State of Wisconsin Department of Natural Resources dnr.wi.gov

Due Date: April 15

Motorized Recreation Grant Application

For: (choose all that apply)

Form 8700-159 (R 02/2024) Page 1 of 5

ATV/UTV Trail Aid I Snowmobile Trail Aid Snowmobile Trail Aid

Notice: Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law {ss. 19.31 – 19.39, Wis. Stats.}.

Instructions: Applications may co	ombine mo	ore than	n one so	urce of f	unds. The	ey may	1111 1111 1111	DNR Us	e Only	
be submitted for consideration of tr Stewardship funding. Submit one of necessary attachments. Send appl	copy of all	forms a	and attac	chments	See Pag	ne 2 for	Category			Number
Section 1: Applicant Informatic	on									
Applicant / Organization Name							Individual other th	an autho	rized ir	dividual to act
JEFFERSON COUNTY PARK					on behalf	of the ap	oplicant. 🛛 🗙 S	elect if the	he sam	e as applicant.
Individual Authorized to Act on Beh	half of App	plicant p	per Reso	lution	Check R	ecipient	Name (Name to)	Appear o	on Che	ck)
KEVIN WIESMANN					KEVIN	WIESM	IANN			
Title					Title					
PARKS DIRECTOR					PARKS	DIREC	TOR			
Address	5 J.S.				Address					
311 S. CENTER AVE., ROOM	1060				311 S. C	CENTER	RAVE., ROOM	1060		
City		State	ZIP Cod	e	City				State	ZIP Code
JEFFERSON		WI	535	49	JEFFER	SON			WI	53549
Telephone Number		Email A	ddress							
(920) 674-7452		MARY	T@JE	FFERS	ONCOL	NTYW	I.GOV			
Section 2: Project Information										
Project Title						Curren	t Funded Miles	New M	liles (if	applicable)
JEFFERSON COUNTY RERC	UTE JC	21				229.4		5.4		
County	Township	Rang	e Oe	Section	1/4 1/4	1/4	GPS Coordinate Lat.	es:		
Jefferson	06 N	I 14	OW				Long.		1. 1.	
Project Description SummaryTownship Range Section 1/406N141022	NW 4	Lat. 3.0219	801	Long -88.855	5688	ide of th	a Crawfich Div	or on U	S Llur	. 19
The reroute: *Adds approximately 5.4 mi to									з п <i>w</i> y	/ 10.

*No other river crossings are available

*Requires one bridge project

X I certify that all maintenance land use agreements are on file.

Estimated Cost Maintenance Acquisition Insurance Development Bridge Rehab. Trail Rehab. Total Estimated Cost \$1,620.00 \$60,800.00 \$62,420.00 Leave Blank - DNR Use Only **Applicant Certification** Printed Name of Authorized Official Official's Title **KEVIN WIESMANN** PARKS DIRECTOR

As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.

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1 10000	000	anun

Signature of Authorized Official

Date Prepared

JEFFERSON COUNTY PARKS

Motorized Recreation Grant Application

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Appendix A – Required for	Bridge I	Rehat	/Rep	lace, N	ew, or I	Reroute	e with New B	ridge		
Bridge Rehab/Replace	Nev	w Bridg	je	imes Re	eroute w	ith new	bridge			
County	Township	Range	ΘE	Section	1/4 1/4	1⁄4	GPS Coordinate			
Jefferson	06 N	14	Ow Ow	4	NW	NW	Long88.85			
Water Body Name				Brid	lge Name	;	•	County Invento	ry Number	
				JC2	21 RERO	DUTE		N/A		
Funded Trail Name or Number (SN	IARS if app	licable)				ge site ev	ver received deve	elopment or rehabilit	ation funds	
JC21 REROUTE				in th	ne past?	⊖ Yes	s 💽 No 🛛 Y	′ear: \$		
Bridge is located on: Private 	property			Old	Bridge/C	ulvert Siz	ze SEMI RAIL	LER DECK		
Public	property			Nev	v Bridge/0	Culvert S	ize <u>34' X 12' Al</u>	RCHED		
Landowner Where Bridge is Locate	ed			Tele	ephone N	umber	Length of T	rail Use Agreement	(5 year minimum)	
DONALD VOELTZ				(92	0) 650-4	207	5 YEARS	1	minimum)	
Current maximum load		lbs.	Age of	Bridge	Bridge	e Materia	al			
	,500	lbs.	N/A		N/A					
Sponsoring Club Name				Club C	Contact			Telephone Number		
JEFFERSON SNOW STORME					Y HABI		(608) 921-2			
Do you have your trail bridges post	-				What is the maximum load of the other bridges on the system if groomed with this bridge?					
	0) No	-N/A	N/A					
What is the weight of your puller &	drag/gradir	ng equip	oment?	11/21						
14,000 LBS										
What other recreational trail uses a	re planned	for this	bridge	?						
N/A										
If there are other Recreational uses	s planned, l	how mu	ch of th	ne bridge	cost will	be paid f	or by non-snowm	nobile or non-ATV us	ers?	
N/A										
○ Yes ○ No Have you contac	cted your lo	ocal <u>DN</u>	R Wate	er Manag	ement Sp	<u>pecialist (</u>	WMS) regarding	a permit?		
○ Yes ○ No Is a permit need) Yes O No Is a permit needed? (Please provide any written correspondence from WMS.)									
○ Yes ○ No Have you contact	cted your C	ounty Z	oning l	Dept. reg	arding a	floodplair	n determination?			
○ Yes ○ No Will an H & H (h	nydrologic a	and hyd	raulic)	study be	required	?				

Bridge Project Detailed Description

BRIDGE WILL BE PLACED OVER A DRANAGE DITCH ON A PERMAMENT REROUTE ON TRAIL JC21. A TEMPORARY BRIDGE CUT OUT OF A SEMI TRAILER IS CURRENTLY IN PLACE FOR CROSSINGS.

Motorized Recreation Grant Application

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Appendix A (continued)

Summarize Costs in Appropriate Categories:

Bridge Structure						
	Quote 1	Quote 2				
	● Steel O Wooden	Steel				
Bridge Dimensions:	34' X 12'	34' X 12'				
Bridge Manufacturer: CUSTOM	MFG	ANDERSON BRIDGES				
Design Weight Load	<u>25,000</u> lbs.	2,500 lbs.				
Cost of Structure: 1. Engineering	\$ <u>2,800</u>	\$ <u>4,000</u>				
2. Structure	\$ <u>46,400</u>	\$ <u>35,000</u>				
Subtotal	\$ <u>49,200</u>	\$ <u>39,000</u>				
	Quote 1	Quote 2				
ullet	Contractor or O Sponsor	 Contractor or O Sponsor 				
Installation Costs:	Estimate	Estimate				
1. Engineering	\$	\$				
2. Site Preparation	\$ <u>8,600</u>	\$ <u>5,000</u>				
3. Abutments	\$	\$ <u>12,000</u>				
4. Pilings/Piers	\$	\$				
5. Approaches	\$	\$				
6. Riprap	\$	\$ <u>2,000</u>				
7. Labor	\$	\$ 5,000				
8. Equipment Rental	\$ <u>1,500</u>	\$				
9. Culverts	\$	\$				
10. H & H Study	\$	\$				
11. Wetland Delineation	\$	\$				
12. Other DELIVERY & DISPOSA	\$ <u>1,500</u>	\$				
Subtota	I \$ <u>11,600</u>	\$ <u>24,000</u>				
Total Cos	st \$ <u>60,800</u>	\$ <u>63,000</u>				

For the application grant, you must take the lowest of the two quotes.

En	tire Deck and Railing Projects		○ Co	ntractor	O Sponsor	O Club	
Bric	lge Dimensions:			_			
Des	sign Weight Load		lbs				
1.	Materials	\$_		_			
2.	Labor	\$_		_			
	Tota	I\$_		_			

JEFFERSON COUNTY PARKS

Motorized Recreation Grant Application

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Form 8700-159 (R 02/2024)

Appendix B –	Required for	Trail/Qua	alified	Trou	ite Re	hab, Re	eroute, o	or Devel	opment		
🗌 Trail Reh	ab 🗌 C	ualified Tro	oute		New T	rail	🗙 Tra	ail Reroute	e (Mandat	ory or Discre	tionary)
County		Township I	Range	ΘE	Section	1/4 1/4	1⁄4	GPS Coo Lat.	rdinates:		
Jefferson		06 N	14	Ow				Long.			
Funded Trail Nam JC21	<u>e or Number (SN</u>	IARS if appl	<u>icable)</u>		Ha pa:		il ever rec Ve	-	lopment or Year:	rehabilitation	funds in the
Trail is located on			L	ength	of Ease	ment or L	andowne	r Use Agre	ement	Expiration Da	te
 Private pro 	operty 🔿 Publ	lic property					1		years	04/30/	/2025
Landowner Where	Trail is Located							Telephone	Number		
MULTIPLE LA	ND OWNERS	(SEE ATT	ACHI	ED)							
What other recrea	tional trail uses a	are planned	for this	trail?							
N/A If there are other F	Recreational uses	s planned, h	ow mu	ch of th	ne trail d	evelopmo	ent/rehab.	cost will b	e paid for b	oy other users	?
N/A		i ,				•			•	,	
How many miles v	vould be affected	l if this proje	ct is no	t funde	d?	Will this r	esult in cl	osure of a	rail?		
-	5.5	5				● Yes ◯ No					
Is this a critical se	ction to the overa	all trail syste	m?	Is ther	e a rea	sonable a	alternative	?			
		• Yes) No	NON	E						
Does any section contain a bridge?	of this trail Yes	lor in	his brid the nex			abilitatior (~		at is the we	eight of your p ment?	uller & drag/
										14,000	lbs.
🔿 Yes 💿 No	Have you conta	cted your lo	cal <u>DN</u>	R Wate	er Mana	gement S	Specialist ((<u>WMS)</u> reg	arding a pe	ermit?	
⊖ Yes ⊖ No	Is a permit need	ded? (Pleas	e provi	de any	written	correspo	ndence fr	om WMS.)			
○ Yes ○ No Will this project be located near or cross any intermittent or perennial waterway? Surface Water Data Viewer											
○ Yes ○ No Will this project be located near or cross any wetland?											
○ Yes ○ No	Will this project (Less than 4/10								1 acre or r	more of land?	

Trail Project Detailed Description

Bypassing the trail segment that is closing, riders need to travel 5.73 miles on a trail to the NW if the reroute is not approved.



111 Willow Street Colfax, WI 54730 (715) 962-2800 FAX: (715) 962-2801

PROPOSAL

March 31, 2025

To: Jefferson County Snowmobile Trail Administrator

Re: Highway 26 Snowmobile Bridge Budget

- 1 34' x 12' (clear width) steel truss bridge
 - Design Standards: **AASHTO**
 - Diagonals per Panel: 1
 - Clear width: Inside face structural elements at deck level
 - End Vertical: Square
 - Bearings: Equal Elevations
 - Steel Grade: A588
 - Deck: #1 Southern Yellow Pine (.40 ACQ)
 - Safety Rails: Horizontal (4" opening)
 - Installation: Steel Pilings
 - Loads: 85 psf live load 35 psf wind load 25,000 lbs. vehicle load
 - FOB: Jefferson County, WI
 - Engineered Drawings State Seal: Wisconsin

Price-----\$63,000

•	Structure (Steel Truss)	\$35,000
٠	Engineering	\$4,000
٠	Soil Testing	\$0
٠	Site Prep	\$5,000
٠	Abutments	\$12,000
٠	Labor	\$5,000
٠	Rip Rap	\$2,000

*******This price is for budgetary purposes only********

Please call with any questions.

Thank you,

Kory S. Weathers



Custom Manufacturing, Inc.

606 Delco Drive, P.O. Box 279 Clinton, WI 53525 608-676-2282 Fax: 608-676-2283 tina@custommfginc.com



Please Indicate The Above Number When Ordering

To: Jefferson County Parks Department 311 S. Center Avenue, Room 204 Jefferson, WI 53549

Date: March 16, 2025	Salesperson: Tina Forrest
Inquiry Date:	Inquiry Number

Estimated Ship Date 8 – 12 weeks	Shipped VIA Best Way	F.O.B Clinton, WI	Terms Net 30	
8 – 12 weeks	Best Way 2025 GRANT A Hwy 26 – 3 34' Arched Bridge Double Decked - Hardware On 2 set Stamped Engineer Installation & Site Equipment Rental Removal & Dispo Delivery Charges Total The above prices of any necessary performance	Clinton, WI Description PPLICATION ESTIM Jefferson – ReRoute 1 e x 12' Wide - 25,000# 42'' Horizontal Railing ets of Galvanized Sill red Drawings Preparation sal of Existing Bridge do not include sales tax	Net 30 Price IATE Load g- Pans \$ 46,400.00 8,600.00 1,500.00 800.00 700.00 800.00 700.00	Total \$ 60,800.00
]	Delivery Charges Total The above prices of any necessary peri Bridge kit includes Crossmembers, wl	do not include sales tax nits. s all Steel I-Beams and	k or I have a	\$ 60,800.00
]	All lumber is Pre-	er and all hardware. Stained. - WI DNR Guidelines	_	

We are pleased to submit the above quotation for your consideration. Should you place an order, be assured it will receive our prompt attention. This quotation is valid for $\underline{30}$ days. Thereafter it is subject to change without notice.

Tina Forrest BY: ____

ACCEPTED: _____

Guidelines for Applicant

Complete this form for each relocation you are submitting a grant application for. Provide any additional documents not requested on application checklist to substantiate your points, including actual deeded easements.

Mandatory or Discretionary? (no points)	
A) Trail is already closed or will be closed for the upcoming season. = Mandatory	
B) Trail won't be closed for the coming season, but relocation is preferable for landowner	
request. to avoid road use, etc = Discretionary	

Category	Possible Points	Actual Points
1 Mainteance Increase Only		
New trail footprint has already been cleared/constructed, application is requesting only a maintenance increase	2	
2 Dedicated Highway Rec Wing		
An opportunity to develop a dedicated rec wing on a highway will allow for increased safety of trail users by getting them off of a shared highway bridge.	2	
3 Funding (maximum points 2) Are other funds already committed?		
50% or greater from other funding source(s)?	2	
11% - 49% from other funding source(s)?	1	
0% - 10% from other funding source(s)?	0	
4 Length of Written Easements or Land Use Agreement (max points 4) (ch. 23.09(26)(am)1 WI Stats)		
On public land (County, State, Federal)	4	
10 or more year deeded easement on private land or other public land, for all portions of that trail segment to the nearest road on each side	3	
3-9 year deeded easement on private land or other public land, for all portions of that trail to the nearest road on each side	2	
10 or more year land use agreement (LUA, not deeded) on private land or other public land	1	
3-9 year land use agreement (LUA, not deeded) on private land or other public land	0	
5 Miles Impacted – How many miles will need to rerouted if the trail is shut down? Measured from nearest intersection on both sides of lost segment. (max 4 points)		
Less than 20 miles	1	
20 miles or more	3	
No other snowmobile trails connect. Explain:	4	
DEDUCTIONS		
8 County Active Project Deduction (maximum deduction 1 point) A snowmobile active project is one that has exceeded it's initial grant period.		
Two or more active projects - deduct 1 point	-1	
GRAND TOTAL		

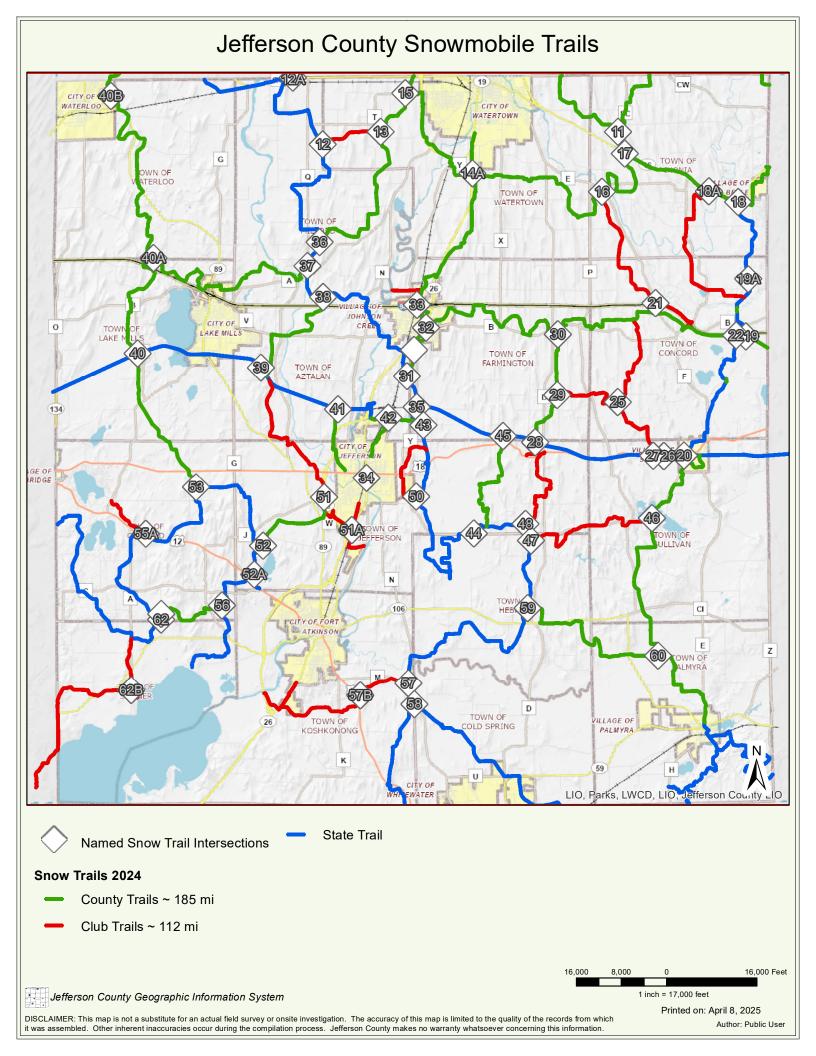
Jefferson County Re-Route JC21 - existing trailer cut bridge

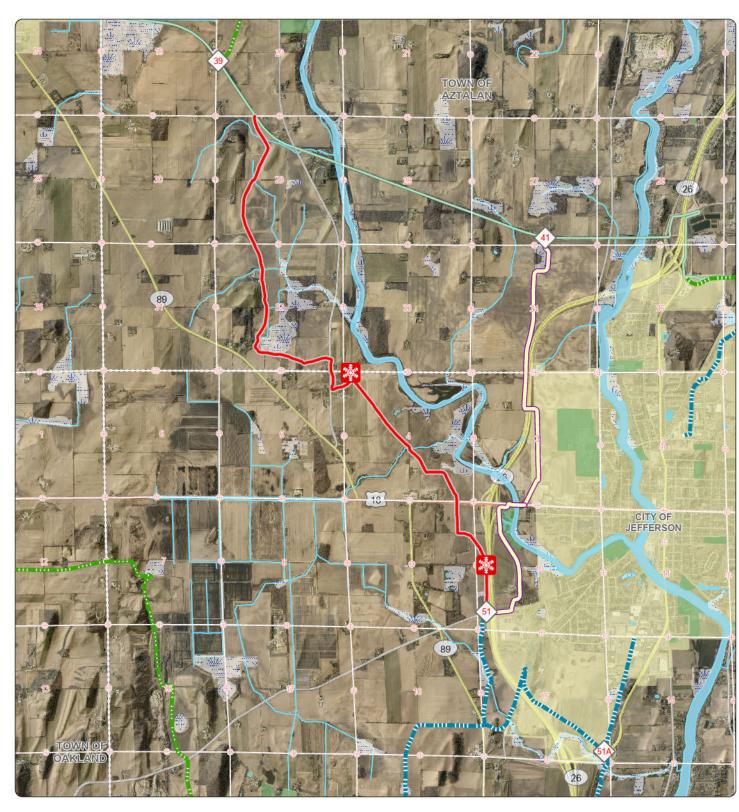
Guidelines for Applicant

Complete this form for each bridge structure you are submitting a grant application for. Provide any additional documents not requested on application checklist to substantiate your points, including actual deeded easements.

Category	Possible Points	Actual Points
1 Condition of the Structure (max of 10 points)		
Has a certified bridge inspection report that supports the project & demonstrates need (see	10	
example, must provide copy of report by August 1 for 2024 only)	10	
2 Permits (maximum points 4)		
Consultation with DNR Water Mgmt Specialist has occurred & permit is likely, if needed	1	
Permit in hand / Bridge already permitted	3	
3 Funding (maximum points 2) Are other funds already committed?		
50% or greater from other funding source(s)?	2	
11% - 49% from other funding source(s)?	1	
4 Length of Written Easements or Land Use Agreement (max points 5)(ch.		
23.09(26)(am)1 WI Stats) On public land (County, State, Federal)	5	
10 or more year deeded easement on private land or other public land, for all portions of	5	
that trail to the nearest road on each side of the bridge	5	
3-9 year deeded easement on private land or other public land, for <u>all portions of that</u>	4	
trail to the nearest road on each side of the bridge	т	
10 or more year deeded easement on private land or other public land, for just the bridge	3	
site		
3-9 deeded easement on private land or other public land, for just the bridge site	2	
10 or more year land use agreement (LUA, not deeded) on private land or other public	1	
land3-9 year land use agreement (LUA, not deeded) on private land or other public land	0	
5 Miles Impacted – How many miles will need to rerouted if the structure is not replaced?		
Measured from nearest intersection on both sides of the bridge. (max 4 points)		
weasured noninearest intersection on both sides of the orage. (max 4 points)		
Less than 20 miles	1	
20 miles or more	3	
No other snowmobile trails connect. Explain:	4	
DEDUCTIONS		
6 County Active Project Deduction (maximum deduction 1 point) A snowmobile active		
project is one that has exceeded it's initial grant period.		
Two or more active projects - deduct 1 point	-1	
GRAND TOTAL		

Comments/Notes:









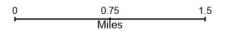
SnowTrail Grant Mapping Grant Request

Addition of Mileage Request approximately 5.5 total miles

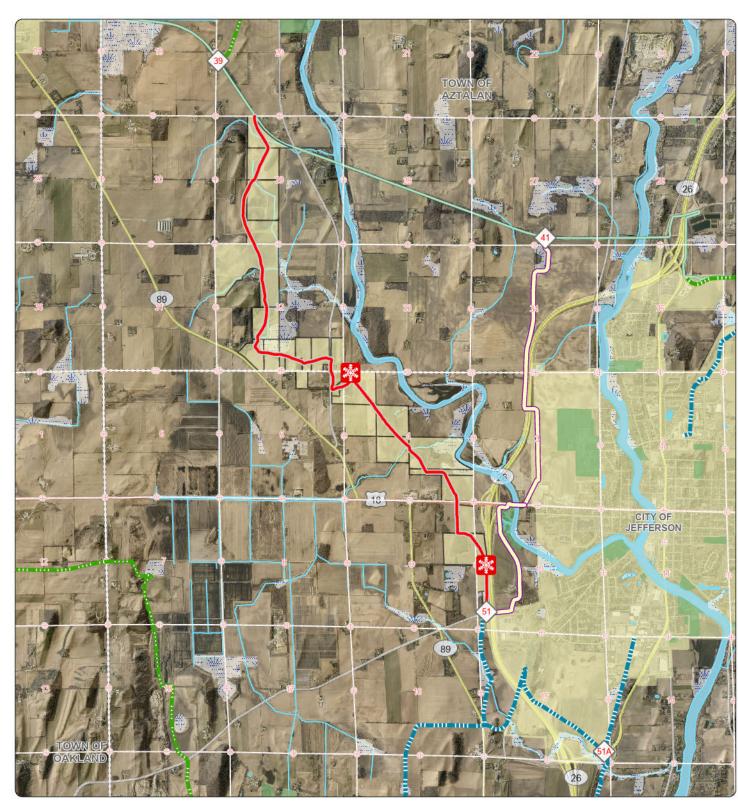
Intersection 51 to the Glacial Drumlin Trail Section(s) 04, 05, 09, 10 T06N R14E Section(s) 29, 32 T07N R14E



Disclaimer: This map is not a substitute for an actual field surveyor onsite investigation. The accuracy of this document is limited to the quality of the records from which it was assembled. Other inherent inaccuracies occur during the compilation process. Jefferson County makes no warranty whatsoever concerning this information.



Map prepared by Jefferson County LIO \\jeffarc2\E\$\Data\ctl\parks\MXD\ArcPro\ParksMapping.aprx







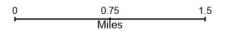
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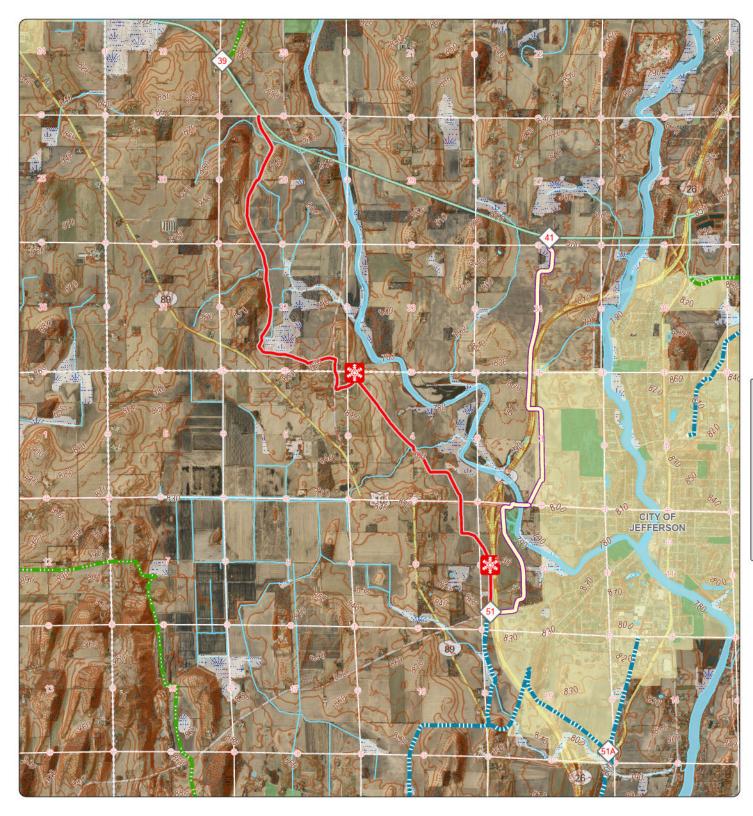
Intersection 51 to the Glacial Drumlin Trail Section(s) 04, 05, 09, 10 T06N R14E Section(s) 29, 32 T07N R14E



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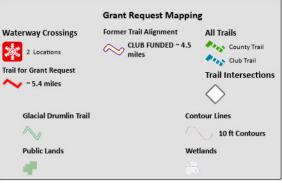




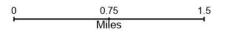
SnowTrail Grant Mapping Grant Request

Addition of Mileage Request approximately 5.5 total miles

Intersection 51 to the Glacial Drumlin Trail Section(s) 04, 05, 09, 10 T06N R114E Section(s) 29, 32 T07N R14E

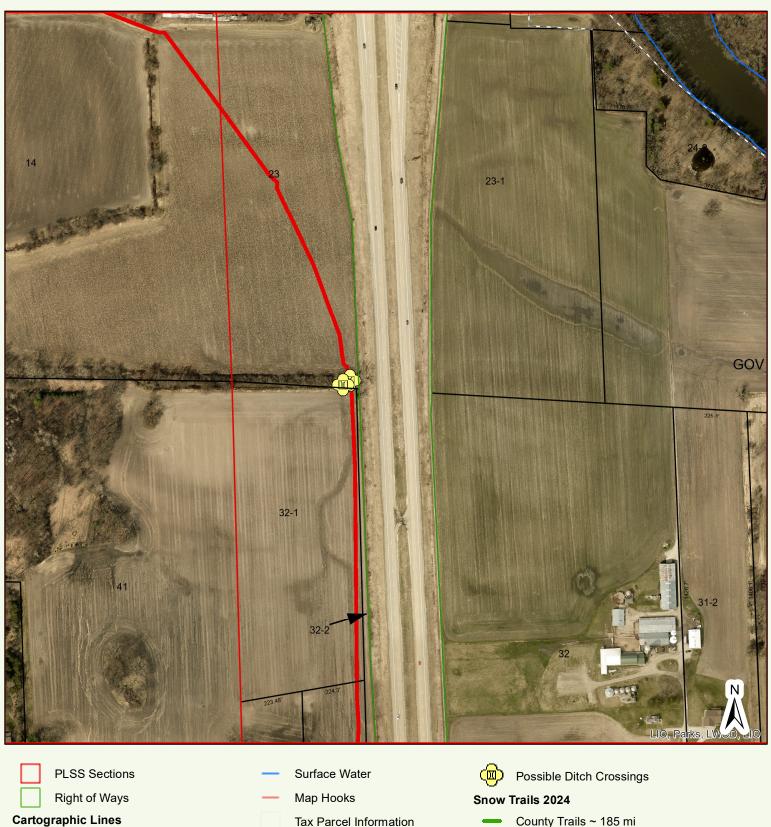


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Map prepared by Jefferson County LIO \\jeffarc2\E\$\Data\ctl\parks\MXD\ArcPro\ParksMapping.aprx

JC21 REROUTE BRIDGE LOCATION



Cartographic Lines

- **Property Boundary**
- Old Lot/Meander/Other Carto-Lines
- Rail Right of Ways

Jefferson County Geographic Information System

1 inch = 340 feet Printed on: April 11, 2025 Author: Public User

340 Feet

Club Trails ~ 112 mi

State Trail

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Personal Property

Named Snow Trail Intersections

