#51 Rusk Co Trail Rehab (Dec 2022 Continued Work)

State of Wisconsin Department of Natural Resources dnr.wi.gov

Due Date: April 15

Motorized Recreation Grant Application

For: (choose all that apply) Form 8700-159 (R 04/22) Page 1 of 5

| ☐ ATV/UTV Trail Aid |
|---|
| Snowmobile Trail Aid Snowmobile T |

| Notice: Completion of this form is requipmental assistance. Personally identif Natural Resources (DNR) may provide | iable inform | ation found on t | this form i | is not inten | ded to be | used for any other | purpose | e. The D | epartment of |
|---|-----------------------------|---------------------------------|---------------------|-----------------------------|---|---------------------|----------|-------------|-----------------|
| Instructions: Applications may co be submitted for consideration of tra Stewardship funding. Submit one conecessary attachments. Send appli | aditional A opy of all f | TV, UTV, Snov orms and attac | wmobile chments. | and Motor | rized e 2 for | D Category | NR Us | e Only | Number |
| Section 1: Applicant Informatio | n | | | | | | | | |
| Applicant / Organization Name | | | | | | ndividual other tha | n authoi | rized in | dividual to act |
| Rusk County Forestry Department | | | | on behalf of the applicant. | | | | | |
| Individual Authorized to Act on Beh | alf of Appl | icant per Reso | lution | Check Re | cipient | Name (Name to A | ppear o | n Chec | k) |
| Jerrad Macholl | | | ; | Jerrad Macholl | | | | | |
| Title | | | - | Title | | | | | |
| Rusk County Forest Administra | tor | |] | Rusk Co | unty Fo | est Administrato | or | | |
| Address | | | , | Address | | | | | |
| 311 Miner Ave. East S-115 | | | [: | 311 Mine | er Ave. | East S-115 | | | |
| City | S | State ZIP Cod | е | City State ZIP Code | | | ZIP Code | | |
| Ladysmith | | WI 548 | 348 | Ladysmith WI 54848 | | | | 54848 | |
| Telephone Number Email Address | | | | | | | | | |
| (715) 532-2113 jmacholl@ruskcount | | | | ywi.us | | | | | |
| Section 2: Project Information I | Required | for all Project | s | | TEL 21 | | | | |
| Project Title | | | | | Current Funded Miles New Miles (if applicable | | | applicable) | |
| December 2022 Snowstorm Da | mage - Sr | nowmobile Ti | rail Clea | aring | 318.7 | | | | |
| County | Township | Range OE | Section | 1/4 1/4 | GPS Coordinates: Lat. | | | | |
| Rusk | N | Ow | | UN | UN | N Long. | | | |
| Project Description Summary Rusk County is seeking 'additio | nal' finan | cial assistanc | e to hel | p pay for | snown | obile trail clean- | up cos | sts asso | ciated with |

the December snowstorm event of 2022.

|X| I certify that all maintenance land use agreements are on file.

| Estimated Cost | | | | | | | | |
|--|--------------------------|-----------|-------------|----------------------|-------------------|----------------------|--|--|
| Maintenance | Acquisition | Insurance | Development | Bridge Re | hab. Trail Rehab. | Total Estimated Cost | | |
| | | | | 1 | \$44,080.00 | \$44,080.00 | | |
| Leave Blank – DNR Use Only | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Applicant Certification | | | | | | | | |
| Printed Name of | Authorized Offici | al | Ot | fficial's Title | | | | |
| Jerrad D. Macholl | | | | Forest Administrator | | | | |
| As the small small small strength of the first tenter than the first form the small strength of the small stre | | | | | | | | |

As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.

4-12-23 Date Prepared Signature of Authorized Official

Motorized Recreation Grant Application

Form 8700-159 (R 04/22) Page 5 of 5 Appendix B - Required for Trail/Qualified Troute Rehab, Reroute, or Development Qualified Troute □ New Trail ☐ Trail Reroute (Mandatory or Discretionary) X Trail Rehab County GPS Coordinates: 1/4 1/4 Township Range Section 1/4 ()E Lat. OW Rusk Long. Funded Trail Name or Number (SNARS if applicable) Has this trail ever received development or rehabilitation funds in the Year: All Snowmobile Trails Trail is located on: Length of Easement or Landowner Use Agreement **Expiration Date** Private property Public property Landowner Where Trail is Located Telephone Number What other recreational trail uses are planned for this trail? If there are other Recreational uses planned, how much of the trail development/rehab. cost will be paid for by other users? How many miles would be affected if this project is not funded? Will this result in closure of a trail? Is this a critical section to the overall trail system? Is there a reasonable alternative? Yes No Does any section of this trail Will this bridge require rehabilitation now What is the weight of your puller & drag/ contain a bridge? or in the next few years? grading equipment? Yes No lbs. Have you contacted your local <u>DNR Water Management Specialist (WMS)</u> regarding a permit?) Yes \bigcirc No Is a permit needed? (Please provide any written correspondence from WMS.) Will this project be located near or cross any intermittent or perennial waterway? Surface Water Data Viewer Yes No Will this project be located near or cross any wetland?

Trail Project Detailed Description

Yes No

Rusk County is seeking 'additional' financial assistance to help pay for snowmobile trail clean-up costs associated with the December snowstorm event of 2022.

(Less than 4/10th mile for a typical trail) DNR Storm Water Contact List

Will this project involve land disturbance - including clearing and grubbing - of 1 acre or more of land?

| Save | Print | Clear Data |
|------|-------|------------|
|------|-------|------------|

State of Wisconsin Department of Natural Resources PO Box 7921, Madison WI 53707-7921 dnr.wi.gov

Project Name:

#51 Rusk Co Trail Rehab

Recreation Grant Project Cost Estimate Worksheet

Form 8700-014 (R 07/14)

Page 1 of 2

Date

For use with Recreation Grant Application Forms

Prepared By:

| Dec. 2 | 2022 Snowstorm Damage - Snowmobile Trail Clearing | Mike Zi | mmer | 03/11/2023 | |
|--------------|---|----------|--------------------|--------------------|------------------------------|
| County | Project Applicant: | Landown | er Name | OPublic | |
| Rusk | Rusk County Forestry Dept. | | | O Private | |
| | | | | | |
| | | | | | |
| | Indicate - (C) Contract , (F) Force Acct., (D) Donated | | | | |
| \downarrow | DEVELOPMENT PROJECT ITEMS List by individual item or break down by Use Areas (See Item List On Back Of This Form) | Quantity | Unit of Measure | Component Costs | Estimated Total Item Cost |
| | Trail clearing/cleanup | 1 | Job | | \$44,080.00 |
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| | | | | TOTAL\$ | \$44,080.00 |

