

S-37 Jefferson Co Hubbleton Bridge

State of Wisconsin
 Department of Natural Resources
dnr.wi.gov

Motorized Recreation Grant Application

For: (choose all that apply)

Form 8700-159 (R 02/2024)

Page 1 of 5

Due Date: April 15

- ATV/UTV Trail Aid
 Snowmobile Trail Aid

Notice: Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law {ss. 19.31 – 19.39, Wis. Stats.}.

Instructions: Applications may combine more than one source of funds. They may be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your [Community Services Specialist](#).

DNR Use Only	
Category	Number

Section 1: Applicant Information

Applicant / Organization Name JEFFERSON COUNTY			Check Recipient: Individual other than authorized individual to act on behalf of the applicant. <input checked="" type="checkbox"/> Select if the same as applicant.		
Individual Authorized to Act on Behalf of Applicant per Resolution KEVIN WIESMANN			Check Recipient Name (Name to Appear on Check) KEVIN WIESMANN		
Title DIRECTOR			Title DIRECTOR		
Address 311 S. CENTER AVE.			Address 311 S. CENTER AVE.		
City JEFFERSON	State WI	ZIP Code 53538	City JEFFERSON	State WI	ZIP Code 53538
Telephone Number (920) 674-7260		Email Address MARYT@JEFFERSONCOUNTYWI.GOV			

Section 2: Project Information Required for all Projects

Project Title HUBBLETON BRIDGE REPAIRS					Current Funded Miles 234.8	New Miles (if applicable)
County Jefferson	Township 08 N	Range 14	Section 6	¼ ¼ NE	¼ NE	GPS Coordinates: Lat. _____ Long. _____

Project Description Summary

JEFFERSON COUNTY REQUESTS FUNDING (\$165,000) TO REPAIR/RE-DECK THE TOP LAYER AND POTENTIALLY BOTH LAYERS OF THE 345'-12' HUBBLETON SNOWMOBILE BRIDGE.

THERE IS A POSSIBILITY THAT WHEN THE TOP LAYER IS REMOVED FOR REPAIR THAT THE BASE LAYER WILL ALSO NEED TO BE REPLACED/REPAIRS.

COST ESTIMATES \$96,300 (TOP DECK ONLY) - \$165,000 (BOTH DECKS).

LAT: 43 11 39.8
 LONG: 88 52 37.5

I certify that all maintenance land use agreements are on file.

Estimated Cost

Maintenance	Acquisition	Insurance	Development	Bridge Rehab.	Trail Rehab.	Total Estimated Cost
				\$165,000.00		\$165,000.00
Leave Blank – DNR Use Only						

Applicant Certification

Printed Name of Authorized Official KEVIN WIESMANN	Official's Title DIRECTOR
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As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.

Kevin Wiesmann

Signature of Authorized Official

04/15/2026

Date Prepared

Appendix A – Required for Bridge Rehab/Replace, New, or Reroute with New Bridge

Bridge Rehab/Replace New Bridge Reroute with new bridge

County Jefferson	Township 08 N	Range 14	<input checked="" type="radio"/> E <input type="radio"/> W	Section 6	¼ ¼ NE	¼ NE	GPS Coordinates: Lat. Long.
Water Body Name CRAWFISH RIVER				Bridge Name HUBBLETON		County Inventory Number	
Funded Trail Name or Number (SNARS if applicable) COORIDOR 13				Has this bridge site ever received development or rehabilitation funds in the past? <input checked="" type="radio"/> Yes <input type="radio"/> No Year: _____ \$ _____			
Bridge is located on: <input type="radio"/> Private property <input checked="" type="radio"/> Public property				Old Bridge/Culvert Size _____ New Bridge/Culvert Size _____			
Landowner Where Bridge is Located WISDOT				Telephone Number		Length of Trail Use Agreement (5 year minimum)	
Current maximum load _____ lbs.		Age of Bridge 2009		Bridge Material STEEL WOOD PLANK			
Proposed maximum load _____ lbs.							
Sponsoring Club Name HUBBLETON RIDERS				Club Contact JEFF ZIEBELL		Telephone Number	
Do you have your trail bridges posted as to maximum load? <input checked="" type="radio"/> Yes <input type="radio"/> No				What is the maximum load of the other bridges on the system if groomed with this bridge? 10 TON			
What is the weight of your puller & drag/grading equipment? 14,000 #							
What other recreational trail uses are planned for this bridge? SNOWMOBILE / BICYCLE / PEDESTRIAN							

If there are other Recreational uses planned, how much of the bridge cost will be paid for by non-snowmobile or non-ATV users?

- Yes No Have you contacted your local [DNR Water Management Specialist \(WMS\)](#) regarding a permit?
- Yes No Is a permit needed? (Please provide any written correspondence from WMS.)
- Yes No Have you contacted your County Zoning Dept. regarding a floodplain determination?
- Yes No Will an H & H (hydrologic and hydraulic) study be required?

Bridge Project Detailed Description
 THE BRIDGE IS DOUBLE DECK 345' LONG X 12' WIDE
 THE DECKING CONSIST OF A BOTTOM LAYER OF DECK PLANKS RUNNING TRANSVERSELY AND A TOP LAYER OF PLANKS RUNNING LONGITUDINALLY. MULTIPLE PLANKS ARE WARPED AND NO LONGER FLUSH. THERE IS ARE AREAS OF DECAY.

PROJECT INCLUDES:
 REMOVAL OF TOP DECK, POSSIBLY THE LOWER DECK ALSO
 DISPOSAL OF MATERIALS
 RE-DECKING TOP, AND POSSIBLY THE LOWER DECK

Appendix A (continued)

Summarize Costs in Appropriate Categories:

Bridge Structure

Quote 1

Quote 2

Steel Wooden

Steel Wooden

Bridge Dimensions: 345 X 12

Bridge Manufacturer: CUSTOM MFG INC

Design Weight Load _____ lbs.

_____ lbs.

Cost of Structure: 1. Engineering \$ _____

\$ _____

2. Structure \$ _____

\$ _____

Subtotal \$ _____

\$ _____

Quote 1

Quote 2

Contractor or Sponsor Estimate

Contractor or Sponsor Estimate

Installation Costs:

1. Engineering \$ _____

\$ _____

2. Site Preparation \$ _____

\$ _____

3. Abutments \$ _____

\$ _____

4. Pilings/Piers \$ 164,000

\$ _____

5. Approaches \$ _____

\$ _____

6. Riprap \$ _____

\$ _____

7. Labor \$ _____

\$ _____

8. Equipment Rental \$ _____

\$ _____

9. Culverts \$ _____

\$ _____

10. H & H Study \$ _____

\$ _____

11. Wetland Delineation \$ _____

\$ _____

12. Other DELIVERY \$ 1,000

\$ _____

Subtotal \$ 165,000

\$ _____

Total Cost \$ 165,000

\$ _____

For the application grant, you must take the lowest of the two quotes.

Entire Deck and Railing Projects Contractor Sponsor Club

Bridge Dimensions: _____

Design Weight Load _____ lbs.

1. Materials \$ _____

2. Labor \$ _____

Total \$ _____



Custom Manufacturing, Inc.

606 Delco Drive, P.O. Box 279
Clinton, WI 53525
608-676-2282 Fax: 608-676-2283
tina@custommfginc.com

Quotation

6825

Please Indicate The Above Number When Ordering

To: Jefferson County Parks Department
311 S. Center Avenue, Room 204
Jefferson, WI 53549

Date: April 10, 2026	Salesperson: Tina Forrest
Inquiry Date:	Inquiry Number

Estimated Ship Date 8 - 12 weeks	Shipped VIA Best way	F.O.B Clinton, WI	Terms Net 30		
			Description	Price	Total
			Hubbleton – Wheeler Bridge Re-Deck		
1			Removal and Disposal – Dumpsters Installation to Replace - Equipment New 2 x 10 Deck to be 45 Diagonally. On Existing 345' x 12' Bridge	\$ 95,300.00	
			Delivery Charges	1,000.00	
			Total		\$ 96,300.00
			Above prices do not include utility markings, sales tax or any necessary permits		

We are pleased to submit the above quotation for your consideration. Should you place an order, be assured it will receive our prompt attention. This quotation is valid for 30 days. Thereafter it is subject to change without notice.

BY: Tina Forrest ACCEPTED: _____ DATE: _____



Custom Manufacturing, Inc.

606 Delco Drive, P.O. Box 279
Clinton, WI 53525
608-676-2282 Fax: 608-676-2283
tina@custommfginc.com

Quotation

6827

Please Indicate The Above Number When Ordering

Date: April 15, 2026	Salesperson: Tina Forrest
Inquiry Date:	Inquiry Number

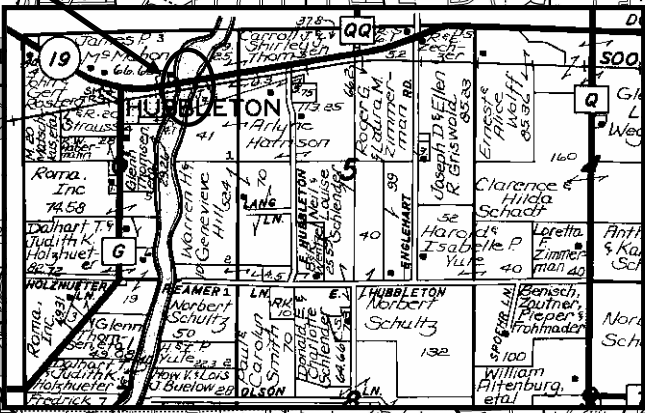
To: Jefferson County Parks Department
311 S. Center Avenue, Room 204
Jefferson, WI 53549

Estimated Ship Date 12 - 16 weeks	Shipped VIA Best way	F.O.B Clinton, WI	Terms Net 30	
	Description		Price	Total
	Hubbleton – Wheeler Bridge Re-Deck			
1	Removal and Disposal – Dumpsters Installation to Replace – Equipment New 2 Layers of 2 x 10 Decking 2 nd Layer to be 45 Diagonally. On Existing 345’ x 12’ Bridge		\$ 164,000.00	
	Delivery Charges		1,000.00	
	Total			\$ 165,000.00
Above prices do not include utility markings, sales tax or any necessary permits				

We are pleased to submit the above quotation for your consideration. Should you place an order, be assured it will receive our prompt attention. This quotation is valid for 30 days. Thereafter it is subject to change without notice.

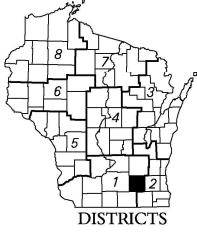
BY: Tina Forrest ACCEPTED: _____ DATE: _____

Proposed Snowmobile Bridge Over the Crawfish River Town of Milford Jefferson County



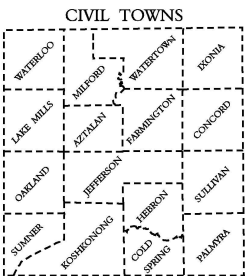
PROJECT LOCATION

- LEGEND**
- Freeway
 - Multilane Divided
 - U.S. or State Hwy
 - County Trunk Hwy
 - Town Road
 - Firelane
 - Railroad
 - State Trail
 - Interchange
 - Highway Separation
 - Interstate Highway No. (94)
 - U.S. Highway No. (18)
 - State Highway No. (59)
 - County Highway Letter (T)
 - State Boundary
 - County Boundary
 - Civil Town Boundary
 - Section Line
 - Dam
 - Hospital
 - Schools
 - Airport
 - County Seat
 - Unincorporated Village
 - Fish Hatchery
 - Game Farm
 - Public Hunt. or Fish Grds.
 - Public Camp & Picnic Grds.
 - Ranger Station
 - State Park
 - County Park
 - Rest Area
 - Wayside
 - Without Facilities
 - Modern Facilities
 - Rustic Facilities



SECTION NUMBERING OF A TOWNSHIP

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36



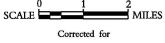
MILES OF HIGHWAY as of Dec. 31, 2000

STATE	177
COUNTY	259
LOCAL ROADS	942
OTHER ROADS	1
TOTAL FOR COUNTY	1,379

Land Area (2000 Census) 557 sq mi
 Population (2000 Census) 74,621
 County Seat Jefferson

JEFFERSON CO.

DEPARTMENT OF TRANSPORTATION
 STATE OFFICE BUILDING
 Madison, Wisconsin



For boundaries of public hunting and fishing grounds please contact the Department of Natural Resources

Grid based on the state plane coordinate system south zone and the NAD 27

Corrected for
 JAN. 2002

Base compiled from U.S.G.S. Quadrangles
 1:500,000 Series



