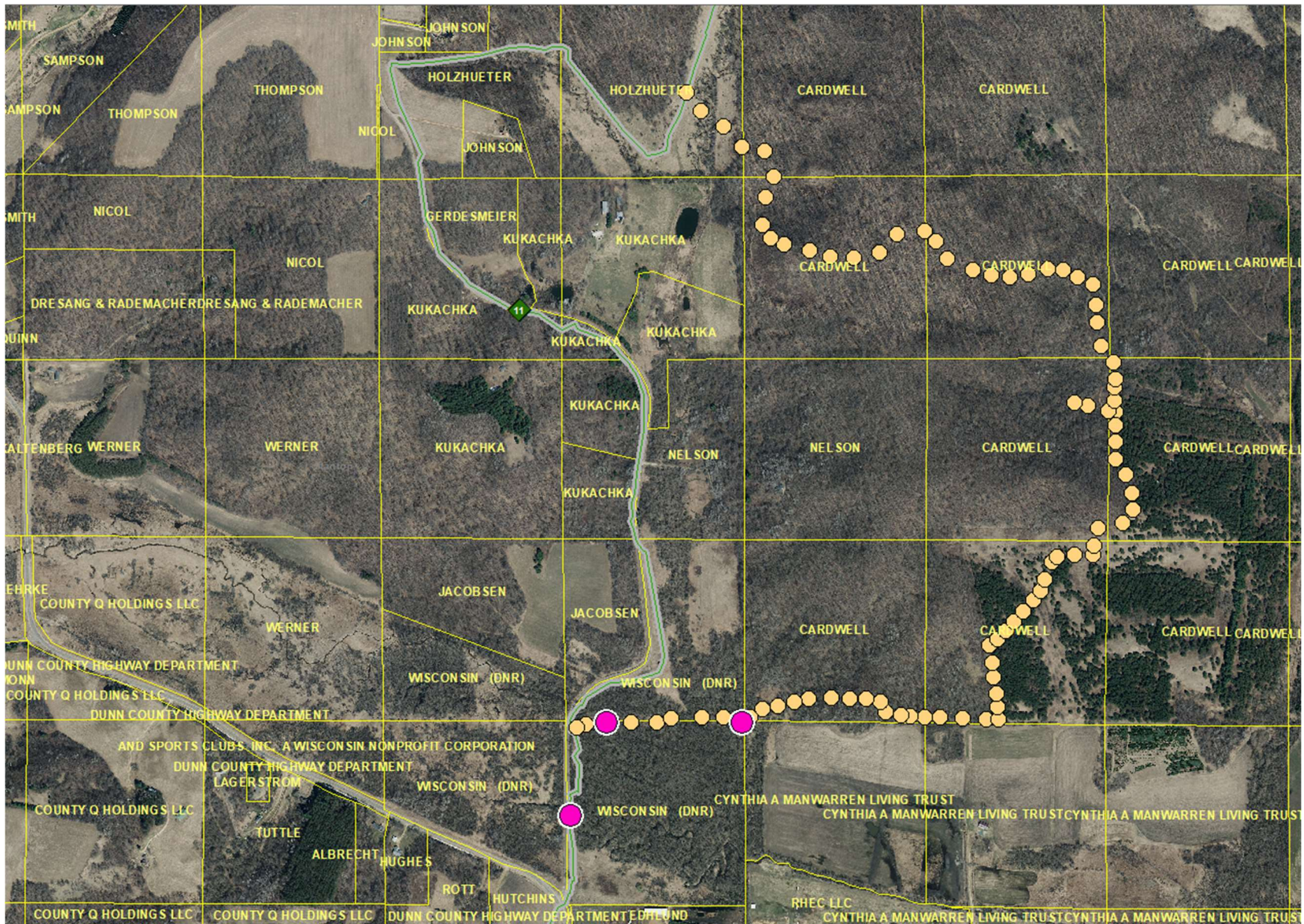


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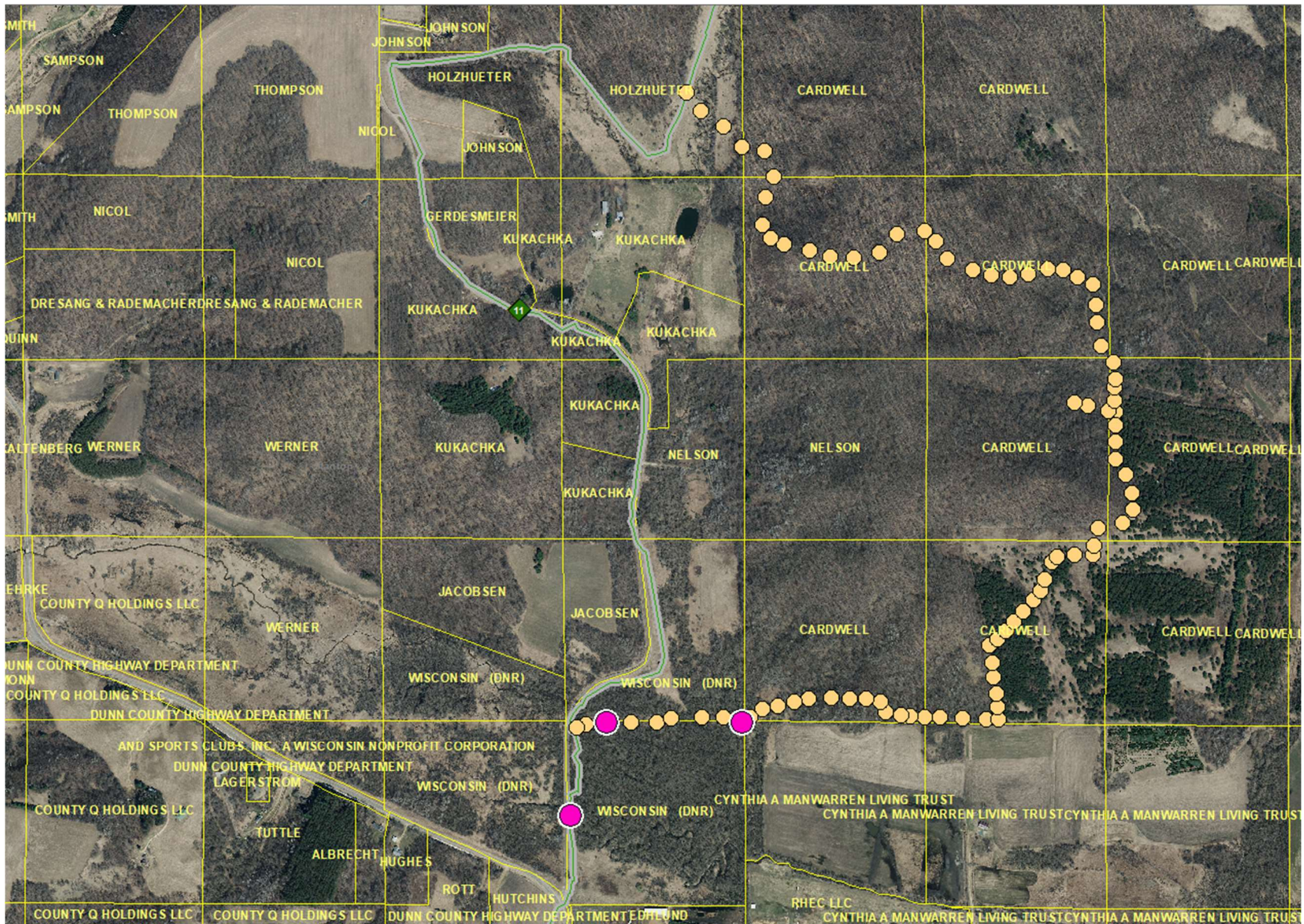
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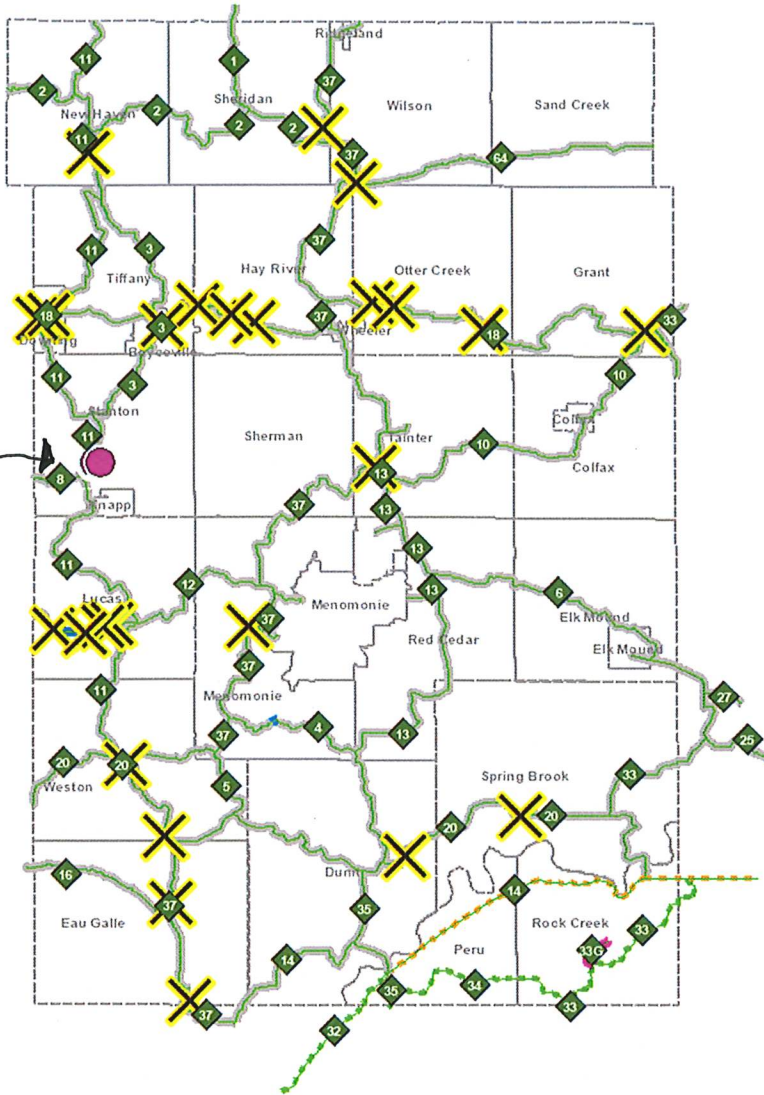








# Dunn Co, WI trail Map



Pink dots are locations  
of 3 bridges (new).

X = existing bridges