

State of Wisconsin
Department of Natural Resources
dnr.wi.gov

Motorized Recreation Grant Application

For: (choose all that apply)

Form 8700-159 (R 02/2024)

Due Date: April 15

- ATV/UTV Trail Aid
- Snowmobile Trail Aid

Notice: Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law (ss. 19.31 – 19.39, Wis. Stats.).

Instructions: Applications may combine more than one source of funds. They may be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your Community Services Specialist.

DNR Use Only	
Category	Number

Section 1: Applicant Information

Applicant / Organization Name Markesan Sno-Drifters Snowmobile Club				Check Recipient: Individual other than authorized individual to act on behalf of the applicant. <input type="checkbox"/> Select if the same as applicant.			
Individual Authorized to Act on Behalf of Applicant per Resolution Tim Beier				Check Recipient Name (Name to Appear on Check) Green Lake County			
Title President				Title			
Address 120 N Margaret St				Address 571 County Rd A			
City Markesan		State WI	ZIP Code 53946	City Green Lake		State WI	ZIP Code 53941
Telephone Number 920-858-0473			Email Address Proplewing@gmail.com				

Section 2: Project Information Required for all Projects

Project Title Bridge Repair						Current Funded Miles	New Miles (if applicable)
County Green Lake	Township 14 N	Range 12	Section 14	1/4 SW 1/4	1/4 NE 1/4	GPS Coordinates: Lat. 43.6859449 Long. -89.0353994	

Project Description Summary

Re decking a bridge

I certify that all maintenance land use agreements are on file.

Estimated Cost							
Maintenance	Acquisition	Insurance	Development	Bridge Rehab.	Trail Rehab.	Total Estimated Cost	
Leave Blank - DNR Use Only							

Applicant Certification

Printed Name of Authorized Official Samantha Stobbe	Official's Title County Clerk
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As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.

Samantha M Stobbe
Signature of Authorized Official

4/11/2026
Date Prepared

Appendix A (continued)

Summarize Costs in Appropriate Categories:

		Bridge Structure	
		Quote 1	Quote 2
		<input checked="" type="radio"/> Steel <input type="radio"/> Wooden	<input checked="" type="radio"/> Steel <input type="radio"/> Wooden
Bridge Dimensions:		<u>120' x 12'</u>	<u>120' x 12'</u>
Bridge Manufacturer:		<u>Modern Pole</u>	<u>Custom MFG</u>
Design Weight Load		<u>25000</u> lbs.	<u>25000</u> lbs.
Cost of Structure:	1. Engineering	\$ _____	\$ <u>2800.00</u>
	2. Structure	\$ <u>58347.00</u>	\$ <u>27750.00</u>
	Subtotal	\$ _____	\$ _____

		Quote 1	Quote 2
		<input type="radio"/> Contractor or <input type="radio"/> Sponsor Estimate	<input type="radio"/> Contractor or <input type="radio"/> Sponsor Estimate
Installation Costs:			
1. Engineering	\$ _____	\$ _____	\$ _____
2. Site Preparation	\$ _____	\$ _____	\$ _____
3. Abutments	\$ _____	\$ _____	\$ _____
4. Pilings/Piers	\$ _____	\$ _____	\$ _____
5. Approaches	\$ _____	\$ _____	\$ _____
6. Riprap	\$ _____	\$ _____	\$ _____
7. Labor	\$ _____	\$ _____	\$ <u>13750.00</u>
8. Equipment Rental	\$ _____	\$ _____	\$ _____
9. Culverts	\$ _____	\$ _____	\$ _____
10. H & H Study	\$ _____	\$ _____	\$ _____
11. Wetland Delineation	\$ _____	\$ _____	\$ _____
12. Other <u>Delivery</u>	\$ _____	\$ _____	\$ <u>600.00</u>
	Subtotal	\$ _____	\$ _____
	Total Cost	\$ <u>58347.00</u>	\$ <u>44900.00</u>

For the application grant, you must take the lowest of the two quotes.

Entire Deck and Railing Projects		<input type="radio"/> Contractor	<input type="radio"/> Sponsor	<input type="radio"/> Club
Bridge Dimensions:	_____			
Design Weight Load	_____ lbs.			
1. Materials	\$ _____			
2. Labor	\$ _____			
	Total	\$ _____		

M.P.B. Builders, Inc.

654 E. Oshkosh Street
Ripon, WI 54971
Phone # (920) 748-2601
Toll Free # (800) 782-9632

info@mpbuilders.com
www.mpbuilders.com

January 30, 2026

Tim Beier, Club President
Markesan Snow Drifters Snowmobile Club
120 North Margert Street
Markesan, WI 53946

Subject: **Refurbish Snowmobile Bridge**

Dear Tim,

It is my privilege to submit for your approval the following proposal. M.P.B. Builders, Inc. will supply all material and labor to replace the bridge deck, apron decks and railings on your snowmobile bridge located southwest of the corner of Highways 73 and 44 on the southwest side of Markesan, WI:

1 – Refurbish Snowmobile Bridge

- a) The snowmobile club will mow the area on the south end of the bridge for a staging area for materials and equipment.
- b) MPB will remove the existing bridge deck, apron decks and railings.
- c) MPB will supply dumpster to remove old bridge material and construction waste.
- d) This bridge deck will be engineered per DNR Specifications and will have engineer stamped documents for your files. Required signs will be placed on each end of the bridge.
- e) MPB will install a new bridge deck, apron decks, and railings. The deck will be installed using 3 x 10 x 12'-0" Southern Yellow Pine timbers treated with MCA (Micronized Copper Azole) for ground contact.
- f) MPB will install new bridge railings using MCA treated lumber – the same style that exists now.
- g) Provide and install end of bridge warning signs (4- one each end post) per DNR Specifications.
- h) All hardware will be galvanized – 3/8" or 1/2" in diameter and of sufficient length for the application.
- i) All miscellaneous materials and fasteners.
- f) All labor and required equipment.

Total Cost is: \$ 58, 347.00

50% down payment and the balance on completion.

NOTE: Lumber and hardware prices are as of January 25, 2026. Prices are subject to change without notice. The lumber for this project will be cut and processed after it is ordered. The lead time on the lumber is a minimum of six (6) weeks. All increase in price of lumber and hardware will be added to the total per our costs at time of delivery.

2 – Waste Disposal and Sanitary Facilities

- a) **Site and building clean up by M.P.B. Builders, Subcontractors, and Erection Crew.**
- b) **Disposal of construction wastes is by MPB Builders.**
- c) **Rest Room to be supplied by MPB Builders.**

3 – General Information

- General Repairs – Straightening, bracing, and or shimming of the roof, repairs of eave boards, replacement of bad roof purlins, and other general repairs will be done on a time and material basis and charged accordingly. This will be done to ensure a quality and long-lasting replacement.
- Fascia work is not included unless specified.
- Moving of mechanicals is not included unless specified.
- Charges by utilities are not included unless specified.
- Site Access with equipment is a must. If conditions are such that MPB cannot get to the site due to site conditions, work will need to be postponed until conditions improve.
- MPB requires 10 feet clear around the building to work and move machinery around.
- M.P.B. Builders, Inc cannot be held liable for damages to the landscaping or driveways caused by our construction equipment under normal construction site conditions.
- Freight and taxes included.
- All work to be completed in a professional manner according to industry practices with competent on-site supervision throughout construction.
- Clean up by M.P.B. Builders.
- **Local permits by owner, if required.**
- **Proposal price is good for ten (10) days due to the volatility in material prices. Expires Apr. 29, 2021**

MPB Builders strives to provide the highest quality building and building repair at a reasonable price. If you find a building or repair priced for less than ours, please let me know. I may be able to explain why it is different. Remember, if you find a deal that seems to be better elsewhere, you will more than likely find that some of the features of our building are missing or of lesser quality.

Thank you for giving me the opportunity of providing you with the above proposal. If you have any questions, or need further information, please do not hesitate to contact me.

Very truly yours,

Owner's Initials _____ Date: _____

Project Manager Initials _____

Thomas Schwarz

Thomas Schwarz Consulting, LLC
Building Consultant & MPB Outside Sales
N5724 Nelson Road
Fond du Lac, WI 54937
920-229-3472



Custom Manufacturing, Inc.

606 Delco Drive, P.O. Box 279

Clinton, WI 53525

608-676-2282 Fax: 608-676-2283

tina@custommfginc.com

Quotation

6793

Please Indicate The Above Number When Ordering

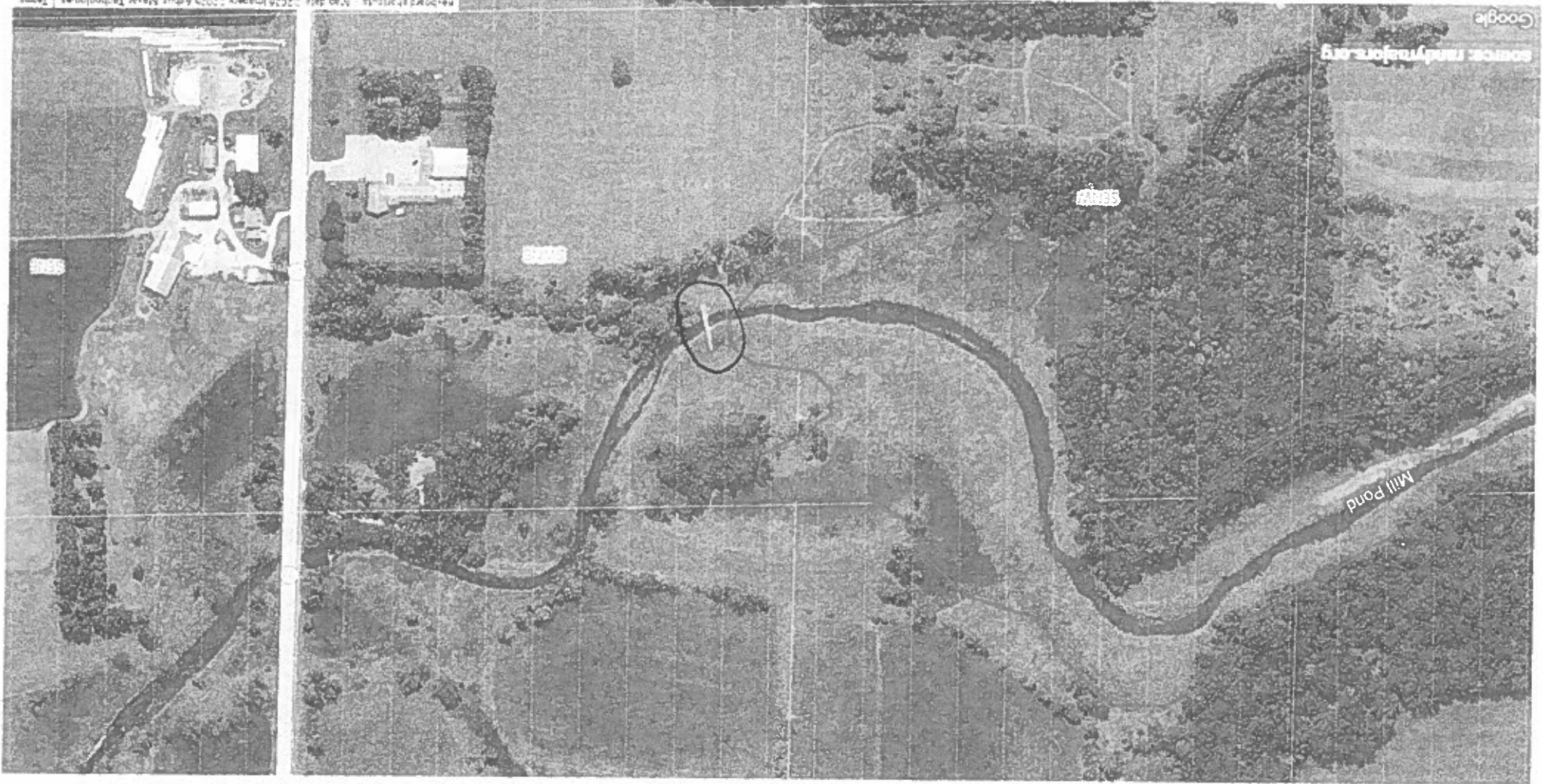
To: Markesan Sno-Drifters
Green Lake County

Date: February 3, 2026	Salesperson: Tina Forrest
Inquiry Date:	Inquiry Number

Estimated Ship Date 4 - 8 weeks	Shipped VIA Best way	F.O.B Clinton, WI	Terms Net 30	
			Price	Total
	2026 Grant Application Estimate			
	Upgrade 25,000# - Double Deck and Engineering			
1	Material to Replace Decking and Railing on Existing 120' Arched Bridge x 12' Wide Custom Manufacturing Installed in 2002		\$27,750.00	
	Labor to Remove and Replace Decking and Railing on Existing 120' Arched Bridge x 12' Wide Disposal - Dumpsters Included.		\$13,750.00	
	Delivery Charges		\$600.00	
	Stamped Engineer Drawings		\$2,800.00	
	Total			\$ 44,900.00
Above prices do not include sales tax or any necessary permits.				
MCA Treated Lumber and Hardware. Lumber is Pre-Stained Brown.				

We are pleased to submit the above quotation for your consideration. Should you place an order, be assured it will receive our prompt attention. This quotation is valid for 30 days. Thereafter it is subject to change without notice.

BY: Connor Campbell ACCEPTED: _____ DATE: _____



Find parcel: Section 27 Township 13 North Range 13 East Extended Fourth Principal Meridian (Continued) Twp 13N R13E S27E Dodge County, WI
Find parcel: Section 27 Township 13 North Range 13 East Extended Fourth Principal Meridian (Continued) Twp 13N R13E S27E Dodge County, WI

ZIP Code: 53933
Section 27 Township 13 North Range 13 East Extended Fourth Principal Meridian (Continued) Twp 13N R13E S27E Dodge County, WI



