S-39 Marathon Hwy J Culvert

State of Wisconsin Department of Natural Resources dnr.wi.gov

Due Date: April 15

Motorized Recreation Grant Application

For: (choose all that apply) Form 8700-159 (R 04/22) Page 1 of 5 ☐ ATV/UTV Trail Aid

financial assistant	ion of this form is req ce. Personally identi s (DNR) may provide	fiable infor	mation	found on t	his form is	not inten	ided to be	used for	any other	purpose.	The De	partment of
Instructions: A	Applications may co	ombine mo	re that	n one sou	urce of fu	nds. The	y may		D	NR Use	Only	
Stewardship fun	consideration of trading. Submit one of the constant of the co	copy of all	forms	and attac	hments.	See Pag	e 2 for	Category	y			lumber
	plicant Informatio	on	-			走出版"台						
Applicant / Orga	nization Name								other tha	n authoriz	zed indi	vidual to act
Marathon Cou							of the app					as applicant.
Individual Autho	rized to Act on Bel	nalf of App	licant _l	per Reso		Check Recipient Name (Name to Appear on Check))
Daniel Schmid	1	_					n County	Treasu	rer			
Title					Т	itle						
Recreation Co	ordinator											
Address					- 6	ddress						
518 S. 7th Ave	e. Room 085						st Street					
City			State	ZIP Cod	e C	City				5	State Z	ZIP Code
Wausau			WI	544	01 V	Vausau					WI	54401
Telephone Num	ber		Email /	Address								
(715) 261-155				.schmid		honcour	ity.gov					
	ject Information	Required	for al	Project	S	100克雷龙	Current	Tunal sa	Miles	Internal Mail	- /:(-	
Project Title								runaed	iwilles	livew Mili	es (ir ap	oplicable)
	o-Nuts HWY J C		Ť				57.98	0000				
County		Township	Rang	ge OE	Section	1/4 1/4	1/4	Lat.	oordinate 44.928	s:		
Marinette		28 N	1 8		12	SE	SE		-89.491			
Location:	otion Summary vay J, Marathon (1	-1								Dana I	Lane
Driveways are Culvert backfi	ek: ays on both east a to be built to Ma Il and driveways red with small/m	arathon C are to be	ounty const	f County Highwa ructed o	/ Highway Ny Depar Ut of 3"	ay J who rtment s dense ba	ere the C pecificat ase, topp	orridor ions for ed with	15 snow width, s 1.25" d	/mobile slope, ar lense bas	trail cr nd culv se, and	osses. ert diamete side slopes
Please see atta	ched for more in	fo.										
	all maintenance la	ınd use aç	reeme	nts are o	n file.	w u-mi				NEW CARREST	LTSIW-	
Estimated Cos Maintenance	Acquisition	Insuran	Ce	Dev	elopmen	t Rri	idge Reha	ah T	rail Reha	ah	Total E	stimated Cos
Maintenance	Acquisition	liisurai	ice	Dev	еюрттеп	,	luge Rena	ab. [1	Idli Nella	10.	TOtal	Simaled Cos
				Leave F	Blank – D	NR IIsa	Only	<u> </u>				
					uiii L		Jy			1 43		
			MILITA JAMAS									
Applicant Cert	l ification f Authorized Officia					Official's	: Title					
		a I										
Daniel Schmid	1					Recreation Coordinator						

As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.

Signature of Authorized Officia

Date/Prepared

Motorized Recreation Grant Application

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Appendix A – Required	l for Bridge l	Rehab/Rep	lace,	New, o	Rerout	e with New Brid	dge	
☐ Bridge Rehab/Repla	ace Ne	w Bridge		Reroute	with new	bridge		
County	Township N	Range OE	Sectio	n 1/4 1/4	1/4	GPS Coordinates: Lat. Long.		
Water Body Name	.^		В	ridge Nar	ne		County Inventory Number	
Funded Trail Name or Numbe	r (SNARS if app	licable)		Has this bridge site ever received development or rehabilitation funds in the past? Yes No Year: \$\$				
Bridge is located on: Old Bridge/Culvert Size								
	ublic property				e/Culvert S			
Landowner Where Bridge is Located Telephone Number Len					Length of Tra	il Use Agreement (5 year minimum)		
Current maximum load		lbs. Age o	f Bridge	Brio	lge Materi	al		
Proposed maximum load		lbs.						
Sponsoring Club Name			Club	llub Contact Telephone Number				
Do you have your trail bridges		aximum load? Yes \(\) No		What is the maximum load of the other bridges on the system if roomed with this bridge?				
What is the weight of your pul	ler & drag/gradiı	ng equipment	?					
What other recreational trail us	ses are planned	for this bridge	∋?					
If there are other Recreational	uses planned,	how much of t	he brid	ge cost w	ill be paid	for by non-snowmo	bile or non-ATV users?	
 Yes ○ No Have you contacted your local <u>DNR Water Management Specialist (WMS)</u> regarding a permit? ○ Yes ○ No Is a permit needed? (Please provide any written correspondence from WMS.) ○ Yes ○ No Have you contacted your County Zoning Dept. regarding a floodplain determination? ○ Yes ○ No Will an H & H (hydrologic and hydraulic) study be required? 								

Bridge Project Detailed Description

Motorized Recreation Grant Application

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Appendix B –	Required fo	r Trail/Qua	lified Tro	ute Ref	nab, Re	route, c	or Develop	ment		
	ab 🗌 (Qualified Tro	ute	New T	rail	☐ Tra	ail Reroute (Mandato	ory or Discre	tionary)
County		Township R	OE	Section	1/4 1/4	1/4	GPS Coordi Lat. 44.	nates: 928		
Marathon	_	28 N	8 Ow	12	SE	SE	Long89			
Funded Trail Nam	<u>e or Number (SI</u>	VARS if applic	<u>cable)</u>						rehabilitation f	unds in the
Corridor 15				pas		O Yes		Year:	\$	
Trail is located on:		11	Length	of Easen			Use Agreen	nent I	Expiration Dat	e
Private pro		lic property			Yea	r-to-Yea		years		
Landowner Where							Telephone N			
	Multiple - Zwicky and Bucks Beware Huntincamp LLC (715) 301-3550									
What other recrea	tional trail uses	are planned for	or this trail?							
Winter ATV										
If there are other F	Recreational use	es planned, ho	ow much of the	ne trail de	evelopme	ent/rehab.	cost will be p	oaid for by	y other users?)
How many miles v	vould be affected	d if this projec	t is not fund	ed?	Vill this re	esult in cl	osure of a tra	il?		
								○ Ye	es No	
Is this a critical sec	ction to the over	all trail systen	n? Is the	re a reas	onable a	lternative	?			
		• Yes O	No Rero	ute						
Does any section	of this trail	\\/ill +b	nis bridge red	uiro roha	hilitation	now	IW/hat	is the we	ight of your p	Iller & drag/
contain a bridge?	Yes •	:+	he next few		_	res 💿		ng equipn		uner & dragi
									12,000	lbs.
◯ Yes ● No	Have you conta	acted your loc	al <u>DNR Wat</u>	er Manag	gement S	pecialist	(WMS) regard	ding a pe	rmit?	
◯ Yes ◯ No	Is a permit nee	ded? (Please	e provide any	written	correspo	ndence fr	om WMS.)			
• Yes No	Yes							<u>'iewer</u>		
• Yes No	Will this project	be located n	ear or cross	any wetla	and?					
◯ Yes ● No	Will this project (Less than 4/10				_	_	-	acre or n	nore of land?	

Trail Project Detailed Description

Scope Of Work:

Install driveways on both east and west side of County Highway J where the Corridor 15 snowmobile trail crosses. Driveways are to be built to Marathon County Highway Department specifications for width, slope, and culvert diameter. Culvert backfill and driveways are to be constructed out of 3" dense base, topped with 1.25" dense base, and side slopes are to be covered with small/medium rip-rap.

MCHD Specifications:

Top of driveway is to be 15' in width. Safety slopes on either side of driveway are to be 3:1 slope. Top of driveway grade is not to exceed a 10% slope. Either a 48" or 36" diameter dual wall plastic culvert will be used (awaiting final diameter approval from county engineer). Steel appron endwalls will be required on both intake and discharge side of pipes.

Other Details:

The east side ditch is approximately 5.5' deep from highway shoulder to flow line of ditch. West side ditch is approximately 6.5' deep from highway shoulder to flow line of ditch. Subgrade must be excavated to match the inverted of the pipe to the existing flow line of the ditch and steel culvert endwalls must be excavated to appropriate depth. Excavated material may stay on site, but may not be used for backfilling culvert or building driveways. Contractor is responsible for locating utilities.

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Appendix A (continued)

	Bridge Structure	
	Quote 1	Quote 2
Bridge Dimensions:	48" x 60'	48" x 60'
Bridge Manufacturer: Riverview		Ringle Ave
Design Weight Load	lbs.	Ibs.
Cost of Structure: 1. Engineering	\$	\$
2. Structure	\$	\$
Subtotal	\$	\$
	Quote 1	Quote 2
•	Contractor or O Sponsor	○ Contractor or ○ Sponsor
Installation Costs:	Estimate	Estimate
1. Engineering	\$	\$
2. Site Preparation	\$	\$
3. Abutments	\$	\$
4. Pilings/Piers	\$	\$
5. Approaches	\$	\$
6. Riprap	\$	\$
7. Labor	\$	\$
8. Equipment Rental	\$	\$
9. Culverts	\$ 32,756	\$ 34,000
10. H & H Study	\$	\$
11. Wetland Delineation	\$	\$
12. Other	\$	\$
Subtota	1 \$ <u>32,756</u>	\$ 34,000
	st \$ <u>32,756</u>	\$ 34,000
For the application grant, yo	u must take the lowe	est of the two quotes.
Entire Deck and Railing Projects	○ Contract	<u> </u>

En	tire Deck and Railing Projects		○ c	ontractor	Sponsor	○ Club
Bri	dge Dimensions:					
De	sign Weight Load		II	os.		
1.	Materials	\$_				
2.	Labor	\$_				
	Tot	al \$				

Location:

County Highway J, Marathon County. Approximately 650' south of Kersten Road & 2,330' North of Dana Lane

Scope Of Work:

Install driveways on both east and west side of County Highway J where the Corridor 15 snowmobile trail crosses. Driveways are to be built to Marathon County Highway Department specifications for width, slope, and culvert diameter. Culvert backfill and driveways are to be constructed out of 3" dense base, topped with 1.25" dense base, and side slopes are to be covered with small/medium rip-rap.

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Other Details:

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Timeframe:

Bids are due by 12:00pm on Tuesday, April 15, 2025. Bids will be reviewed in August 2025 for Wisconsin DNR grant approval. Upon grant approval, work is tentatively scheduled for late fall of 2025 with the Nutterville Snow Nuts Snowmobile Club acting as prime contractor.



QUOTE/PROPOSAL

Proposal Submitted to:

Gustav DeBels Nutterville Snow Nuts 164460 CTH Z Wausau WI 54403

Phone	Cell	Date	Email	
	715-301-3550	4/14/2025	gustavdebels99@gmail.com	

PROJECT: CTH J Culvert Project

LOCATION: CTH J 650' South of Kersten Rd

We thank you for the opportunity to present the following proposal.						
Item	Description	Quantity	Unit	Unit Price	Total	
Furnish a	and Install 48" HDPE N12 culvert pipe					
1.) w/endse	ctions and rip rap	120	LF			
Provide,	place and compact 3" dense base to					
2.) construc	tion driveways	660	Tons			
Provide,	place and compact 1.25" dense base					
3.) surface	5' wide	120	Tons			
4.) Furnish	and install light rip rap along sides	90	Tons			
				Total: \$	32,756.00	
Alternate	<u>es:</u>					
A.) Use 36"	HDPE in lou of 48")	Deduct: \$	5,800.00			
B.) <mark>Use Gra</mark>	nular Fill Material in lou of 3" dense base	Deduct: \$	4,850.00			
NOTES:						
Driveway	permit by others					
Clearing	trees by others					
Gate by	others					

GENERAL NOTES:

- 1.) Items included are shown above. If owner requires any other additional services to be performed, the cost of such will be extra.
- 2.) Excavation and disposal of hazardous materials, if encountered, is not included in this proposal.
- 3.) Excavation and disposal of contaminated soil, if encountered, is not included in this proposal.
- 4.) Excavation of any unseen underground obstructions including rock not included in this proposal.
- 5.) Performance bond not included but can be obtained for additional fee

	Mike Kleist
Accepted	Authorized Mike Kleist cell: 715-680-1599
Ву	Signature mikek@riverviewusa.com

Please sign this proposal and return to our office.

NOTE: This proposal may be withdrawn if not accepted within 30 days. Work will not be performed until this proposal is signed and returned to our office.

Ringle Ave Enterprise LLC

167119 Luebbe LN Ringle, WI 54471

Estimate

Date	Estimate #		
4/11/2025	75		

Name / Address	
Nutterville Snow Nuts 5602 Lombardy D r Wausau, WI 54401	

			Project
<u></u>			
Description	Qty	Rate	Total
East side of J Culvert install. (48 in X 60 Ft culvert) with endwalls. Backfill with 3" dense at 3:1 slope for sides. Rip Rap on ends for erosion. Top coat of 1 1/4 base on driveway. West side of J Culvert install (48"x60ft with end) walls. Back fill with 3" dense at 3:1 slope for sides. Rip Rap on ends for erosion. Top coat of 1 1/4 base on driveway.		17,000.00	17,000.00
If there are any questions please call 715-432-8139		Total	\$34,000.00

Ringle Ave Enterprise LLC

167119 Luebbe LN Ringle, WI 54471

Estimate

Date	Estimate #
4/11/2025	76

Name / Address	
Nutterville Snow Nuts 5602 Lombardy Dr Wausau, WI 54401	

			Project
,			
Description	Qty	Rate	Total
East side of J install culvert(36"x60ft culvert) with end walls. Back fill with 3" dense with 3:1 slope for sides. Rip Rap for ends for erosion. Top coat of 1 1/4 base on driveway. West side of J install(36"x60ft culvert) with end walls. back fill with 3" dense with 3:1 slope on sides. Rip Rap for sides for erosion. Top coat of 1 1/4 base on driveway,		13,000.00	13,000.00
If there are any questions please call 715-432-8139		Total	\$26,000.00



229256 Cloverbelt Rd Wausau, WI 54403 715-348-9644 skexcavate@gmail.com

Date: 4/13/25

Customer: Nutterville Snow Nuts Property Address: County Highway J

Billing Address:

Email: gustavdebels949@gmail.com, Daniel.schmid@marathoncounty.gov

This proposal includes the following scope of work:

Install driveways on both east and west side county highway J where the Corridor 15 snowmobile trail crosses. Driveways are to be built to Mathon County Highway specifications for width slope, and culvert diameter. Culvert backfill and driveways are to be constructed out of 3" base topped with 1.25 base and side slopes are to be covered with 4-8" rip rap.

Not included in:

Landowners permission, Permits, DNR, Traffic control would the county be able to help with that?

Company Proposal: (the above scope of work)
Install driveways on east and west side of county highway J to marathon county specifications. This would include, install a 48" X 60' dual wall plastic culvert pipe with steal end walls, back fill with 3" base topped with 1.25 base with 4-8" rip rap on sides. With 15' width on top of driveway a 3:1 slope on sides for the amount of \$38,400.

Client	Contractor
Signed by:	SK Excavating & Trucking LLC
Print:	Shane Krenz
Date:	



229256 Cloverbelt Rd Wausau, WI 54403 715-348-9644 skexcavate@gmail.com

Date: 4/13/25

Customer: Nutterville Snow Nuts Property Address: County Highway J

Billing Address:

Email: gustavdebels949@gmail.com, Daniel.schmid@marathoncounty.gov

This proposal includes the following scope of work:

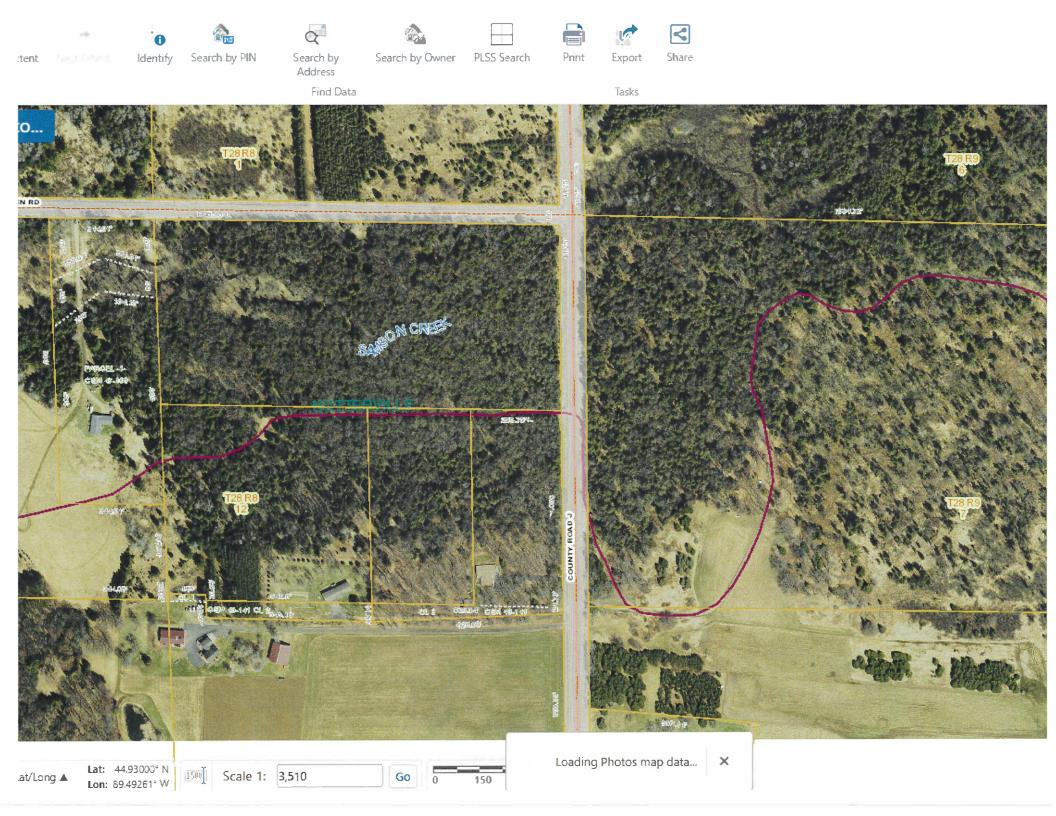
Install driveways on both east and west side county highway J where the Corridor 15 snowmobile trail crosses. Driveways are to be built to Mathon County Highway specifications for width slope, and culvert diameter. Culvert backfill and driveways are to be constructed out of 3" base topped with 1.25 base and side slopes are to be covered with 4-8" rip rap.

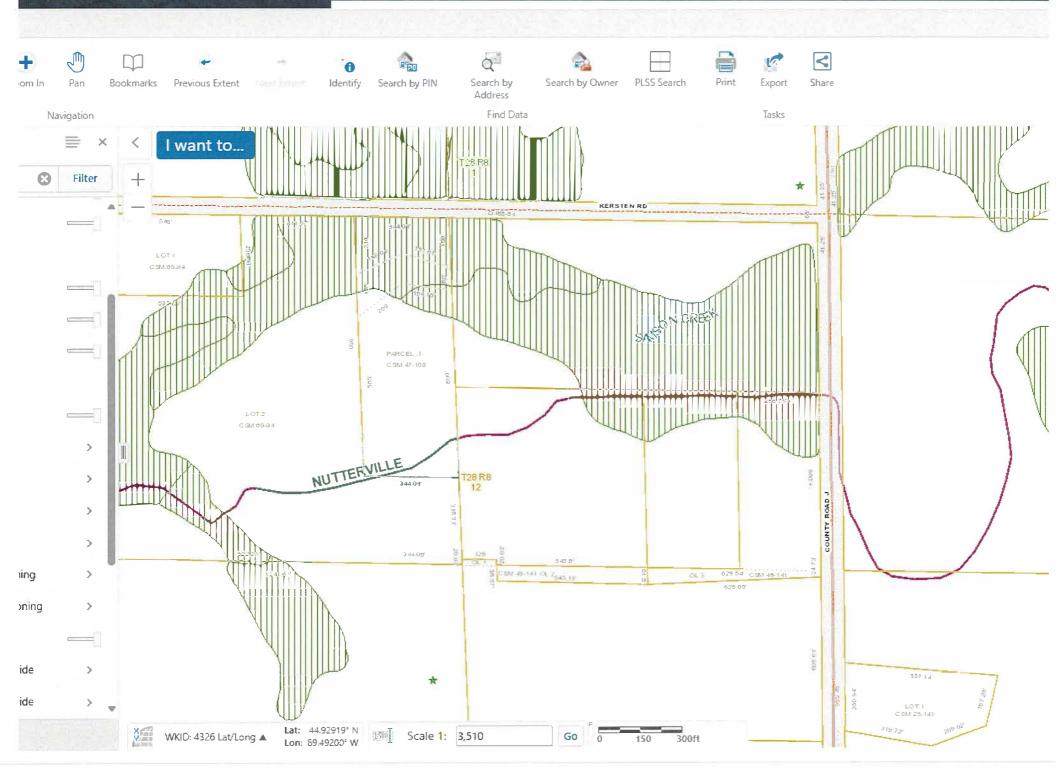
Not included in:

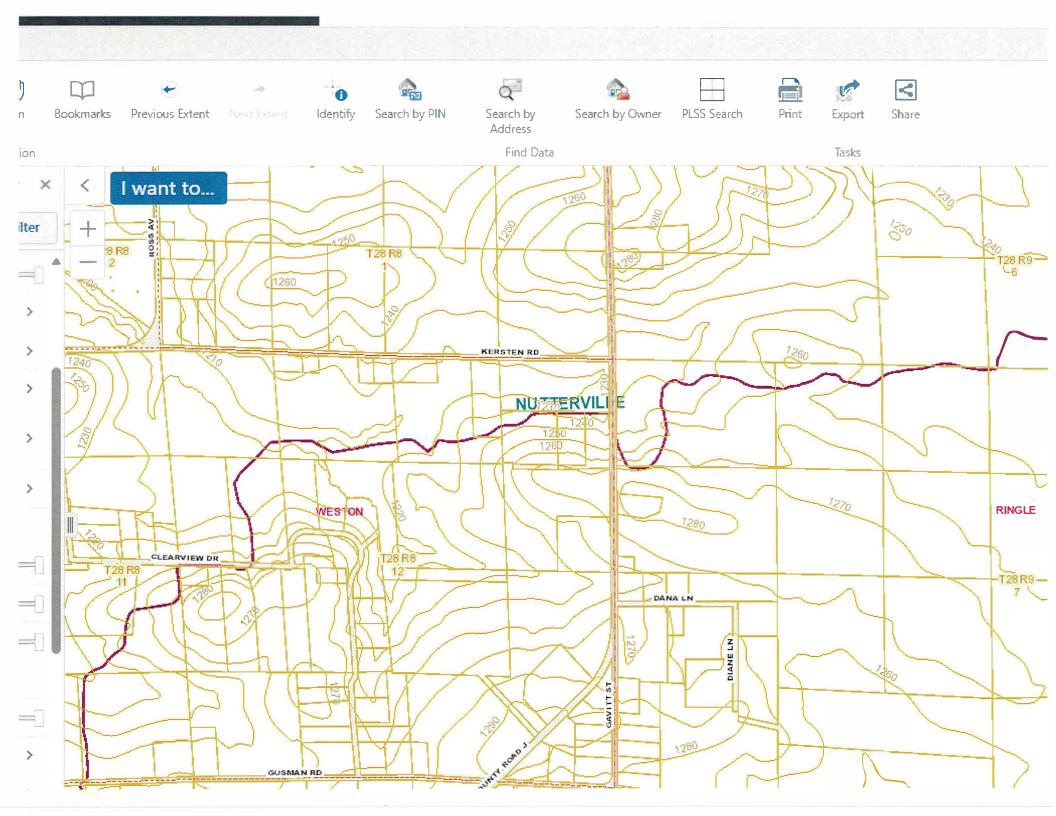
Landowners permission, Permits, DNR, Traffic control would the county be able to help with that?

Company Proposal: (the above scope of work)
Install driveways on east and west side of county highway J to marathon county specifications. This would include, install a 36" X 60' dual wall plastic culvert pipe with steal end walls, back fill with 3" base topped with 1.25 base with 4-8" rip rap on sides.
With 15' width on top of driveway a 3:1 slope on sides for the amount of \$31,100.

Client	Contractor
Signed by:	SK Excavating & Trucking LLC
Print:	Shane Krenz
Date:	







RESOLUTION NO. #R -33- 20

PARTICIPATION IN STATE MOTORIZED RECREATION TRAIL AIDS PROGRAMS

WHEREAS, Snowmobile and ATV clubs in Marathon County have acquired easements and developed trails on private land for public snowmobile and all-terrain vehicle (ATV) trail use; and

WHEREAS, Marathon County has designated lands that it manages for public snowmobile, ATV and utility terrain vehicle (UTV) trail use; and

WHEREAS, said public trails are eligible for grant funds pursuant to provisions of 23.09(26) and 23.33 of the Wisconsin statutes for development, maintenance, administration, or other costs.

NOW, THEREFORE BE IT RESOLVED that the Marathon County Board of Supervisors does hereby authorize the Wausau and Marathon County Parks, Recreation, and Forestry Department's Motorized Recreation Coordinator and/or the departments Designee to perform all required administrative tasks necessary to allow the snowmobile and ATV clubs of Marathon County to fully participate in the State of Wisconsin's motorized recreation trail aids programs.

Dated this 23rd day of April, 2022.

MARATHON COUNTY PARK COMMISSION

/s/ Allen Opall /s/ Rick Seefeldt /s/ Pat Peckham

ENVIRONMENTAL RESOURCES COMMITTEE

/s/ Jacob Langenhahn, Chair /s/ Sara Guild /s/ Rick Seefeldt

/s/ Bill Conway /s/ Allen Drabek /s/ Randy Fifrick

/s/ Arnold Schlei /s/ David Oberbeck

