

## #32 Marinette Holmes Creek Bridge

State of Wisconsin  
 Department of Natural Resources  
[dnr.wi.gov](http://dnr.wi.gov)

### Motorized Recreation Grant Application

**For:** (choose all that apply) Form 8700-159 (R 02/2024)  
 ATV/UTV Trail Aid Page 1 of 5  
 Snowmobile Trail Aid

**Due Date: April 15**

**Notice:** Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law (ss. 19.31 – 19.39, Wis. Stats.).

**Instructions:** Applications may combine more than one source of funds. They may be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your Community Services Specialist.

DNR Use Only	
Category	Number

#### Section 1: Applicant Information

Applicant / Organization Name <b>Marinette County</b>				Check Recipient: Individual other than authorized individual to act on behalf of the applicant. <input checked="" type="checkbox"/> Select if the same as applicant.			
Individual Authorized to Act on Behalf of Applicant per Resolution <b>Ryan Bourassa</b>				Check Recipient Name (Name to Appear on Check) <b>Ryan Bourassa</b>			
Title <b>Forestry Administrator</b>				Title <b>Forestry Administrator</b>			
Address <b>1926 Hall Ave</b>				Address <b>1926 Hall Ave</b>			
City <b>Marinette</b>	State <b>WI</b>	ZIP Code <b>54143</b>		City <b>Marinette</b>	State <b>WI</b>	ZIP Code <b>54143</b>	
Telephone Number <b>(715) 732-7526</b>			Email Address <b>ryan.bourassa@marinettecountywi.gov</b>				

#### Section 2: Project Information Required for all Projects

Project Title <b>Holmes Creek Crossing</b>						Current Funded Miles	New Miles (if applicable)
County <b>Marinette</b>	Township <b>34 N</b>	Range <b>21</b>	Section <b>9</b>	¼ ¼ <input checked="" type="radio"/> E <input type="radio"/> W	¼ <b>NW</b>	¼ <b>SE</b>	GPS Coordinates: Lat. <b>45.42815</b> Long. <b>-87.882306</b>

#### Project Description Summary

The Holmes Creek Crossing Project is to replace a non-traditional (semi trailer bed) creek crossing with a properly designed/engineered bridge which will not only ensure public safety to those recreating on the County Snowmobile Trail System, but will allow for trail grooming operations to, and across the creek crossing. Currently, grooming operations occur up to the crossing, but not across the crossing as the current structure does not support grooming equipment.

I certify that all maintenance land use agreements are on file.

#### Estimated Cost

Maintenance	Acquisition	Insurance	Development	Bridge Rehab.	Trail Rehab.	Total Estimated Cost
	\$67,000.00					\$67,000.00
Leave Blank – DNR Use Only						

#### Applicant Certification

Printed Name of Authorized Official <b>Ryan Bourassa</b>	Official's Title <b>Forestry Administrator</b>
-------------------------------------------------------------	---------------------------------------------------

As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.

  
 \_\_\_\_\_  
 Signature of Authorized Official

04-11-2024  
 \_\_\_\_\_  
 Date Prepared



**Appendix A (continued)**

**Summarize Costs in Appropriate Categories:**

**Bridge Structure**

	Quote 1	Quote 2
	<input checked="" type="radio"/> Steel <input type="radio"/> Wooden	<input checked="" type="radio"/> Steel <input type="radio"/> Wooden
Bridge Dimensions:	<u>50' long x 12' wide</u>	<u>50' long x 12' wide</u>
Bridge Manufacturer:	<u>CUSTOM MANUFACTURING, INC</u>	<u>ANDERSON</u>
Design Weight Load	<u>25,000 lbs.</u>	<u>25,000 lbs.</u>
Cost of Structure:		
1. Engineering	\$ <u>3,500</u>	\$ <u>4,000</u>
2. Structure	\$ <u>98,200</u>	\$ <u>44,000</u>
<b>Subtotal</b>	<b>\$ <u>101,700</u></b>	<b>\$ <u>48,000</u></b>

	Quote 1	Quote 2
	<input checked="" type="radio"/> Contractor or <input type="radio"/> Sponsor Estimate	<input checked="" type="radio"/> Contractor or <input type="radio"/> Sponsor Estimate
<b>Installation Costs:</b>		
1. Engineering	\$ _____	\$ _____
2. Site Preparation	\$ <u>2,400</u>	\$ <u>5,000</u>
3. Abutments	\$ _____	\$ <u>7,000</u>
4. Pilings/Piers	\$ _____	\$ _____
5. Approaches	\$ _____	\$ _____
6. Riprap	\$ _____	\$ <u>2,000</u>
7. Labor	\$ <u>18,500</u>	\$ <u>5,000</u>
8. Equipment Rental	\$ <u>1,800</u>	\$ _____
9. Culverts	\$ _____	\$ _____
10. H & H Study	\$ _____	\$ _____
11. Wetland Delineation	\$ _____	\$ _____
12. Other <u>Delivery</u>	\$ <u>1,500</u>	\$ _____
<b>Subtotal</b>	<b>\$ <u>24,200</u></b>	<b>\$ <u>19,000</u></b>
<b>Total Cost</b>	<b>\$ <u>125,900</u></b>	<b>\$ <u>67,000</u></b>

**For the application grant, you must take the lowest of the two quotes.**

**Entire Deck and Railing Projects**                       Contractor     Sponsor     Club

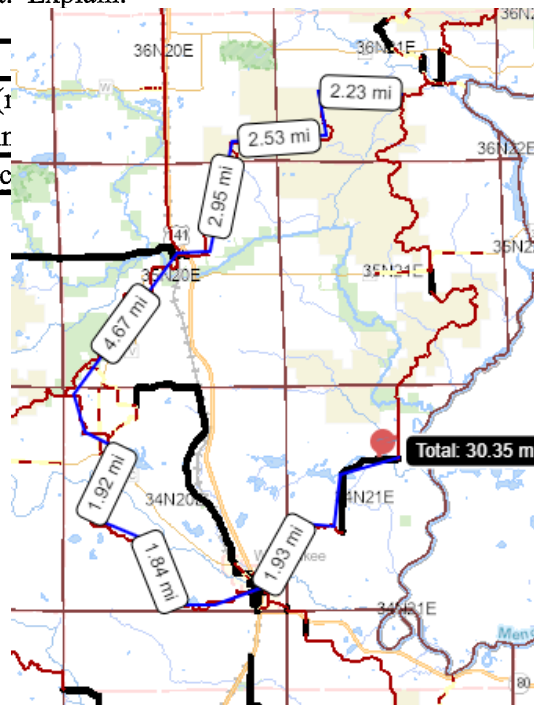
Bridge Dimensions:	_____
Design Weight Load	_____ lbs.
1. Materials	\$ _____
2. Labor	\$ _____
<b>Total</b>	<b>\$ _____</b>

**Guidelines for Applicant**

Complete this form for each bridge structure you are submitting a grant application for. Provide any additional documents not requested on application checklist to substantiate your points, including actual deeded easements.

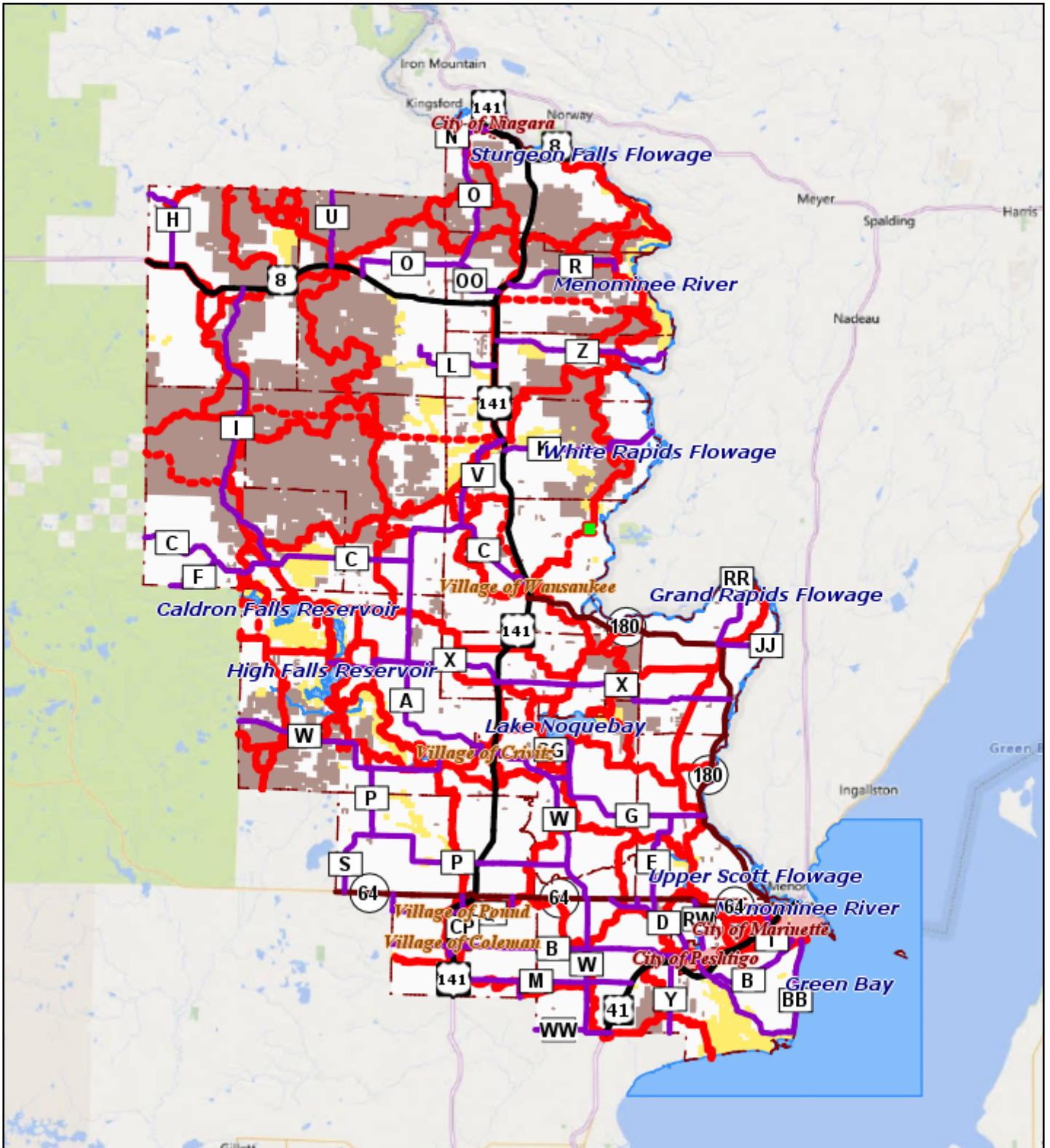
Category		Possible Points	Actual Points
<b>1</b>	<b>Condition of the Structure</b> (max of 10 points)		
	Has a certified bridge inspection report that supports the project & demonstrates need (see example, must provide copy of report by August 1 for 2024 only)	10	
<b>2</b>	<b>Permits</b> (maximum points 4)		
	Consultation with DNR Water Mgmt Specialist has occurred & permit is likely, if needed	1	/
	Permit in hand / Bridge already permitted	3	
<b>3</b>	<b>Funding</b> (maximum points 2) Are other funds already committed?		
	50% or greater from other funding source(s)?	2	-
	11% - 49% from other funding source(s)?	1	-
<b>4</b>	<b>Length of Written Easements or Land Use Agreement</b> (max points 5)(ch. 23.09(26)(am)1 WI Stats)		
	On public land (County, State, Federal)	5	
	10 or more year <b>deeded easement</b> on private land or other public land, for <u>all portions of that trail to the nearest road on each side of the bridge</u>	5	5
	3-9 year <b>deeded easement</b> on private land or other public land, for <u>all portions of that trail to the nearest road on each side of the bridge</u>	4	
	10 or more year <b>deeded easement</b> on private land or other public land, for <u>just the bridge site</u>	3	
	3-9 <b>deeded easement</b> on private land or other public land, for just the bridge site	2	
	10 or more year land use agreement (LUA, not deeded) on private land or other public land	1	
	3-9 year land use agreement (LUA, not deeded) on private land or other public land	0	
<b>5</b>	<b>Miles Impacted</b> – How many miles will need to rerouted if the structure is not replaced? Measured from nearest intersection on both sides of the bridge. (max 4 points)		
	Less than 20 miles	1	xxx
	20 miles or more <b>Nearest funded bypass is 30 miles around to the west.</b>	3	3
	No other snowmobile trails connect. Explain:	4	
<b>6</b>	<b>County Active Project Deduction</b> (if project is one that has exceeded it's ir		
	Two or more active projects - deduc	-1	
<b>TOTAL</b>			<del>xxx</del> 7

Comments/Notes:



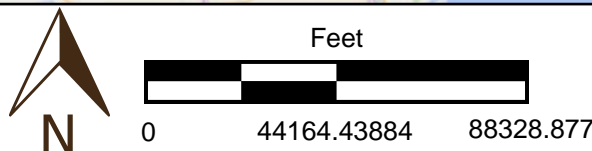
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# Holmes Creek Crossing - Reference Map



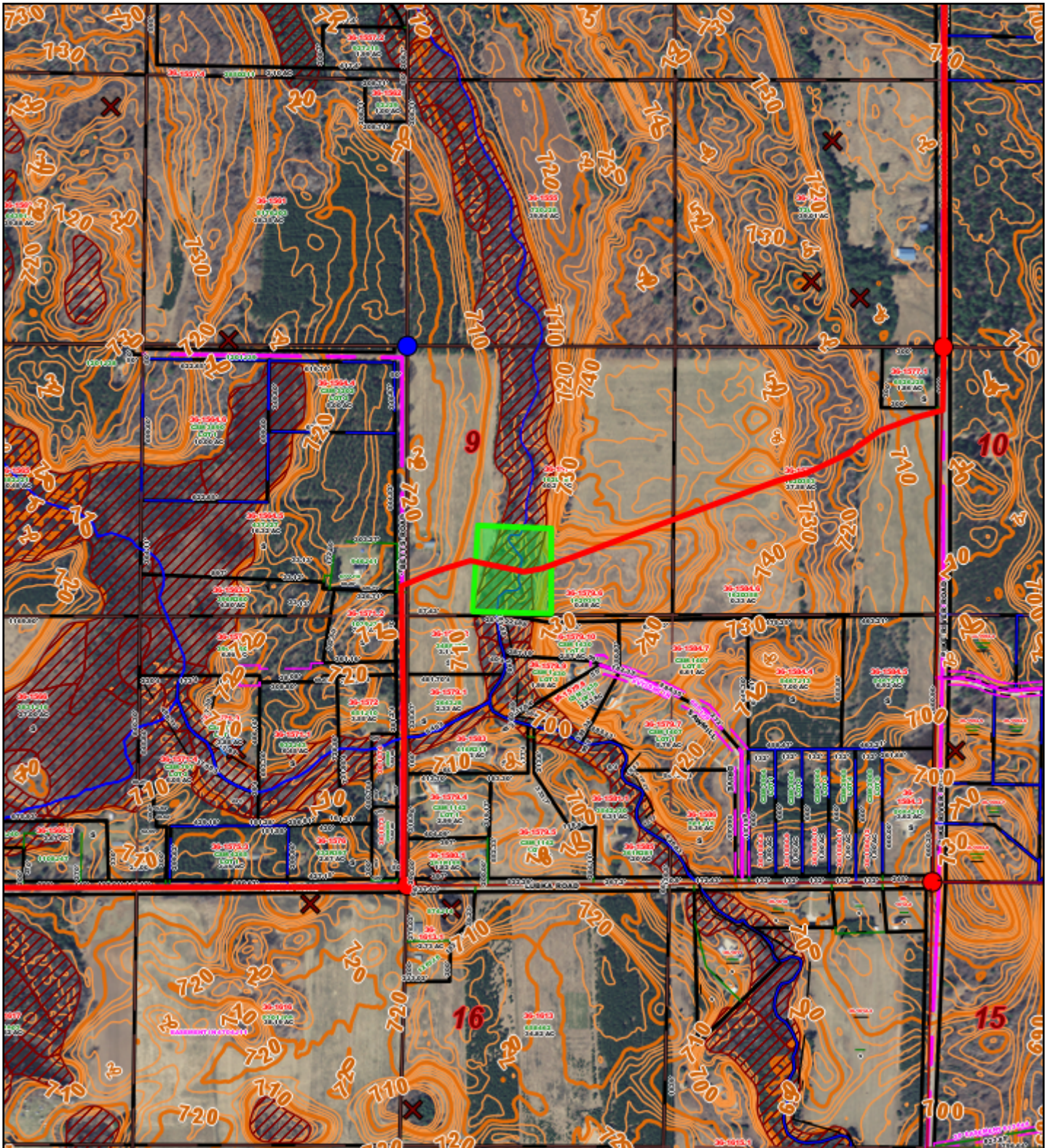
<https://mcgis.marinettecounty.com>

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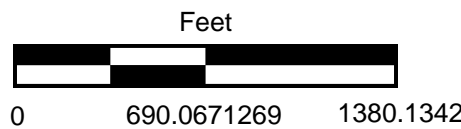
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# Holmes Creek Crossing - 2ft Contour/Wetland/Plat



<https://mcgis.marinettencounty.com>

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# Custom Manufacturing, Inc.

606 Delco Drive, P.O. Box 279

Clinton, WI 53525

608-676-2282 Fax: 608-676-2283

tina@custommfginc.com

# Quotation 6417

Please Indicate The Above Number When Ordering

To: Marinette County Forestry Department  
1926 Hall Ave.  
Marinette, WI 54143

Date: February 22, 2024	Salesperson: Tina Forrest
Inquiry Date:	Inquiry Number

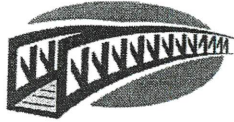
Estimated Ship Date 8 – 12 weeks	Shipped VIA Best way	F.O.B Clinton, WI	Terms Net 30	
Description		Price	Total	
1	2024 GRANT APPLICATION ESTIMATE Betts Rd - Wausaukee			
	50' Arched Bridge x 12' Wide - 25,000# Load w/ 2 – 15' Approaches - Double Decked - 42" Horizontal Railing – Hardware On 2 sets of Galvanized Sill Pans		\$ 98,200.00	
	Stamped Engineered Drawings		3,500.00	
	Removal & Disposal Existing Bridge		2,400.00	
	Installation & Site Preparation(Rip Rap)		18,500.00	
	Equipment Rental		1,800.00	
	Delivery Charges		1,500.00	
	Total			\$125,900.00
	Above prices do not include sales tax or any necessary permits.			
	Bridge kit includes all Steel I-Beams and Crossmembers, which are predrilled and have a red oxide primer finish, MCA Southern Yellow Pine treated lumber and all hardware. All lumber is Pre Stained.			
	Bridge Kit Meets - WI DNR Guidelines – 25,000# Load			

We are pleased to submit the above quotation for your consideration. Should you place an order, be assured it will receive our prompt attention. This quotation is valid for 30 days. Thereafter it is subject to change without notice.

BY: Tina Forrest

ACCEPTED: \_\_\_\_\_

DATE: \_\_\_\_\_



**ANDERSON**  
BRIDGES

111 Willow Street  
Colfax, WI 54730  
(715) 962-2800  
FAX: (715) 962-2801

# PROPOSAL

September 14, 2023

To: Marinette County Snowmobile Trail Administrator

Re: Ranger City Riders Snowmobile Bridge Budget

- 1 - **50' x 12' (clear width) arched steel truss bridge**
- Design Standards: **AASHTO**
  - Diagonals per Panel: **1**
  - Clear width: **Inside face structural elements at deck level**
  - End Vertical: **Square**
  - Bearings: **Equal Elevations**
  - Steel Grade: **A588**
  - Deck: **#1 Southern Yellow Pine (.40 ACQ)**
  - Safety Rails: **Horizontal (4" opening)**
  - Installation: **Steel Piling**
  - Loads: **85 psf live load - 35 psf wind load – 25,000 lbs. vehicle load**
  - FOB: **Marinette Co., WI**
  - Engineered Drawings State Seal: **Wisconsin**

Price	\$67,000
• Structure (Steel Truss)	\$44,000
• Engineering	\$4,000
• Soil Testing	\$0
• Site Prep	\$5,000
• Abutments	\$7,000
• Labor	\$5,000
• Rip Rap	\$2,000

\*\*\*\*\*This price is for budgetary purposes only\*\*\*\*\*

Please call with any questions.

Thank you,

Kory S. Weathers