

**Motorized Recreation Grant Application****For:** (choose all that apply)

Form 8700-159 (R 02/2024)

Page 1 of 5

☐ ATV/UTV Trail Aid☒ Snowmobile Trail Aid**Due Date: April 15**

**Notice:** Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law (ss. 19.31 – 19.39, Wis. Stats.).

**Instructions:** Applications may combine more than one source of funds. They may be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your [Community Services Specialist](#).

DNR Use Only	
Category	Number

**Section 1: Applicant Information**

Applicant / Organization Name			Check Recipient: Individual other than authorized individual to act on behalf of the applicant. <input type="checkbox"/> Select if the same as applicant.		
Dane County Parks					
Individual Authorized to Act on Behalf of Applicant per Resolution			Check Recipient Name (Name to Appear on Check)		
Joleen Stinson			County of Dane		
Title			Title		
Parks Director					
Address			Address		
5201 Fen Oak Drive, Room 208			5201 Fen Oak Drive, Room 208		
City	State	ZIP Code	City	State	ZIP Code
Madison	WI	53718	Madison	WI	53718
Telephone Number		Email Address			
(608) 422-0657		stinson.joleen@danecounty.gov			

**Section 2: Project Information Required for all Projects**

Project Title					Current Funded Miles	New Miles (if applicable)
Dane County Trail Maintenance					407.8	4.64
County	Township	Range	Section	1/4 1/4	1/4	GPS Coordinates:
Dane	N	<input type="radio"/> E <input type="radio"/> W				Lat. _____ Long. _____

**Project Description Summary**

Dane County Parks requests funding to maintain 407.8 miles of approved snowmobile trails within Dane County.

Prairie Riders is requesting 1.45 new miles for club trail #31, which is a continuation of the funded Columbia County trail #31 into Dane County and 1.57 miles for club trail #33. Utica Nora Rockdale Trailblazers is requesting 1.62 new miles for club trail #27, which connects the Glacial Drumlin Trail to trail #15.

Mt. Vernon Valley Riders is requesting one new bridge (to replace culverts) on trail #21 and one replacement bridge on trail #48. In addition, they are requesting a replacement bridge in Green County, on trail #21. Dane County Parks administers the maintenance funds for this trail into Green County but does not have the authority to oversee a capital development project across Dane County lines. Dane County supports funding of that bridge replacement through Green County's application.

☒ I certify that all maintenance land use agreements are on file.

**Estimated Cost**

Maintenance	Acquisition	Insurance	Development	Bridge Rehab.	Trail Rehab.	Total Estimated Cost
\$122,340.00				\$120,000.00		\$242,340.00
Leave Blank – DNR Use Only						

**Applicant Certification**

Printed Name of Authorized Official	Official's Title
Joleen Stinson	Dane County Parks Director

As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.

**Stinson, Joleen** Digitally signed by Stinson, Joleen  
Date: 2025.04.11 17:20:18 -05'00'

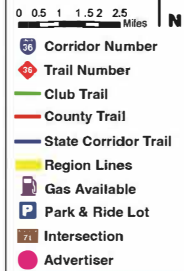
Signature of Authorized Official

4/11/2025

Date Prepared



# Dane County Snowmobile Trails Winter 2023-2025



**DANE COUNTY  
SHERIFF'S OFFICE**  
Emergency 911  
Non-Emergency  
Communications Center  
255-2345

## Region Boundaries

NW Hwy 12  
Military Ridge Trail

NC Hwy 12 Hwy 151  
I-90-09 Hwy N

NE Hwy N I-90  
Hwy 151 I-94

SW Military Ridge Trail  
Hwy 14

SE I-94  
Hwy 14

Note: Military Ridge Trail is open if either the NW or SW regions are open.

## RIDING INTO ANOTHER COUNTY?

Trail hot-line numbers are listed on the margins of this map for all adjacent counties.

## WisDOT Park & Ride Lots in Dane County

Dane County has several WisDOT Park & Ride lots, and four are located with easy trail access. WisDOT officials have informed us that usage of these lots by snowmobilers would be acceptable as long as the posted restrictions are followed. Specific restrictions for the lots can also be found at [www.dti.wisconsin.gov/travel/park/ride/index.htm](http://www.dti.wisconsin.gov/travel/park/ride/index.htm). Snowmobilers should park their vehicles with due regard for available space and if a chosen lot is near full, please consider another location for parking. Park & Ride lots with nearby trail access are designated with this map symbol.

**Other Park and Ride Locations**  
Many business places and other private/public locations are available for visiting snowmobilers to park, unload, and ride in Dane County. Please check some of the map ads or inquire locally for their locations.

Dane County Council of Snowmobile Clubs thanks the Dane County Land and Water Resources Department for their assistance and data that was used to prepare the base map, as well as their GIS assistance to accurately show the trail system and our commercial sponsors.

## NOTICE TO ALL SNOWMOBILERS

It is YOUR responsibility to know if trails are open or closed. Because of the large number of miles of trails in Dane County, numerous region and countyline crossings, and many trail intersections, it is not possible for ALL trail access points to be signed as OPEN or CLOSED.

**BE SURE YOU CALL THE TRAIL HOT-LINE NUMBER (608) 242-4576 BEFORE YOU RIDE!**

Trail openings/closings and maps are also available at [www.dane-county.com/snowmobileclubs.com](http://www.dane-county.com/snowmobileclubs.com) and [www.countyofdanecounty.com/wrd/parks/](http://www.countyofdanecounty.com/wrd/parks/)

## NORTHWEST REGION

1. Premier Co-op Mt Horeb
2. Riley Tavern
3. It's Time Grill & Pub
4. Morgan's Bar & Grill
5. The Shack Bar
6. Premier Co-op Black Earth
7. The Shoe Box
8. BP Gas Station
9. Rookies Food & Spirits
10. Handebar Performance
11. Mazo Hardware & Rental
12. R & J's Saloon
13. Connie's Home Plate
14. Mobil Kelley's Market

## NORTH CENTRAL REGION

15. R Bar
16. The Whippoorwill / The Hawk's Nest
17. Prairie Cenex
18. Schoep's Bar
19. Green Acres
20. Dorf Haus
21. On the Rox
22. Springfield Corners
23. Missouri Tavern
24. Dane Kwik Mart
25. Tootsie's Bar & Grill
26. The Ranch Saloon

## SAUK COUNTY ADVERTISERS

27. The Whippoorwill / The Hawk's Nest
28. Peg & Doc's Bar & Grill
29. Rex's Innkeeper
30. Mr. Brews Taphouse
31. Buck & Honey's
32. Meffert Oil Company
33. Culver's - Waunakee
34. Carl F. Statz & Sons
35. The Willows Tavern
36. Pink Elephant Shell
37. Culver's - DeForest
38. Rodeside Grill
39. Mad City Powersports
40. Club 51
41. The Timbers
42. The Frog Pond

## COLUMBIA COUNTY ADVERTISERS

43. KD's Bar & Grill
44. Johnson Sales
45. Sassy Cow
46. Club 60
47. NV Corners
48. Club Bristol

## NORTHEAST REGION

49. Easy Landing
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51. Marshall Sno Drifters
52. The Badger Bar
53. The Fox Bar & Grille
54. Chicken Licks

## SOUTHEAST REGION

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65. The Rail House

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78. Quam's Marine & Motorsports
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80. Tom's Auto Center

## JEFFERSON COUNTY ADVERTISERS

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82. The Sports Page Bar & Grill
83. Englehart
84. Mulligan's
85. Englehart's
86. Dave's White Rock Bar
87. Anchor Club II
88. Paoli Pub
89. Do's Tavern
90. Schwoegler's Sugar River Lanes
91. The Dam Bar & Grill
92. A's Dayton Place

## GREEN COUNTY ADVERTISERS

93. Main Street Music & More
94. Mt. Vernon Tap

## LAFAYETTE COUNTY ADVERTISERS

95. Rachel & Ray's Pub and Grill

## GRANT COUNTY ADVERTISERS

96. Funk's Tree Services & Landscaping

## AMMENITIES

- Gas
- Trailer Parking
- Gas & Trailer Parking



**Appendix A – Required for Bridge Rehab/Replace, New, or Reroute with New Bridge**
☒ Bridge Rehab/Replace    ☐ New Bridge    ☐ Reroute with new bridge

County Dane	Township 05 N	Range 8	Section 7	¼ ¼ SW	¼ NE	GPS Coordinates: Lat. 42.923806 Long. -89.591778
Water Body Name Flynn Creek			Bridge Name MTV 5 - Flynn Creek - Jelle Bridge		County Inventory Number 11	
Funded Trail Name or Number (SNARS if applicable) 48			Has this bridge site ever received development or rehabilitation funds in the past? <input type="radio"/> Yes <input checked="" type="radio"/> No Year: _____ \$ _____			
Bridge is located on: <input checked="" type="radio"/> Private property <input type="radio"/> Public property			Old Bridge/Culvert Size 12' W x 16' L		New Bridge/Culvert Size 12' W x 40' L	
Landowner Where Bridge is Located Osprey Farms LLC, Jeanne Blasberg			Telephone Number 617-549-1966		Length of Trail Use Agreement (5 year minimum) 20	
Current maximum load _____ lbs.		Age of Bridge unknown		Bridge Material telephone pole support beams, wood deck		
Proposed maximum load 25,000 lbs.						
Sponsoring Club Name Mt. Vernon Valley Riders			Club Contact Bob Zantow		Telephone Number (608) 515-6877	
Do you have your trail bridges posted as to maximum load? <input type="radio"/> Yes <input checked="" type="radio"/> No			What is the maximum load of the other bridges on the system if groomed with this bridge? 25,000 lbs			
What is the weight of your puller & drag/grading equipment? 12,000 lbs						
What other recreational trail uses are planned for this bridge? none						
If there are other Recreational uses planned, how much of the bridge cost will be paid for by non-snowmobile or non-ATV users?						

- ☐ Yes ☒ No Have you contacted your local [DNR Water Management Specialist \(WMS\)](#) regarding a permit?
- ☒ Yes ☐ No Is a permit needed? (Please provide any written correspondence from WMS.)
- ☒ Yes ☐ No Have you contacted your County Zoning Dept. regarding a floodplain determination?
- ☐ Yes ☒ No Will an H & H (hydrologic and hydraulic) study be required?

**Bridge Project Detailed Description**

Mt. Vernon Valley Riders is proposing to replace Dane 11 - MTV 5 - Flynn Creek - Jelle Bridge. The bridge is on private land and supports Dane County Funded Trail #48. The 20+ year old bridge is located on Flynn Creek and is constructed of wooden telephone pole supports with an unknown max load. The new bridge will be 40' x 12' and meet state waterway regulations and clearance requirements. The new bridge will have a maximum capacity of 25,000 lbs.

**Appendix A (continued)****Summarize Costs in Appropriate Categories:**

Bridge Structure			
		Quote 1	Quote 2
		<input checked="" type="radio"/> Steel <input type="radio"/> Wooden	<input checked="" type="radio"/> Steel <input type="radio"/> Wooden
Bridge Dimensions:		40' x 12'	40' x 12'
Bridge Manufacturer:		Anderson Bridges	Custom Manufacturing, Inc
Design Weight Load		25,000 lbs.	25,000 lbs.
Cost of Structure:	1. Engineering	\$ 4,000	\$ 3,000
	2. Structure	\$ 32,000	\$ 52,600
	<b>Subtotal</b>	<b>\$ 36,000</b>	<b>\$ 55,600</b>
<div style="display: flex; justify-content: space-around;"> <div> <b>Quote 1</b>  <input checked="" type="radio"/> Contractor   or   <input type="radio"/> Sponsor            Estimate         </div> <div> <b>Quote 2</b>  <input type="radio"/> Contractor   or   <input checked="" type="radio"/> Sponsor            Estimate         </div> </div>			
<b>Installation Costs:</b>			
1. Engineering		\$	\$
2. Site Preparation		\$ 5,000	\$ 8,200
3. Abutments		\$ 12,000	\$
4. Pilings/Piers		\$	\$
5. Approaches		\$	\$
6. Riprap		\$ 2,000	\$
7. Labor		\$ 5,000	\$
8. Equipment Rental		\$	\$ 2,400
9. Culverts		\$	\$
10. H & H Study		\$	\$
11. Wetland Delineation		\$	\$
12. Other		\$	\$ 2,500
	<b>Subtotal</b>	<b>\$ 24,000</b>	<b>\$ 13,100</b>
	<b>Total Cost</b>	<b>\$ 60,000</b>	<b>\$ 68,700</b>

**For the application grant, you must take the lowest of the two quotes.**

Entire Deck and Railing Projects		<input checked="" type="radio"/> Contractor <input type="radio"/> Sponsor <input type="radio"/> Club
Bridge Dimensions:		
Design Weight Load		lbs.
1. Materials	\$	
2. Labor	\$	
<b>Total</b>	<b>\$</b>	



111 Willow Street  
Colfax, WI 54730  
(715) 962-2800  
FAX: (715) 962-2801

# PROPOSAL

December 29, 2023

To: Dane County Snowmobile Trail Administrator

Re: Snowmobile Bridge Budget

- 1 - **40' x 12' (clear width) steel truss bridge**
- Design Standards: **AASHTO**
  - Diagonals per Panel: **1**
  - Clear width: **Inside face structural elements at deck level**
  - End Vertical: **Square**
  - Bearings: **Equal Elevations**
  - Steel Grade: **A588/A847 (Unpainted self-weathering)**
  - Deck: **#1 Southern Yellow Pine (.40 MCA)**
  - Safety Rails: **Horizontal (4" opening)**
  - Installation: **Steel piling abutments**
  - Loads: **85 psf live load - 35 psf wind load – 25,000 lbs. vehicle load**
  - FOB: **Dane County, WI**
  - Engineered Drawings State Seal: **Wisconsin**

Price-----\$60,000

• <b>Structure (Steel Truss)</b>	<b>\$32,000</b>
• <b>Structural Engineering</b>	<b>\$4,000</b>
• <b>Soil Testing</b>	<b>\$0</b>
• <b>Site Prep</b>	<b>\$5,000</b>
• <b>Abutments</b>	<b>\$12,000</b>
• <b>Labor</b>	<b>\$5,000</b>
• <b>Rip Rap</b>	<b>\$2,000</b>

This proposal can be applied to all three (3) potential bridge replacements for the 2024-2025 snowmobile season.

\*\*\*\*\*This price is for budgetary purposes only\*\*\*\*\*

Please call with any questions.

Thank you,

Kory S. Weathers

**Custom Manufacturing, Inc.**

606 Delco Drive, P.O. Box 279

Clinton, WI 53525

608-676-2282 Fax: 608-676-2283

tina@custommfginc.com

# Quotation

  
6669

Please Indicate The Above Number When Ordering

To: Dane County Parks Department  
4318 Robertson Rd  
Madison, WI 53718

Date: March 26, 2025	Salesperson: Tina Forrest
Inquiry Date:	Inquiry Number

Estimated Ship Date 12 – 16 weeks	Shipped VIA Best Way	F.O.B Clinton, WI	Terms Net 30	
	Description		Price	Total
1	2025 GRANT APPLICATION ESTIMATE Fritz Road – Verona, WI			
	40’ Flat Bridge x 12’ Wide - 25,000# Load Double Decked - 42” Horizontal Railing – Hardware On 2 sets of Galvanized Sill Pans		\$ 52,600.00	
	Stamped Engineered Drawings		3,000.00	
	Installation & Site Preparation		8,200.00	
	Equipment Rental		2,400.00	
	Removal & Disposal of Existing Bridge		1,500.00	
	Delivery Charges		1,000.00	
	Total			\$ 68,700.00
	The above prices do not include sales tax or any necessary permits.			
	Bridge kit includes all Steel I-Beams and Crossmembers, which are predrilled and have a red oxide primer finish, MCA Southern Yellow Pine treated lumber and all hardware. All lumber is Pre-Stained.			
Bridge Kit Meets - WI DNR Guidelines – 25,000# Load				

We are pleased to submit the above quotation for your consideration. Should you place an order, be assured it will receive our prompt attention. This quotation is valid for 30 days. Thereafter it is subject to change without notice.

BY: Tina Forrest

ACCEPTED: \_\_\_\_\_

DATE: \_\_\_\_\_

**Existing Bridge, Dane County Inventory #11: MTV 5 - Flynn Creek - Jelle Bridge**





# Dane County Snowmobile Trails Winter 2023-2025

- Corridor Number
- Trail Number
- Club Trail
- County Trail
- State Corridor Trail
- Region Lines
- Gas Available
- Park & Ride Lot
- Intersection
- Advertiser

- ## Region Boundaries
- NW Hwy 12 Military Ridge Trail
  - NC Hwy 12 Hwy 151 Hwy 151 Hwy 151
  - NE Hwy 12 Hwy 151 Hwy 151 Hwy 151
  - SW Military Ridge Trail Hwy 14
  - SE Hwy 12 Hwy 151 Hwy 151 Hwy 151
- Note: Military Ridge Trail is open if either the NW or SW regions are open.

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**DANE COUNTY SHERIFF'S OFFICE**  
Emergency 911  
Non-Emergency Communications Center 265-2345

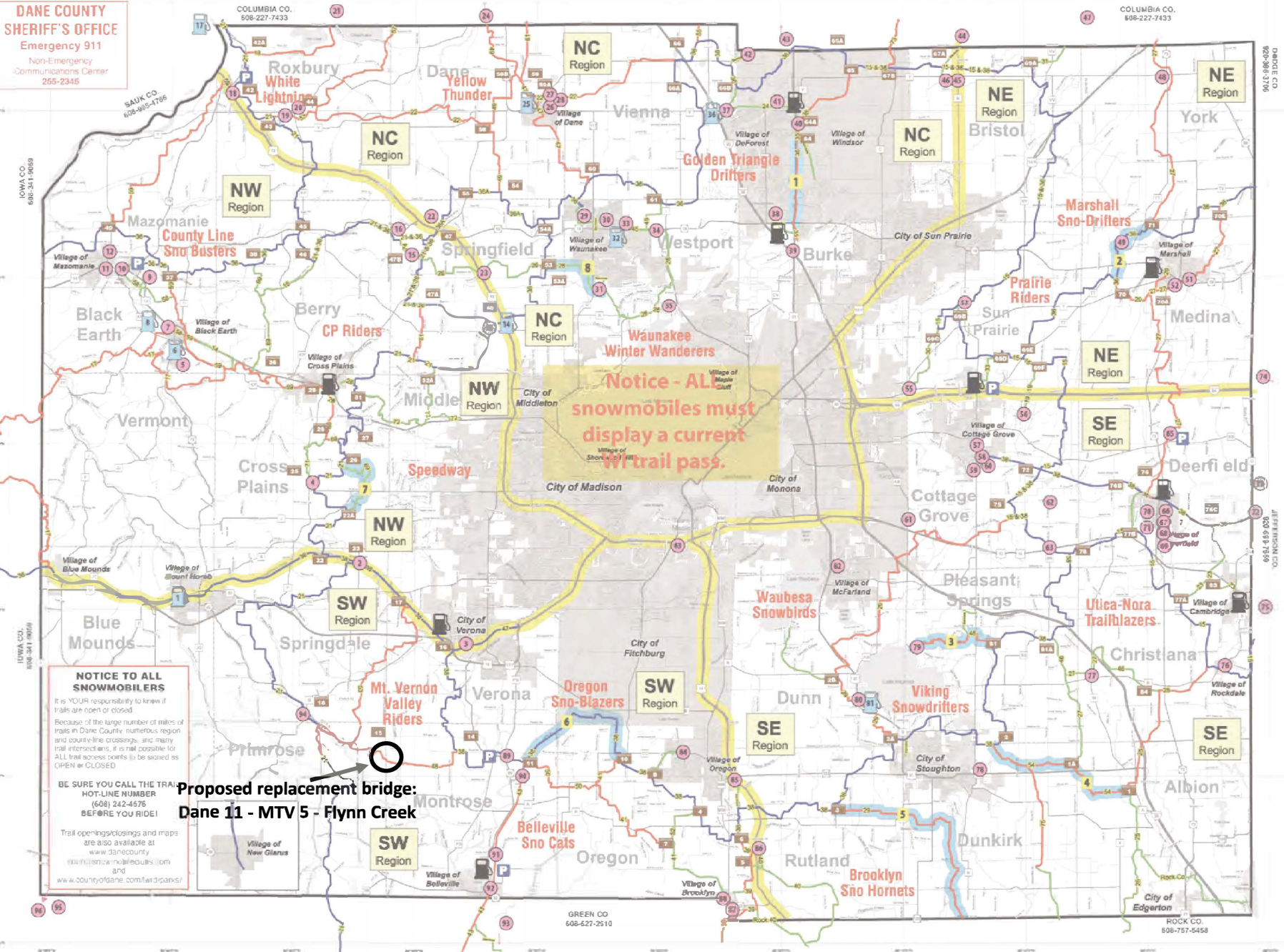
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**Proposed replacement bridge: Dane 11 - MTV 5 - Flynn Creek**



- ## NORTHWEST REGION
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  2. It's Time Grill & Pub
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- ## GRANT COUNTY ADVERTISERS
- ## AMMENITIES
- Gas
  - Trailer Parking
  - Gas & Trailer Parking



Bridge Replacement Map: Dane 11 - MTV 5 - Flynn Creek - Jelle Bridge - Blasberg Property



April 11, 2024

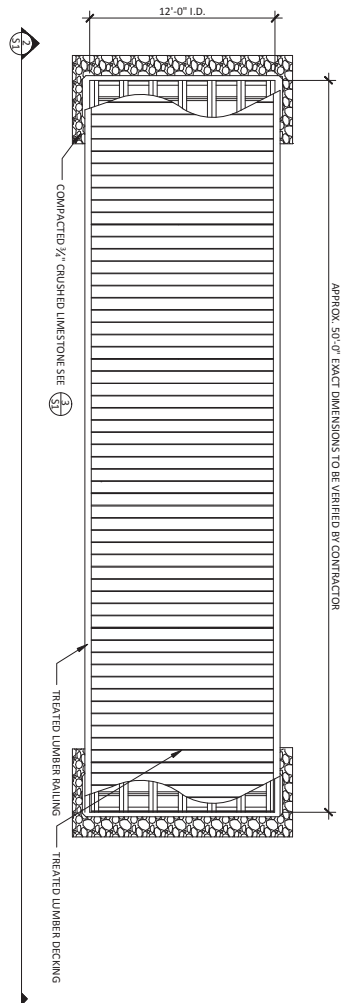
- Parcels
- Road Names
- Rivers and Streams
- Perennial Stream, Hidden Perennial Stream
- Perennial Stream, Hidden Perennial Stream
- Intermittent Stream, Hidden Intermittent Stream
- Intermittent Stream, Hidden Intermittent Stream
- 2 foot Intervals
- 10 foot Intervals
- 2 foot Intervals
- Snowmobile Trails
- County Funded Trail
- Wetland Class Areas



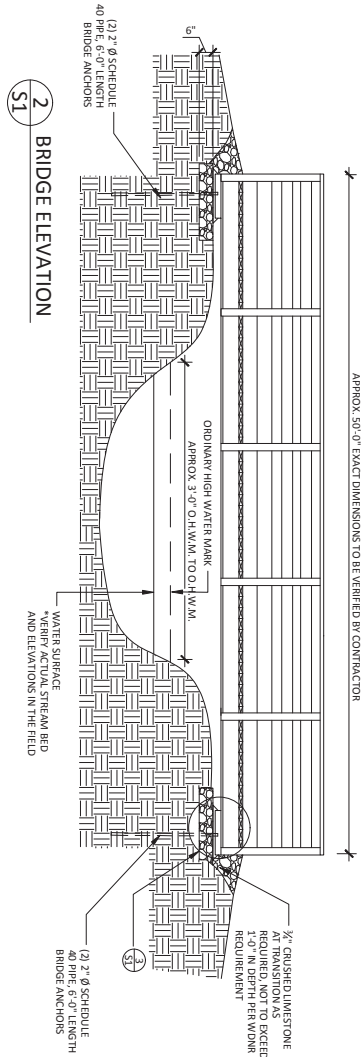








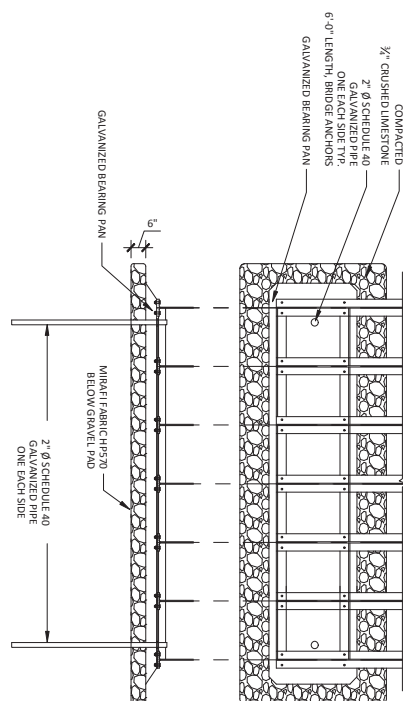
1  
S1  
NTS  
BRIDGE PLAN



2  
S1  
BRIDGE ELEVATION

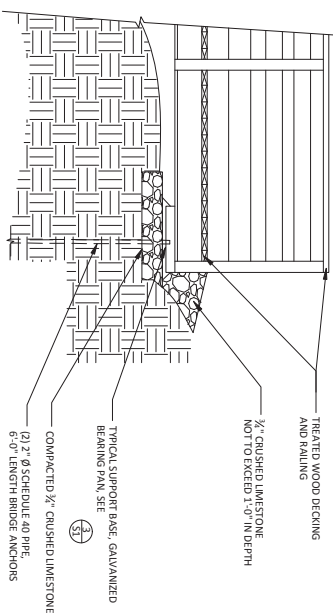
### NOTES:

1. DANE COUNTY IS NOT RESPONSIBLE FOR CONSTRUCTION MEANS OR METHODS OR FOR SUPERVISION OF CONSTRUCTION
2. ALL DIMENSIONS SHALL BE FIELD VERIFIED BY CONTRACTOR PRIOR TO BRIDGE FABRICATION. ANY DIMENSIONAL DISCREPANCIES ARE TO BE BROUGHT TO THE ATTENTION OF THE DANE COUNTY PUBLIC WORKS ENGINEERING DIVISION PRIOR TO PROCEEDING WITH FABRICATION OF THE BRIDGE. FINAL PLANS AND SPECIFICATIONS SHALL BE STAMPED ENGINEERING DRAWINGS APPROVED BY A WISCONSIN REGISTERED STRUCTURAL ENGINEER OR PREVIOUSLY APPROVED DRAWINGS.
3. ALL WORK IS TO BE PERFORMED IN A SAFE AND WORKMANLIKE MANNER IN COMPLIANCE WITH THE FEDERAL OCCUPATIONAL SAFETY AND HEALTH ACT (OSHA) AND ALL STATE OF WISCONSIN BUILDING CODES AND ZONING ORDINANCES AS THEY MAY PERTAIN TO THIS PROJECT. THE CONTRACTOR MUST COMPLY WITH ALL WISCONSIN DEPARTMENT OF NATURAL RESOURCES (DNR) AND ARMY CORPS OF ENGINEERS RULES AND REGULATIONS ASSOCIATED WITH CROSSING WATERWAYS. DANE COUNTY ENGINEERING DIVISION SHALL BE RESPONSIBLE FOR OBTAINING NECESSARY PERMITS FROM WISCONSIN DEPARTMENT OF NATURAL RESOURCES AND ARMY CORPS OF ENGINEERS PRIOR TO CONSTRUCTION. CONTRACTOR SHALL ADHERE TO THE WORK CHAPTERS 301.01 AND 301.02 AND THE DANE COUNTY SHOULDER EROSION CONTROL PERMIT REQUIREMENTS WHILE COMPLETING THE CONSTRUCTION OF THE BRIDGE.
4. THE CONTRACTOR IS RESPONSIBLE FOR ALL TEMPORARY BRACING DURING HANDLING AND ERECTION OF THE BRIDGE.
5. BRIDGE AND GRAVEL APPROACHES MUST MEET THE REQUIREMENTS OF THE AMERICANS WITH DISABILITIES ACT (ADA).
6. CONTRACTORS TO PROVIDE FINAL BRIDGE DESIGN WITH NECESSARY APPROACHES AND STRUCTURAL ELEMENTS FOR APPROVAL BY DANE COUNTY PUBLIC WORKS ENGINEERING DIVISION.
7. THE CONTRACTOR TO VERIFY ALL CONDITIONS AT THE SITE, PARTICULARLY THE LOCATION OF ANY UNDERGROUND UTILITIES BEFORE EXCAVATION. ANY DISCREPANCIES ARE TO BE BROUGHT TO THE ATTENTION OF DANE COUNTY PUBLIC WORKS ENGINEERING DIVISION.
8. THE CONTRACTOR IS RESPONSIBLE FOR SOIL COMPACTION TESTING AND FOR PROVIDING A BRIDGE DESIGN TO MEET THE SOIL TYPE.
9. BRIDGE LOAD CAPACITY: 14,000 LBS.



3  
S1  
NTS  
GRAVEL PAD & GALVANIZED BASE DETAILS

### BRIDGE TO BANK TRANSITION:



AT GRADE BANK TRANSITION  
NTS

Guidelines for Applicant

Complete this form for each bridge structure you are submitting a grant application for. Provide any additional documents not requested on application checklist to substantiate your points, including actual deeded easements.

Category		Possible Points	Actual Points
1	<b>Condition of the Structure</b> (max of 10 points)		
	Has a certified bridge inspection report that supports the project & demonstrates need (see example, must provide copy of report by August 1 for 2024 only)	10	
2	<b>Permits</b> (maximum points 4)		
	Consultation with DNR Water Mgmt Specialist has occurred & permit is likely, if needed	1	
	Permit in hand / Bridge already permitted	3	
3	<b>Funding</b> (maximum points 2) Are other funds already committed?		
	50% or greater from other funding source(s)?	2	
	11% - 49% from other funding source(s)?	1	
4	<b>Length of Written Easements or Land Use Agreement</b> (max points 5)(ch. 23.09(26)(am)1 WI Stats)		
	On public land (County, State, Federal)	5	
	10 or more year <b>deeded easement</b> on private land or other public land, for <u>all portions of that trail to the nearest road on each side of the bridge</u>	5	
	3-9 year <b>deeded easement</b> on private land or other public land, for <u>all portions of that trail to the nearest road on each side of the bridge</u>	4	
	10 or more year <b>deeded easement</b> on private land or other public land, for <u>just the bridge site</u>	3	
	3-9 <b>deeded easement</b> on private land or other public land, for <u>just the bridge site</u>	2	
	10 or more year land use agreement (LUA, not deeded) on private land or other public land	1	1
	3-9 year land use agreement (LUA, not deeded) on private land or other public land	0	
5	<b>Miles Impacted</b> – How many miles will need to rerouted if the structure is not replaced? Measured from nearest intersection on both sides of the bridge. (max 4 points)		
	Less than 20 miles	1	1
	20 miles or more	3	
	No other snowmobile trails connect. Explain:	4	
	<b>DEDUCTIONS</b>		
6	<b>County Active Project Deduction</b> (maximum deduction 1 point) A snowmobile active project is one that has exceeded it's initial grant period.		
	Two or more active projects - deduct 1 point	-1	-1
<b>GRAND TOTAL</b>			1

Comments/Notes:

Dane County 11 - MTV 5 - Flynn Creek - Jelle Bridge - Blasberg Property



**Dane County Parks  
Snowmobile Trail Land Use Agreement Certification  
Capital Trail Development Projects**

The following certification is required as a condition to obtain funding for capital development projects on public snowmobile trail. These projects require public ownership or an easement for at least 5-years from a private landowner (Note: 10-year or longer Easement is encouraged to support funding).

Landowners that allow for the snowmobile trail across their property are covered for liability by the Wisconsin Recreational Use Statute, Wis. Statute 895.52. Bridges are a resource of the Snowmobile Trail Program and may be removed if and when the recreational trail is relocated.

**Please complete all information as requested in full:**

I Jeanne Blasberg, 1236 Fritz Rd, Verona WI  
(Print Full Name) (Residence Address)

Grant permission to the Mt. Vernon Valley Riders to utilize my land(s) located at  
(Snowmobile Club Name)  
1236 Fritz Rd.  
(Address or Land Description Ex. NW1/4, Sec 10, T. 6N - R.7E)

for 20 years for a public snowmobile trail and the development of a  
(Highest Ranking for Cost Share is at least 20-years)

New Bridge  
(Capital Project - Ex. Bridge)

Jeanne Blasberg 2/17/24, 20 24  
(Landowner Signature) (Date)

Bob Zantow 4-5, 20 24  
(Club President or Designee Signature) (Date)

Bob Zantow 608-515-6877  
(Printed or Typed Name) (Work Phone)

982 Hwy U Verona WI ~~53593~~ 608-832-6685  
(Address) (Home Phone)  
53593

Dane County Parks \_\_\_\_\_