

S-31 Dane County Trail 21 Bridge

State of Wisconsin
 Department of Natural Resources
dnr.wi.gov

Motorized Recreation Grant Application

For: (choose all that apply)

Form 8700-159 (R 02/2024)

ATV/UTV Trail Aid

Snowmobile Trail Aid

Due Date: April 15

Notice: Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law (ss. 19.31 – 19.39, Wis. Stats.).

Instructions: Applications may combine more than one source of funds. They may be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your [Community Services Specialist](#).

DNR Use Only	
Category	Number

Section 1: Applicant Information

Applicant / Organization Name Dane County Parks			Check Recipient: Individual other than authorized individual to act on behalf of the applicant. <input type="checkbox"/> Select if the same as applicant.		
Individual Authorized to Act on Behalf of Applicant per Resolution Joleen Stinson			Check Recipient Name (Name to Appear on Check) County of Dane		
Title Parks Director			Title		
Address 5201 Fen Oak Drive, Room 208			Address 5201 Fen Oak Drive, Room 208		
City Madison	State WI	ZIP Code 53718	City Madison	State WI	ZIP Code 53718
Telephone Number (608) 422-0657		Email Address stinson.joleen@danecounty.gov			

Section 2: Project Information Required for all Projects

Project Title Dane County Trail Maintenance					Current Funded Miles 407.8	New Miles (if applicable) 4.64
County Dane	Township N	Range <input type="radio"/> E <input type="radio"/> W	Section ¼ ¼	¼	GPS Coordinates: Lat. _____ Long. _____	

Project Description Summary

Dane County Parks requests funding to maintain 407.8 miles of approved snowmobile trails within Dane County.

Prairie Riders is requesting 1.45 new miles for club trail #31, which is a continuation of the funded Columbia County trail #31 into Dane County and 1.57 miles for club trail #33. Utica Nora Rockdale Trailblazers is requesting 1.62 new miles for club trail #27, which connects the Glacial Drumlin Trail to trail #15.

Mt. Vernon Valley Riders is requesting one new bridge (to replace culverts) on trail #21 and one replacement bridge on trail #48. In addition, they are requesting a replacement bridge in Green County, on trail #21. Dane County Parks administers the maintenance funds for this trail into Green County but does not have the authority to oversee a capital development project across Dane County lines. Dane County supports funding of that bridge replacement through Green County's application.

I certify that all maintenance land use agreements are on file.

Estimated Cost

Maintenance	Acquisition	Insurance	Development	Bridge Rehab.	Trail Rehab.	Total Estimated Cost
\$122,340.00				\$120,000.00		\$242,340.00
Leave Blank – DNR Use Only						

Applicant Certification

Printed Name of Authorized Official Joleen Stinson	Official's Title Dane County Parks Director
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As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.

Stinson, Joleen Digitally signed by Stinson, Joleen
 Date: 2025.04.11 17:20:18 -05'00'

Signature of Authorized Official

4/11/2025

Date Prepared

Dane County Snowmobile Trails Winter 2023-2025

- 0 0.5 1 1.5 2.5 Miles
- Corridor Number
- Trail Number
- Club Trail
- County Trail
- State Corridor Trail
- Region Lines
- Gas Available
- Park & Ride Lot
- Intersection
- Advertiser

DANE COUNTY SHERIFF'S OFFICE
Emergency 911
Non-Emergency Communications Center
255-2345

Region Boundaries

- NW Hwy 12 Military Ridge Trail
 - NC Hwy 12 Hwy 151
 - NE Hwy N I-90
 - Hwy 151 I-94
 - SW Military Ridge Trail Hwy 14
 - SE I-94 Hwy 14
- Note: Military Ridge Trail is open if either the NW or SW regions are open.

RIDING INTO ANOTHER COUNTY?

Trail hot-line numbers are listed on the margins of this map for all adjacent counties.

WisDOT Park & Ride Lots in Dane County

Dane County has several WisDOT Park & Ride lots, and four are located with easy trail access. WisDOT officials have informed us that usage of these lots by snowmobilers would be acceptable as long as the posted restrictions are followed. Specific restrictions for the lots can also be found at www.wis.gov/travel/park/ride/defend.htm. Snowmobilers should park their vehicles with due regard for available space and if a chosen lot is near full, please consider another location for parking. Park & Ride lots with nearby trail access are designated with this map symbol.

Other Park and Ride Locations
Many business places and other private/public locations are available for visiting snowmobilers to park, unload, and ride in Dane County. Please check some of the map ads or inquire locally for the locations.

Dane County Council of Snowmobile Clubs thanks the Dane County Land and Water Resources Department for their assistance and data that was used to prepare the base map, as well as their GIS assistance to accurately show the trail system and our commercial sponsors.

NOTICE TO ALL SNOWMOBILERS
It is YOUR responsibility to know if trails are open or closed.
Because of the large number of miles of trails in Dane County, numerous region and county line crossings, and many trail intersections, it is not possible for ALL trail access points to be signed as OPEN or CLOSED.
BE SURE YOU CALL THE TRAIL HOT-LINE NUMBER (608) 242-4576 BEFORE YOU RIDE!
Trail openings/closings and maps are also available at www.dane-county.com/snowmobileclubs.com and www.countyofdane.com/wrd/parks/

Notice - ALL snowmobiles must display a current trail pass.

- NORTHWEST REGION**
1. Premier Co-op Mt Horob
 2. Riley Tavern
 3. It's Time Grill & Pub
 4. Morgan's Bar & Grill
 5. The Shack Bar
 6. Premier Co-op Black Earth
 7. The Shoe Box
 8. BP Gas Station
 9. Rookie's Food & Spirits
 10. Handbal Performance
 11. Mazo Hardware & Rental
 12. R & J's Saloon
 13. Connie's Home Plate
 14. Mobil Kelley's Market

- 15. R Bar**
16. The Whippoorwill / The Hawk's Nest
- SAAK COUNTY ADVERTISERS**
17. Prairie Cenex
 18. Schoepp's Bar
- NORTH CENTRAL REGION**
18. Green Acres
 19. Dorf Haus
 20. On The Rox
 22. Springfield Corners
 23. Missouri Tavern
 25. Dane Kwik Mart
 26. Tootie's Bar & Grill
 27. The Ranch Saloon

28. Peg & Doc's Bar & Grill
29. Rex's Innkeeper
30. Mr. Brews Taphouse
31. Buck & Honey's
32. Meffert Oil Company
33. Culver's - Waunakee
34. Carl F. Statz & Sons
35. The Willows Tavern
36. Pink Elephant Shell
37. Culver's - DeForest
38. Rodeo's Grill
39. Mad City Powersports
40. Club 51
41. The Timbers
42. The Frog Pond

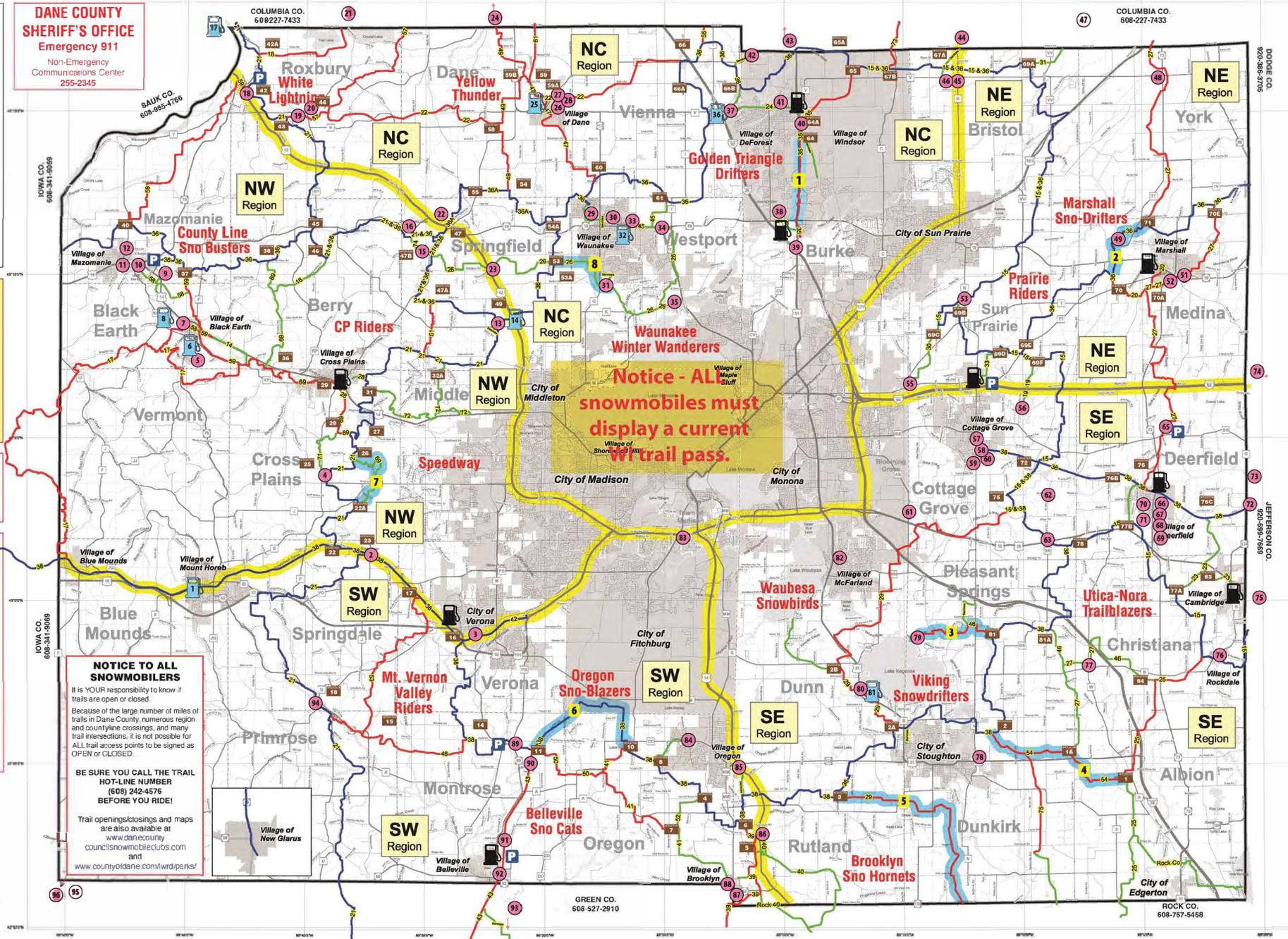
- COLUMBIA COUNTY ADVERTISERS**
21. KD's Bar & Grill
 43. Johnson Sales
 44. Sassy Cow
 47. Club 60
- NORTHEAST REGION**
48. Easy Landing
 49. The Barrel Inn
 50. Marshall Sno Drifters
 51. The Badger Bar
 52. The Fox Bar & Grille
 53. Chicken Licks

54. Prairie Riders
 55. Seminary Springs Tavern
- SOUTHEAST REGION**
56. Doubleday's
 57. Powersports Solutions
 58. Old Town Coffee House
 59. Outpost Bar & Grill
 60. 1855 Saloon & Grill
 61. Safeguard Storage
 62. The House of Syn
 63. Nora's Tavern
 64. Utica Nora Rockdale Trailblazers
 65. Deerfield Rod & Gun
 66. The Rail House

67. Badger Realty
68. Shack's Tap
69. Kurt's Never Inn
70. Flannel Frontier Bar & Grill
71. The Pickle Tree
72. London Depot
73. Kroghville Oasis
76. Rockdale Bar & Grill
77. Utica Bar
78. East Side Automotive
79. Springer's of Lake Kegonsa
80. Quam's Marine & Motorsports
81. Quick Stop BP
82. Tom's Auto Center

- JEFFERSON COUNTY ADVERTISERS**
74. John Hartwig Motorsports, Inc
 75. The Sports Page Bar & Grill
- SOUTHWEST REGION**
83. Engelhart
 84. Mulligan's
 85. Headquarter's
 86. Dave's White Rock Bar
 87. Anchor Club II
 89. Paoli Pub
 90. Do's Tavern
 91. Schwogler's Sugar River Lanes
 92. The Dam Bar & Grill
 93. A's Dayton Place

- GREEN COUNTY ADVERTISERS**
88. Main Street Music & More
- LAFAYETTE COUNTY ADVERTISERS**
95. Rachel & Ray's Pub and Grill
- GRANT COUNTY ADVERTISERS**
96. Funk's Tree Services & Landscaping
- AMENITIES**
- Gas
 - Trailer Parking
 - Gas & Trailer Parking



Appendix A – Required for Bridge Rehab/Replace, New, or Reroute with New Bridge

Bridge Rehab/Replace New Bridge Reroute with new bridge

County Dane	Township 05 N	Range 7	Section 14	¼ ¼ NW	¼ NE	GPS Coordinates: Lat. 42.915496 Long. -89.627873
Water Body Name West Branch Sugar River			Bridge Name N/A		County Inventory Number N/A	
Funded Trail Name or Number (SNARS if applicable) 21			Has this bridge site ever received development or rehabilitation funds in the past? <input type="radio"/> Yes <input checked="" type="radio"/> No Year: _____ \$ _____			
Bridge is located on: <input checked="" type="radio"/> Private property <input type="radio"/> Public property			Old Bridge/Culvert Size _____ New Bridge/Culvert Size 40' x 12'			
Landowner Where Bridge is Located Marsha Ralson			Telephone Number (608) 832-4468		Length of Trail Use Agreement (5 year minimum) 20	
Current maximum load _____ lbs.		Age of Bridge N/A		Bridge Material		
Proposed maximum load 25,000 lbs.						
Sponsoring Club Name Mt. Vernon Valley Riders			Club Contact Bob Zantow		Telephone Number (608) 515-6877	
Do you have your trail bridges posted as to maximum load? <input type="radio"/> Yes <input checked="" type="radio"/> No			What is the maximum load of the other bridges on the system if groomed with this bridge? 25,000			
What is the weight of your puller & drag/grading equipment? 12,000						
What other recreational trail uses are planned for this bridge? none						

If there are other Recreational uses planned, how much of the bridge cost will be paid for by non-snowmobile or non-ATV users?

- Yes No Have you contacted your local [DNR Water Management Specialist \(WMS\)](#) regarding a permit?
- Yes No Is a permit needed? (Please provide any written correspondence from WMS.)
- Yes No Have you contacted your County Zoning Dept. regarding a floodplain determination?
- Yes No Will an H & H (hydrologic and hydraulic) study be required?

Bridge Project Detailed Description

Mt. Vernon Valley Riders is proposing to remove existing culverts and replace with a new 40' x 12' bridge that meets state waterway regulations and clearance requirements. The new bridge would have a maximum capacity of 25,000 lbs.

Appendix A (continued)

Summarize Costs in Appropriate Categories:

Bridge Structure

	Quote 1	Quote 2
	<input checked="" type="radio"/> Steel <input type="radio"/> Wooden	<input checked="" type="radio"/> Steel <input type="radio"/> Wooden
Bridge Dimensions:	40' x 12'	45' x 12'
Bridge Manufacturer:	Anderson Bridges	Custom Manufacturing, Inc
Design Weight Load	25,000 lbs.	25,000 lbs.
Cost of Structure:		
1. Engineering	\$ 4,000	\$ 3,000
2. Structure	\$ 32,000	\$ 57,800
Subtotal	\$ 36,000	\$ 60,800

	Quote 1	Quote 2
	<input checked="" type="radio"/> Contractor or <input type="radio"/> Sponsor Estimate	<input checked="" type="radio"/> Contractor or <input type="radio"/> Sponsor Estimate
Installation Costs:		
1. Engineering	\$ _____	\$ _____
2. Site Preparation	\$ 5,000	\$ 10,600
3. Abutments	\$ 12,000	\$ _____
4. Pilings/Piers	\$ _____	\$ _____
5. Approaches	\$ _____	\$ _____
6. Riprap	\$ 2,000	\$ _____
7. Labor	\$ 5,000	\$ _____
8. Equipment Rental	\$ _____	\$ 1,800
9. Culverts	\$ _____	\$ _____
10. H & H Study	\$ _____	\$ _____
11. Wetland Delineation	\$ _____	\$ _____
12. Other _____	\$ _____	\$ 2,600
Subtotal	\$ 24,000	\$ 15,000
Total Cost	\$ 60,000	\$ 75,800

For the application grant, you must take the lowest of the two quotes.

Entire Deck and Railing Projects Contractor Sponsor Club

Bridge Dimensions:	_____
Design Weight Load	_____ lbs.
1. Materials	\$ _____
2. Labor	\$ _____
Total	\$ _____



111 Willow Street
Colfax, WI 54730
(715) 962-2800
FAX: (715) 962-2801

PROPOSAL

December 29, 2023

To: Dane County Snowmobile Trail Administrator

Re: Snowmobile Bridge Budget

- 1 - **40' x 12' (clear width)** steel truss bridge
 - Design Standards: **AASHTO**
 - Diagonals per Panel: **1**
 - Clear width: **Inside face structural elements at deck level**
 - End Vertical: **Square**
 - Bearings: **Equal Elevations**
 - Steel Grade: **A588/A847 (Unpainted self-weathering)**
 - Deck: **#1 Southern Yellow Pine (.40 MCA)**
 - Safety Rails: **Horizontal (4" opening)**
 - Installation: **Steel piling abutments**
 - Loads: **85 psf live load - 35 psf wind load – 25,000 lbs. vehicle load**
 - FOB: **Dane County, WI**
 - Engineered Drawings State Seal: **Wisconsin**

Price-----\$60,000

• Structure (Steel Truss)	\$32,000
• Structural Engineering	\$4,000
• Soil Testing	\$0
• Site Prep	\$5,000
• Abutments	\$12,000
• Labor	\$5,000
• Rip Rap	\$2,000

This proposal can be applied to all three (3) potential bridge replacements for the 2024-2025 snowmobile season.

*******This price is for budgetary purposes only*******

Please call with any questions.

Thank you,

Kory S. Weathers



Custom Manufacturing, Inc.

606 Delco Drive, P.O. Box 279
Clinton, WI 53525
608-676-2282 Fax: 608-676-2283
tina@custommfginc.com

Quotation 6670

Please Indicate The Above Number When Ordering

To: Dane County Parks Department
4318 Robertson Rd
Madison, WI 53718

Date: March 26, 2025	Salesperson: Tina Forrest
Inquiry Date:	Inquiry Number

Estimated Ship Date 12 - 16 weeks	Shipped VIA Best Way	F.O.B Clinton, WI	Terms Net 30	
	Description		Price	Total
	2025 GRANT APPLICATION ESTIMATE Single Oak Farm – Hwy 92 Verona, WI			
1	45' Flat Bridge x 12' Wide - 25,000# Load Double Decked - 42" Horizontal Railing – Hardware On 2 sets of Galvanized Riser Pans		\$ 57,800.00	
	Stamped Engineered Drawings		3,000.00	
	Installation & Site Preparation		10,600.00	
	Equipment Rental		1,800.00	
	Removal & Disposal of Existing Bridge		1,600.00	
	Delivery Charges		1,000.00	
	Total			\$ 75,800.00
	The above prices do not include sales tax or any necessary permits.			
	Bridge kit includes all Steel I-Beams and Crossmembers, which are predrilled and have a red oxide primer finish, MCA Southern Yellow Pine treated lumber and all hardware. All lumber is Pre-Stained.			
	Bridge Kit Meets - WI DNR Guidelines – 25,000# Load			

We are pleased to submit the above quotation for your consideration. Should you place an order, be assured it will receive our prompt attention. This quotation is valid for 30 days. Thereafter it is subject to change without notice.

BY: Tina Forrest

ACCEPTED: _____

DATE: _____

Existing Culverts to be Replaced with Bridge: Hwy 92—Ralston



Dane County Snowmobile Trails Winter 2023-2025

- 0 0.5 1 1.5 2 2.5 Miles
- Corridor Number
- Trail Number
- Club Trail
- County Trail
- State Corridor Trail
- Region Lines
- Gas Available
- Park & Ride Lot
- Intersection
- Advertiser

DANE COUNTY SHERIFF'S OFFICE
Emergency 911
Non-Emergency Communications Center
265-2345

Region Boundaries

NW Hwy 12 Military Ridge Trail
 NC Hwy 12 Hwy 151
 NE Hwy 11 Hwy 58
 Hwy 151 Hwy 194
 SW Military Ridge Trail Hwy 14
 SE Hwy 14 Hwy 14

Note: Military Ridge Trail is open in either the NW or SW regions are open.

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Notice - ALL snowmobiles must display a current trail pass.

Proposed new bridge: West Branch Sugar River

- NORTHWEST REGION**
- 1 Riley Tavern
 - 2 It's Time Grill & Pub
 - 3 Megan's Bar & Grill
 - 4 The Shack Bar
 - 6 Pleasant Co-op Black Earth
 - 7 The Shoe Box
 - 8 BP Gas Springfield
 - 9 Rockin' Road & Social
 - 10 Handmade Donuts/Marsh
 - 11 Mazo Hardware & Rental
 - 12 R & J's Saloon
 - 13 Connie's Home Plate
 - 14 Mount Kisco Market

- SAUK COUNTY ADVERTISERS**
- 17 Prairie Center
 - 21 Schoepf's Bar
- NORTH CENTRAL REGION**
- 16 Green Acres
 - 19 Dorf Haus
 - 20 On the Rox
 - 22 Springfield Corners
 - 23 Missouri Tavern
 - 25 Elmer's Kwik Mart
 - 26 Toose's Bar & Grill
 - 27 The Ranch Saloon

- 28 Peg & Doc's Bar & Grill
- 29 Rex's Innkeeper
- 30 Mr. Brews Tap House
- 31 Buck & Honey's
- 32 Matt's Oil Company
- 33 Culver's - Waunakee
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- 35 The Willows Tavern
- 36 Pink Elephant Shell
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- 38 Rodside Grill
- 39 Mad City Powersports
- 40 Club 51
- 41 The Timbers
- 42 The Frog Pond

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24. KD's Bar & Grill
 25. Jenson Sales
 44. Sassy Cow
 47. Club 99
- NORTHEAST REGION**
48. Easy Landing
 49. The Barrel Inn
 50. Marshall Sno Drifters
 51. The Badger Bar
 52. The Fox Bar & Grille
 53. Chicken Licks

- SOUTHWEST REGION**
54. Prairie Riders
 55. Seminary Springs Tavern
 56. Doubleday's
 57. Powersports Solutions
 58. Old Town Coffee House
 59. Outback Bar & Grill
 60. Lisa's Sausage & Grill
 61. Safeguard Storage
 62. The House of Syn
 63. Nora's Tavern
 64. Ulica Nora Rockdale Trailblazers
 65. Deerfield Rod & Gun
 66. The Rail House

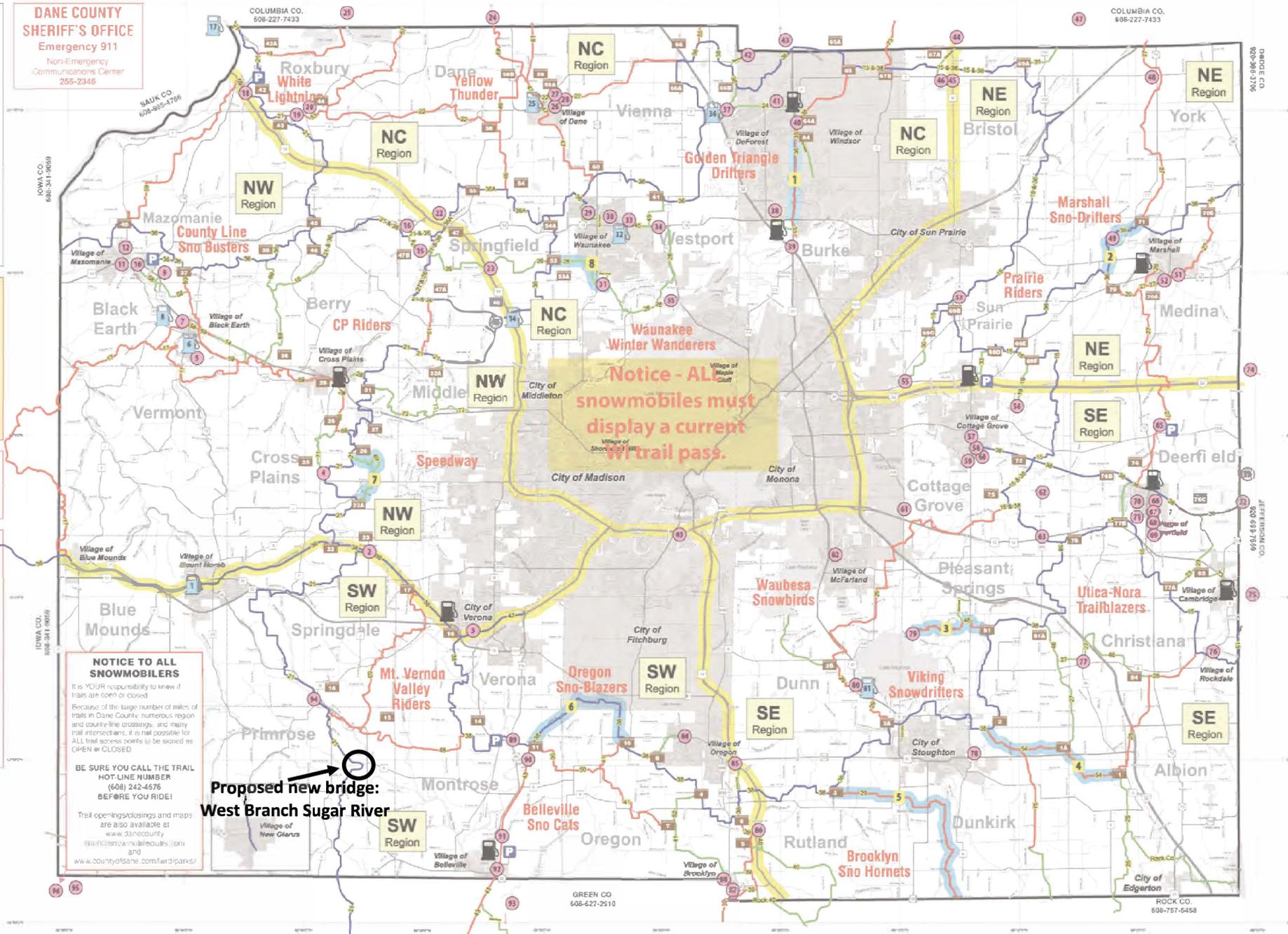
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68. Shark's Tap
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70. Flannel Frontier Bar & Grill
71. The Pickle Tree
72. London Depot
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76. Rockdale Bar & Grill
78. East Side Automotive
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81. Quik Stop BP
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 92. The Dam Bar & Grill
 93. Al's Dayton Place

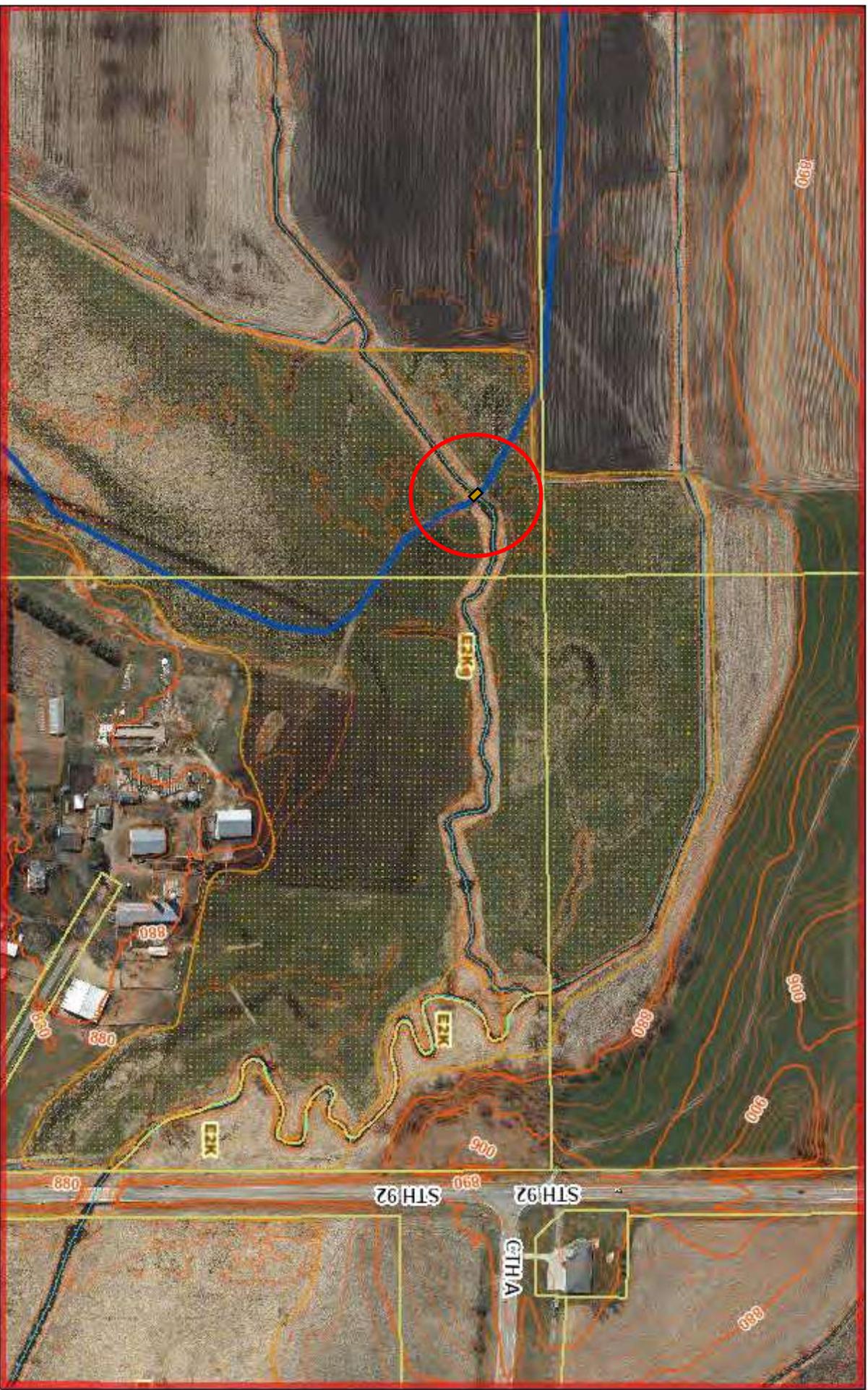
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- LAFAYETTE COUNTY ADVERTISERS**
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- GRANT COUNTY ADVERTISERS**
96. Funk's Tree Services & Landscaping

AMMENITIES

Gas
Trailer Parking
Gas & Trailer Parking

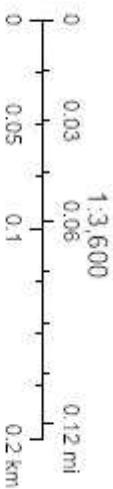


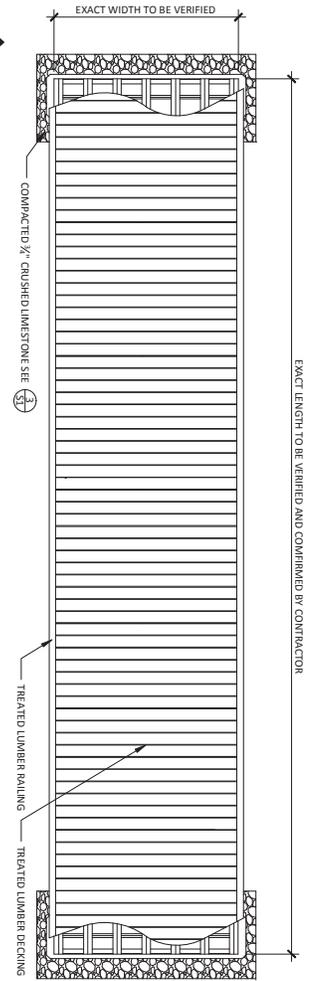
New Bridge Map: Current Culverts - West Branch Sugar River - Ralson Property



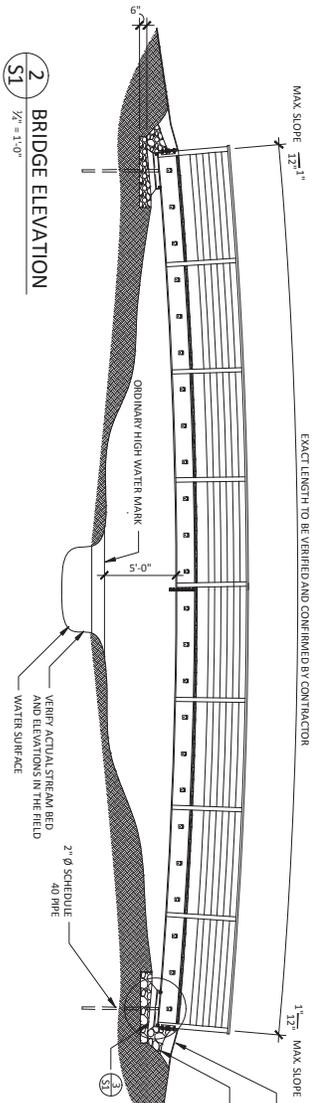
April 11, 2024

- Parcels
- Road Names
- Rivers and Streams
- Perennial Stream: Hidden Perennial Stream
- Perennial Stream: Hidden Perennial Stream
- Intermittent Stream: Hidden Intermittent Stream
- Constructed Drainage
- 2 foot Intervals
- 10 foot Intervals
- 2 foot Intervals
- Snowmobile Trails
- State Corridor Trail
- Wetland Class Areas

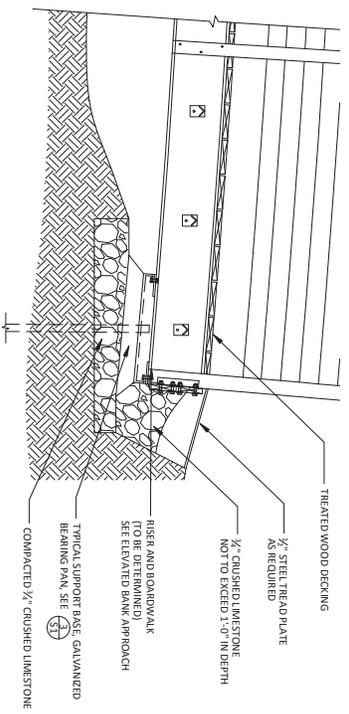




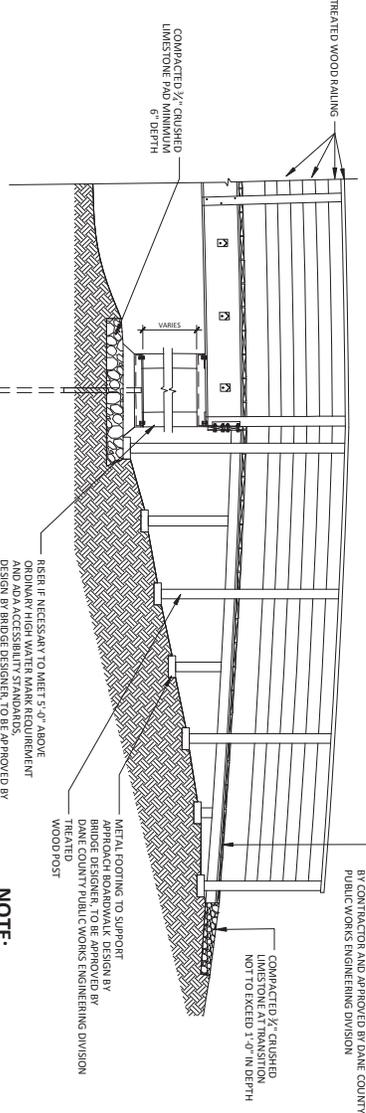
1
S1
1/2" = 1'-0"



2
S1
1/2" = 1'-0"



3
S1
1/2" = 1'-0"



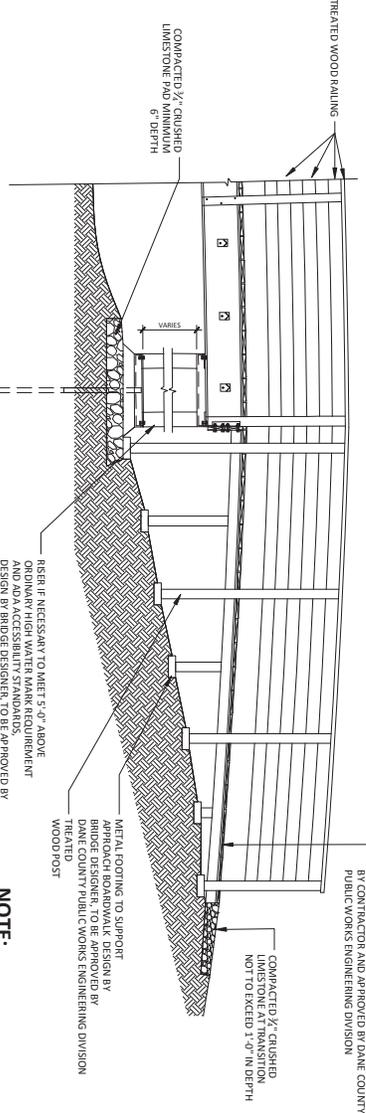
ELEVATED BANK APPROACH ALTERNATIVE
1/2" = 1'-0"

AT GRADE BANK APPROACH ALTERNATIVE
1/2" = 1'-0"

NOTES:

- GENERAL NOTES:**
- DANE COUNTY IS NOT RESPONSIBLE FOR CONSTRUCTION MEANS OR METHODS OR FOR SUPERVISION OF CONSTRUCTION.
 - ALL DIMENSIONS SHALL BE FIELD VERIFIED BY CONTRACTOR PRIOR TO BRIDGE FABRICATION. ANY DIMENSIONAL DISCREPANCIES ARE TO BE BROUGHT TO THE ATTENTION OF THE ARCHITECT IMMEDIATELY. ALL DIMENSIONS SHALL BE FIELD VERIFIED BY CONTRACTOR PRIOR TO BRIDGE FABRICATION. ANY DIMENSIONAL DISCREPANCIES ARE TO BE BROUGHT TO THE ATTENTION OF THE ARCHITECT IMMEDIATELY. ALL DIMENSIONS SHALL BE FIELD VERIFIED BY CONTRACTOR PRIOR TO BRIDGE FABRICATION. ANY DIMENSIONAL DISCREPANCIES ARE TO BE BROUGHT TO THE ATTENTION OF THE ARCHITECT IMMEDIATELY.
 - ALL WORK IS TO BE PERFORMED IN A SAFE AND USUAL MANNER IN COMPLIANCE WITH THE FEDERAL OCCUPATIONAL SAFETY AND HEALTH ACT (OSHA) AND ALL STATE OR MUNICIPAL BUILDING CODES AND ZONING ORDINANCES AS THEY MAY PERTAIN TO THIS PROJECT. THE CONTRACTOR MUST COMPLY WITH ALL WISCONSIN DEPARTMENT OF NATURAL RESOURCES (DNR) AND ARMY CORPS OF ENGINEERS RULES AND REGULATIONS ASSOCIATED WITH CROSSING WATERWAYS. DANE COUNTY PARKS DIVISION WILL SECURE ALL NECESSARY WATER REGULATORY PERMITS AND APPROVALS FROM THE WISCONSIN DNR AND ARMY CORPS OF ENGINEERS AND DANE COUNTY PRIOR TO CONSTRUCTION. CONTRACTOR MUST ADHERE TO THE WORK CHAPTER 30 PERMIT AND THE DANE COUNTY SHORELAND EROSION CONTROL PERMIT REQUIREMENTS WHILE CONDUCTING THE CONSTRUCTION OF THE BRIDGE.
 - THE CONTRACTOR IS RESPONSIBLE FOR ALL TEMPORARY BRACING DURING HANDLING AND ERECTION OF THE BRIDGE.
- SITE WORK:**
- CONTRACTOR IS TO PROVIDE FINAL BRIDGE DESIGN WITH NECESSARY APPROACHES AND STRUCTURAL ELEMENTS FOR APPROVAL BY DANE COUNTY PARKS.
 - THE CONTRACTOR IS TO VERIFY ALL CONDITIONS AT THE SITE, PARTICULARLY THE LOCATION OF ANY UNDERGROUND UTILITIES BEFORE EXCAVATION. ANY DISCREPANCIES ARE TO BE BROUGHT TO THE ATTENTION OF DANE COUNTY PUBLIC WORKS ENGINEERING DIVISION.
 - THE CONTRACTOR IS RESPONSIBLE FOR SOIL COMPACTION TESTING AND FOR PROVIDING A BRIDGE DESIGN TO MEET THE SOIL TYPE.
 - THE BEARING ELEVATION OF THE BRIDGE SHALL BE SET AT AN ELEVATION SUCH THAT THE MINIMUM BOTTOM BEARING ELEVATION OF THE BRIDGE SHALL BE 5'-0" ABOVE THE ORDINARY HIGH WATER MARK. THE CONTRACTOR SHALL VERIFY THE WATER ELEVATION IN THE FIELD AND REPORT TO THE ARCHITECT IMMEDIATELY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONTINUOUS AS-TO-LEAVE A DISTINCT MARK EITHER BY EROSION, DISTRIBUTION OR TERRESTRIAL (LAND) VEGETATION, OR OTHER EASILY RECOGNIZED CHARACTERISTIC.

BRIDGE APPROACH ALTERNATIVES:
AT GRADE BANK APPROACH OR ELEVATED BANK APPROACH



AT GRADE BANK APPROACH ALTERNATIVE
1/2" = 1'-0"

ELEVATED BANK APPROACH ALTERNATIVE
1/2" = 1'-0"

NOTE:

FOR THE BRIDGE TO MEET THE WORK REQUIREMENT OF 5'-0" ABOVE THE ORDINARY HIGH WATER MARK, THE APPROVAL OF THE ARCHITECT IS REQUIRED TO BE OBTAINED FROM THE ARCHITECT IMMEDIATELY. THE CONTRACTOR SHALL VERIFY THE WATER ELEVATION IN THE FIELD AND REPORT TO THE ARCHITECT IMMEDIATELY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONTINUOUS AS-TO-LEAVE A DISTINCT MARK EITHER BY EROSION, DISTRIBUTION OR TERRESTRIAL (LAND) VEGETATION, OR OTHER EASILY RECOGNIZED CHARACTERISTIC.



Guidelines for Applicant

Complete this form for each bridge structure you are submitting a grant application for. Provide any additional documents not requested on application checklist to substantiate your points, including actual deeded easements.

Category		Possible Points	Actual Points
1	Condition of the Structure (max of 10 points)		
	Has a certified bridge inspection report that supports the project & demonstrates need (see example, must provide copy of report by August 1 for 2024 only)	10	
2	Permits (maximum points 4)		
	Consultation with DNR Water Mgmt Specialist has occurred & permit is likely, if needed	1	
	Permit in hand / Bridge already permitted	3	
3	Funding (maximum points 2) Are other funds already committed?		
	50% or greater from other funding source(s)?	2	
	11% - 49% from other funding source(s)?	1	
4	Length of Written Easements or Land Use Agreement (max points 5)(ch. 23.09(26)(am)1 WI Stats)		
	On public land (County, State, Federal)	5	
	10 or more year deeded easement on private land or other public land, for <u>all portions of that trail to the nearest road on each side of the bridge</u>	5	
	3-9 year deeded easement on private land or other public land, for <u>all portions of that trail to the nearest road on each side of the bridge</u>	4	
	10 or more year deeded easement on private land or other public land, for <u>just the bridge site</u>	3	
	3-9 deeded easement on private land or other public land, for <u>just the bridge site</u>	2	
	10 or more year land use agreement (LUA, not deeded) on private land or other public land	1	1
	3-9 year land use agreement (LUA, not deeded) on private land or other public land	0	
5	Miles Impacted – How many miles will need to rerouted if the structure is not replaced? Measured from nearest intersection on both sides of the bridge. (max 4 points)		
	Less than 20 miles	1	1
	20 miles or more	3	
	No other snowmobile trails connect. Explain:	4	
DEDUCTIONS			
6	County Active Project Deduction (maximum deduction 1 point) A snowmobile active project is one that has exceeded it's initial grant period.		
	Two or more active projects - deduct 1 point	-1	-1
GRAND TOTAL			1

Comments/Notes:

Dane County - Current Culverts - West Branch Sugar River - Ralson Property

**Dane County Parks
Snowmobile Trail Land Use Agreement Certification
Capital Trail Development Projects**

The following certification is required as a condition to obtain funding for capital development projects on public snowmobile trail. These projects require public ownership or an easement for at least 5-years from a private landowner (Note: 10-year or longer Easement is encouraged to support funding).

Landowners that allow for the snowmobile trail across their property are covered for liability by the Wisconsin Recreational Use Statute, Wis. Statute 895.52. Bridges are a resource of the Snowmobile Trail Program and may be removed if and when the recreational trail is relocated.

Please complete all information as requested in full:

I Marsha Babston-Edlinger, 1051 St. RD. 92, Verona, WI 53593
(Print Full Name) (Residence Address)

Grant permission to the Mt Vernon Valley Riders to utilize my land(s) located at
(Snowmobile Club Name)
1051 Hwy 92 Verona Wis 53593
(Address or Land Description Ex. NW1/4, Sec 10, T. 6N - R.7E)

for New Bridge 20 years for a public snowmobile trail and the development of a
(Highest Ranking for Cost Share is at least 20-years)

<p><u>Marsha Babston-Edlinger</u> <small>(Landowner Signature)</small></p> <p><u>Bob Zantow</u> <small>(Club President or Designee Signature)</small></p> <p><u>Bob Zantow</u> <small>(Printed or Typed Name)</small></p> <p><u>982 Hwy 92 Verona Wis 53593</u> <small>(Address)</small></p>	<p><u>March 9</u>, 20<u>24</u> <small>(Date)</small></p> <p><u>4-5</u>, 20<u>24</u> <small>(Date)</small></p> <p><u>608-515-6877</u> <small>(Work Phone)</small></p> <p><u>608-932-6685</u> <small>(Home Phone)</small></p>
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Dane County Parks _____

Byfield, Kurt A - DNR

From: Stinson, Joleen <Stinson.Joleen@danecounty.gov>
Sent: Monday, August 12, 2024 12:14 PM
To: Byfield, Kurt A - DNR
Subject: got the last bridge grant answer

**CAUTION: This email originated from outside the organization.
Do not click links or open attachments unless you recognize the sender and know the content is safe.**

Trail 48 bridge replacement:

1. Why are you going from a 16' to a 40' bridge?

To meet clearance requirements for a navigable waterway, the bridge + approaches have to be 40' total length.

2. Has an inspection been done?

Neither Dane County or the Mount Vernon Valley Riders have a current snowmobile bridge inspection on file.

Trail 21 culvert replacement:

1. Why not replace the existing culverts with culverts (vs the requested bridge)

The landowner told the Mount Vernon Valley Riders that they attempted to replace the culverts with new culverts and that they were not able to get permission/permits from the DNR waterways regulation program. The culverts are used for the landowner's farm crossing and snowmobile state corridor trail 21.

2. What are the dimensions on the existing culverts?

There are two 36" culverts side by side. They're 16' long.

3. Is an inspection available?

Neither Dane County or the Mount Vernon Valley Riders have a culvert inspection on file.



Joleen Stinson | Parks Director
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Main Office: (608) 224-3730 | Cell: (608) 422-0657
[website](#) | pronouns: she/hers | stinson.joleen@danecounty.gov
  







