## Motorized Recreation Grant Application

For: (choose all that apply)
Form 8700-159 (R 04/22)
ATV/UTV Trail Aid
区 Snowmobile Trail Aid

Notice: Completion of this form is required under Wisconsin Statutes $23.09(26)$ and 23.33 . Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law \{ss. 19.31-19.39, Wis. Stats.\}.
Instructions: Applications may combine more than one source of funds. They may be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your Community Services Specialist.

## Section 1: Applicant Information



Applicant / Organization Name
Check Recipient: Individual other than authorized individual to act
Rusk County Forestry Department
Individual Authorized to Act on Behalf of Applicant per Resolution
on behalf of the applicant.
Select if the same as applicant
Check Recipient Name (Name to Appear on Check)

Jerrad Macholl
Jerrad Macholl


Project Description Summary
Rusk County is seeking 'additional' financial assistance to help pay for snowmobile trail clean-up costs associated with the December snowstorm event of 2022.

I certify that all maintenance land use agreements are on file.

## Estimated Cost

| Maintenance | Acquisition | Insurance | Development | Bridge Rehab. | Trail Rehab. <br> $\$ 44,080.00$ | Total Estimated Cost <br> $\$ 44,080.00$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Leave Blank - DNR Use Only |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Applicant Certification |  |  |  |  |  |  |
| $\begin{aligned} & \text { Printed Name } \\ & \text { Jerrad } \end{aligned}$ | D. Ma |  |  | cial's Title <br> Forest A | ministrator |  |

As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.


Signature of Authorized/Official

## Appendix B - Required for Trail/Qualified Troute Rehab, Reroute, or Development



What other recreational trail uses are planned for this trail?

If there are other Recreational uses planned, how much of the trail development/rehab. cost will be paid for by other users?

| How many miles would be affected if this project is not funded? |  |  | Will this result in closure of a trail? |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\bigcirc$ Yes $\bigcirc$ No |
| Is this a critical section to the overall trail system? |  | Is there a reasonable alternative? |  |  |
| $\bigcirc$ Yes $\bigcirc$ No |  |  |  |  |
| Does any section of this trail contain a bridge? Yes No | Will this bridge require rehabilitation now |  |  | What is the weight of your puller \& drag/ grading equipment? |
|  |  |  |  | lbs. |

Yes $\bigcirc$ No Have you contacted your local DNR Water Management Specialist (WMS) regarding a permit?
Yes $\bigcirc$ No Is a permit needed? (Please provide any written correspondence from WMS.)
Yes $\bigcirc$ No Will this project be located near or cross any intermittent or perennial waterway? Surface Water Data Viewer
Yes $\bigcirc$ No Will this project be located near or cross any wetland?
Yes $\bigcirc$ No Will this project involve land disturbance - including clearing and grubbing - of 1 acre or more of land?
(Less than 4/10th mile for a typical trail) DNR Storm Water Contact List

## Trail Project Detailed Description

Rusk County is seeking 'additional' financial assistance to help pay for snowmobile trail clean-up costs associated with the December snowstorm event of 2022.

# Recreation Grant Project Cost Estimate Worksheet 

Form 8700-014 (R 07/14)
For use with Recreation Grant Application Forms

| Project Name: | Prepared By: | Date |  |
| :--- | :--- | :--- | :--- |
| Dec. 2022 Snowstorm Damage - Snowmobile Trail Clearing | Mike Zimmer | $03 / 11 / 2023$ |  |
| County | Project Applicant: | Landowner Name | Public <br> Rusk |




