

Motorized Recreation Grant Application

For: (choose all that apply)

Form 8700-159 (R 02/2024)

ATV/UTV Trail Aid

Snowmobile Trail Aid

Due Date: April 15

Notice: Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law {ss. 19.31 – 19.39, Wis. Stats.}.

Instructions: Applications may combine more than one source of funds. They may be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your [Community Services Specialist](#).

DNR Use Only	
Category	Number

Section 1: Applicant Information

Applicant / Organization Name Pierce County			Check Recipient: Individual other than authorized individual to act on behalf of the applicant. <input type="checkbox"/> Select if the same as applicant.		
Individual Authorized to Act on Behalf of Applicant per Resolution Travis Campbell			Check Recipient Name (Name to Appear on Check) Pierce County Treasurer		
Title Co. Park Superintendent - Snowmobile Coordinator			Title Pierce County Treasurer		
Address N4351 County Road HH			Address 414 W. Main Street		
City Plum City	State WI	ZIP Code 54761	City Ellsworth	State WI	ZIP Code 54011
Telephone Number (715) 639-5611		Email Address travis.campbell@co.pierce.wi.us			

Section 2: Project Information Required for all Projects

Project Title Village Elmwood - Nelson Bridge Replacement					Current Funded Miles 237.9	New Miles (if applicable)
County Pierce	Township 27 N	Range 15	Section 36	¼ ¼ NE	¼ NE	GPS Coordinates: Lat. 44.7832519 Long. -92.1389047

Project Description Summary

Due to the hollowed out tops on 3 of the 4 telephone pole base supports, Pierce County proposes to replace this 44 year old bridge.

The project will include removing the existing bridge, clearing trees and stumps from around the base, installing new abutments and rip-rap and setting a new steel truss bridge.

If not replaced or rebuilt soon, the bridge will have to be closed due to the safety concerns that the hollow supports presents.

I certify that all maintenance land use agreements are on file.


Estimated Cost

Maintenance	Acquisition	Insurance	Development	Bridge Rehab.	Trail Rehab.	Total Estimated Cost
				\$161,500.00		\$161,500.00
Leave Blank – DNR Use Only						

Applicant Certification

Printed Name of Authorized Official	Official's Title

As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.


 Signature of Authorized Official

04/14/2026
 Date Prepared

Appendix A – Required for Bridge Rehab/Replace, New, or Reroute with New Bridge

Bridge Rehab/Replace New Bridge Reroute with new bridge

County Pierce	Township 27 N	Range 15	<input type="radio"/> E <input checked="" type="radio"/> W	Section 36	¼ ¼ NE	¼ NE	GPS Coordinates: Lat. 44.7832519 Long. -92.1389047
Water Body Name Eau Galle River				Bridge Name Elmwood Nelson		County Inventory Number 16	
Funded Trail Name or Number (SNARS if applicable) 72				Has this bridge site ever received development or rehabilitation funds in the past? <input type="radio"/> Yes <input type="radio"/> No Year: _____ \$ _____			
Bridge is located on: <input checked="" type="radio"/> Private property <input type="radio"/> Public property				Old Bridge/Culvert Size 84x12		New Bridge/Culvert Size 80x12	
Landowner Where Bridge is Located Village of Elmwood / Gregory and Vicki Nelson				Telephone Number (715) 639-3792		Length of Trail Use Agreement (5 year minimum) 10 year	
Current maximum load		12,000 lbs.	Age of Bridge		Bridge Material		
Proposed maximum load		25,000 lbs.	44 years		Steel I-beam		
Sponsoring Club Name East Side Renegades				Club Contact Adam Garfield		Telephone Number (715) 495-2407	
Do you have your trail bridges posted as to maximum load? <input checked="" type="radio"/> Yes <input type="radio"/> No				What is the maximum load of the other bridges on the system if groomed with this bridge? 12,000			
What is the weight of your puller & drag/grading equipment? Over 13,000 lbs							
What other recreational trail uses are planned for this bridge? None							

If there are other Recreational uses planned, how much of the bridge cost will be paid for by non-snowmobile or non-ATV users?

- Yes No Have you contacted your local [DNR Water Management Specialist \(WMS\)](#) regarding a permit?
- Yes No Is a permit needed? (Please provide any written correspondence from WMS.)
- Yes No Have you contacted your County Zoning Dept. regarding a floodplain determination?
- Yes No Will an H & H (hydrologic and hydraulic) study be required?

Bridge Project Detailed Description

Pierce County request consideration for a grant to replace a critical bridge on a trail that serves as a connector into Dunn County. The structure was previously approved, modified to a re-decking project, in 2024, a recent inspection has revealed significant internal rot and partial hollowing in three of the four support poles. Given this deterioration, a full replacement is a more prudent use of funds. (No work has started yet on a re-deck)

Designed and installed by a local club in the 1980s, it has a narrowly-spaced I-beam design resting unsecured on four closely-spaced power pole sections . 3 if the 4 poles have internal rot and are partial hollowed under the I-beams. The two I-beams are situated approximately six feet apart. While this spacing may have been adequate for the older, narrower Tucker grooming unit, it is insufficient for the larger, heavier tracked tractors currently used for grooming, which have a width of eight feet. Consequently, the primary structural support is absent beneath the groomer’s wheels, leaving only the wooden deck and the railing support to bear the load, presenting a significant risk of collapse. Furthermore, minimal rip-rap remains to protect the supports, and the wooden deck is in poor shape. Pierce County no longer crosses it with groomers but Dunn County recently crossed it unknowingly to get fuel.

The scope of the proposed project encompasses the removal of the existing bridge, clearing large trees and stumps from the support areas, installing new abutments and rip-rap, and setting a new steel truss bridge.
Thank you for your consideration of this essential infrastructure improvement request

Appendix A (continued)

Summarize Costs in Appropriate Categories:

Bridge Structure

	Quote 1	Quote 2
	<input checked="" type="radio"/> Steel <input type="radio"/> Wooden	<input checked="" type="radio"/> Steel <input type="radio"/> Wooden
Bridge Dimensions:	80x12	90x12
Bridge Manufacturer:	Anderson Bridges	Contech Engineered Solutions
Design Weight Load	25,000 lbs.	20,000 lbs.
Cost of Structure:		
1. Engineering	\$ 10,000	\$ 10,000
2. Structure	\$ 108,000	\$ 160,000
Subtotal	\$ 118,000	\$ 170,000

	Quote 1	Quote 2
	<input checked="" type="radio"/> Contractor or <input type="radio"/> Sponsor Estimate	<input type="radio"/> Contractor or <input checked="" type="radio"/> Sponsor Estimate
Installation Costs:		
1. Engineering	\$ 10,000	\$ 10,000
2. Site Preparation	\$ 5,000	\$ 5,000
3. Abutments	\$ 10,000	\$ 10,000
4. Pilings/Piers	\$ _____	\$ _____
5. Approaches	\$ 5,000	\$ 5,000
6. Riprap	\$ 2,000	\$ 2,000
7. Labor	\$ 5,000	\$ 10,000
8. Equipment Rental	\$ _____	\$ 5,000
9. Culverts	\$ _____	\$ _____
10. H & H Study	\$ _____	\$ 10,000
11. Wetland Delineation	\$ _____	\$ _____
12. Other <u>Tree removal and Force</u>	\$ 6,500	\$ 8,500
Subtotal	\$ 43,500	\$ 65,500
Total Cost	\$ 161,500	\$ 235,500

For the application grant, you must take the lowest of the two quotes.

Entire Deck and Railing Projects Contractor Sponsor Club

Bridge Dimensions:	_____
Design Weight Load	_____ lbs.
1. Materials	\$ _____
2. Labor	\$ _____
Total	\$ _____

Checklist for Maintenance and Projects

Snowmobile	ATV/UTV	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	Project is on public land and I will be applying for RTP funds for this project. \$
<input type="checkbox"/>	<input type="checkbox"/>	Land Acquisition – consult your Regional Grant Specialist for required procedures
Maintenance		
<input type="checkbox"/>	<input type="checkbox"/>	Current trail map identifying funded/unfunded miles.
<input type="checkbox"/>	<input type="checkbox"/>	Troutes – identify gas tax or no gas tax
Bridge Rehab/Replace/New, Re-Route w/bridge – Must complete Appendix A		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Quality photos showing need for rehabilitation (no snow photos)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	County wide trail map showing bridge location on the funded trail
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Aerial, wetland, topo, and plat maps showing bridge location with trails overlaid
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Detailed construction plans (show length, width, rail height and approaches)
<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	Reroute - trail map showing old trail and proposed new trail with bridge location
<input checked="" type="checkbox"/>		
<input type="checkbox"/>		
	<input type="checkbox"/>	Identify season - Summer, Winter, Year-Round (Winter include rules)
Trail Rehab/Qualified Troute – Must complete Appendix B		
<input type="checkbox"/>	<input type="checkbox"/>	Quality photos showing need for rehabilitation
<input type="checkbox"/>	<input type="checkbox"/>	County wide trail map showing the segment proposed for rehabilitation on the funded trail
<input type="checkbox"/>	<input type="checkbox"/>	Aerial, wetland, topo, and plat maps with the trails overlaid
<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	Depth and location of gravel to be used
	<input type="checkbox"/>	Identify season - Summer, Winter, Year-Round (Winter include rules)
New Miles – Must complete Appendix B if development funds are requested		
<input type="checkbox"/>	<input type="checkbox"/>	Current county trail map identifying all requested segments.
<input type="checkbox"/>	<input type="checkbox"/>	Aerial and topo site maps for each segment requested. Include Town-Range-Section.
<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	Construction plans for bridges or other structures. Include Appendix A
<input type="checkbox"/>		
	<input type="checkbox"/>	Troutes – identify gas tax or no gas tax
	<input type="checkbox"/>	Identify season - Summer, Winter, Year-Round (Winter include rules)
Intensive Use Area		
	<input type="checkbox"/>	County, plat, wetland, topo maps showing project boundaries, trails, and elements
	<input type="checkbox"/>	Site plans showing any existing facilities along with proposed new construction including trails, riding courses, bridges, culverts, shelters, parking lots and toilets
	<input type="checkbox"/>	Preliminary construction plans for new trails, major grading, buildings, bridges, etc.
	<input type="checkbox"/>	
New Support		
<input type="checkbox"/>	<input type="checkbox"/>	Campgrounds, shelter, etc. Please provide detailed information.
<input type="checkbox"/>	<input type="checkbox"/>	



111 Willow Street
Colfax, WI 54730
(715) 962-2800
FAX: (715) 962-2801

PROPOSAL

April 2, 2025

To: Pierce County Snowmobile Trail Administrator

Re: Elmwood Snowmobile Bridge Budget

- 1 - **80' x 12' (clear width)** steel truss bridge
- Design Standards: **AASHTO**
 - Diagonals per Panel: **1**
 - Clear width: **Inside face structural elements at deck level**
 - End Vertical: **Square**
 - Bearings: **Equal Elevations**
 - Steel Grade: **A588/A847 (Unpainted self-weathering)**
 - Deck: **#1 Southern Yellow Pine (.40 MCA)**
 - Safety Rails: **Horizontal (4" opening)**
 - Installation: **Steel piling abutments**
 - Loads: **85 psf live load - 35 psf wind load – 25,000 lbs. vehicle load**
 - FOB: **Pierce County, WI**
 - Engineered Drawings State Seal: **Wisconsin**

Price-----\$145,000

• Structure (Steel Truss)	\$108,000
• Engineering	\$10,000
• Soil Testing	\$0
• Site Prep	\$5,000
• Abutments	\$10,000
• Labor	\$5,000
• Rip Rap	\$2,000
• Existing Bridge Removal	\$5,000

*****This price is for budgetary purposes only*****

Please call with any questions.

Thank you,

Kory S. Weathers

March 25, 2025 Dennis stated by email that these prices were still current.

Dennis Brever <Dennis.Brever@conteches.com>

Oct 16,
2023,
7:43 AM

to me

Travis

Here is the budget pricing for your project we talked about on the phone last week.

Continental Pedestrian Bridge
Length – 90'-0" Long (out to out of end verticals)
Width – 12'-0" Wide (Clear between rub rails)
Style – Connector H-Section
Finish – Self Weathering Steel
AASHTO LRFD Design
90 PSF Live Load
H-10 (20,000 LB) Vehicle Load
Bridge to be designed to accept a 6-inch-thick **cast-in-place concrete** deck
Side Dams and End Dams included
Galvanized Form Decking included
Concrete and steel reinforcing to be supplied and installed by others
Steel Toe Rail
Nominal 5/4x6 IPE Wood Rub Rail
Horizontal Steel Safety Rails
Bearing Pads
Steel Cover Plates on both ends of the bridge

Bridge to be shipped in Two sections

Total Budget Number = \$148,000.00 Plus Tax if applicable (Delivery to Pierce County, WI included)

Continental Pedestrian Bridge
Length – 90'-0" Long (out to out of end verticals)
Width – 12'-0" Wide (Clear between rub rails)
Style – Connector H-Section
Finish – Self Weathering Steel
AASHTO LRFD Design
90 PSF Live Load
H-10 (20,000 LB) Vehicle Load
Nominal 3-inch-thick Treated Wood Decking
Steel Toe Rail
Nominal 5/4x6 IPE Wood Rub Rail
Horizontal Steel Safety Rails
Bearing Pads
Steel Cover Plates on both ends of the bridge

Bridge to be shipped in Two sections

Total Budget Number = \$160,000.00 Plus Tax if applicable (Delivery to Pierce County, WI included)

Continental Pedestrian Bridge
Length – 110'-0" Long (out to out of end verticals)
Width – 12'-0" Wide (Clear between rub rails)
Style – Connector H-Section
Finish – Self Weathering Steel
AASHTO LRFD Design
90 PSF Live Load
H-10 (20,000 LB) Vehicle Load
Bridge to be designed to accept a 6-inch-thick cast-in-place concrete deck
Side Dams and End Dams included
Galvanized Form Decking included
Concrete and steel reinforcing to be supplied and installed by others
Steel Toe Rail
Nominal 5/4x6 IPE Wood Rub Rail
Horizontal Steel Safety Rails
Bearing Pads
Steel Cover Plates on both ends of the bridge

Bridge to be shipped in Two sections

Total Budget Number = \$200,000.00 Plus Tax if applicable (Delivery to Pierce County, WI included)

Continental Pedestrian Bridge
Length – 110'-0" Long (out to out of end verticals)
Width – 12'-0" Wide (Clear between rub rails)
Style – Connector H-Section
Finish – Self Weathering Steel
AASHTO LRFD Design
90 PSF Live Load
H-10 (20,000 LB) Vehicle Load
Nominal 3-inch-thick Treated Wood Decking
Steel Toe Rail
Nominal 5/4x6 IPE Wood Rub Rail
Horizontal Steel Safety Rails
Bearing Pads
Steel Cover Plates on both ends of the bridge

Bridge to be shipped in Two sections

Total Budget Number = \$217,000.00 Plus Tax if applicable (Delivery to Pierce County, WI included)

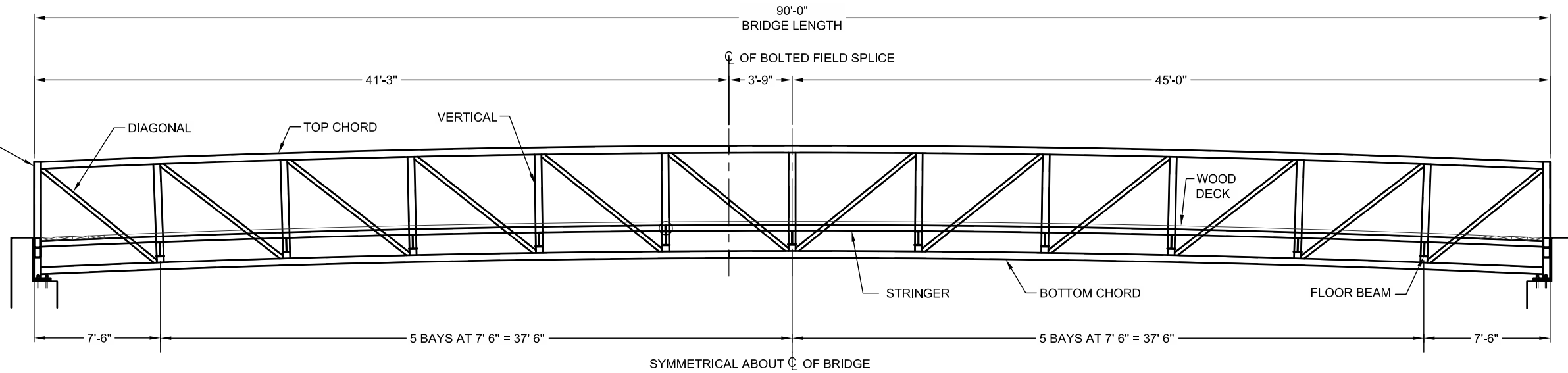
All excavation & backfill, Foundations, setting of the bridge, and if you go with the cast-in-place concrete deck the rebar and concrete will be supplied and installed by others. All these cost will need to be added to the bridge pricing for your final installed cost for your grant.

Please let me know if you have any questions or need anything else for this project.

Thanks,

Dennis Brever – Truss Consultant
Contech Engineered Solutions LLC
Office 320-345-9337
Cell 320-304-3595
Dennis.Brever@conteches.com

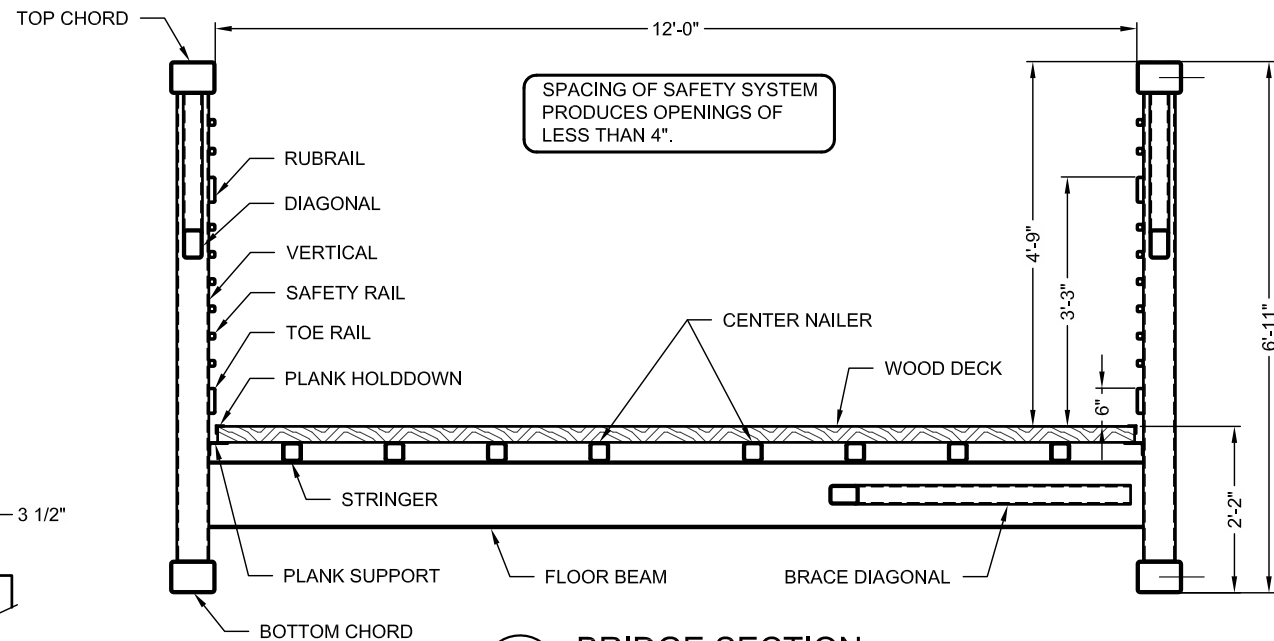
ATTACH PLAQUE W/
20,000 LB VEHICLE LOAD
LIMIT AND SERIAL NO.
"?????-10". (1) PLAQUE
EACH END OF BRIDGE.



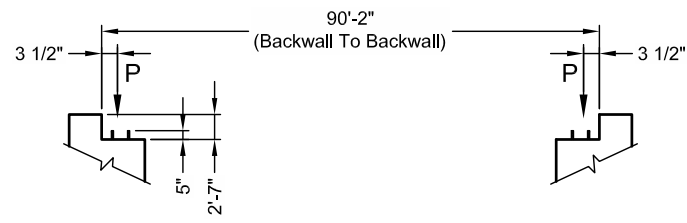
BRIDGE ELEVATION

GENERAL NOTES

- DESIGN STRESSES ARE IN ACCORDANCE WITH "STANDARD SPECIFICATION FOR HIGHWAY BRIDGES" & "GUIDE SPECIFICATIONS FOR DESIGN OF PEDESTRIAN BRIDGES" BY THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS (AASHTO).
- BRIDGE MEMBERS ARE FABRICATED FROM HIGH STRENGTH, LOW ALLOY, ENHANCED ATMOSPHERIC CORROSION RESISTANT ASTM A847 COLD-FORMED WELDED SQUARE AND RECTANGULAR TUBING, AND ASTM A588, ASTM A606, OR ASTM A242 PLATE AND STRUCTURAL SHAPES (Fy=50,000 PSI).
- BRIDGE DECKING NOMINAL 3-INCH THICK SELECT STRUCTURAL FIR (Fb=1,400 PSI min.) OR SOUTHERN YELLOW PINE (Fb=1,300 PSI min.). ALKALINE COPPER QUATERNARY (ACQ) TO A 0.4 PCF RETENTION OR TO REFUSAL OR AZOLE BIOCID (MCA) TO A 0.06 PCF RETENTION OR TO REFUSAL.
- THE GAS METAL ARC WELDING PROCESS OR FLUX CORED ARC WELDING PROCESS WILL BE USED. WELDING TO BE IN ACCORDANCE WITH AWS D1.1.
- ALL TOP AND BOTTOM CHORD SHOP SPLICES TO BE COMPLETE PENETRATION TYPE WELDS. WELD BETWEEN TOP CHORD AND END VERTICAL SHALL BE AS DETAILED.
- UNLESS OTHERWISE NOTED, WELDED CONNECTIONS SHALL BE FILLET WELDS (OR HAVE THE EFFECTIVE THROAT OF A FILLET WELD) OF A SIZE EQUAL TO THE THICKNESS OF THE LIGHTEST GAGE MEMBER IN THE CONNECTION. WELDS SHALL BE APPLIED AS FOLLOWS:
 - A. BOTH ENDS OF VERTICALS, DIAGONALS, AND FLOOR BEAMS SHALL BE WELDED ALL AROUND.
 - B. BRACE DIAGONALS WILL BE WELDED ALL AROUND.
 - C. MISCELLANEOUS NON-STRUCTURAL MEMBERS WILL BE STITCH WELDED TO THEIR SUPPORTING MEMBERS.
- BRIDGE DESIGN WAS ONLY BASED ON COMBINATIONS OF THE FOLLOWING LOADS WHICH WILL PRODUCE MAXIMUM CRITICAL MEMBER STRESSES.
 - A. 90 PSF UNIFORM LIVE LOADING ON THE FULL DECK AREA OR ONE 20,000 LB VEHICLE LOAD. THE LOAD SHALL BE DISTRIBUTED AS A FOUR-WHEEL VEHICLE WITH 80% OF THE LOAD ON THE REAR WHEELS. THE WHEEL TRACK WIDTH OF THE VEHICLE SHALL BE 6'-0" AND THE WHEEL BASE SHALL BE 14'-0". THE VEHICLE SHALL BE POSITIONED SO AS TO PRODUCE THE MAXIMUM STRESSES IN EACH MEMBER, INCLUDING DECKING.
 - B. 35 PSF WIND LOAD ON THE FULL HEIGHT OF THE BRIDGE, AS IF ENCLOSED.
 - C. 20 PSF UPWARD FORCE APPLIED AT THE WINDWARD QUARTER POINT OF THE TRANVERSE BRIDGE WIDTH (AASHTO 3.15.3).
- CLEANING: ALL EXPOSED SURFACES OF STEEL SHALL BE CLEANED IN ACCORDANCE WITH STEEL STRUCTURES PAINTING COUNCIL SURFACES PREPARATION SPECIFICATIONS NO. 7 BRUSH-OFF BLAST CLEANING, SSPC-SP7-LATEST EDITION.
- MINIMUM MATERIAL THICKNESS OF 1/4" ON ALL STRUCTURAL MEMBERS.



BRIDGE SECTION



ANCHOR BOLT ELEVATION

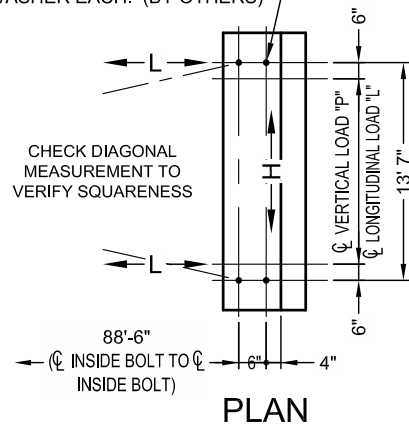
COMBINE REACTIONS AS PER LOCAL OR GOVERNING BUILDING CODES AS REQUIRED

BRIDGE REACTIONS	+ DOWNWARD LOAD - UPWARD LOAD		
	P (LBS)	H (LBS)	L (LBS)
DEAD LOAD	10,100		
UNIFORM LIVE LOAD	24,300		
VEHICLE LOAD	10,000		
WIND UPLIFT 20 PSF		-8,890	
WIND LEEWARD		-2,964	
WIND	3,625	10,895	
THERMAL			1515

"P" - VERTICAL LOAD EACH BASE PLATE (4 PER BRIDGE)
"H" - HORIZONTAL LOAD EACH FOOTING (2 PER BRIDGE)
"L" - LONGITUDINAL LOAD EACH BASE PLATE (4 PER BRIDGE)

BRIDGE LIFTING WEIGHT: 40,400 LBS

(8) Ø1" ASTM F1554 GRADE 36 GALV. ANCHOR RODS W/(2) NUTS AND (1) 2 1/2" O.D. WASHER EACH. (BY OTHERS)



PLAN

CONTECH
FABRICATION
DRAWING



The design and information shown on this drawing is provided as a service to the project owner, engineer or contractor. It is not to be used for any other purpose without the prior written consent of Contech. Failure to use the drawing for its intended purpose expressly disclaims any liability or responsibility for such use. If discrepancies between the supplied information upon which the drawing is based and actual field conditions are encountered as site work progresses, these discrepancies must be reported to Contech immediately. Contech does not accept any liability for design based on missing, incomplete or inaccurate information supplied by others.

MARK	DATE	REVISION DESCRIPTION	BY

90'-0" x 12'-0"
STANDARD WOOD DECK
PEDESTRIAN BRIDGE
CITY, STATE

CONTECH
ENGINEERED SOLUTIONS LLC
www.conteches.com
9025 Centre Pointe Dr., Suite 400, West Chester, OH 45068
800-338-1122 513-945-7000 513-945-7993 FAX

EXPRESS

DATE: 3/22/2013

DESIGNED: -	DRAWN: -
CHECKED: -	APPROVED: -
PROJECT No.: -	SEQUENCE No.: -
SHEET: 1	OF 1



This is the worst post. Estimated to be mostly hollow with only 3" of good wood on the back side. The post is cracking pretty bad.

North Side



Post 1



Post 2



Post 3



Post 4

South Side



North View



South View



Deck Condition



Deck Condition



Deck Condition



Deck Condition



Deck Condition



Deck Condition



Abutment



Abutment



Abutment



Abutment



Ramp on North end. Very little rip rap remaining.



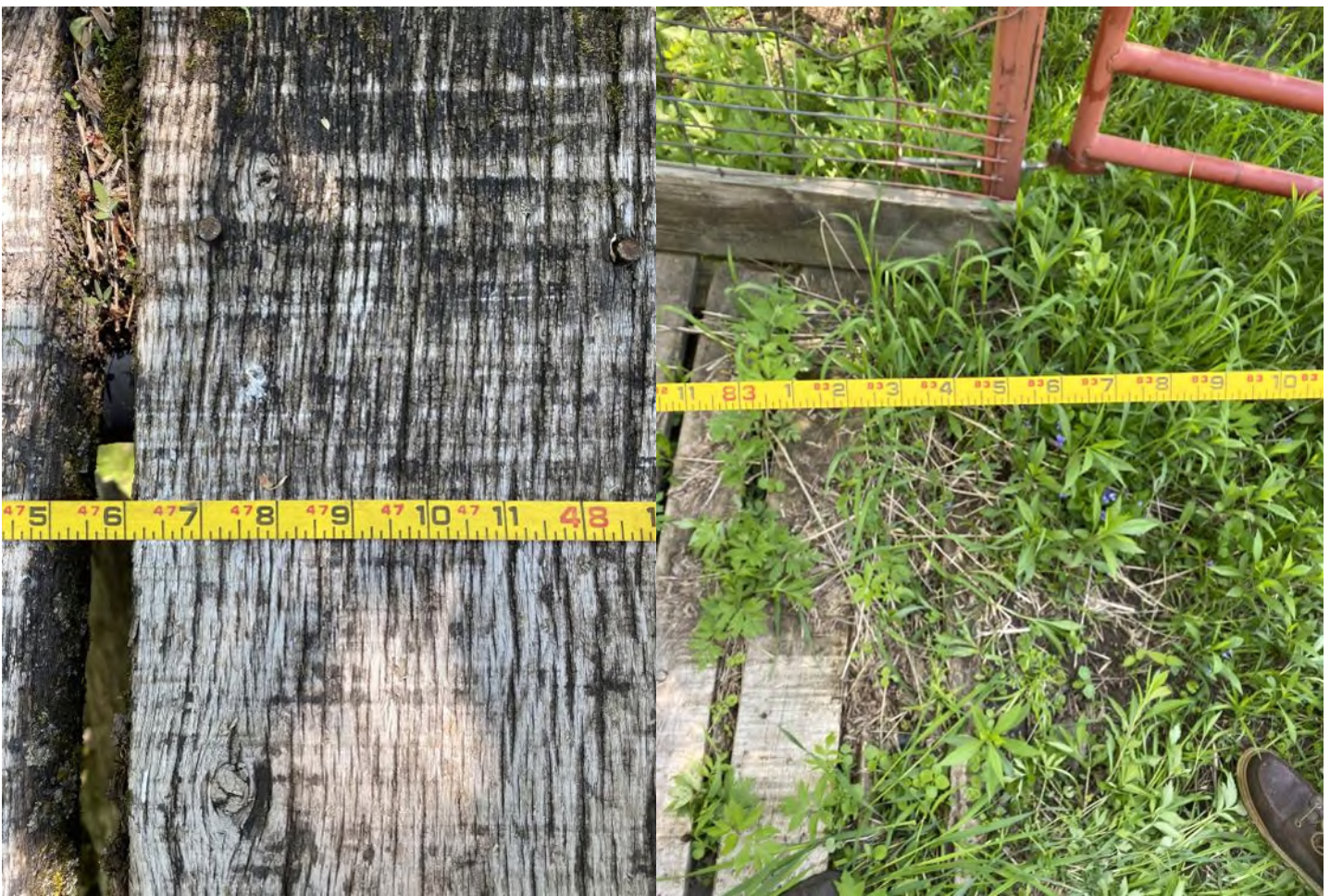
North end. Also showing cross members and deck condition



Measurement overview. I-Beam Spacing is a little less than 6' outside to outside



Narrow spaced I-Beam construction set on telephone poles



I-Beams are approximately 48' long. Total length with ramps is approximately 83' 5"



Ramp Attachment



Ramp Attachment



Ramp Attachment and crossmembers on inside



This is what is supporting the groomers. Wooden decking and



3x3 tubing is 6' apart. This may be the main thing holding up the tracked groomers.



South end has some rip rap. Washed trees need to be removed.



Both sides have brush and washed that will need to be cleaned out



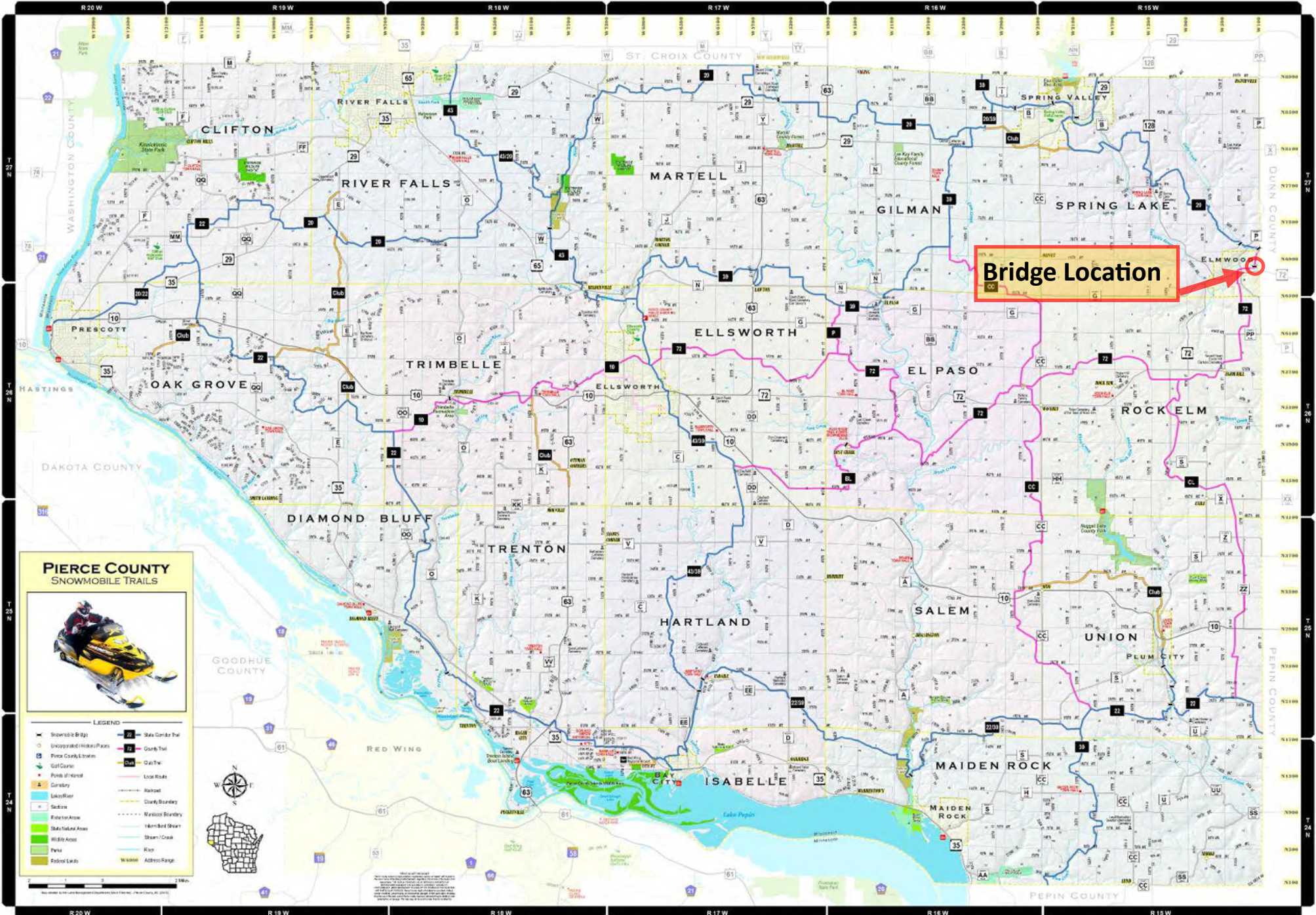
Upstream side of bridge has a bent railing beam



Most of the deck looks like this. Some have been replaced through the years.

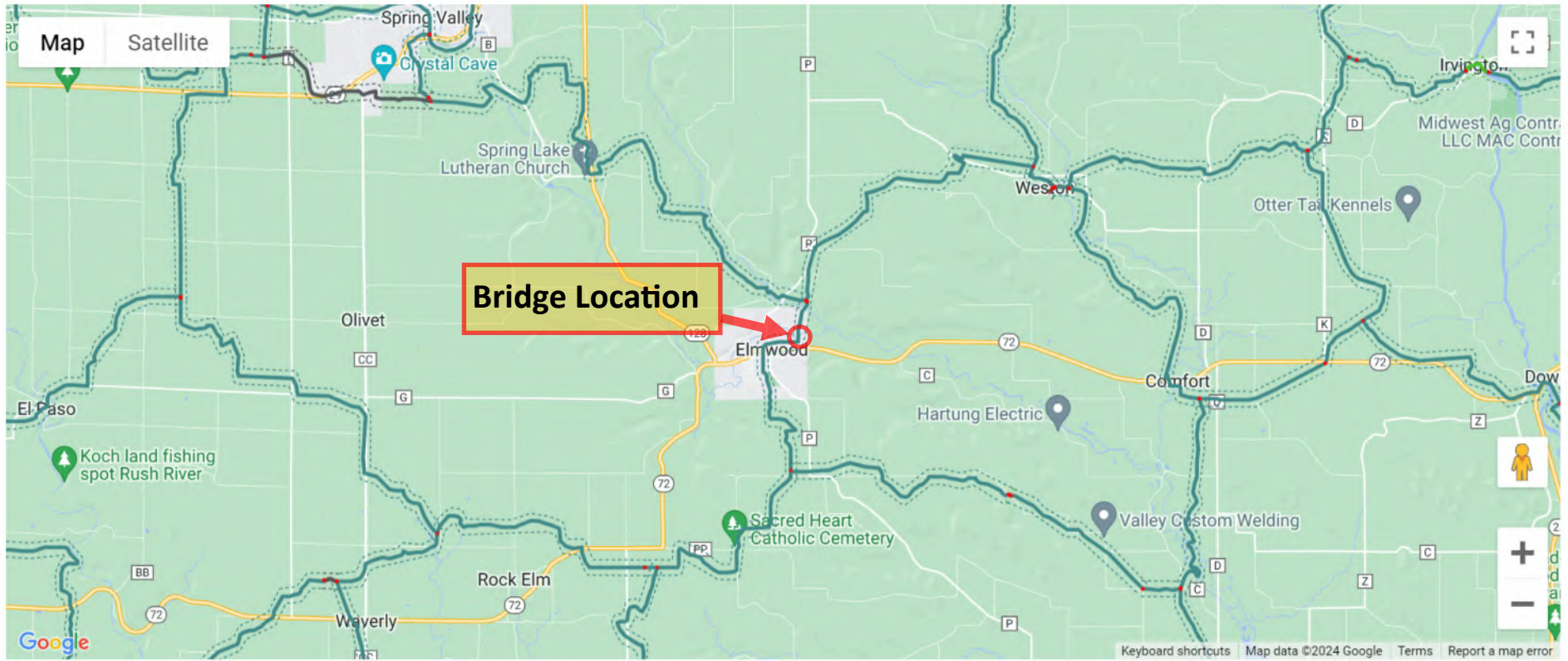
When we walked on it we stayed over the I-beams. If not completely replaced it needs a re-deck.

Bridge Location Map

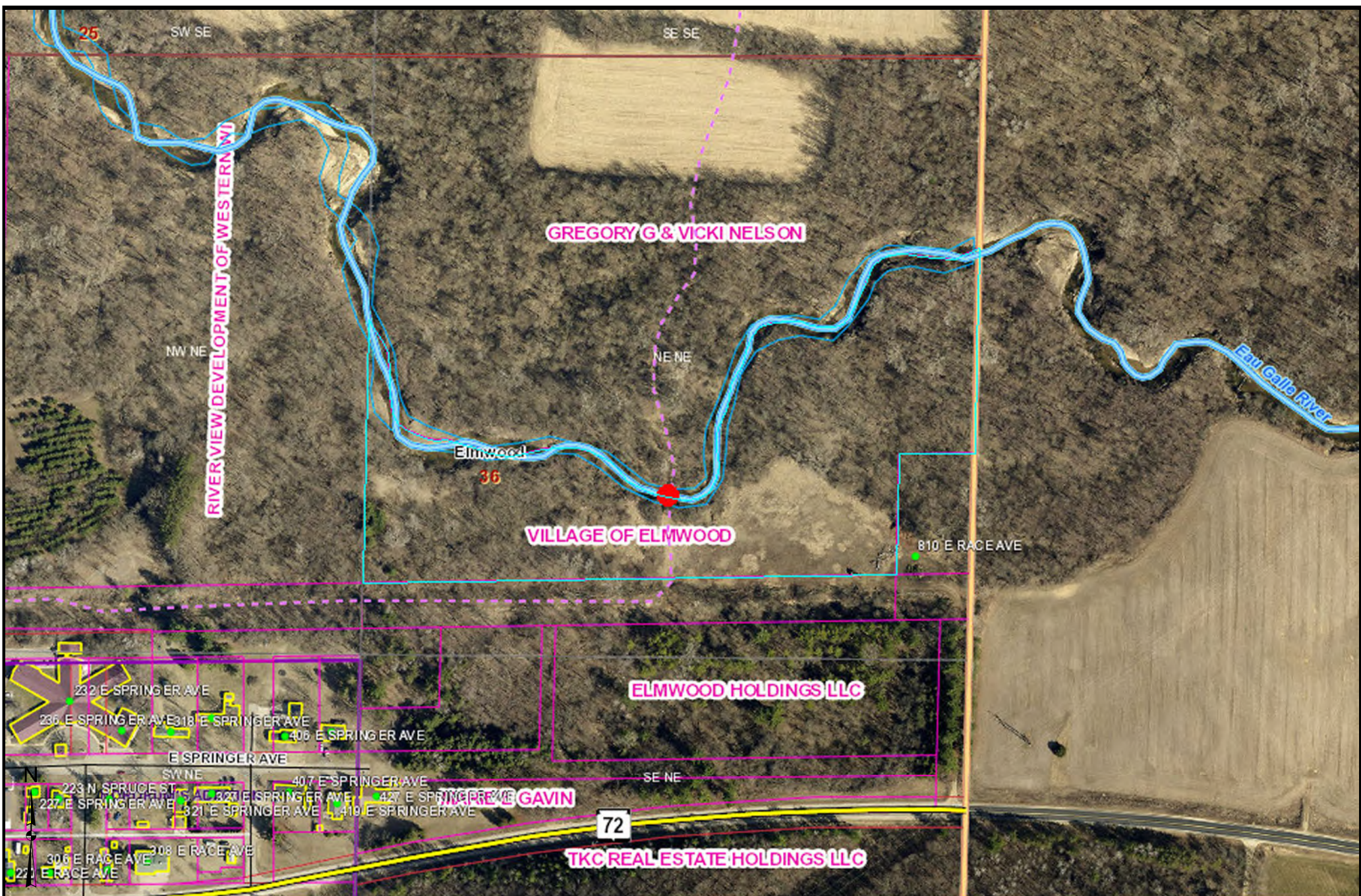


Bridge Location Map

SNARS



- Eligible Detour
- Flagged Road Route
- Funded
- Funded - Long Term Re-Route
- Funded - Short Term Re-Route
- Ineligible road route
- Integral Road Route
- Non-Funded
- Non-Funded - Long Term Re-Route
- Non-Funded - Short Term Re-Route
- Pending Funded
- Road Route



These data are provided on an "AS-IS" basis, without warranty of any type, expressed or implied, including but not limited to any warranty as to their performance, merchantability, or fitness for any particular purpose.

Aerial w/Wetland and Plat (trail is dashed pink line)

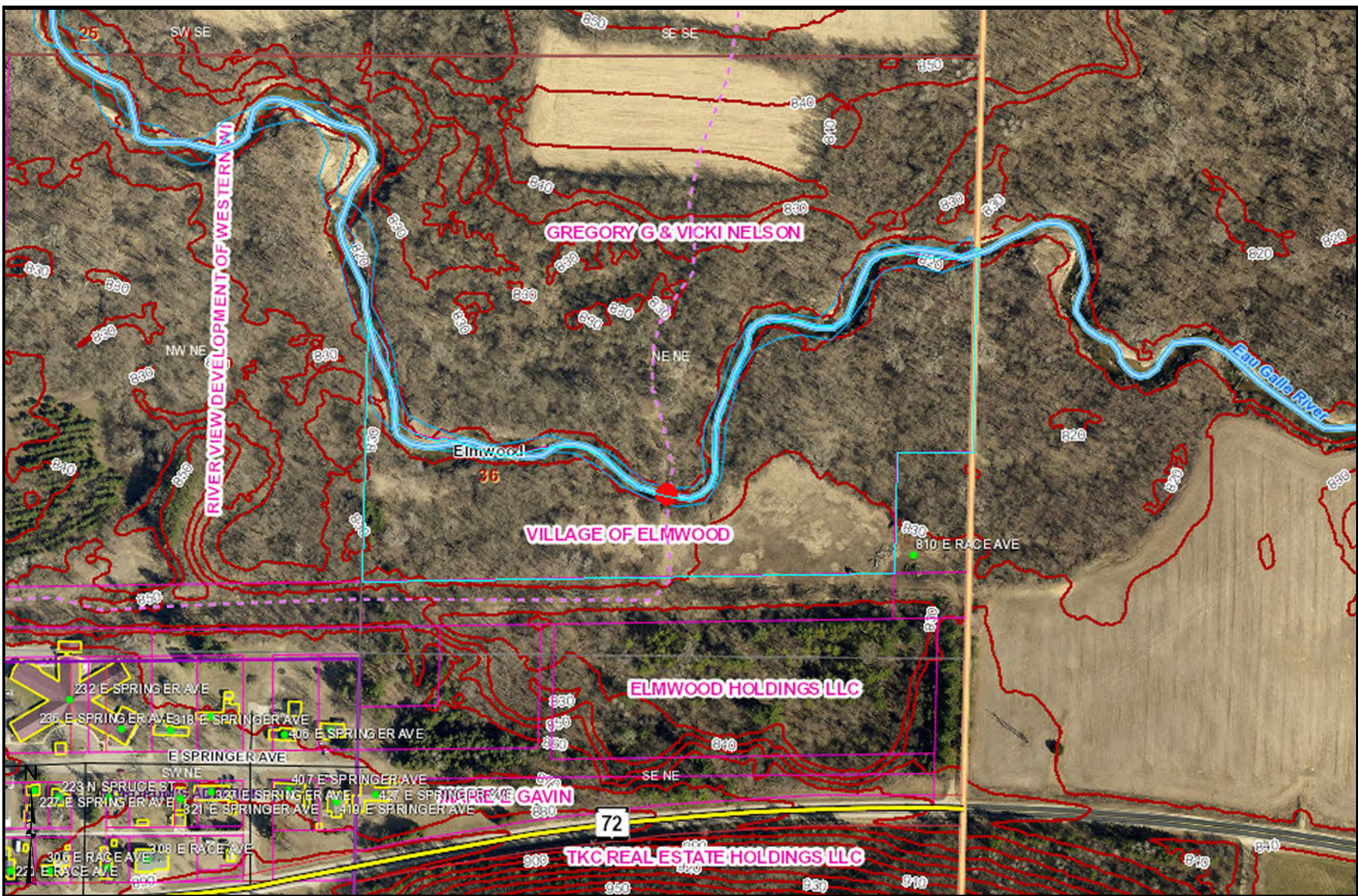
Elmwood Nelson Bridge

1:3,328	Date: 4/12/2024
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This map is not a substitute for accurate field surveys or for locating actual property lines and any adjacent features.

Pierce County, WI



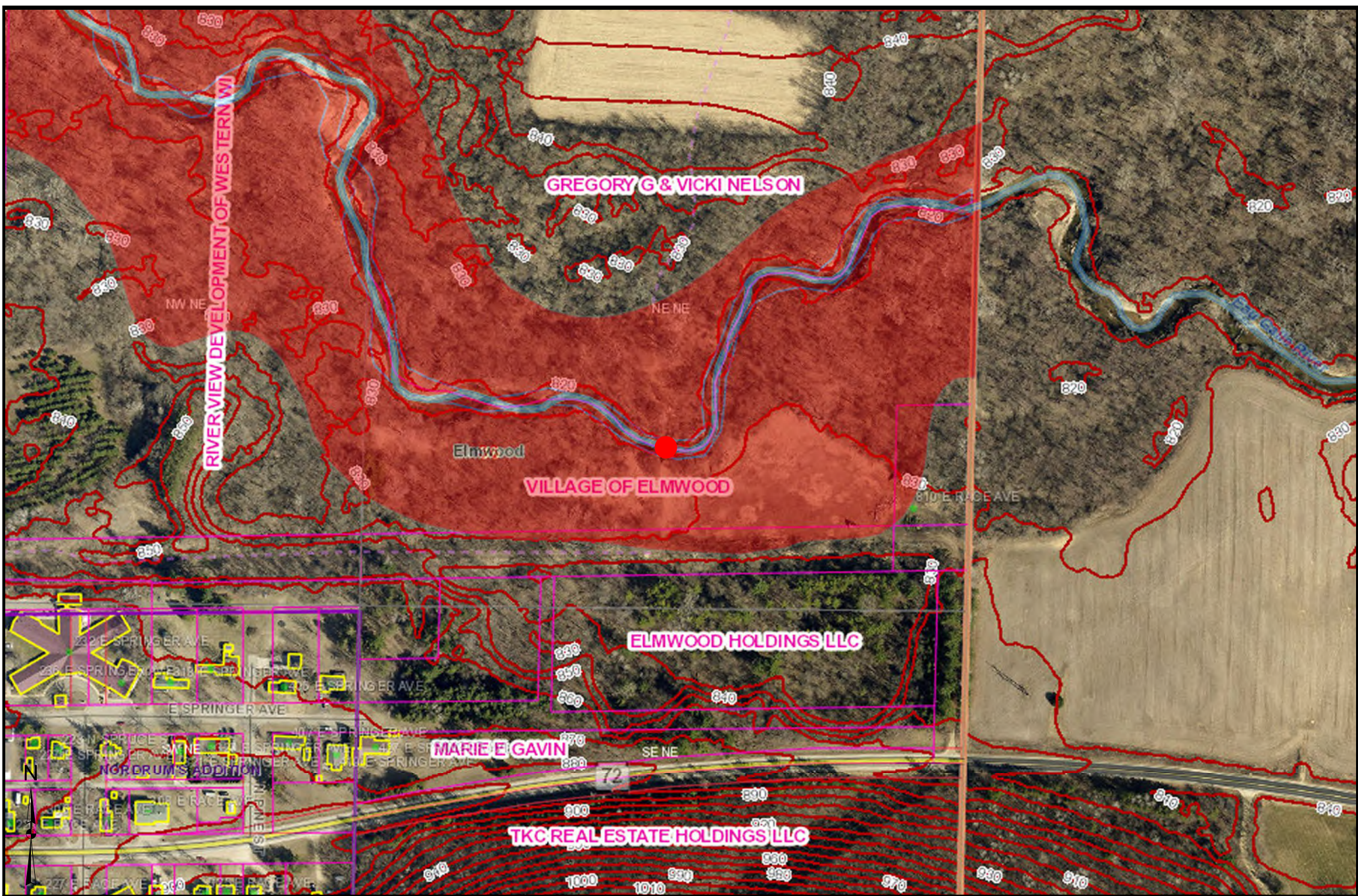


These data are provided on an "AS-IS" basis, without warranty of any type, expressed or implied, including but not limited to any warranty as to their performance, merchantability, or fitness for any particular purpose.

<h2>Aerial w/ Contours</h2> <p>Elmwood Nelson Bridge</p>	
1:3,328	Date: 4/12/2024
This map is not a substitute for accurate field surveys or for locating actual property lines and any adjacent features.	

Pierce County, WI





These data are provided on an "AS-IS" basis, without warranty of any type, expressed or implied, including but not limited to any warranty as to their performance, merchantability, or fitness for any particular purpose.

<h2>Flood Zone Map</h2> <p>Elmwood/Nelson Bridge</p>	
1:3,328	Date: 4/12/2024
This map is not a substitute for accurate field surveys or for locating actual property lines and any adjacent features.	

Pierce County, WI



Guidelines for Applicant

Complete this form for each bridge structure you are submitting a grant application for. Provide any additional documents not requested on application checklist to substantiate your points, including actual deeded easements.

Category		Possible Points	Actual Points
1	Condition of the Structure (max of 10 points)		
	Has a certified bridge inspection report that supports the project & demonstrates need (see example, must provide copy of report by August 1 for 2024 only)	10	10
2	Permits (maximum points 4)		
	Consultation with DNR Water Mgmt Specialist has occurred & permit is likely, if needed	1	1
	Permit in hand / Bridge already permitted	3	
3	Funding (maximum points 2) Are other funds already committed?		
	50% or greater from other funding source(s)?	2	
	11% - 49% from other funding source(s)?	1	
4	Length of Written Easements or Land Use Agreement (max points 5)(ch. 23.09(26)(am)1 WI Stats)		
	On public land (County, State, Federal)	5	
	10 or more year deeded easement on private land or other public land, for <u>all portions of that trail to the nearest road</u> on each side of the bridge	5	
	3-9 year deeded easement on private land or other public land, for <u>all portions of that trail to the nearest road</u> on each side of the bridge	4	
	10 or more year deeded easement on private land or other public land, for <u>just the bridge site</u>	3	1
	3-9 deeded easement on private land or other public land, for <u>just the bridge site</u>	2	
	10 or more year land use agreement (LUA, not deeded) on private land or other public land	1	
	3-9 year land use agreement (LUA, not deeded) on private land or other public land	0	
5	Miles Impacted – How many miles will need to rerouted if the structure is not replaced? Measured from nearest intersection on both sides of the bridge. (max 4 points)		
	Less than 20 miles	1	
	20 miles or more	3	3
	No other snowmobile trails connect. Explain:	4	
DEDUCTIONS			
6	County Active Project Deduction (maximum deduction 1 point) A snowmobile active project is one that has exceeded it's initial grant period.		
	Two or more active projects - deduct 1 point	-1	
GRAND TOTAL			15

Comments/Notes:

Report Summary for Elmwood / Nelson Bridge.

NBI Ratings

	File	New
Deck		3
Superstructure		5
Substructure		7
Culvert		
Channel		7
Waterway		

Structure Specific Notes

Structure is a steel girder Bridge. 18" x 7.5" x 1/2" Steel girders. There is some distortion of the west girder, minor section loss and freckled rust widespread on both girders. Abutment are 11" round pilings topped with 12" x 8" x 1/2 I-beam. Good condition. The wooden deck is in very poor condition, with severe decay on many of the boards. Deck should be replaced. Channel is in good condition.

5/28/24 Bradley A. Taplin.

Bradley A. Taplin Insp. No. 6522

SNOWMOBILE TRAIL
LAND USE AGREEMENT
PIERCE COUNTY, WISCONSIN

This AGREEMENT made this _____ day of April, 2024, by and between Gregory and Vicki Nelson, of Pierce County Wisconsin, GRANTOR, and Pierce County Snowmobile Council Club and East Side Renegades, GRANTEE.

WHEREAS, the GRANTEE through its Pierce County Snowmobile Council, desires to construct the aforementioned snowmobile trail in a no less than twelve foot wide and not to exceed a sixteen foot wide corridor, on and across the property of the GRANTOR.

NOW THEREFORTH in WITNESSETH:

The GRANTOR offers to the GRANTEE the right commencing on the 1st day of November of the year, through the last day of March of the following year to construct, operate and maintain a public snowmobile trail on, over and across the following described property.

Spring Lake Township, T27N R15W Range 36 Section

In order to accomplish the purpose of this agreement, the GRANTEE intends to place or construct the following item (s) on the above stated property.

Gate Bridge 16 Foot Corridor Other (10 year land use agreement - until 20 34)

All Physical improvements remain the property of the GRANTEE and may be removed when the property ceases to be used as a snowmobile trail.

It is understood by both the GRANTOR and the GRANTEE, that this agreement is subject to the following conditions:

- 1) GRANTOR shall not incur any expense for the construction or operation of the snowmobile trail.
- 2) This agreement is non-transferable by the GRANTEE.
- 3) No unnecessary removal of vegetation will be done. No trees shall be cut without permission from the GRANTOR. Any trees cut will remain the property of the GRANTOR.
- 4) GRANTEE shall indemnify and hold harmless for injury to person or property arising from the use of snowmobiles on the described property. Further protection provided to property owner, is identified under Wisconsin's Recreational Use Statute 895.52.
- 5) Necessary fence removal shall be only by approval of the GRANTOR and any replacement shall be made by the GRANTEE.
- 6) This agreement shall be automatically self-renewing for successive periods of one year.
- 7) GRANTOR may terminate this agreement only by giving written notice thereof by certified or registered mail at the GRANTEE'S mailing address set forth below to GRANTEE prior to September 1st of any year.
- 8) Additional conditions will be valid if enumerated on the reverse side of this document and initialed by both parties.

GRANTEE:

East Side Renegades
PIERCE COUNTY SNOWMOBILE COUNCIL CLUB

Adam Garfield
CLUB REPRESENTATIVE NAME

AG Signed AG Date 04/14/2024

Official Address
Pierce County Snowmobile Council
C/O Nugget Lake County Park
N4351 Co. Rd. HH
Plum City, WI. 54761
PH: (715) 639-5611

GRANTOR:

Greg & Vicki Nelson
PROPERTY OWNER

26998 110th ST S.V. 59761
OWNER ADDRESS

Greg Nelson Signed Vicki Nelson Date 4/14/24
04/14/24

Copies:
Property Owner
Snowmobile Club
Snowmobile Coordinator