

# S-52 Burnett Trail 45 Reloc

State of Wisconsin  
Department of Natural Resources  
dnr.wi.gov

## Motorized Recreation Grant Application

For: (choose all that apply)

Form 8700-159 (R 02/2024)

Page 1 of 5

Due Date: April 15

☒ ATV/UTV Trail Aid

☒ Snowmobile Trail Aid

**Notice:** Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law {ss. 19.31 – 19.39, Wis. Stats.}.

**Instructions:** Applications may combine more than one source of funds. They may be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your Community Services Specialist.

DNR Use Only	
Category	Number

### Section 1: Applicant Information

Applicant / Organization Name			Check Recipient: Individual other than authorized individual to act on behalf of the applicant. <input checked="" type="checkbox"/> Select if the same as applicant.		
Burnett County Forest & Parks			Check Recipient Name (Name to Appear on Check)		
Susan Tollander			Susan Tollander		
Title			Title		
Recreation Coordinator			Recreation Coordinator		
Address			Address		
8150 State Rd 70			8150 State Rd 70		
City	State	ZIP Code	City	State	ZIP Code
Siren	WI	54872	Siren	WI	54872
Telephone Number		Email Address			
(715) 349-2157		susan.tollander@burnettcountyiwi.gov			

### Section 2: Project Information Required for all Projects

Project Title					Current Funded Miles	New Miles (if applicable)
Trail 45 Lake 26 Rd Reroute					0.1	
County	Township	Range	Section	1/4 1/4	1/4	GPS Coordinates:
Burnett	41 N	16	23	SW	SW	Lat. 46.012935
						Long. -92.340301

### Project Description Summary

Burnett County requests funding to reroute a segment of Trail 45 east of Danbury, on the north side of Lake 26 Rd. The existing trail segment has sharp corners with steep, sandy banks that cause visibility concerns and maintenance issues. We propose constructing approximately 300' of new trail and abandoning the old trail segment to eliminate the corners and provide a safer trail. Trail 45 is a main corridor in our county, and this segment receives heavy year-round use.

TOTAL ESTIMATED COST: \$9,950.00

ATV REQUEST: \$995.00

SNOWMOBILE REQUEST: \$995.00

RTP REQUEST: \$7,960.00

☒ I certify that all maintenance land use agreements are on file.

### Estimated Cost


Maintenance	Acquisition	Insurance	Development	Bridge Rehab.	Trail Rehab.	Total Estimated Cost
					\$9,950.00	\$9,950.00
Leave Blank – DNR Use Only						

### Applicant Certification

Printed Name of Authorized Official	Official's Title
Susan Tollander	Recreation Coordinator

As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.

  
Signature of Authorized Official

  
Date Prepared

**Appendix B – Required for Trail/Qualified Trout Rehab, Reroute, or Development**

☐ Trail Rehab    ☐ Qualified Trout    ☐ New Trail    ☒ Trail Reroute (Mandatory or Discretionary)

County	Township	Range	<input type="radio"/> E <input checked="" type="radio"/> W	Section	¼ ¼	¼	GPS Coordinates: Lat. 46.012935 Long. -92.340301
Burnett	41 N	16		23	SW	SW	

Funded Trail Name or Number (SNARS if applicable)

Trail 45

Has this trail ever received development or rehabilitation funds in the past? ☒ Yes ☐ No Year: 2018 \$ 6,545.00

Trail is located on:

☐ Private property ☒ Public property

Length of Easement or Landowner Use Agreement

Expiration Date

years

Landowner Where Trail is Located

Burnett County Forest

Telephone Number

(715) 349-2157

What other recreational trail uses are planned for this trail?

Trail uses include winter and summer ATV/UTV use and snowmobiling.

If there are other Recreational uses planned, how much of the trail development/rehab. cost will be paid for by other users?

How many miles would be affected if this project is not funded?

.1

Will this result in closure of a trail?

☐ Yes ☒ No

Is this a critical section to the overall trail system?

☒ Yes ☐ No

Is there a reasonable alternative?

No

Does any section of this trail contain a bridge?

☐ Yes ☒ No

Will this bridge require rehabilitation now or in the next few years?

☐ Yes ☐ No

What is the weight of your puller &amp; drag/grading equipment?

lbs.

☐ Yes ☒ No Have you contacted your local DNR Water Management Specialist (WMS) regarding a permit?☐ Yes ☒ No Is a permit needed? (Please provide any written correspondence from WMS.)☐ Yes ☒ No Will this project be located near or cross any intermittent or perennial waterway? Surface Water Data Viewer☐ Yes ☒ No Will this project be located near or cross any wetland?☐ Yes ☒ No Will this project involve land disturbance – including clearing and grubbing – of 1 acre or more of land? (Less than 4/10th mile for a typical trail) DNR Storm Water Contact List**Trail Project Detailed Description**

Burnett County requests funding to reroute a segment of Trail 45 east of Danbury, on the north side of Lake 26 Rd. The existing trail segment has sharp corners with steep, sandy banks that cause visibility concerns and maintenance issues. We propose constructing approximately 300' of new trail and abandoning the old trail segment to eliminate the corners and provide a safer trail. Trail 45 is a main corridor in our county, and this segment receives heavy year-round use. Due to the very sandy soils in this area, the new trail segment will be surfaced with 6-8" of gravel to provide a maintainable base.

ATV trail rehabilitation funds were awarded for this trail in 2018 as part of a larger project to address problem areas over 5.5 miles of trail.

We are applying for RTP funding in the amount of 80% of the project cost. We are requesting to split the remainder of the project 50/50 between Snowmobile and ATV.

Guidelines for Applicant

Complete this form for each relocation you are submitting a grant application for. Provide any additional documents not requested on application checklist to substantiate your points, including actual deeded easements.

<b>Mandatory or Discretionary?</b> (no points)	
A) Trail is already closed or will be closed for the upcoming season. = <b>Mandatory</b>	<b>B</b>
B) Trail won't be closed for the coming season, but relocation is preferable for landowner request to avoid road use, etc = <b>Discretionary</b>	

Category		Possible Points	Actual Points
1	<b>Maintenance Increase Only</b>		
	New trail footprint has already been cleared/constructed, application is requesting only a maintenance increase	2	0
2	<b>Dedicated Highway Rec Wing</b>		
	An opportunity to develop a dedicated rec wing on a highway will allow for increased safety of trail users by getting them off of a shared highway bridge.	2	0
3	<b>Funding</b> (maximum points 2) Are other funds already committed?		
	50% or greater from other funding source(s)?	2	
	11% - 49% from other funding source(s)?	1	
	0% - 10% from other funding source(s)?	0	0
4	<b>Length of Written Easements or Land Use Agreement</b> (max points 4) (ch. 23.09(26)(am)1 WI Stats)		
	On public land (County, State, Federal)	4	4
	10 or more year <b>deeded easement</b> on private land or other public land, for all portions of that trail segment to the nearest road on each side	3	
	3-9 year <b>deeded easement</b> on private land or other public land, for all portions of that trail to the nearest road on each side	2	
	10 or more year land use agreement (LUA, not deeded) on private land or other public land	1	
	3-9 year land use agreement (LUA, not deeded) on private land or other public land	0	
5	<b>Miles Impacted</b> – How many miles will need to rerouted if the trail is shut down? Measured from nearest intersection on both sides of lost segment. (max 4 points)		
	Less than 20 miles	1	1
	20 miles or more	3	
	No other snowmobile trails connect. Explain:	4	
	<b>DEDUCTIONS</b>		
8	<b>County Active Project Deduction</b> (maximum deduction 1 point) A snowmobile active project is one that has exceeded it's initial grant period.		
	Two or more active projects - deduct 1 point	-1	
<b>GRAND TOTAL</b>			5

For use with Recreation Grant Application Forms

Project Name:		Prepared By:	Date
Trail 45 Lake 26 Rd Reroute		Susan Tollander	04/02/2025
County	Project Applicant:	Landowner Name	<input checked="" type="radio"/> Public
Burnett	Burnett County Forest & Parks	Burnett County Forest	<input type="radio"/> Private

[illegible]

**NOTE:**

- For development projects, contingency and indirect costs are not eligible expenses.
- For acquisition projects, complete the Acquisition Project Cost Estimate Section of this form.

Cashman Excavating LLC  
 27277 E. Connors Lake Road  
 Webster, WI 54893  
 +1 7157330446  
 cashmanexcavating@gmail.com  
 CashmanExcavating.com

## Estimate

### ADDRESS

Burnett County Forest and Parks  
 Burnett County Forest and Parks  
 8150 State Road 70  
 Siren, Wisconsin 54872  
 United States

ESTIMATE #	DATE	EXPIRATION DATE
1004	03/22/2025	04/22/2025

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
05/07/2025	<b>WI Service</b>	Cut a new trail through the woods from intersection of trail 45 and Lake 26 Road on the north side. Haul in Road gravel to cover the new trail that would be 300 feet long by 12 feet wide. The gravel would be 6-8" in depth and we would compact that new section. Where the new trail comes out to meet the existing trail we would berm up the area leading to the old trail eliminating the S curves.	1	9,950.00	9,950.00

Thank you for the opportunity to quote your project!

SUBTOTAL	9,950.00
TAX	0.00
<b>TOTAL</b>	<b>\$9,950.00</b>

Accepted By

Accepted Date



PREPARED BY: John

DATE: Monday, November 18, 2024

GOV'T UNIT: COUNTY

EMPLOYEE	REG HOURS	OT HOURS	RATE	AMOUNT
SCANLON, JEFF	15.00	24.87	37.31	373.05
ANDERSON, KURT	6.00	27.33	41.00	163.98
BEECROFT, TROY	6.00	27.39	41.09	164.34
MOORE, DEREK	6.00	21.97	32.96	131.82
McNEARNEY, JASON	6.00	23.08	34.62	138.48
KOZAK, JOE	6.00	21.43	32.15	128.58
SUMMER, DOUG	6.00	21.97	32.96	131.82
KOZAK, JOE	6.00	21.43	32.15	128.58
ASKLUND, SAM	6.00	20.90	31.35	125.40
BUSKIRK, KELLY	6.00	21.97	32.96	131.82
BLAKEY, NATHANIEL	6.00	21.43		128.58
SUBTOTAL				1,746.45
INCIDENTAL LABOR			55.70%	972.77
TOTAL LABOR				2,719.22
SMALL TOOLS			0.9%	24.47
TOTAL MACHINERY				5,458.91
TOTAL MATERIALS				3,094.20
SUBTOTAL				11,296.81
ADMINISTRATIVE SUPPORT			4.30%	485.76
TOTAL				11,782.57
GRAND TOTAL				11,782.57

[illegible]

COMMENTS:

**HOPKINS SAND & GRAVEL INC**  
**27760 STATE ROAD 35**  
**WEBSTER WI 54893**  
**715-866-4157**

# Proposal

Date

11/19/2024

Name / Address

BURNETT COUNTY FORESTRY AND PARKS  
ATTN: SUSAN TOLLANDER  
8150 STATE HWY 70  
SIREN WI 54872

Proposal Expires

Job Site

Phone

30 DAYS

DANBURY

715-349-2157

Description

SITE: LAKE 26 RD NEAR WATER TREATMENT FACILITY.

STRAIGHTEN OUT CORNER OF SNOWMOBILE TRAIL OFF LAKE 26 RD.  
PUSH LOOSE AND EXCESS MATERIAL BACK UP HILL AND FILL IN CUT FROM EXISTING TRAIL AS MUCH AS POSSIBLE.  
OVERLAY OLD TRAIL SECTION WITH 3"-4" OF REJECT TOP SOIL.  
REMOVE TREES AND BRUSH ON NEW TRAIL.  
CLEAR PATH THAT IS APPROXIMATELY 20' WIDE.  
PILE BRUSH AND TREES ON OLD TRAIL TO BLOCK ACCESS.  
LEAVE TOP SOIL IN PLACE AND OVERLAY WITH 4" OF 1.5" UNWASHED ROCK.  
OVERLAY ROCK WITH APPROXIMATELY 6"-7" OF CLASS 5.  
TOTAL AREA OF NEW SECTION OF TRAIL IS APPROXIMATELY 300'X15'.  
COMPACT NEW SECTION OF TRAIL.  
\$14200.00

FUEL SURCHARGES MAY APPLY.

FOR QUESTIONS OR SCHEDULING, CONTACT NICK HUGHES AT 715-416-4611 OR NICK@HOPKINSGRAVEL.COM. NO TEXTING.

\*\*\*\*50% DOWN PAYMENT REQUIRED. \*\*\*\*BALANCE DUE UPON COMPLETION.\*\*\*\*

\*\*\*\*PLEASE RETURN SIGNED PROPOSAL WITH DOWN PAYMENT TO PROCEED.\*\*\*\*

\*\*\*\*WORK WILL NOT BE SCHEDULED UNTIL BOTH ARE RECEIVED\*\*\*\*

WE LOOK FORWARD TO WORKING WITH YOU.

PRICING DOES NOT INCLUDE ANY SOIL CORRECTIONS (IF NEEDED). ANY ONSITE/VERBAL CHANGES MAY BE BILLABLE AT AN ADDITIONAL COST FROM ORIGINAL PROPOSED WORK AND AMOUNT. COMPACTION OF PRODUCTS IS RECOMMENDED TO HELP WITH PREVENTION OF EROSION. ALL PRODUCTS ARE LOOSE MATERIALS AND MAY SINK OR ERODE, ESPECIALLY WITH MOISTURE. ANY JOB DISCREPANCIES, ISSUES OR CONCERNS MUST BE NOTIFIED TO HOPKINS SAND & GRAVEL, INC. WITHIN 10 BUSINESS DAYS OF JOB COMPLETION.

UPON SIGNING THIS PROPOSAL, YOU AGREE TO THE TERMS AND CONDITIONS.

\* All card payments are subject to a 3.5% surcharge.

\* 50% minimum down payment required.

Acceptance Sign/Date



# Douglas County

## Legend

- Parking lot
- Trail shelter
- Intersection number
- Summer ATV trail
- Route
- Club route
- River
- Private road
- Town road
- County highway
- State highway
- Lake
- County border
- Section
- Village
- County forest land

0 2.5 5 Miles



Pine County, MN  
*Trail 45  
Reroute*

## WARNING











This map is intended as a guide only. Turf & Tundra Trails Association and Burnett County assume no liability relative to the accuracy of trail locations or routes.

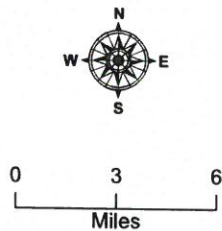
Club routes are additional road routes not part of the Burnett County State-funded ATV Trail Systems. These routes are under the management of Turf & Tundra Trails Association and the local towns and villages.

Washburn County



## Legend

-  Snowmobile Route
-  Snowmobile Trail
-  Snowmobile/Winter ATV Route
-  Snowmobile/Winter ATV Trail
-  Wisconsin Corridor Trail System
-  State Approved Trail System
-  Club Trails Marked & Groomed
-  Intersection Number
-  Trail Shelter
-  County Border



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