

### Motorized Recreation Grant Application

For: (choose all that apply)

Form 8700-159 (R 02/2024)

**Due Date: April 15**

- ATV/UTV Trail Aid  
 Snowmobile Trail Aid

**Notice:** Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law {ss. 19.31 – 19.39, Wis. Stats.}.

**Instructions:** Applications may combine more than one source of funds. They may be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your [Community Services Specialist](#).

DNR Use Only	
Category	Number

**Section 1: Applicant Information**

Applicant / Organization Name JEFFERSON COUNTY PARKS			Check Recipient: Individual other than authorized individual to act on behalf of the applicant. <input checked="" type="checkbox"/> Select if the same as applicant.		
Individual Authorized to Act on Behalf of Applicant per Resolution KEVIN WIESMANN			Check Recipient Name (Name to Appear on Check) KEVIN WIESMANN		
Title PARKS DIRECTOR			Title PARKS DIRECTOR		
Address 311 S. CENTER AVE., ROOM 1060			Address 311 S. CENTER AVE., ROOM 1060		
City JEFFERSON	State WI	ZIP Code 53549	City JEFFERSON	State WI	ZIP Code 53549
Telephone Number (920) 674-7452		Email Address MARYT@JEFFERSONCOUNTYWI.GOV			

**Section 2: Project Information Required for all Projects**

Project Title JEFFERSON COUNTY REROUTE JC 21					Current Funded Miles 229.4	New Miles (if applicable) 5.4
County Jefferson	Township 06 N	Range 14	Section <input type="radio"/> E <input type="radio"/> W	1/4 1/4 1/4	GPS Coordinates: Lat. _____ Long. _____	

**Project Description Summary**

Township Range Section 1/4 1/4 Lat. Long  
 06N 14 10 22 NW 43.0219801 -88.8555688

JC21: Mandatory re-route due to loss of landowner on the north east side of the Crawfish River on US Hwy 18.

The reroute:

- \*Adds approximately 5.4 mi to get riders from Jefferson to the Glacial Drumlin Trail.
- \*No other river crossings are available
- \*Requires one bridge project

I certify that all maintenance land use agreements are on file.

**Estimated Cost**

Maintenance \$1,620.00	Acquisition	Insurance	Development \$60,800.00	Bridge Rehab.	Trail Rehab.	Total Estimated Cost \$62,420.00
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Leave Blank – DNR Use Only						

**Applicant Certification**

Printed Name of Authorized Official KEVIN WIESMANN	Official's Title PARKS DIRECTOR
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As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.

*Kevin Wiesmann*

*4/15/25*

Signature of Authorized Official

Date Prepared

**Appendix A – Required for Bridge Rehab/Replace, New, or Reroute with New Bridge**

Bridge Rehab/Replace     New Bridge     Reroute with new bridge

County Jefferson	Township 06 N	Range 14	<input checked="" type="radio"/> E <input type="radio"/> W	Section 4	¼ ¼ NW	¼ NW	GPS Coordinates: Lat. 43.0219801 Long. -88.8555688
Water Body Name				Bridge Name JC21 REROUTE		County Inventory Number N/A	
Funded Trail Name or Number (SNARS if applicable) JC21 REROUTE				Has this bridge site ever received development or rehabilitation funds in the past? <input type="radio"/> Yes <input checked="" type="radio"/> No    Year: _____ \$ _____			
Bridge is located on: <input checked="" type="radio"/> Private property <input type="radio"/> Public property				Old Bridge/Culvert Size SEMI RAILER DECK New Bridge/Culvert Size 34' X 12' ARCHED			
Landowner Where Bridge is Located DONALD VOELTZ				Telephone Number (920) 650-4207		Length of Trail Use Agreement (5 year minimum) 5 YEARS	
Current maximum load _____ lbs.		Age of Bridge		Bridge Material			
Proposed maximum load 2,500 lbs.		N/A		N/A			
Sponsoring Club Name JEFFERSON SNOW STORMERS				Club Contact KODY HABECK		Telephone Number (608) 921-2924	
Do you have your trail bridges posted as to maximum load? <input type="radio"/> Yes <input checked="" type="radio"/> No				What is the maximum load of the other bridges on the system if groomed with this bridge? N/A			
What is the weight of your puller & drag/grading equipment? 14,000 LBS							
What other recreational trail uses are planned for this bridge? N/A							
If there are other Recreational uses planned, how much of the bridge cost will be paid for by non-snowmobile or non-ATV users? N/A							
<input type="radio"/> Yes <input type="radio"/> No    Have you contacted your local <a href="#">DNR Water Management Specialist (WMS)</a> regarding a permit? <input type="radio"/> Yes <input type="radio"/> No    Is a permit needed? (Please provide any written correspondence from WMS.) <input type="radio"/> Yes <input type="radio"/> No    Have you contacted your County Zoning Dept. regarding a floodplain determination? <input type="radio"/> Yes <input type="radio"/> No    Will an H & H (hydrologic and hydraulic) study be required?							

**Bridge Project Detailed Description**

BRIDGE WILL BE PLACED OVER A DRANAGE DITCH ON A PERMAMENT REROUTE ON TRAIL JC21. A TEMPORARY BRIDGE CUT OUT OF A SEMI TRAILER IS CURRENTLY IN PLACE FOR CROSSINGS.

**Appendix A (continued)**

**Summarize Costs in Appropriate Categories:**

**Bridge Structure**

	Quote 1	Quote 2
	<input checked="" type="radio"/> Steel <input type="radio"/> Wooden	<input checked="" type="radio"/> Steel <input type="radio"/> Wooden
Bridge Dimensions:	34' X 12'	34' X 12'
Bridge Manufacturer:	CUSTOM MFG	ANDERSON BRIDGES
Design Weight Load	25,000 lbs.	2,500 lbs.
Cost of Structure:		
1. Engineering	\$ 2,800	\$ 4,000
2. Structure	\$ 46,400	\$ 35,000
<b>Subtotal</b>	<b>\$ 49,200</b>	<b>\$ 39,000</b>

	Quote 1	Quote 2
	<input checked="" type="radio"/> Contractor or <input type="radio"/> Sponsor Estimate	<input checked="" type="radio"/> Contractor or <input type="radio"/> Sponsor Estimate
<b>Installation Costs:</b>		
1. Engineering	\$ _____	\$ _____
2. Site Preparation	\$ 8,600	\$ 5,000
3. Abutments	\$ _____	\$ 12,000
4. Pilings/Piers	\$ _____	\$ _____
5. Approaches	\$ _____	\$ _____
6. Riprap	\$ _____	\$ 2,000
7. Labor	\$ _____	\$ 5,000
8. Equipment Rental	\$ 1,500	\$ _____
9. Culverts	\$ _____	\$ _____
10. H & H Study	\$ _____	\$ _____
11. Wetland Delineation	\$ _____	\$ _____
12. Other <u>DELIVERY &amp; DISPOSA</u>	\$ 1,500	\$ _____
<b>Subtotal</b>	<b>\$ 11,600</b>	<b>\$ 24,000</b>
<b>Total Cost</b>	<b>\$ 60,800</b>	<b>\$ 63,000</b>

**For the application grant, you must take the lowest of the two quotes.**

**Entire Deck and Railing Projects**       Contractor    Sponsor    Club

Bridge Dimensions:	_____
Design Weight Load	_____ lbs.
1. Materials	\$ _____
2. Labor	\$ _____
<b>Total</b>	<b>\$ _____</b>

**Appendix B – Required for Trail/Qualified Trout Rehab, Reroute, or Development**

Trail Rehab     Qualified Trout     New Trail     Trail Reroute (Mandatory or Discretionary)

County	Township	Range	<input checked="" type="radio"/> E <input type="radio"/> W	Section	1/4 1/4	1/4	GPS Coordinates: Lat. Long.
Jefferson	06 N	14					

Funded Trail Name or Number (SNARS if applicable)	Has this trail ever received development or rehabilitation funds in the past?	Year: _____ \$ _____
JC21	<input type="radio"/> Yes <input checked="" type="radio"/> No	

Trail is located on: <input checked="" type="radio"/> Private property <input type="radio"/> Public property	Length of Easement or Landowner Use Agreement 1 years	Expiration Date 04/30/2025
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Landowner Where Trail is Located MULTIPLE LAND OWNERS (SEE ATTACHED)	Telephone Number
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What other recreational trail uses are planned for this trail?

N/A

If there are other Recreational uses planned, how much of the trail development/rehab. cost will be paid for by other users?

N/A

How many miles would be affected if this project is not funded? 5.5	Will this result in closure of a trail? <input checked="" type="radio"/> Yes <input type="radio"/> No
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Is this a critical section to the overall trail system? <input checked="" type="radio"/> Yes <input type="radio"/> No	Is there a reasonable alternative? NONE
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Does any section of this trail contain a bridge? <input checked="" type="radio"/> Yes <input type="radio"/> No	Will this bridge require rehabilitation now or in the next few years? <input checked="" type="radio"/> Yes <input type="radio"/> No	What is the weight of your puller & drag/grading equipment? 14,000 lbs.
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- Yes  No Have you contacted your local [DNR Water Management Specialist \(WMS\)](#) regarding a permit?
- Yes  No Is a permit needed? (Please provide any written correspondence from WMS.)
- Yes  No Will this project be located near or cross any intermittent or perennial waterway? [Surface Water Data Viewer](#)
- Yes  No Will this project be located near or cross any wetland?
- Yes  No Will this project involve land disturbance – including clearing and grubbing – of 1 acre or more of land? (Less than 4/10th mile for a typical trail) [DNR Storm Water Contact List](#)

**Trail Project Detailed Description**

Bypassing the trail segment that is closing, riders need to travel 5.73 miles on a trail to the NW if the reroute is not approved.



111 Willow Street  
Colfax, WI 54730  
(715) 962-2800  
FAX: (715) 962-2801

# PROPOSAL

March 31, 2025

To: Jefferson County Snowmobile Trail Administrator

Re: Highway 26 Snowmobile Bridge Budget

- 1 - **34' x 12' (clear width)** steel truss bridge
  - Design Standards: **AASHTO**
  - Diagonals per Panel: **1**
  - Clear width: **Inside face structural elements at deck level**
  - End Vertical: **Square**
  - Bearings: **Equal Elevations**
  - Steel Grade: **A588**
  - Deck: **#1 Southern Yellow Pine (.40 ACQ)**
  - Safety Rails: **Horizontal (4" opening)**
  - Installation: **Steel Pilings**
  - Loads: **85 psf live load - 35 psf wind load – 25,000 lbs. vehicle load**
  - FOB: **Jefferson County, WI**
  - Engineered Drawings State Seal: **Wisconsin**

Price-----\$63,000

• <b>Structure (Steel Truss)</b>	<b>\$35,000</b>
• <b>Engineering</b>	<b>\$4,000</b>
• <b>Soil Testing</b>	<b>\$0</b>
• <b>Site Prep</b>	<b>\$5,000</b>
• <b>Abutments</b>	<b>\$12,000</b>
• <b>Labor</b>	<b>\$5,000</b>
• <b>Rip Rap</b>	<b>\$2,000</b>

\*\*\*\*\*This price is for budgetary purposes only\*\*\*\*\*

Please call with any questions.

Thank you,

Kory S. Weathers



# Custom Manufacturing, Inc.

606 Delco Drive, P.O. Box 279  
Clinton, WI 53525  
608-676-2282 Fax: 608-676-2283  
tina@custommfginc.com

# Quotation 6632

Please Indicate The Above Number When Ordering

To: Jefferson County Parks Department  
311 S. Center Avenue, Room 204  
Jefferson, WI 53549

Date: March 16, 2025	Salesperson: Tina Forrest
Inquiry Date:	Inquiry Number

Estimated Ship Date 8 – 12 weeks	Shipped VIA Best Way	F.O.B Clinton, WI	Terms Net 30	
1	<b>Description</b>		<b>Price</b>	<b>Total</b>
	2025 GRANT APPLICATION ESTIMATE Hwy 26 – Jefferson – ReRoute 1			
	34' Arched Bridge x 12' Wide - 25,000# Load Double Decked - 42" Horizontal Railing – Hardware On 2 sets of Galvanized Sill Pans		\$ 46,400.00	
	Stamped Engineered Drawings		2,800.00	
	Installation & Site Preparation		8,600.00	
	Equipment Rental		1,500.00	
	Removal & Disposal of Existing Bridge		800.00	
	Delivery Charges		700.00	
	Total			\$ 60,800.00
	The above prices do not include sales tax or any necessary permits.			
Bridge kit includes all Steel I-Beams and Crossmembers, which are predrilled and have a red oxide primer finish, MCA Southern Yellow Pine treated lumber and all hardware. All lumber is Pre-Stained.				
Bridge Kit Meets - WI DNR Guidelines – 25,000# Load				

We are pleased to submit the above quotation for your consideration. Should you place an order, be assured it will receive our prompt attention. This quotation is valid for 30 days. Thereafter it is subject to change without notice.

BY: Tina Forrest ACCEPTED: \_\_\_\_\_ DATE: \_\_\_\_\_

**Guidelines for Applicant**

Complete this form for each relocation you are submitting a grant application for. Provide any additional documents not requested on application checklist to substantiate your points, including actual deeded easements.

<b>Mandatory or Discretionary?</b> (no points)	
A) Trail is already closed or will be closed for the upcoming season. = <b>Mandatory</b>	
B) Trail won't be closed for the coming season, but relocation is preferable for landowner request. to avoid road use. etc = <b>Discretionary</b>	

Category		Possible Points	Actual Points
<b>1</b>	<b>Maintenance Increase Only</b>		
	New trail footprint has already been cleared/constructed, application is requesting only a maintenance increase	2	
<b>2</b>	<b>Dedicated Highway Rec Wing</b>		
	An opportunity to develop a dedicated rec wing on a highway will allow for increased safety of trail users by getting them off of a shared highway bridge.	2	
<b>3</b>	<b>Funding</b> (maximum points 2) Are other funds already committed?		
	50% or greater from other funding source(s)?	2	
	11% - 49% from other funding source(s)?	1	
	0% - 10% from other funding source(s)?	0	
<b>4</b>	<b>Length of Written Easements or Land Use Agreement</b> (max points 4) (ch. 23.09(26)(am)1 WI Stats)		
	On public land (County, State, Federal)	4	
	10 or more year <b>deeded easement</b> on private land or other public land, for all portions of that trail segment to the nearest road on each side	3	
	3-9 year <b>deeded easement</b> on private land or other public land, for all portions of that trail to the nearest road on each side	2	
	10 or more year land use agreement (LUA, not deeded) on private land or other public land	1	
	3-9 year land use agreement (LUA, not deeded) on private land or other public land	0	
<b>5</b>	<b>Miles Impacted</b> – How many miles will need to rerouted if the trail is shut down? Measured from nearest intersection on both sides of lost segment. (max 4 points)		
	Less than 20 miles	1	
	20 miles or more	3	
	No other snowmobile trails connect. Explain:	4	
<b>DEDUCTIONS</b>			
<b>8</b>	<b>County Active Project Deduction</b> (maximum deduction 1 point) A snowmobile active project is one that has exceeded it's initial grant period.		
	Two or more active projects - deduct 1 point	-1	
<b>GRAND TOTAL</b>			

*Jefferson County Re-Route JC21 - existing trailer cut bridge*

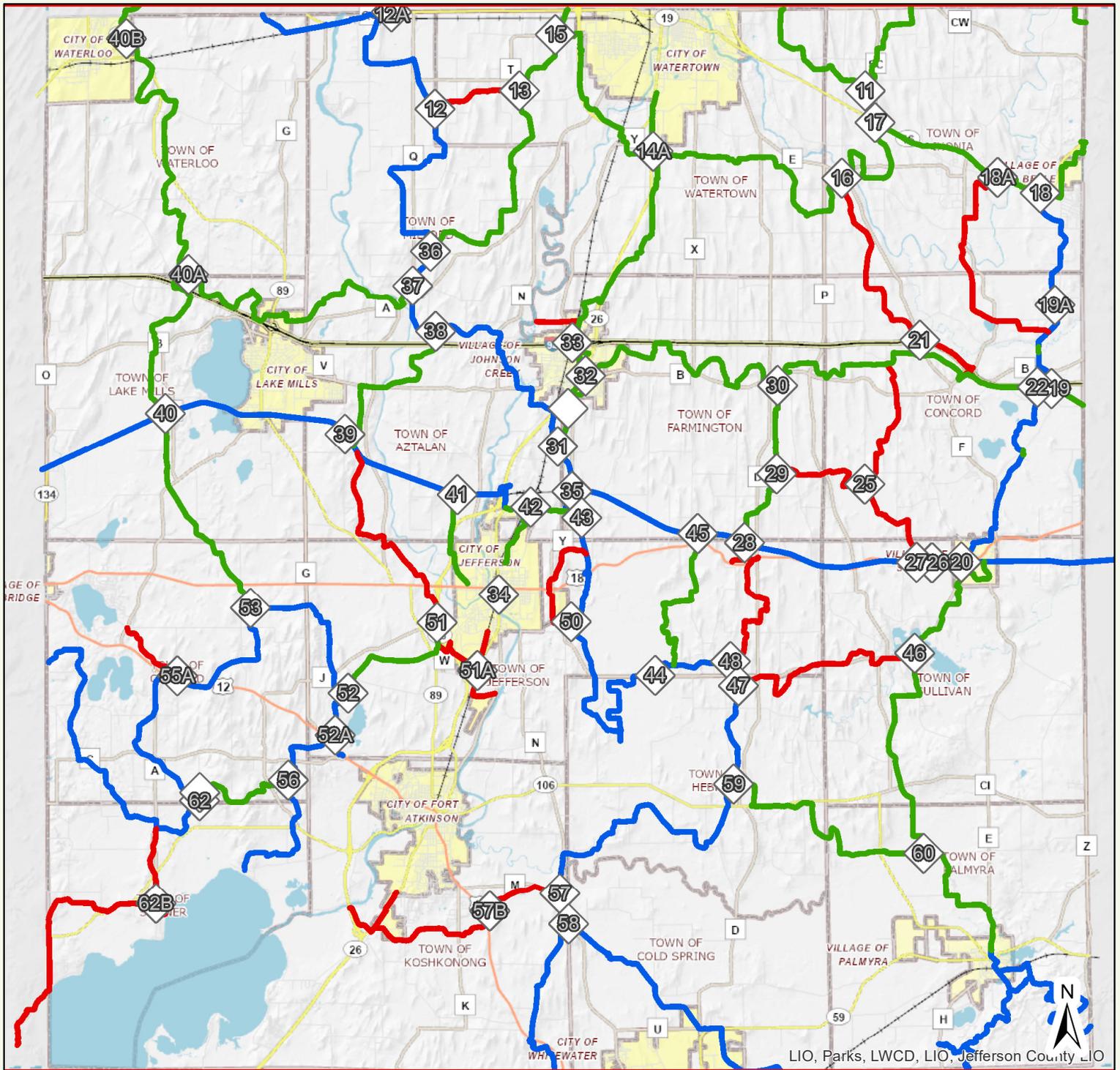
**Guidelines for Applicant**

Complete this form for each bridge structure you are submitting a grant application for. Provide any additional documents not requested on application checklist to substantiate your points, including actual deeded easements.

Category		Possible Points	Actual Points
1	<b>Condition of the Structure</b> (max of 10 points)		
	Has a certified bridge inspection report that supports the project & demonstrates need (see example, must provide copy of report by August 1 for 2024 only)	10	
2	<b>Permits</b> (maximum points 4)		
	Consultation with DNR Water Mgmt Specialist has occurred & permit is likely, if needed	1	
	Permit in hand / Bridge already permitted	3	
3	<b>Funding</b> (maximum points 2) Are other funds already committed?		
	50% or greater from other funding source(s)?	2	
	11% - 49% from other funding source(s)?	1	
4	<b>Length of Written Easements or Land Use Agreement</b> (max points 5)(ch. 23.09(26)(am)1 WI Stats)		
	On public land (County, State, Federal)	5	
	10 or more year <b>deeded easement</b> on private land or other public land, for <u>all portions of that trail to the nearest road on each side of the bridge</u>	5	
	3-9 year <b>deeded easement</b> on private land or other public land, for <u>all portions of that trail to the nearest road on each side of the bridge</u>	4	
	10 or more year <b>deeded easement</b> on private land or other public land, for <u>just the bridge site</u>	3	
	3-9 <b>deeded easement</b> on private land or other public land, for <u>just the bridge site</u>	2	
	10 or more year land use agreement (LUA, not deeded) on private land or other public land	1	
	3-9 year land use agreement (LUA, not deeded) on private land or other public land	0	
5	<b>Miles Impacted</b> – How many miles will need to rerouted if the structure is not replaced? Measured from nearest intersection on both sides of the bridge. (max 4 points)		
	Less than 20 miles	1	
	20 miles or more	3	
	No other snowmobile trails connect. Explain:	4	
<b>DEDUCTIONS</b>			
6	<b>County Active Project Deduction</b> (maximum deduction 1 point) A snowmobile active project is one that has exceeded it's initial grant period.		
	Two or more active projects - deduct 1 point	-1	
<b>GRAND TOTAL</b>			

Comments/Notes:

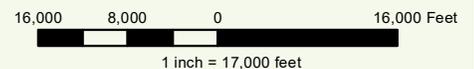
# Jefferson County Snowmobile Trails

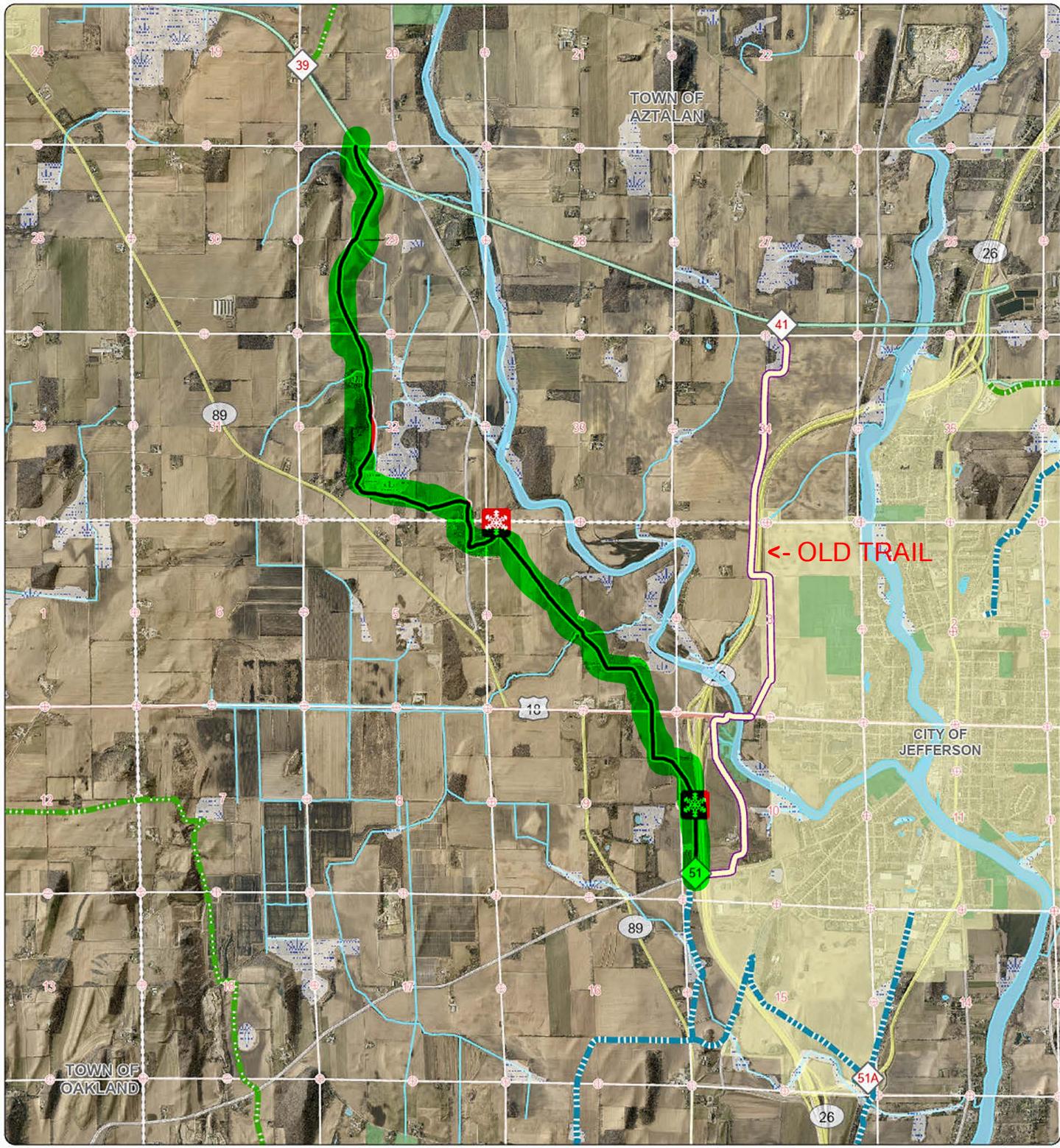


Named Snow Trail Intersections      State Trail

## Snow Trails 2024

- County Trails ~ 185 mi
- Club Trails ~ 112 mi





**New trail highlighted in GREEN**

**Old trail is WHITE**

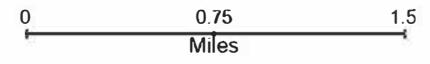
**Crossing indicator in the middle is NOT NEEDED**

**Crossing indicator at the bottom is NEEDED**

**Grant Request Mapping**

2 Locations	CLUB FUNDED ~ 4.5 miles	<b>All Trails</b>
~ 5.4 miles		County Trail
		Club Trail
		<b>Trail Intersections</b>
Glacial Drumlin Trail	Public Lands	Wetlands

Disclaimer: This map is not a substitute for an actual field surveyor onsite investigation. The accuracy of this document is limited to the quality of the records from which it was assembled. Other inherent inaccuracies occur during the compilation process. Jefferson County makes no warranty whatsoever concerning this information.



# JC21 REROUTE BRIDGE LOCATION



- PLSS Sections
- Right of Ways

### Cartographic Lines

- Property Boundary
- Old Lot/Meander/Other Carto-Lines
- Rail Right of Ways

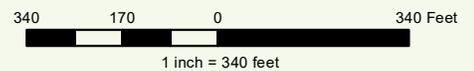
- Surface Water
- Map Hooks

- Tax Parcel Information
- Personal Property
- Named Snow Trail Intersections

- Possible Ditch Crossings

### Snow Trails 2024

- County Trails ~ 185 mi
- Club Trails ~ 112 mi
- State Trail



# JC21 REROUTE BRIDGE LOCATION - STREET MAP



- PLSS Sections
- Right of Ways

**Cartographic Lines**

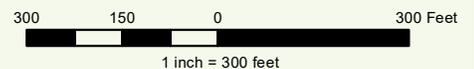
- Property Boundary
- Old Lot/Meander/Other Carto-Lines
- Rail Right of Ways

- Surface Water
- Map Hooks
- Tax Parcel Information
- Personal Property
- Named Snow Trail Intersections

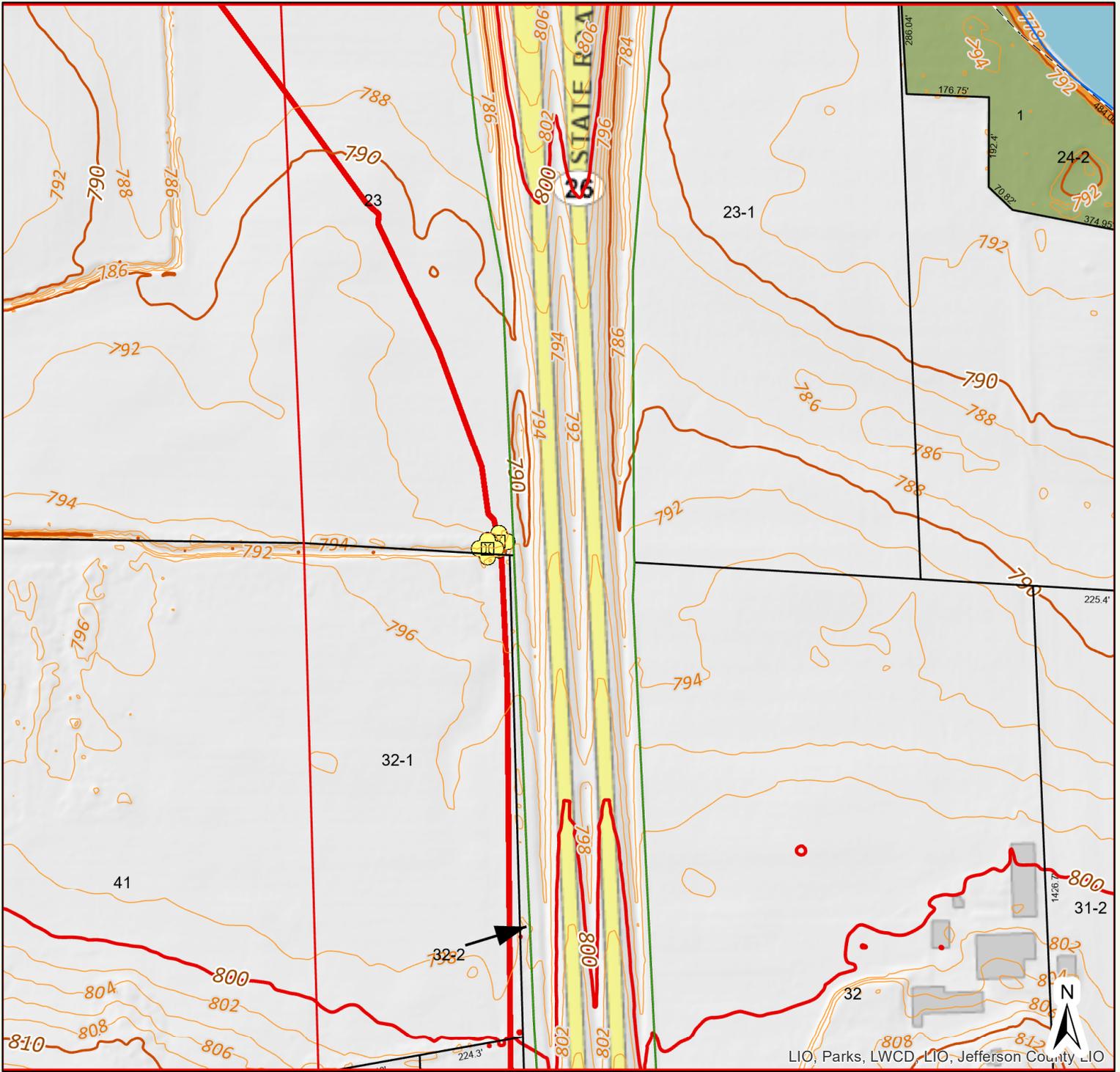
- Possible Ditch Crossings

**Snow Trails 2024**

- County Trails ~ 185 mi
- Club Trails ~ 112 mi
- State Trail



# JC21 REROUTE BRIDGE LOCATION - TOPO



- |                                   |                        |                                |                          |
|-----------------------------------|------------------------|--------------------------------|--------------------------|
| PLSS Sections                     | Surface Water          | <b>10 Foot Contours</b>        | Possible Ditch Crossings |
| Right of Ways                     | Map Hooks              | 10 ft contour interval         | <b>Snow Trails 2024</b>  |
| <b>Cartographic Lines</b>         | Tax Parcel Information | 50 ft contour interval         | County Trails ~ 185 mi   |
| Property Boundary                 | Personal Property      | 100 ft contour interval        | Club Trails ~ 112 mi     |
| Old Lot/Meander/Other Carto-Lines | <b>2 Foot Contours</b> | Named Snow Trail Intersections | State Trail              |
| Rail Right of Ways                | 2 ft contour interval  |                                |                          |

