#### S-55 Forest USFS Otter Creek Bridge

State of Wisconsin Department of Natural Resources dnr.wi.gov

Due Date: April 15

**Motorized Recreation Grant Application** 

For: (choose all that apply)

Form 8700-159 (R 02/2024)

Page 1 of 5

☐ ATV/UTV Trail Aid X Snowmobile Trail Aid

Notice: Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law {ss. 19.31 – 19.39, Wis. Stats.}.

**Instructions:** Applications may combine more than one source of funds. They may be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your <u>Community Services Specialist</u>.

	DNR	Use Only	
Category			Number

Section 1: Applicant Information	n							
Applicant / Organization Name			Check Recipient: Individual other than authorized individual to					
Forest County Forestry and Recreation			on behalf of the applicant.  Select if the same as applicant.					
Individual Authorized to Act on Behalf of Applicant per Resolution			Check Recipient Name (Name t			- MIUI		
Travis Wollenberg			Forest County Forestry and R	ecreation Dep	partment			
Title			Title					
Forest Administrator								
Address	***************************************		Address	Address				
200 E Madison Street			200 E Madison Street					
City	State	ZIP Code	City	Stat	te ZIP Co	de		
Crandon	WI	54520	Crandon	w	1 54	520		
Telephone Number	Email /	Address						
(715) 478-3475	travis	@co.forest.w	i.us					
Section 2: Project Information I	Required for al	Projects						
Project Title			Current Funded Miles	New Miles	(if applicab	yla)		

Section 2: Project Information				S				
Project Title						Current	New Miles (if applicable)	
United States Forest Service Otter Creek Bridge Development								
County	Township	Range	<b>⊙</b> E	Section	1/4 1/4	1/4	GPS Coordinate Lat. 45.281	
Forest	35 N	15	Ow	35			Long88.592	21

**Project Description Summary** 

United States Forest Service has requested that Forest County Forestry and Recreation Department apply for funding to develop a bridge over Otter Creek. This trail is part of Forest County state funded snowmobile miles. Through USFS Cost-Share Agreement Forest County has to maintain/develop bridges on USFS property. Currently, the creek does not have any existing bridges or culverts in place and a bridge is needed to protect the water quality, and bank erosion. Existing trail is used only for snowmobile season but constant wear from snowmobiles have developed the need for a bridge. USFS is providing engineering plans, on site over view and cost estimates for this project.

RTP = \$100,000Snow = \$159,747

✓ I certify that all maintenance land use agreements are on file.

Estimated Cost				Ball Water Conference		
Maintenance	Acquisition	Insurance	Development	Bridge Rehab.	Trail Rehab.	Total Estimated Cost
			\$259,747.00			\$259,747.00
		Le	ave Blank – DNR	Use Only		
<b>Applicant Certif</b>	ication				The supplied of the supplied o	
Printed Name of A	Authorized Offici	al	Offic	cial's Title		
Travis Wollenbe	erg		For	est Administrato	r	
As the explinants		i=1 11:5 . 11 - 1 1 . 11		-		

As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.

Signature of Authorized Official

Date Prepared

### **Motorized Recreation Grant Application**

Form 8700-159 (R 02/2024)

Page 3 of 5

	milage:	CHOK	"IZCP	IUVU		ν, Οι Ι	vei our	e Mitti Mem Dild	Ac a second of the second of t	
☐ Bridge Rehab/Replace	⊠ Ne	w Bridg	ge		] Rer	oute w	ith new	bridge		
County	Township	Range	ΘE	Sect	ion 1/	/ <sub>4</sub> 1/ <sub>4</sub>	1/4	GPS Coordinates: Lat. 45.2818		
Forest	35 N	15	OM	3:	5			Long88.5921		
Water Body Name				ſ	Bridge	e Name			County Inventory Number	
Otter Creek					Otter	Creek	Bridge		FC-10	
Funded Trail Name or Number (SN	ARS if app	licable)	!						ment or rehabilitation funds	
8A 30, 100 Miler Trail System					in the	past?	O Yes	s   No Year:	\$	
Bridge is located on:	property			İ	Old B	ridge/C	ulvert Siz	ze		
<ul><li>Public j</li></ul>	property				New E	3ridge/0	Culvert Si	ize <u>57'x12'</u>		
Landowner Where Bridge is Locate	ed				Telep	hone N	umber	Length of Trail	Use Agreement (5 year	
United States Forest Service					` /	674-4			enewal agreement	
Current maximum load 0 lbs. Age of Bridge Material										
Proposed maximum load 25	,000	lbs.	0			Wood	đ			
Sponsoring Club Name				Clu	Club Contact Telephone Number					
N/A				N/	N/A					
Do you have your trail bridges post			_		What is the maximum load of the other bridges on the system if					
	•	Yes (	ON (	1 -	groomed with this bridge? 25,000 Lbs					
What is the weight of your puller &	drag/gradir	ng equip	ment?	723	,000 1	LUS				
20000										
What other recreational trail uses a	re planned	for this	bridge	?						
None-Trail is designated for sno	wmobiles	s for m	otoriz	ed us	e. All	l non-r	notorize	d use of the bridge	is allowed	
If there are other Recreational uses	planned, h	now mu	ch of th	ne brid	dge co	ost will	be paid fo	or by non-snowmobil	e or non-ATV users?	
N/A										
Yes No Have you contact	ted your lo	cal <u>DN</u>	R Wate	r Mar	nagen	nent Sp	ecialist (\	<u>/////////////////////////////////////</u>	ermit?	
	ted your C	ounty Z	oning [	Dept.	regare	ding a f	loodplain	determination?		
● Yes ○ No Will an H & H (h	ydrologic a	ınd hydı	raulic) s	study	be re	quired?	i			

#### **Bridge Project Detailed Description**

USFS has approached Forest County Forestry and Recreation Department to apply for funding to install a bridge over Otter Creek located in the Town of Wabeno. This bridge would support an existing state funded snowmobile trail system. Without installation of a bridge this trail section could be subjected to closure losing numerous miles and connections. Currently, there is no culvert or bridge at this location and snowmobiles have been going through the creek to continue on the trail. To prevent any further erosion and protect water quality a bridge is needed. USFS is providing all the engineering, permitting, hydraulic studies for this project. This bridge will be made out of all wood timbers along with abutments. Forest County is applying for funding and contracting with contractor through bidding services to develop a new bridge in this location.

Appendix A (continued) Summarize Costs in Appropriate Catego	orioe:	
odifficative Costs in Appropriate Catego	Bridge Structure	
	Quote 1	Quote 2
Bridge Dimensions:	57'x12'	57'x12'
Bridge Manufacturer: Wheeler		UP Engineers & Architects, Inc.
Design Weight Load		25,000 lbs.
Cost of Structure: 1. Engineering	\$	\$
2. Structure	\$90,000	\$ 110,000
Subtotal	\$ 90,000	\$ <u>110,000</u>
	Quote 1	Quote 2
•	Contractor or   Sponsor	○ Contractor or ⑤ Sponsor
nstallation Costs:	Estimate	Estimate
1. Engineering	\$	\$
2. Site Preparation	\$ 20,000	\$ 13,845
3. Abutments	\$ 25,000	\$
4. Pilings/Piers	\$ <u>25,000</u>	\$ <u>71,602</u>
5. Approaches	\$ 10,000	\$ <u>4,065</u>
6. Riprap	\$ 4,000	\$ <u>11,466</u>
7. Labor	\$ 54,000	\$ 23,769
8. Equipment Rental	\$	\$
9. Culverts	\$	\$
10. H&H Study	\$	\$
11. Wetland Delineation	\$	\$
12. Other Mobilization	\$ 34,000	\$ 25,000
Subtotal	<b>\$</b> 172,000	\$ <u>149,747</u>
Total Cost	± \$ <u>262,000</u>	\$ <u>259,747</u>
For the application grant, you	u must take the lowes	st of the two quotes.
Entire Deck and Railing Projects	○ Contracto	r 🔘 Sponsor 🔘 Club
3ridge Dimensions:		
Design Weight Load	lbs.	
1. Materials	\$	
2. Labor	\$	
Total	\$	

State of Wisconsin Department of Natural Resources PO Box 7921, Madison WI 53707-7921 dnr.wi.gov

### **Recreation Grant Project Cost Estimate Worksheet**

Form 8700-014 (R 02/23)

Page 1 of 2

For use with Recreation Grant Application Forms

Project Name:		Prepared By:	Date
USFS Otter Creek Bri	dge	Travis Wollenberg	03/19/2025
County	Project Applicant:	Landowner Name	Public
Forest	Forest County Forestry and Recreation	United States Forest Service	O Private

$\downarrow$	DEVELOPMENT PROJECT ITEMS  List by individual item or break down by Use Areas  (See Item List On Back Of This Form)	Quantity	Unit of Measure	Component Costs	Estimated Total Item Cost
С	Mobilization	1	LPSM	\$25,000.00	25,000.00
С	Construction Survey and Staking, Method 1, Tolerance Class C	1	LPSM	\$10,000.00	10,000.00
С	Silt Fence	170	LNFT	\$3.50	595.00
С	Structure Excavation	9	CUYD	\$250.00	2,250.00
С	Riprap, Class I, Machine Placed	25	CUYD	\$375.00	9,375.00
С	GeoTextile, Type III, Class 1	30	SQYD	\$25.00	750.00
С	Aggregated Base, Grading D, Compaction Method B	4	CUYD	\$380.00	1,520.00
С	Furnish Pile Drilling Equipment	1	LPSM	\$26,000.00	26,000.00
С	Helical Piles, Furn	320	LNFT	\$85.00	27,200.00
С	Helical Piles, Driven	320	LNFT	\$10.00	3,200.00
С	Structural Steel Plate, Fabricated, Furn, and Erect	1,031	LBS	\$7.50	7,732.50
С	Treated Structural Timber, Substructure	1	LPSM	\$9,500.00	9,500.00
С	Treated Structural Timber, Superstructure	1	LPSM	\$110,000.00	110,000.00
С	Signs, Type III Sheeting	10	SFT	\$19.50	195.00
С	Post, Wood, 4-inch X 4-inch	60	LNFT	\$20.00	1,200.00
С	Object Markers, Type 3	4	Each	\$115.00	460.00
С	Temporary Traffic Control	1	LPSM	\$1,000.00	1,000.00
С	Labor	1		\$23,769.00	23,769.00
				TOTAL \$	\$259,746.50

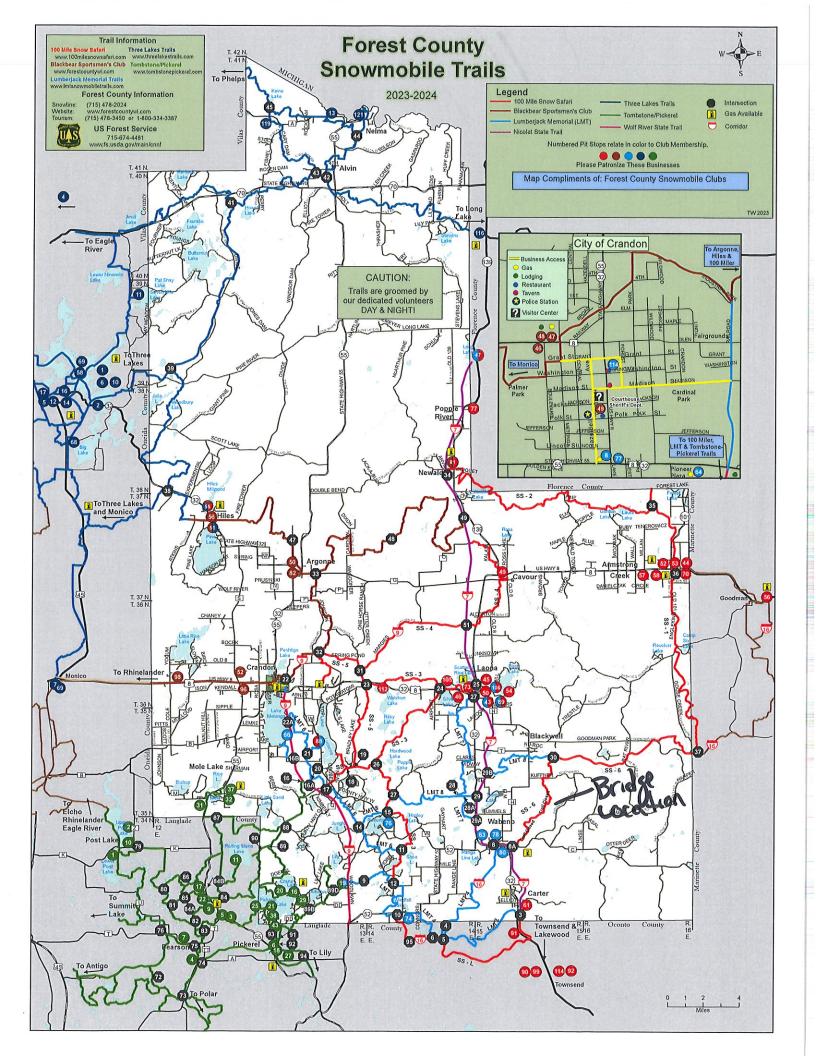
#### NOTE:

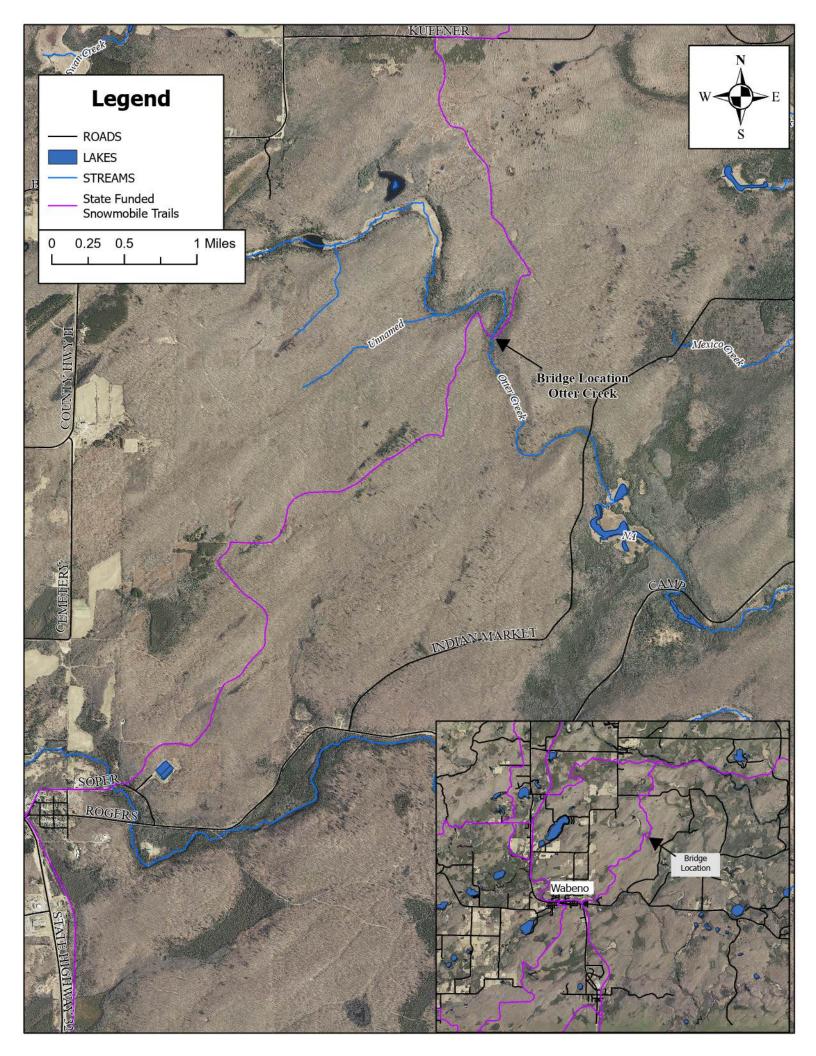
- For development projects, contingency and indirect costs are not eligible expenses.
- For acquisition projects, complete the Acquisition Project Cost Estimate Section of this form.

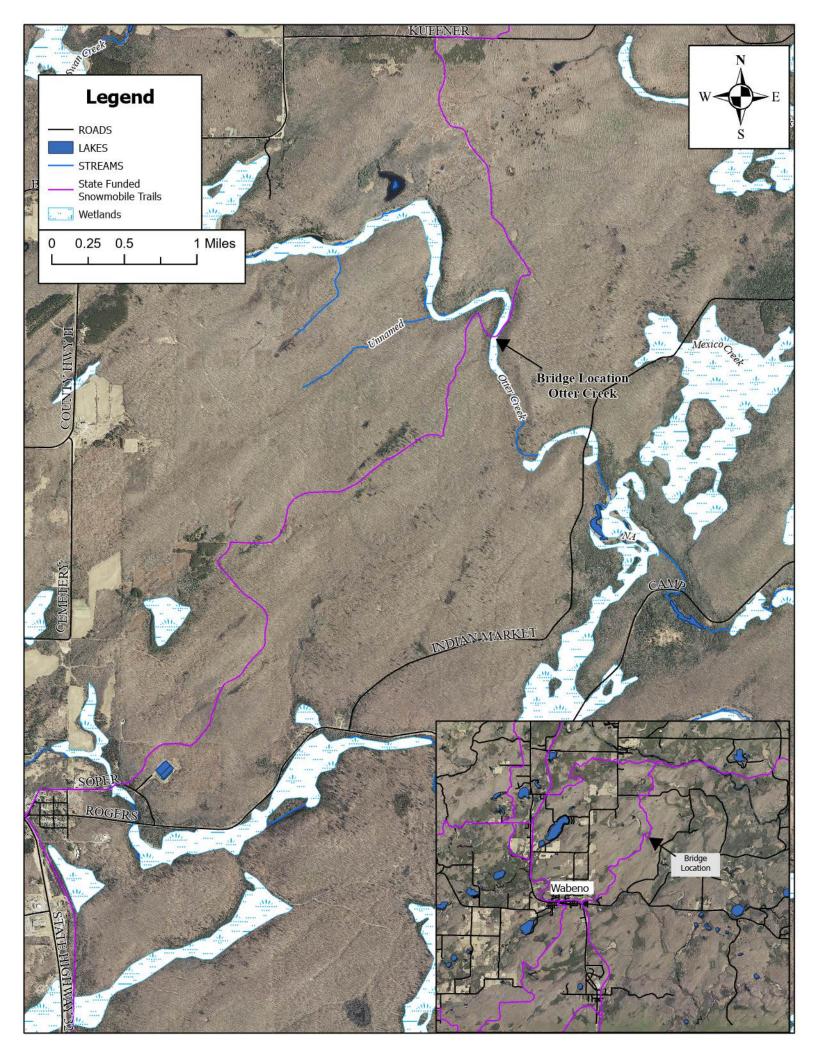
### **Guidelines for Applicant**

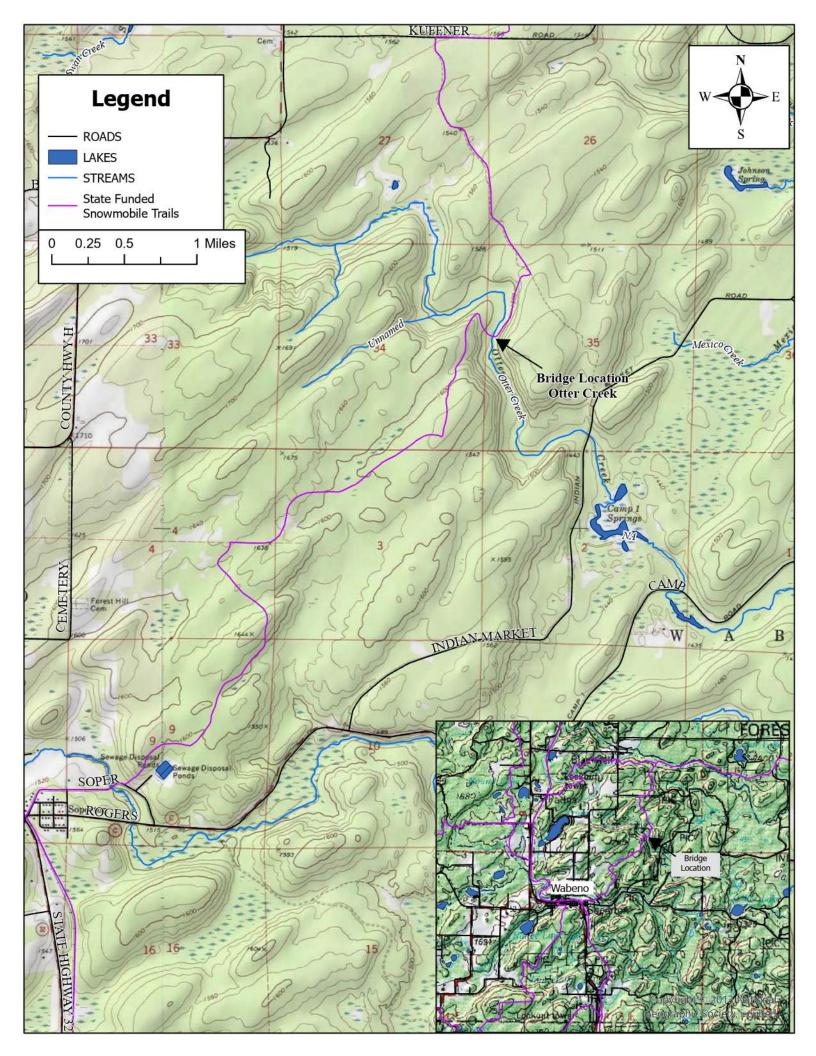
Complete this form for each new bridge structure you are submitting a grant application for. Provide any additional documents not requested on application checklist to substantiate your points other than the actual easements.

Category	Possible Points	Actual Points
1 Permits (maximum points 10)		
Consultation with DNR Water Mgmt Specialist has occurred and permit is likely	5	5
2 Project Location (maximum points 10)		
Project is located on public land	10	10
Project is located on private land	5	
3 Funding (maximum points 5) Are other funds already committed?		
50% or greater from other funding source(s)?	5	<i>-</i>
11% - 49% from other funding source(s)?	3	_
4 Length of Written Easements (max points 17)(ch. 23.09(26)(am)1 WI Stats)		
On public land (County, State, Federal) (with a written agreement)	17	17
20 years or more on private land or other public land	15	
10-19 years on private land or other public land	12	
6-9 years on private land or other public land	10	
3-5 years on private land or other public land	5	
5 Type of Trail (maximum points – 10)		
Corridor trail	10	
Non-corridor trail	8	8
6 Miles Impacted – How many miles will need to be rerouted if the structure is not		
replaced? (maximum points – 20)		
1-5 miles	5	
6-10 miles	10	
Over 10 miles	15	
Unable to Reroute. Explain: Trai would end up closed, losing 7.75 miles of funder	20	20
trail. No Reroute is possible without crossing some cook.		
7 Long term Cost of Structure (maximum points - 25) Calculate total application cost		
number of miles impacted = cost per mile.		
\$1,000 - \$2,500/mile	25	
\$2,501 - \$5,000/mile	20	
\$5,001 - \$10,000/mile	15	
\$10,001 - \$20,000/mile	10	
\$20,000 and over	5	5
DEDUCTIONS		
8 County Active Project Deduction (maximum deductions 10 points) A snowmobile		
active project is one that has exceeded it's initial grant period.		
One active project - deduct 5 points	-5	,
More than one active project - deduct 10 points	-10	
9 Incomplete Application Deduction (Identified by CSS)	-10	***************************************
Optional Additional Points		
10 County Coordinator Priority Points (10 pts per County)	10	10
GRAND TOT	AL	75









# Otter Creek @ Snowmobile Trail







 From:
 Richardson, Nicole - FS, WI

 To:
 Pennucci, Jeff F - DNR

 Cc:
 Travis Wollenberg

**Subject:** RE: Follow-up from the Preliminary Council Meetings

**Date:** Tuesday, July 30, 2024 1:27:54 PM

Attachments: <u>image001.png</u>

image002.png image003.png image004.png image005.png image006.png image007.png image008.png image010.png image010.png

CAUTION: This email originated from outside the organization.

Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Jeff-

I reached out to the bridge engineer, and he provided this information regarding your questions, on the Otter Creek Bridge:

Regarding hydraulic capacity, a bridge is pretty much needed at this site over a culvert. This is a site with large peak floods. Screenshot at the bottom of this email shows the Q100 water elevation at the bridge deck. This is tighter than we normally allow, meaning the floods really are big (relative to crossing size), and providing a lot of freeboard would mean an unrealistically large bridge. All that to say, it would be tough to achieve our design criteria for floods with a culvert.

The site is also in the middle of a wetland and we need to minimize new wetland fill in our projects. A culvert in place of a bridge here would mean very large quantities of road raising and road fill on the approaches to achieve the necessary cover over the culvert. We'd get a hump in the trail with wide side slopes lots of new fill brought in and placed over the wetland, which likely would not hold up as well as a bridge in these wetland soils. The proposed three span bridge option has very minimal fill needed. The 57' length is ~2/3 due to the approach spans which are almost certainly in place to prevent ramping road fill to the center span of the bridge. Not to mention all that new fill and dewatering would be its own substantial cost. Bridge construction here will be easier, though with more expensive materials.

There's a couple other rules of thumb potentially at play here as well. We'll avoid culverts on remote crossings where getting equipment in for replacement/maintenance is hard during parts or all of the year - bridge maintenance is easier for a hand crew or clubs. Reasonably at a certain size, a culvert becomes impractical relative to a bridge for accommodating bankfull width.

Hopefully that answers your questions, but feel free to reach out if you need anything else.

Sincerely,



Nikki Richardson

#### Natural Resource Specialist Forest Service

**Chequamegon-Nicolet National Forest** 

P: 715-674-4481 x. 6229

4978 US Highway 8 W

Laona, WI 54541

www.fs.usda.gov



Caring for the land and serving people

From: Pennucci, Jeff F - DNR < Jeff.Pennucci@wisconsin.gov>

**Sent:** Monday, July 29, 2024 12:15 PM

**To:** Richardson, Nicole - FS, WI < Nicole. Richardson@usda.gov>

**Cc:** Travis Wollenberg <Travis@co.forest.wi.us>

**Subject:** FW: Follow-up from the Preliminary Council Meetings

Hi Nikki,

I am the DNR Grant Specialist processing this application request for the new bridge at Otter Creek. Recently, the Wisconsin Snowmobile Council's Infrastructure Subcommittee met to review all the projects and ask for any additional information that may be needed in order to make a funding decision at their full committee meeting at the end of August.

They had a question regarding this project: For the new bridge at Otter Creek, why does this need to be 57 feet in length? Would a culvert be sufficient?

I asked Forest County, but they indicated that USFS initiated the project request and the design. Are you able to provide any additional information about how this design was determined?

Thank you very much for your time!

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Jeff Pennucci

Phone: (715) 499-1424 Fax: (715) 365-8932

Jeff.Pennucci@Wisconsin.gov

**From:** Travis Wollenberg < <u>Travis@co.forest.wi.us</u>>

**Sent:** Monday, July 29, 2024 11:21 AM

**To:** Pennucci, Jeff F - DNR < <u>Jeff.Pennucci@wisconsin.gov</u>>

**Cc:** Erin Lane <<u>forestryadmin@co.forest.wi.us</u>>

**Subject:** RE: Follow-up from the Preliminary Council Meetings

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Jeff,

USFS initiated the project. The person I work with through the FS is:



Nikki Richardson

# Recreation Management Specialist

Forest Service

**Chequamegon-Nicolet National Forest** 

P: 715-674-4481 x. 6229

4978 US Highway 8 W

Laona, WI 54541

www.fs.usda.gov



Caring for the land and serving people

The other one is the engineer if you have questions for him. Like I said if grant is not funded we would more than likely lose miles.

## Travis Wollenberg

County Forest Administrator Forest County 200 E Madison Street Crandon, WI 54520

Email: <a href="mailto:travis@co.forest.wi.us">travis@co.forest.wi.us</a>
Phone: 715-478-3475

Cell: 715-784-0068



From: Pennucci, Jeff F - DNR < Jeff.Pennucci@wisconsin.gov >

Sent: Monday, July 29, 2024 11:16 AM

**To:** Travis Wollenberg < <u>Travis@co.forest.wi.us</u>> **Cc:** Erin Lane < <u>forestryadmin@co.forest.wi.us</u>>

**Subject:** RE: Follow-up from the Preliminary Council Meetings

**Caution:** This is an external email and may be malicious. Please take care when clicking links or opening attachments.

Hi Travis,

Just a couple more questions for you on this. Are you working with someone at USFS? Who initiated this project (you or them)? Is there someone who can advocate for the project in the USFS if needed?

For instance, I have 2 bridges in Price County and maybe 2 in Ashland that are also on USFS property and there is a USFS trail person that is helping to advocate the applications and answer questions. Is there a counterpart for this project?

Thank you!

#### We are committed to service excellence.

Visit our survey at <a href="http://dnr.wi.gov/customersurvey">http://dnr.wi.gov/customersurvey</a> to evaluate how I did.

#### Jeff Pennucci

Phone: (715) 499-1424 Fax: (715) 365-8932

Jeff.Pennucci@Wisconsin.gov

**From:** Travis Wollenberg < <u>Travis@co.forest.wi.us</u>>

**Sent:** Monday, July 29, 2024 7:15 AM

**To:** Pennucci, Jeff F - DNR < <u>Jeff.Pennucci@wisconsin.gov</u>>

**Cc:** Erin Lane <<u>forestryadmin@co.forest.wi.us</u>>

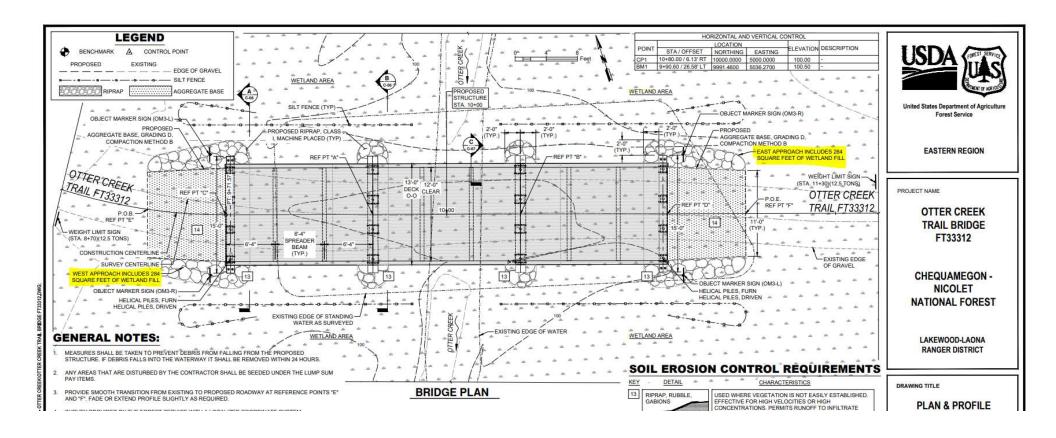
**Subject:** RE: Follow-up from the Preliminary Council Meetings

CAUTION: This email originated from outside the organization.

Do not click links or open attachments unless you recognize the sender and know the content is safe.

Jeff,

1. For the new bridge at Otter Creek, this is USFS property, and this is what they requested. USFS engineering deemed a bridge was necessary and never gave any options other than a bridge. It is a trout stream as well, so special culvert would have been needed. I can email the engineering plan I

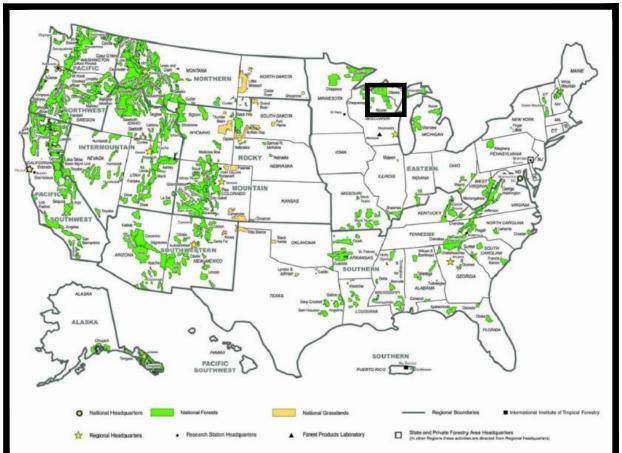




### **United States Department of Agriculture Forest Service**

# **EASTERN REGION CHEQUAMEGON - NICOLET NATIONAL FOREST - LAKEWOOD-LAONA RANGER DISTRICT FOREST COUNTY WISCONSIN**

# **OTTER CREEK TRAIL BRIDGE FT33312**



**PROJECT LOCATION** 



### **PROJECT SITE**

PROJECT LOCATION: FROM THE FOREST COUNTY HWY T / FOREST COUNTY HWY H INTERSECTION IN BLACKWELL, WISCONSIN, HEAD SOUTH ON FOREST COUNTY HWY H FOR 1.5 MILES, THEN TURN LEFT ONTO FR 2139 (KUFFNER ROAD). CONTINUE ON FR 2139 FOR 0.7 MILES, THEN TURN RIGHT ON TO FR 3724. CONTINUE ON FR 3724 FOR 1.3 MILES, THEN TURN RIGHT ON TO FR 833431 (SNOWMOBILE TRAIL), CONTINUE TO POB OF PROJECT.

> STRUCTURE NUMBER:091303-33312-24.0000 (LAT 45.2818, LONG -88.5921) PROPOSED PROJECT DESCRIPTION: 57 FOOT THREE SPAN, DOWEL-LAM SLAB BRIDGE WITH HELICAL DESIGN SPEED: N/A AADT: N/A

	INDEX OF SHEETS	
SHEET	SHEET TITLE	DATE
G-01	TITLE SHEET	7/24/2023
C-02	QUANTITIES, DESIGN DATA, & GENERAL NOTES	7/10/2023
C-03	TEMPORARY TRAFFIC CONTROL PLAN	7/10/2023
C-04	TYPICAL SECTIONS	7/24/2023
C-05	PLAN & PROFILE	7/10/2023
C-06	STRUCTURE DETAILS	7/24/2023
C-07	STRUCTURE DETAILS	7/24/2023
C-08	SOIL BORINGS	7/10/2023



RECOMMENDED BY:					
FOREST ENGINEER	DATE				
DISTRICT RANGER	DATE				
FOREST SUPERVISOR	DATE				
R9 BRIDGE PROGRAM MANAGER	DATE				
APPROVED:					
R9 DIRECTOR OF ENGINEERING	DATE	SHEET	1	OF	

LIVE LOAD DEFLECTION DOES NOT EXCEED 1/360 OF THE SPAN LENGTH

LOAD RATING (RATING FACTORS):

H-12.5

	INVENTORY RATING (STRENGTH 1, DECK, MOMENT)	.1.49
	OPERATING RATING (STRENGTH 1, DECK, MOMENT)	1.93
DEA	ND LOAD:	
	THE DESIGN UNIT WEIGHT FOR ALL TIMBERS50	PCF

#### **HYDRAULIC DATA:**

THE BRIDGE CURB LOAD..

#### 100 YEAR FREQUENCY

DRAINAGE AREA	2.96 SQ M
Q100	315 CFS
VELOCITY THRU STRUCTURE	7.07 FPS
BRIDGE OPEN AREA THRU STRUCTURE	65.91 SQ FT
FLOW AREA THRU STRUCTURE	65.91 SQ FT
HIGH WATER ELEVATION	101.98 FT
SCOUR CRITICAL CODE	

#### **GENERAL NOTES:**

EXCEPT WHERE OTHERWISE INDICATED ON THESE PLANS OR IN THE SUPPLEMENTAL SPECIFICATIONS, ALL MATERIALS AND WORKMANSHIP SHALL BE IN ACCORDANCE WITH THE FHWA STANDARD SPECIFICATIONS FOR CONSTRUCTION OF ROADS AND BRIDGES ON FEDERAL HIGHWAY PROJECTS. FP-14

THE PROPOSED IMPROVEMENTS COVERED BY THESE PLANS ARE IN ACCORDANCE WITH:

AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS, 9TH EDITION, 2020

AASHTO LRFD GUIDE SPECIFICATIONS FOR THE DESIGN OF PEDESTRIAN BRIDGES, DEC 2009

AASHTO FOR GEOMETRIC DESIGN OF LOW-VOLUME ROADS, 2ND EDITION, 2019

FSH 7709.56b TRANSPORTATION STRUCTURES HANDBOOK (USDA FOREST SERVICE)

TIMBER BRIDGES: DESIGN, CONSTRUCTION, INSPECTION, AND MAINTENACE (USDA FOREST SERVICE)

NATIONAL DESIGN SPECIFICATIONS FOR WOOD CONSTRUCTION 2018

THE EXISTING CONDITIONS SHALL BE CHECKED AT THE TIME OF STARTING CONSTRUCTION TO SEE THAT ITS RELATIONSHIP TO THE PROPOSED WORK IS AS SHOWN ON THESE PLANS AND ANY DIFFERENCES REQUIRING CHANGES IN THE NEW WORK SHALL BE REPORTED TO THE FOREST SERVICE CONTRACTING OFFICER REPRESENTATIVE.

THE WORK COVERED BY THESE PLANS INCLUDES INSTALLATION OF THE NEW BRIDGE AS SHOWN HEREIN AND PER THE MANUFACTURER'S DRAWINGS AND SPECIFICATIONS, MINOR APPROACH GRAVEL, AND SLOPE RESTORATION.

THE STATIONING AS SHOWN ON THESE PLANS FOR REFERENCE POINTS "A, B, C" AND "D" ARE BELIEVED TO BE CORRECT. IT SHALL, HOWEVER, BE CHECKED AT THE TIME OF STARTING CONSTRUCTION, AND IF THE STATIONING SHOWN ON THE PLANS IS INCORRECT, IT SHALL BE REPORTED TO THE ENGINEER.

THE CONTRACTOR SHALL COORDINATE ALL OF THEIR WORK AND ANY UTILITY COMPANIES RELOCATION WORK AT NO ADDITIONAL COST TO THE PROJECT.

FOR PROTECTION OF UNDERGROUND UTILITIES AND IN CONFORMANCE WITH PUBLIC ACT 174, THE CONTRACTOR SHALL DIAL "811" A MINIMUM OF THREE FULL WORKING DAYS, EXCLUDING SATURDAYS, SUNDAYS AND HOLIDAYS PRIOR TO BEGINNING EACH EXCAVATION IN AREAS WHERE PUBLIC UTILITIES HAVE NOT BEEN PREVIOUSLY LOCATED. MEMBERS WILL THUS BE ROUTINELY NOTIFIED. THIS DOES NOT RELIEVE THE CONTRACTOR OF THE RESPONSIBILITY OF NOTIFYING UTILITY OWNERS WHO MAY NOT BE A PART OF THE "DIGGERS HOTLINE" ALERT SYSTEM.

WATER LEVEL IS SUBJECT TO CHANGE. THE CONTRACTOR IS RESPONSIBLE FOR DETERMINING THE EXPECTED WATER LEVELS DURING CONSTRUCTION.

NO MATERIAL SHALL BE ALLOWED TO ERODE INTO THE WATER COURSE, NOR SHALL MATERIAL BE PLACED INTO THE WATER COURSE EXCEPT AS SHOWN ON THESE PLANS.

ALL EQUIPMENT SHALL BE CLEANED ACCORDING TO THE SPECIFICATIONS PRIOR TO USE ON THIS PROJECT. CONTRACTOR SHALL MAKE EQUIPMENT AVAILABLE FOR INSPECTION PRIOR TO MOBILIZATION ONTO FS LANDS.

THE CONTRACTOR SHALL STOP WORK IMMEDIATELY AND NOTIFY THE FOREST SERVICE CONTRACTING OFFICER REPRESENTATIVE IF HERITAGE RESOURCES OR HUMAN REMAINS ARE ENCOUNTERED.

ACCESS TO THE SITE IS DIFFICULT AND MAY REQUIRE SPOT FILLING OR FROZEN GROUND DEPENDING ON CONTRACTORS MEANS AND METHODS TO ACCOMPLISH THE WORK. CONTRACTOR MUST MAINTAIN ACCESS ROUTES TO THEIR CURRENT CONDITION OR BETTER. NO FILL MAY BE PLACED IN WETLANDS OUTSIDE OF WHAT IS SHOWN IN THESE PLANS. ANY ACCESS IMPROVEMENT WORK IS CONSIDERED INCIDENTAL TO THE PROJECT AND NO ADDITIONAL PAYMENT WILL BE MADE.

NO WORK SHALL BE PERFORMED ON FEDERAL HOLIDAYS OR WEEKENDS WITHOUT PRIOR APPROVAL FROM THE FOREST SERVICE CONTRACTING OFFICER REPRESENTATIVE.

THE CONTRACTOR SHALL PERFORM ALL IN-STREAM WORK BETWEEN MAY 15TH AND SEPTEMBER 15TH.

NO TREE CUTTING SHALL OCCUR FROM APRIL 15TH THROUGH JULY 15TH.

### SPECIFICATIONS:

ALL GRADING COMBINATIONS, AND SIZE REFER TO DOUGLAS FIR UNLESS SHOWN OTHERWISE ON THE PLANS. THE DESIGN VALUES FOLLOW LRFD BRIDGE DESIGN SPECIFICATIONS. THESE ARE THE MINIMUM REQUIREMENTS. OTHER SPECIES MAY BE USED WITH APPROVAL FROM THE FOREST SERVICE CONTRACTING OFFICER REPRESENTATIVE AND AT NO ADDITIONAL COST TO THE GOVERNMENT.

#### GRADING

..28 PLF (PER SIDE)

ALL DOUGLAS FIR-LARCH TO BE GRADED PER WCLIB STANDARD GRADING RULES. SOUTHERN PINE TO BE GRADED PER SPIB.

#### MATERIAL & TREATMENT:

TIMBER PRESERVATION TREATMENT SHALL BE IN ACCORDANCE WITH CURRENT STATE AND/ OR AASHTO SPECIFICATIONS. ALL TIMBER SHALL BE COPPER NAPHTHENATE, UC4C (MINIMUM).

REFERENCE DESIGN VALUES SHOWN ARE PER AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS, 9TH EDITION, 2020 (U.N.O.)

DECK TO BE 10" DOUGLAS FIR-LARCH, NO.1 & BETTER (> 2 INCH WIDE) S1S. REFERENCE DESIGN VALUES (KSI): Fbo = 1.20, Fvo = 0.18, Eo = 1,800

SPREADER BEAMS TO BE DOUGLAS FIR-LARCH, NO.1 (BEAMS AND STRINGERS). REFERENCE DESIGN VALUES (KSI): Fbo = 1.35, Fvo = 0.17, Eo = 1,600

CURBS & SCUPPERS TO BE DOUGLAS FIR-LARCH NO.1 (POSTS AND TIMBERS) S1S1E. REFERENCE DESIGN VALUES (KSI): Fbo = 1.20, Fvo = 0.17, Eo = 1,600

ALL TIMBER IS ROUGH UNLESS OTHERWISE NOTED.

DECK SLAB RAMP ENDS AND PIER CAPS SHALL BE CHAMFERED PRIOR TO TREATMENT.

#### **MISCELLANEOUS**

ALL TIMBER TO BE CUT EXACT LENGTH, DRESSED TO SIZE REQUIRED AND ALL PRACTICAL FRAMING TO BE DONE PRIOR TO TREATMENT

ALL DECK PLANKS SHALL BE PREDRILLED PRIOR TO TREATMENT

ALL PLANK FOR DECK PANELS SHALL BE PRECISION END TRIMMED TO LENGTH WITH 1/4" UNDERLENGTH & NO OVERLENGTH TOLERANCE PERMITTED.

DECK PANELS SHALL BE ASSEMBLED WITH 3/8" DIAMETER RING SHANK DOWELS. ALL DOWELS ARE TO BE SIMULTANEOUSLY DRIVEN WITH EQUAL FORCE USING A MECHANICAL PRESS THE FULL LENGTH OF THE DECK. ENSURING ALL HEADS ARE FLUSH WITH THE SURFACE OF THE TIMBER PLANK. MULTIPLE IMPACT TOOLS ARE NOT TO BE USED TO SET DOWELS BECAUSE OF POTENTIAL FOR WOOD FIBER RUPTURE.

SUBMIT SHOP DRAWINGS FOR BRIDGE DECK

DECK PANELS WILL BE DELIVERED TO JOBSITE AFTER BEING FULLY ASSEMBLED AT FABRICATION PLANT.

ALL HARDWARE FOR TIMBER CONNECTIONS TO MEET ASTM A307-97 GALVANIZED TO F2329 (A153). ALL HIGH STRENGTH HARDWARE FOR CURB CONNECTIONS, SPREADER BEAM CONNECTIONS, CAP SADDLE PLATE, AND PILE CAP PLATES TO MEET ASTM F3125 GRADE A325 OR GRADE A449 GALVANIZED TO A153.

#### CONSTRUCTION NOTES:

THE CONTRACTOR SHALL SUBMIT A RIPRAP GRADATION TEST RESULT ACCORDING TO ASTM D5519 PRIOR TO PLACING ROCK.

ALL HOLES DRILLED IN THE FIELD WHERE SPIKES ARE USED ARE TO BE 1/16" SMALL THAN THE SPIKE SIZE.

ALL HOLES DRILLED FOR BOLTS ARE TO BE 1/16" LARGER THAN BOLT SIZE.

HOLES DRILLED FOR 3/4" LAG BOLTS ARE TO BE 9/16" IN DIAMETER FOR THE THREADED PORTION OF THE BOLT AND 13/16" FOR THE SHANK.

ANY NUT OR MACHINE BOLT HEAD IN DIRECT CONTACT WITH TIMBER TO HAVE ONE PLATE WASHER BETWEEN NUT & TIMBER, AND BOLT HEAD & TIMBER.

ANY NUT OR MACHINE BOLT HEAD IN DIRECT CONTACT WITH STEEL TO HAVE ONE CUT WASHER BETWEEN NUT & STEEL, OR BOLT HEAD & STEEL.

SET THREADS ON ALL BOLTS AT NUT WITH A CENTER PUNCH AFTER TIGHTENING.

ALL TIMBER CUT OR DRILLED IN THE FIELD SHALL BE TREATED WITH COPPER NAPHTHENATE (OR MATCH PROVIDED TREATMENT TYPE).

ALTHOUGH ALL PRACTICAL PRE-FRAMING WILL BE DONE PRIOR TO TREATING, SOME CUTTING & DRILLING WILL BE REQUIRED IN THE FIELD.

IF GALVANIZED FASTENERS ARE CUT OR DAMAGED IN THE FIELD, THEY SHALL BE REPLACED OR TOUCHED UP WITH COLD GALVANIZING COMPOUND AT THE DISCRETION OF THE FOREST SERVICE CONTRACTING OFFICER REPRESENTATIVE.

ITEM NO.	DESCRIPTION	UNITS	QUANTITY
15101	MOBILIZATION	LPSM	1
15201	CONSTRUCTION SURVEY AND STAKING, METHOD 1, TOLERANCE CLASS C	LPSM	1
15702	SILT FENCE	LNFT	170
20801	STRUCTURE EXCAVATION	CUYD	9
25101	RIPRAP, CLASS I, MACHINE PLACED	CUYD	25
25116	GEOTEXTILE, TYPE III, CLASS I	SQYD	30
30103	AGGREGATE BASE, GRADING D, COMPACTION METHOD B	CUYD	4
55151	FURNISH PILE DRILLING EQUIPMENT	LPSM	1
55101	HELICAL PILES, FURN	LNFT	320
55101	HELICAL PILES, DRIVEN	LNFT	320
55501	STRUCTURAL STEEL PLATE, FABRICATE, FURN, AND ERECT	LBS	1031
55704	TREATED STRUCTURAL TIMBER, SUBSTRUCTURE	LPSM	1
55706	TREATED STRUCTURAL TIMBER, SUPERSTRUCTURE	LPSM	1
63301	SIGNS, TYPE III SHEETING	SQFT	10
63306	POST, WOOD, 4-INCH X 4-INCH	LNFT	60
63307	OBJECT MARKERS, TYPE 3	EACH	4
63501	TEMPORARY TRAFFIC CONTROL	LPSM	1



United States Department of Agriculture
Forest Service

**EASTERN REGION** 

PROJECT NAME

OTTER CREEK TRAIL BRIDGE FT33312

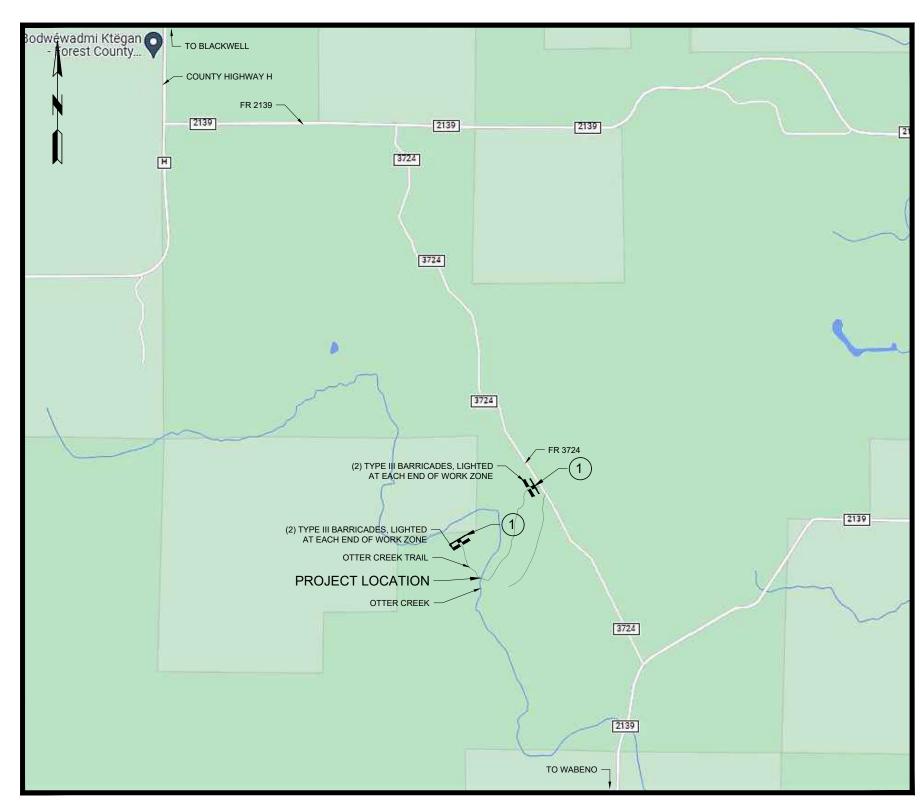
CHEQUAMEGON -NICOLET NATIONAL FOREST

LAKEWOOD-LAONA RANGER DISTRICT

DRAWING TITLE

QUANTITIES, DESIGN DATA, & GENERAL NOTES

7/10/2023	
ARCHIVE NO.	
DESIGNER	DWG SHEET NO.
D.CARTER	C 00
DRAWN	C-02
J.ALLEN	
CHECKED	
G.JUNTTILA	2 0
PROJECT NO.	SHEET 2 OF 8
U28-02592	



TRAFFIC CONTROL PLAN - ROAD CLOSURE



R11-2

### TRAFFIC CONTROL PLAN KEY

■ SIC

TYPE III BARRICADE

ALL SIGNS, EXCEPT THOSE MOUNTED ON TYPE III BARRICADES SHALL BE MOUNTED ON DRIVEN POSTS AT A 7 FOOT BOTTOM HEIGHT.

### **DETOUR NOTES:**

A DETOUR ROUTE IS NOT AVAILABLE FOR THE PROJECT LOCATION.



United States Department of Agriculture Forest Service

**EASTERN REGION** 

PROJECT NAME

OTTER CREEK TRAIL BRIDGE FT33312

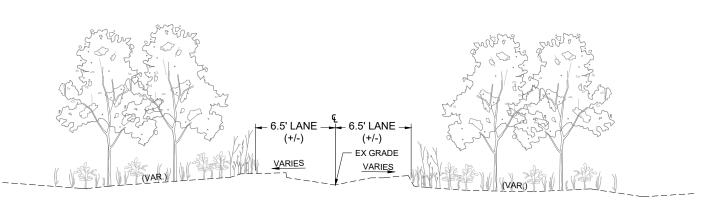
CHEQUAMEGON -NICOLET NATIONAL FOREST

LAKEWOOD-LAONA RANGER DISTRICT

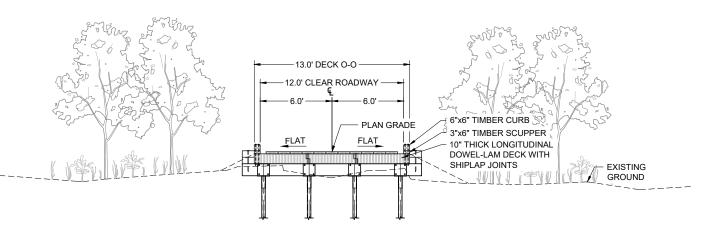
DRAWING TITLE

TEMPORARY TRAFFIC CONTROL

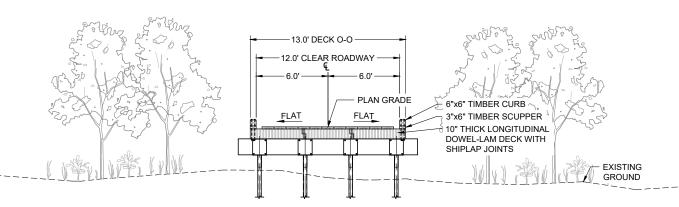
DATE				
7/10/2023	23			
ARCHIVE NO.				
DESIGNER	DWG SHEET NO.			
D.CARTER				
DRAWN	C-03			
J.ALLEN				
CHECKED				
G.JUNTTILA				
	SHEET 3 OF 8			
PROJECT NO.	3.1.2.2. 0			
U28-02592				



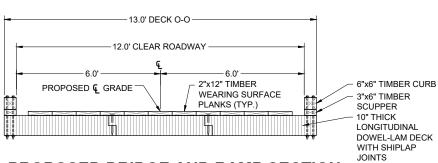
### **EXISTING TYPICAL TRAIL SECTION**



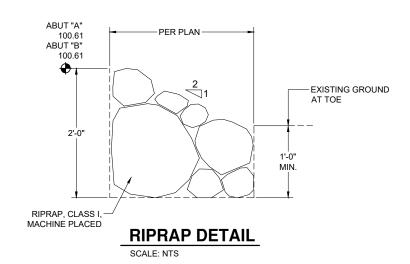
## PROPOSED TYPICAL SECTION @ ABUTMENT

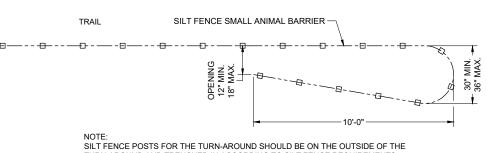


### PROPOSED TYPICAL SECTION @ PIER



### PROPOSED BRIDGE AND RAMP SECTION





TURN-AROUND AND TRENCHED IN ACCORDING TO SILT FENCE REQUIREMENTS.

### SILT FENCE DETAIL

SCALE: NTS



**EASTERN REGION** 

PROJECT NAME

**OTTER CREEK** TRAIL BRIDGE FT33312

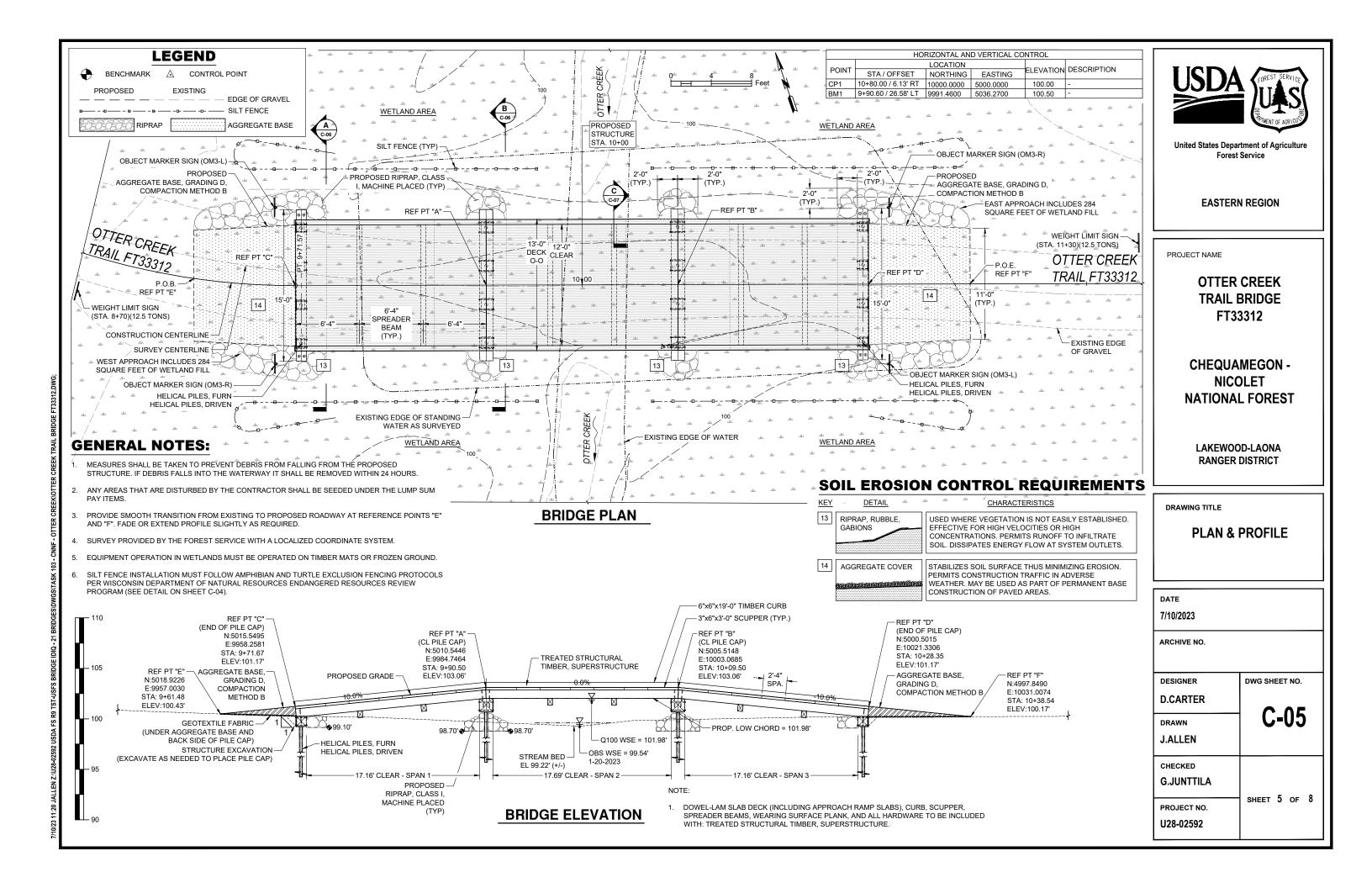
**CHEQUAMEGON -NICOLET NATIONAL FOREST** 

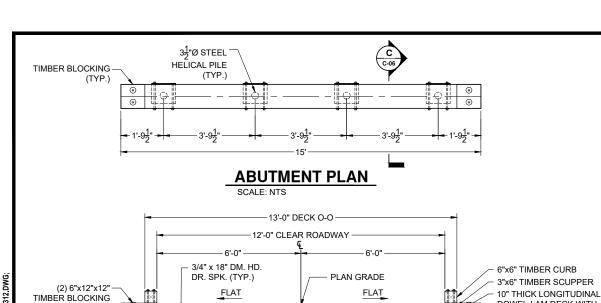
LAKEWOOD-LAONA RANGER DISTRICT

DRAWING TITLE

**TYPICAL SECTIONS** 

DATE 7/24/2022	DATE 7/24/2023				
112412023					
ARCHIVE NO.	ARCHIVE NO.				
DESIGNER	DWG SHEET NO.				
D.CARTER					
DRAWN	C-04				
J.ALLEN					
CHECKED					
G.JUNTTILA					
	SHEET 4 OF 8				
PROJECT NO.					
U28-02592					





WITH (2) 3/4"Ø x 18"

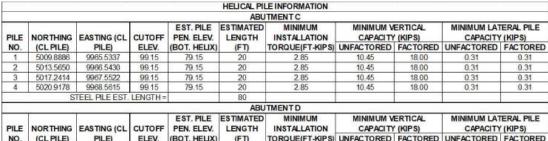
DM. HD. DR. SPIKES

AT EACH BLOCK

31 Ø STEEL

(TYP.)

HELICAL PILE



3	3017.2414	9907,3322	99.10	79,10	20	2.60	10,45	10.00	0.31	0.31
4	5020.9178	9968.5615	99.15	79.15	20	2.85	10.45	18.00	0.31	0.31
	S	TEEL PILE EST.	LENGTH =	7	80					
ğ	100	it s			ABU	TMENTD			n:	
PILE	NORTHING	EASTING (CL	CUTOFF	EST. PILE PEN. ELEV.	ESTIMATED LENGTH	MINIMUM INSTALLATION	MINIMUM V		MINIMUM LAT	
NO.	(CL PILE)	PILE)	ELEV.	(BOT. HELIX)	(FT)	TORQUE(FT-KIPS)	UNFACTORED	FACTORED	UNFACTORED	FACTORED
1	5006.1707	10022 2812	99.15	79.15	20	2.85	10.45	18.00	0.31	0.31
2	5002.4943	10021.2719	99.15	79.15	20	2.85	10.45	18.00	0.31	0.31
3	4998.8179	10020.2627	99.15	79.15	20	2.85	10.45	18.00	0.31	0.31
4	4995.1415	10019.2534	99.15	79.15	20	2.85	10.45	18.00	0.31	0.31
	S	TEEL PILE EST.	LENGTH =		80					
TOTAL	STEELPILE	EST., BOTH ABU	TMENTS =	1	160					·



United States Department of Agriculture Forest Service

**EASTERN REGION** 

**OTTER CREEK** 

TRAIL BRIDGE

FT33312

**CHEQUAMEGON -**

NICOLET

NATIONAL FOREST

- 2. STEEL PILE CAP PLATES, WELDING AND HARDWARE TO BE INCLUDED WITH:
- 4. THE CONTRACTOR SHALL NOT INSTALL PILING WITHOUT AN INSPECTOR PRESENT.
- 5. DECK SLAB RAMP ENDS AND PIER CAPS SHALL BE CHAMFERED PRIOR TO TREATMENT

#### **PILE NOTES:**

EST. PILE ESTIMATED

(FT)

PILE NORTHING EASTING (CL CUTOFF PEN. ELEV. LENGTH INSTALLATION

100.60

ELEV. (BOT. HELIX)

METHODS, FOR ASD METHODS, A FACTOR OF SAFETY OF 2.0 SHALL BE USED WITH DESIGN LOADS FOR THE LIRED OPTION, THE CONTRACTOR SHALL FOLLOW THE 9TH EDITION AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS.

#### **GENERAL NOTES:**

6"x6" TIMBER CURB

DOWEL-LAM DECK

(3-1/2"Ø x 0.3" WALL THICKNESS - TYP.)

NO. (CLPILE)

PILE)

 2
 5008,7065
 9984,2418
 100.60
 80.60

 3
 5012,3829
 9985,2510
 100.60
 80.60

 4
 5016,0593
 9986,2603
 100.60
 80.60

WITH NUT AND LOCK WASHER

12" x 12" TIMBER CAP

CAP SADDLE PLATE

35"Ø SCH 40 PIPE

HELICAL PILES

**ABUTMENT SECTION** 

PIER SECTION

(4) 5/8"Ø GALV. BOLTS, 14"(MIN.) LONG

3"x6" TIMBER SCUPPER

10" THICK LONGITUDINAL

- 1. SEE SHEET C-02 FOR A LIST OF ALL MATERIAL GRADES.
- STRUCTURAL STEEL PLATE, FABRICATE, FURNISH AND ERECT.
- 3. TIMBER PILE CAPS, TIMBER BLOCKING, AND DRIVE SPIKE HARDWARE TO BE INCLUDED WITH TREATED STRUCTURAL TIMBER, SUBSTRUCTURE

- 1. PILE SUPPLIER MAY ELECT TO REDESIGN PILES USING ASD OR LRFD
- 2. USE (1)12" DIA HELICAL ANCHOR PLATE AND (1) 10" HELICAL ANCHOR PLATE SPACED 3'-0" APART. HELICAL PLATES ARE 5/8" THICK. ASSUME Fu=40 KIPS. STEEL PILES ARE 3-1/2" DIAMETER.

MINIMUM VERTICAL

CAPACITY (KIPS)

TORQUE(FT-KIPS) UNFACTORED FACTORED UNFACTORED FACTORED

18.00

CAPACITY (KIPS)

0.31

LAKEWOOD-LAONA RANGER DISTRICT

DRAWING TITLE

U28-02592

STRUCTURE DETAILS

DATE	
7/24/2023	
ARCHIVE NO.	
DESIGNER	DWG SHEET NO.
D.CARTER	0.00
DRAWN	C-06
J.ALLEN	
CHECKED	
G.JUNTTILA	6 0
PROJECT NO.	SHEET 6 OF 8

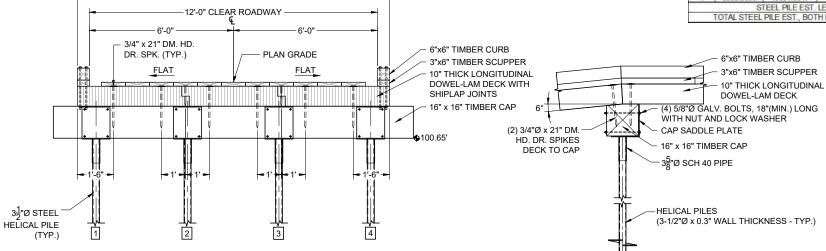
3<sup>1</sup>⁄<sub>2</sub>"Ø STEEL HELICAL PILE (TYP.)

-13'-0" DECK O-O -

**ABUTMENT ELEVATION (FRONT FACE)** 

PIER PLAN

PIER ELEVATION (FRONT FACE)



DOWEL-LAM DECK WITH

3/4"Ø x 18" DM.

DECK TO CAP

HD. DR. SPIKES

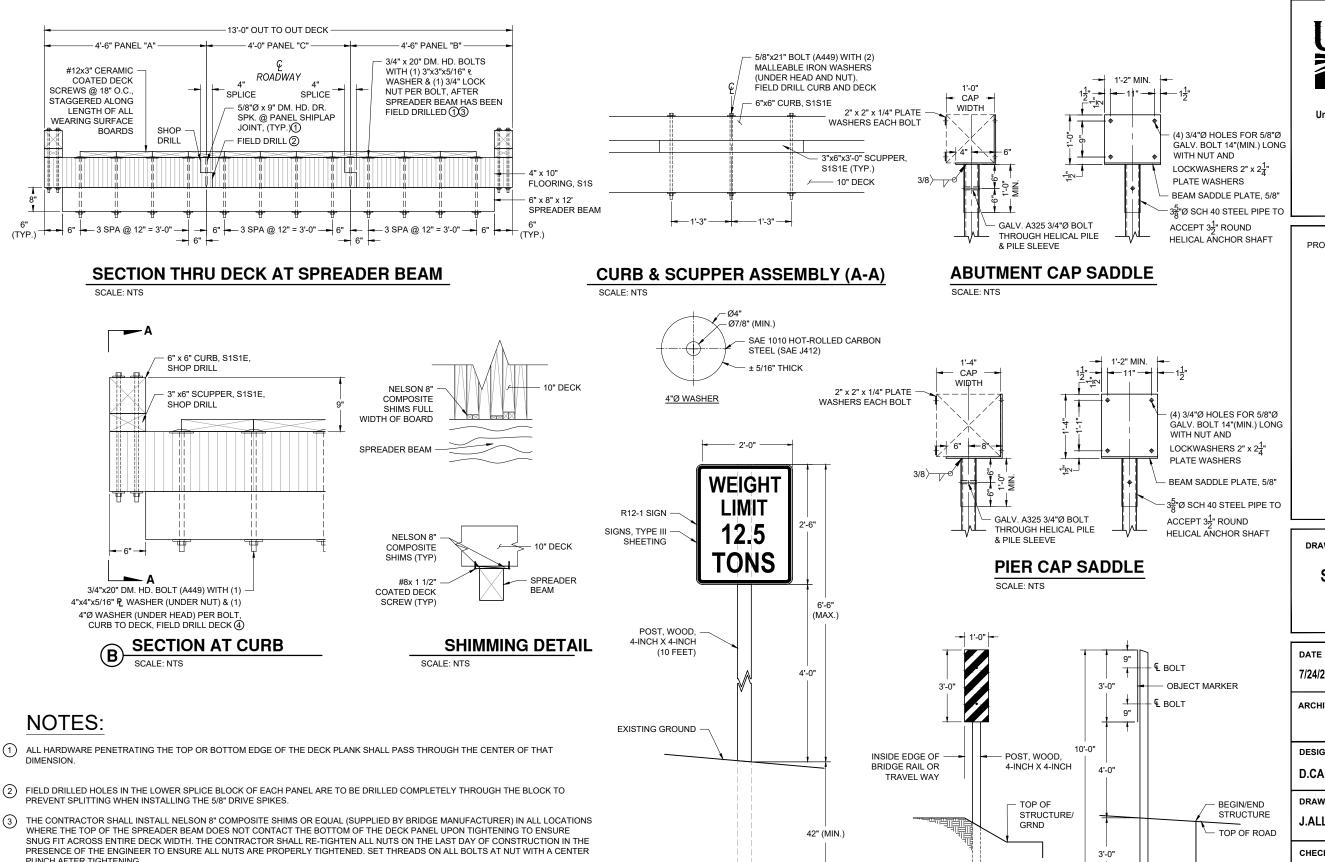
12" x 12" TIMBER CAP

SHIPLAP JOINTS

EST. PILE ESTIMATED MINIMUM VERTICAL MINIMUM LATERAL PILE PILE NORTHING EASTING (CL CUTOFF PEN. ELEV. LENGTH INSTALLATION CAPACITY (KIPS) CAPACITY (KIPS) PILE) ELEV. (BOT. HELIX) (FT) TORQUE(FT-KIPS) UNFACTORED FACTORED UNFACTORED FACTORED 1 5011.0295 10004.5824 100.60 80.60 10.45 18.00 2 5007.3531 10003.5732 100.60 80.60 3 5003.6767 10002.5639 100.60 80.60 4 5000.0003 10001.5547 100.60 10,45 18.00 STEEL PILE EST. LENGTH = TOTAL STEEL PILE EST., BOTH PIERS =

HELICAL PILE INFORMATION

PROJECT NAME



**WEIGHT LIMIT SIGN DETAIL** 

SCALE: NTS

HIGH STRENGTH (A449) DOME HEAD BOLTS DO NOT HAVE FINS UNDER THE HEAD AT THE SHANK.

CONTRACTOR MAY ELECT TO SUPPLY THE DECK PANELS IN FEWER THAN THREE PANELS.

ALL TIMBER AND HARDWARE SHOWN SHALL BE PAID FOR AS: TREATED STRUCTURAL TIMBER, SUPERSTRUCTURE (EXCEPT FOR THE

USDA FOREST SERVICE
UAS

THE NUMBER OF AGRICUS

United States Department of Agriculture Forest Service

**EASTERN REGION** 

PROJECT NAME

OTTER CREEK TRAIL BRIDGE FT33312

CHEQUAMEGON -NICOLET NATIONAL FOREST

LAKEWOOD-LAONA RANGER DISTRICT

DRAWING TITLE

**OBJECT MARKER** 

SCALE: NTS

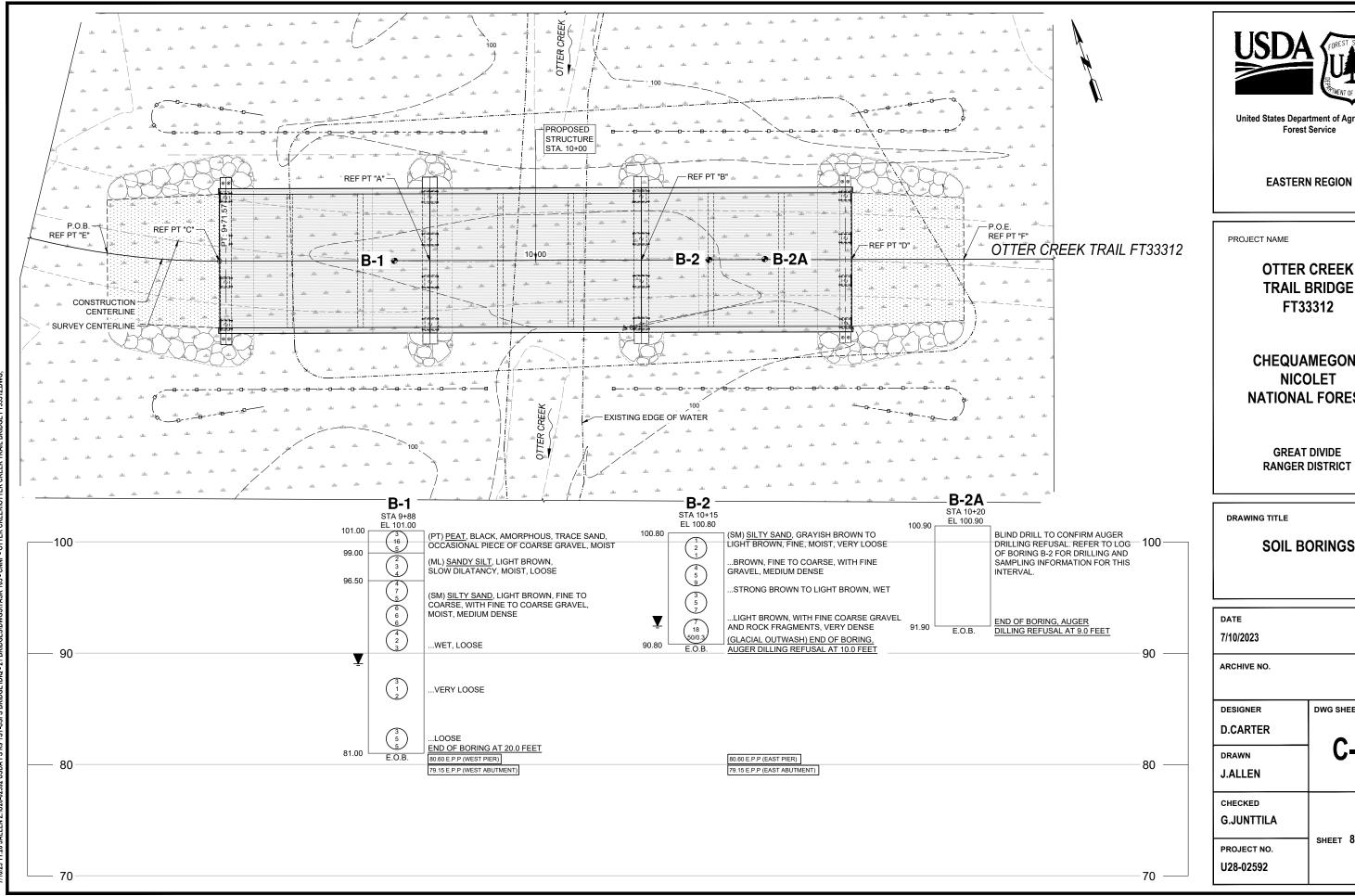
STRUCTURE DETAILS

T/24/2023

ARCHIVE NO.

DESIGNER
D.CARTER
DRAWN
J.ALLEN
CHECKED
G.JUNTTILA
PROJECT NO.
U28-02592

DWG SHEET NO.
DW





**United States Department of Agriculture** Forest Service

**OTTER CREEK** TRAIL BRIDGE FT33312

**CHEQUAMEGON -NICOLET NATIONAL FOREST** 

> **GREAT DIVIDE** RANGER DISTRICT

**SOIL BORINGS** 

DATE			
7/10/2023			
ARCHIVE NO.			
DESIGNER	DWG SHEET NO.		
DESIGNER	DWG SHEET NO.		
D.CARTER	C 00		
DRAWN	C-08		
J.ALLEN			
CHECKED			
G.JUNTTILA			
	SHEET 8 OF 8		
PROJECT NO.			
U28-02592			
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