#### #35 Taylor Co Perkinstown Culvert 25563

State of Wisconsin
Department of Natural Resources
<a href="https://doi.org/10.2012/nj.2012">dnr.wi.gov</a>

## **Motorized Recreation Grant Application**

For: (choose all that apply)

Form 8700-159 (R 02/2024)

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Due Date: April 15

✓ ATV/UTV Trail Aid✓ Snowmobile Trail Aid

Notice: Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law {ss. 19.31 – 19.39, Wis. Stats.}.

**Instructions:** Applications may combine more than one source of funds. They may be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your <u>Community Services Specialist</u>.

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| DNR Use Only |        |  |  |  |  |
|--------------|--------|--|--|--|--|
| Category     | Number |  |  |  |  |

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|--|---------------|-------------------------------|---------|---|---|-----------------|----------|----------|-------------|--|--|
| Section 1: Applicant Information                                   | າ             |                               |         |   |   |                 |          |          |             |  |  |
| Applicant / Organization Name                                      |               |                               |         | Check Recipient: Individual other than authorized individual to act |   |                 |          |          |             |  |  |
| Taylor County  |               |                               |         |   | on behalf of the applicant.  Select if the same as applicant. |                 |          |          |             |  |  |
| Individual Authorized to Act on Behalf of Applicant per Resolution |               |                               |         | Check Re  | cipient l   | Name (Name to A | ppear on | Chec     | k)          |  |  |
| Alex Solawetz  |               |                               |         | Alex Sol  | awetz   |                 |          |          |             |  |  |
| Title  |               |                               |         | Γitle   |   |                 |          |          |             |  |  |
| County Forest Assistant Administrator                              |               |                               |         | County Forest Assistant Administrator                               |   |                 |          |          |             |  |  |
| Address  |               |                               |         | Address   |   |                 |          |          |             |  |  |
| 224 S. 2nd Street  |               |                               |         | 224 S. 2nd Street   |   |                 |          |          |             |  |  |
| City   | State         | ZIP Code                      | )       | City  |   |                 | 5        | State    | ZIP Code    |  |  |
| Medford  | WI            | 5445                          | 51 N    | Medford   |   |                 |          | WI       | 54451       |  |  |
| Telephone Number   | Emai          | Email Address                 |         |   |   |                 |          |          |             |  |  |
| (715) 748-1486   | alex.         | alex.solawetz@co.taylor.wi.us |         |   |   |                 |          |          |             |  |  |
| Section 2: Project Information R                                   | equired for a | all Projects                  | 5       |   |   |                 |          |          |             |  |  |
| Project Title  |               |                               |         |   | Current   | Funded Miles    | New Mil  | es (if a | applicable) |  |  |
| Perkinstown Dual Use Trail Culvert Replacement                     |               |                               |         |   | 37.4  |                 |          |          |             |  |  |
| County   | Township Rai  | nge                           | Section | 1/4 1/4   | 1/6×1/7   | GPS Coordinate  | s:       |          |             |  |  |

**Project Description Summary** 

Taylor

The Perkinstown Trail system is a dual use trail located in Taylor County. Site #25563 currently has two 24" culverts. The current culverts are nearly rusted through and a barrier to fish passage at high flows. If the culverts were to fail, they would become a significant safety hazard.

SE

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OE.

W

The Forest Service does not install twin culverts because they are prone to failure so the proposal is to replace the culverts with a 10'6" x 5'-7" x 25' Aluminum Box Culvert. The Forest Service will do the design work, permitting, and installation of the culvert.

Taylor County is requesting this project be split between ATV and Snow 50/50

SW

WW

Lat.

45.2059074

Long. -90.6728745

| I certify that all maintenance land use agreements are on file.

| <b>Estimated Cos</b>       | st                  |                                       |           |                  |                          |              |                         |  |  |
|----------------------------|---------------------|---------------------------------------|-----------|------------------|--------------------------|--------------|-------------------------|--|--|
| Maintenance                | Acquisition         | Insurance                             | Developme | ent              | Bridge Rehab.            | Trail Rehab. | Total Estimated Cost    |  |  |
|                            |                     |                                       |           |                  | \$12 <del>,500</del> .00 |              | \$1 <del>2,500.00</del> |  |  |
| Leave Blank - DNR Use Only |                     |                                       |           |                  |                          |              |                         |  |  |
|                            |                     |                                       |           |                  | \$25,000.00              |              | \$25,000.00             |  |  |
| Applicant Certification    |                     |                                       |           |                  |                          |              |                         |  |  |
| Printed Name o             | f Authorized Offici | al                                    |           | Official's Title |                          |              |                         |  |  |
| Alex Solawetz              | Z                   | County Forest Assistant Administrator |           |                  |                          |              |                         |  |  |

As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.

Signature of Authorized Official

Date Prenared

Form 8700-159 (R 02/2024)

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| Appendix A – Required for  | Bridge Reh   | ab/Repl    | ace                     | , Nev  | w, or l  | Reroute    | e wit       | h Ne           | w Bri      | idge     |               |             |
|--|--|------------|-------------------------|--|----------|------------|-------------|----------------|------------|----------|---------------|-------------|
| ⊠ Bridge Rehab/Replace   | New Br   | dge        |                         | ] Rer  | oute w   | ith new    | bridg       | е              |            |          |               |             |
| County   | Township Rang  | ge<br>OE   |                         | Section 31   |          |            |             |                |            |          |               |             |
| Taylor   | <b>¾</b> X N 2   | <b>●</b> W | <u>\$</u>               | Í  | SE       | NW         | Lo          | ng. <b>-</b> 9 | 90.6728    | 8745     |               |             |
| Water Body Name  |  |            |                         |  | e Name   | )          | Co          | unty Invent    | ory Number |          |               |             |
| Unnamed Tributary to Chequan   | negon Waters   | Flowage    |                         | N/A  |          |            |             |                |            | 25:      | 563           |             |
| Funded Trail Name or Number (SN  | ARS if applicab  | le)        |                         |  |          | 0          |             |                | devel      | opmen    | t or rehabili | ation funds |
| Perkinstown Trail - Trail 18-25  |  |            |                         | in the   | past?    | O Yes      | s 💿         | ) No           | Ye         | ar:      | \$            |             |
| Bridge is located on: Private  | property   |            |                         | Old B  | ridge/C  | ulvert Siz | ze <u>T</u> | win 2          | 4 inch     | 1 culve  | erts          |             |
| <ul><li>Public  </li></ul>   | oroperty   |            |                         | New I  | Bridge/0 | Culvert S  | ize S       | ingle          | 10'6"      | box cu   | ulvert        |             |
| Landowner Where Bridge is Locate   | ed   |            |                         | Telep  | hone N   | umber      |             | Length         | h of Tra   | ail Use  | Agreement     |             |
| US Forest Service  |  |            | (715) 373-2667 minimum) |  |          |            |             |                | minimum)   |          |               |             |
| Current maximum load   | lbs.   | Age of     | Bridg                   | ge   | Bridg    | e Materia  | al          |                |            |          |               |             |
| Proposed maximum load  | lbs.   | N/A        |                         |  | N/A      |            |             |                |            |          |               |             |
| Sponsoring Club Name   |  |            | Clu                     | ub Co  | ntact    |            |             |                | 1          | Telepho  | one Numbe     | •           |
| Taylor Made ATV  |  |            |                         | on Lis   |          |            |             |                |            |          | (715) 560-    |             |
| Do you have your trail bridges post  | ed as to maximi<br>Yes   | um load?   | gro                     | What is the maximum load of the other bridges on the system if groomed with this bridge? |          |            |             |                |            |          |               |             |
| What is the weight of your puller &  | drag/grading eq  | uipment?   | - N                     | 'A   |          |            |             |                |            |          |               |             |
| 20000  |  |            |                         |  |          |            |             |                |            |          |               |             |
| What other recreational trail uses a   | re planned for tl  | nis bridge | ?                       |  |          |            |             |                |            |          |               |             |
| Snowmobile and ORV traffic as  | re the only pla  | nned use   | s for                   | this   | trail.   |            |             |                |            |          |               |             |
| If there are other Recreational uses   | s planned, how r   | nuch of th | ne bri                  | dge c  | ost will | be paid f  | or by       | non-sr         | nowmo      | obile or | non-ATV u     | sers?       |
| N/A  |  |            |                         |  |          |            |             |                |            |          |               |             |
| ● Yes  ○ No Have you contacted your local <u>DNR Water Management Specialist (WMS)</u> regarding a permit? |  |            |                         |  |          |            |             |                |            |          |               |             |
| ● Yes  ○ No Is a permit needed? (Please provide any written correspondence from WMS.)                      |  |            |                         |  |          |            |             |                |            |          |               |             |
| Yes  | ● Yes ○ No Have you contacted your County Zoning Dept. regarding a floodplain determination? |            |                         |  |          |            |             |                |            |          |               |             |
| Yes No Will an H & H (h  | ydrologic and h  | ydraulic)  | study                   | be re  | quired'  | ?          |             |                |            |          |               |             |

#### **Bridge Project Detailed Description**

The Perkinstown Trail system is a dual use trail located in Taylor County. Site #25563 currently has two 24" culverts. The current culverts are nearly rusted through and a barrier to fish passage at high flows. If the culverts were to fail, they would become a significant safety hazard.

The Forest Service does not install twin culverts because they are prone to failure so the proposal is to replace the culverts with a 10'6" x 5'-7" x 25' Aluminum Box Culvert. The Forest Service will do the design work, permitting, and installation of the culvert.

Identify season - Trail is open to ORV summer use. Winter ATV use opens after grooming until closure for spring breakup and when temperatures are above 28 degrees. Open and closure at the discretion of County Forest and Recreation Administrator.

State of Wisconsin Department of Natural Resources PO Box 7921, Madison WI 53707-7921 dnr.wi.gov

## **Recreation Grant Project Cost Estimate Worksheet**

Form 8700-014 (R 02/23)

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For use with Recreation Grant Application Forms

| Project Name:          |                                | Prepared By:      | Date       |
|------------------------|--------------------------------|-------------------|------------|
| Perkinstown Trail Culv | vert Replacement - Box Culvert | Alex Solawetz     | 04/10/2024 |
| County                 | Project Applicant:             | Landowner Name    | Public     |
| Taylor                 | Taylor County                  | US Forest Service | O Private  |

| Г            | Indicate - (C) Contract , (F) Force Acct., (D) Donated  |          |                    |                    |                              |
|--------------|---|----------|--------------------|--------------------|------------------------------|
| $\downarrow$ | DEVELOPMENT PROJECT ITEMS  List by individual item or break down by Use Areas  (See Item List On Back Of This Form) | Quantity | Unit of<br>Measure | Component<br>Costs | Estimated Total<br>Item Cost |
|              | 10'6" x 5'-7" x 25' Aluminum Box Culvert  | 1        |                    | \$25,000.00        | 25,000.00                    |
|              |   |          |                    |                    |                              |
|              |   |          |                    |                    |                              |
|              |   |          |                    |                    |                              |
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|              |   |          |                    |                    |                              |
|              |   |          |                    |                    |                              |
|              |   |          |                    |                    |                              |
|              |   |          |                    |                    |                              |
|              |   |          | •                  | TOTAL \$           | \$25,000.00                  |

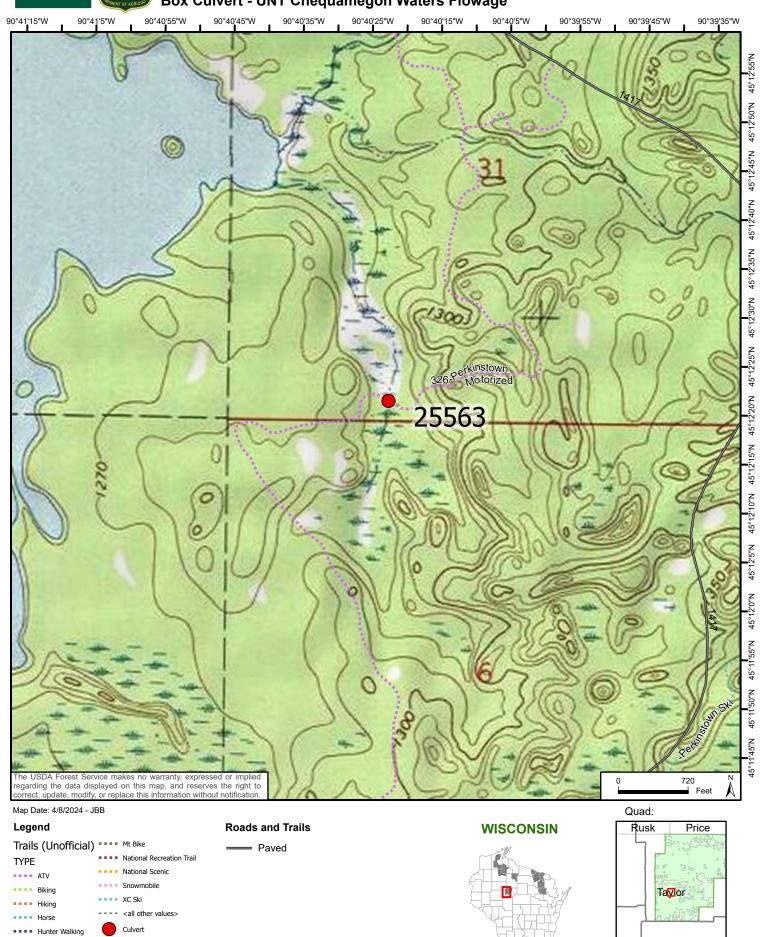
#### NOTE:

- For development projects, contingency and indirect costs are <u>not</u> eligible expenses.
- For acquisition projects, complete the Acquisition Project Cost Estimate Section of this form.



# Chequamegon-Nicolet National Forest Medford Park Falls Ranger District

## **Box Culvert - UNT Chequamegon Waters Flowage**

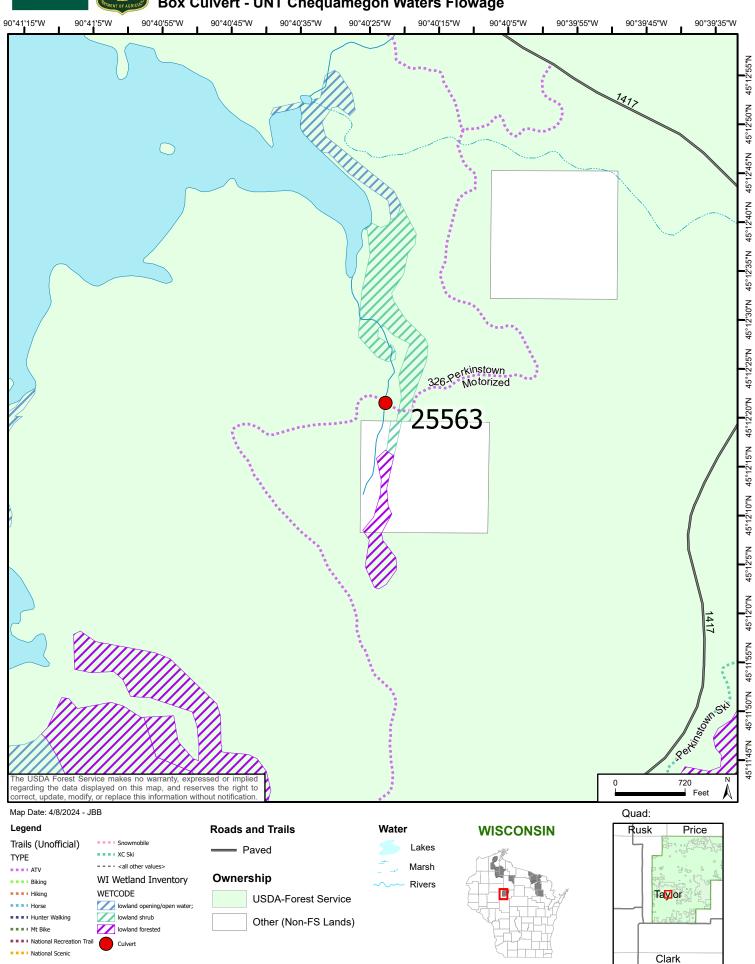


Clark



## Chequamegon-Nicolet National Forest Medford Park Falls Ranger District

## **Box Culvert - UNT Chequamegon Waters Flowage**





# Chequamegon-Nicolet National Forest Medford Park Falls Ranger District

# Box Culvert - UNT Chequamegon Waters Flowage



Trails (Unofficial) \*\*\*\* Mt Bike

TYPE \*\*\*\* National Recreation Trail

\*\*\*\* ATV \*\*\*\* National Scenic

\*\*\*\* Biking \*\*\*\* Snowmobile

\*\*\*\* Hiking \*\*\*\* XC Ski

\*\*\*\* Horse \*\*\*\* <all other values>

\*\*\*\* Hunter Walking Culvert





# UNT Chequamegon Waters Flowage - FR 326, Perkinstown ATV Trail Site ID 25563

Inlet:



Upstream:



### Outlet:



### Downstream:

