

#25 Forest Co Nicolet State Trail Range Line Creek Redeck

State of Wisconsin  
 Department of Natural Resources  
[dnr.wi.gov](http://dnr.wi.gov)

**Motorized Recreation Grant Application**

For: (choose all that apply)

Form 8700-159 (R 02/2024)

Page 1 of 5

**Due Date: April 15**

ATV/UTV Trail Aid

Snowmobile Trail Aid

**Notice:** Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law (ss. 19.31 – 19.39, Wis. Stats.).

**Instructions:** Applications may combine more than one source of funds. They may be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your [Community Services Specialist](#).

| DNR Use Only |        |
|--------------|--------|
| Category     | Number |
|              |        |

**Section 1: Applicant Information**

|   |             |   |                 |   |                   |  |  |
|---|-------------|---|-----------------|---|-------------------|--|--|
| Applicant / Organization Name<br>Forest County Forestry and Recreation                  |             |   |                 | Check Recipient: Individual other than authorized individual to act on behalf of the applicant. <input type="checkbox"/> Select if the same as applicant. |                   |  |  |
| Individual Authorized to Act on Behalf of Applicant per Resolution<br>Travis Wollenberg |             |   |                 | Check Recipient Name (Name to Appear on Check)<br>Forest County Forestry and Recreation Department  |                   |  |  |
| Title<br>Forest Administrator   |             |   |                 | Title   |                   |  |  |
| Address<br>200 E Madison  |             |   |                 | Address<br>200 E Madison Street   |                   |  |  |
| City<br>Crandon   | State<br>WI | ZIP Code<br>54520                       | City<br>Crandon | State<br>WI   | ZIP Code<br>54520 |  |  |
| Telephone Number<br>(715) 478-3475  |             | Email Address<br>travis@co.forest.wi.us |                 |   |                   |  |  |

**Section 2: Project Information Required for all Projects**

|                                   |               |                     |                |   |   |                           |
|-----------------------------------|---------------|---------------------|----------------|---|---|---------------------------|
| Project Title<br>Bridge Redecking |               |                     |                |   | Current Funded Miles                          | New Miles (if applicable) |
| County<br>Forest                  | Township<br>N | Range<br>○ E<br>○ W | Section<br>¼ ¼ | ¼ | GPS Coordinates:<br>Lat. _____<br>Long. _____ |                           |

**Project Description Summary**

Forest County Forestry and Recreation would like to request funding to replace decking on 3 bridges, 2 on the Nicolet State Trail and 1 on the Wolf River State Trail. These bridges are located on the two main trails that run through Forest County. The high traffic has caused the decking boards to become splintered, rotted, worn and some are warped to the point where they are loose and can no longer be bolted back in place. These bridges serve atv/utv and snowmobile riders all year round.

- Range Line Bridge located on the Nicolet State Trail in the Town of Wabeno
- Torpee Bridge located on the Nicolet State Trail in the Town of Wabeno
- Swamp Creek Bridge located on the Wolf River State Trail in the Town of Lincoln

**Forest Co proposes to split this project 50/50 with ATV/Snow funds.**

I certify that all maintenance land use agreements are on file.

**Estimated Cost**

| Maintenance                | Acquisition | Insurance | Development | Bridge Rehab.          | Trail Rehab. | Total Estimated Cost   |
|----------------------------|-------------|-----------|-------------|------------------------|--------------|------------------------|
|                            |             |           |             | <del>\$40,000.00</del> |              | <del>\$40,000.00</del> |
| Leave Blank – DNR Use Only |             |           |             |                        |              |                        |
|                            |             |           |             | \$15,000.00            |              | \$15,000.00            |

**Applicant Certification**

|  |  |
|--|--|
| Printed Name of Authorized Official<br>Travis Wollenberg | Official's Title<br>Forest Administrator |
|--|--|

As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.

  
 Signature of Authorized Official

  
 Date Prepared

**Appendix A – Required for Bridge Rehab/Replace, New, or Reroute with New Bridge**

Bridge Rehab/Replace     New Bridge     Reroute with new bridge

|   |          |       |   |     |  |  |
|---|----------|-------|---|-----|--|--|
| County  | Township | Range | Section   | ¼ ¼ | ¼  | GPS Coordinates:<br>Lat. 45.439845<br>Long. -88.653069 |
| Forest  | 34 N     | 15    | 8   |     |  |  |
| Water Body Name   |          |       | Bridge Name   |     | County Inventory Number                        |  |
| Range Line Creek  |          |       | Range Line Creek Bridge   |     | NR-21-002                                      |  |
| Funded Trail Name or Number (SNARS if applicable)   |          |       | Has this bridge site ever received development or rehabilitation funds in the past? <input checked="" type="radio"/> Yes <input type="radio"/> No Year: 2004 \$ _____ |     |  |  |
| Nicolet State Trail   |          |       |   |     |  |  |
| Bridge is located on: <input type="radio"/> Private property<br><input checked="" type="radio"/> Public property                      |          |       | Old Bridge/Culvert Size 93'x12'   |     |  |  |
|   |          |       | New Bridge/Culvert Size _____   |     |  |  |
| Landowner Where Bridge is Located   |          |       | Telephone Number  |     | Length of Trail Use Agreement (5 year minimum) |  |
| Current maximum load 25,000 lbs.  |          |       | Age of Bridge 20 years  |     | Bridge Material Wood                           |  |
| Proposed maximum load 25,000 lbs.   |          |       |   |     |  |  |
| Sponsoring Club Name  |          |       | Club Contact  |     | Telephone Number                               |  |
| Do you have your trail bridges posted as to maximum load?<br><input checked="" type="radio"/> Yes <input type="radio"/> No            |          |       | What is the maximum load of the other bridges on the system if groomed with this bridge?<br>25000   |     |  |  |
| What is the weight of your puller & drag/grading equipment?<br>20,000   |          |       |   |     |  |  |
| What other recreational trail uses are planned for this bridge?<br>Multi Use Trail, hiking, biking, equestrian, atv, snowmobile       |          |       |   |     |  |  |
| If there are other Recreational uses planned, how much of the bridge cost will be paid for by non-snowmobile or non-ATV users?<br>N/A |          |       |   |     |  |  |

- Yes  No Have you contacted your local [DNR Water Management Specialist \(WMS\)](#) regarding a permit?
- Yes  No Is a permit needed? (Please provide any written correspondence from WMS.)
- Yes  No Have you contacted your County Zoning Dept. regarding a floodplain determination?
- Yes  No Will an H & H (hydrologic and hydraulic) study be required?

**Bridge Project Detailed Description**

Range Line Creek Bridge located on the Nicolet State Trail is in need of a new deck. The current surface of the bridge deck is in rough shape and could cause harm to multiple different user groups that use the trail system. The deck is worn, splintering, warped, screws missing and in some places holes in the deck. These issues could cause an uneven riding surface causing a hazard for those who are crossing the bridge. Photos will be attached demonstrating the need for a new deck surface on the Range Line Creek Bridge.

**Appendix A (continued)**

**Summarize Costs in Appropriate Categories:**

| <b>Bridge Structure</b>    |                   |   |   |
|----------------------------|-------------------|---|---|
|                            |                   | Quote 1   | Quote 2   |
|                            |                   | <input type="radio"/> Steel <input type="radio"/> Wooden                      | <input type="radio"/> Steel <input type="radio"/> Wooden                      |
| Bridge Dimensions:         |                   | _____   | _____   |
| Bridge Manufacturer:       |                   | _____   | _____   |
| Design Weight Load         |                   | _____ lbs.  | _____ lbs.  |
| Cost of Structure:         | 1. Engineering    | \$ _____  | \$ _____  |
|                            | 2. Structure      | \$ _____  | \$ _____  |
|                            | <b>Subtotal</b>   | <b>\$ _____</b>   | <b>\$ _____</b>   |
|                            |                   | Quote 1   | Quote 2   |
|                            |                   | <input type="radio"/> Contractor or <input type="radio"/> Sponsor<br>Estimate | <input type="radio"/> Contractor or <input type="radio"/> Sponsor<br>Estimate |
| <b>Installation Costs:</b> |                   |   |   |
| 1. Engineering             |                   | \$ _____  | \$ _____  |
| 2. Site Preparation        |                   | \$ _____  | \$ _____  |
| 3. Abutments               |                   | \$ _____  | \$ _____  |
| 4. Pilings/Piers           |                   | \$ _____  | \$ _____  |
| 5. Approaches              |                   | \$ _____  | \$ _____  |
| 6. Riprap                  |                   | \$ _____  | \$ _____  |
| 7. Labor                   |                   | \$ _____  | \$ _____  |
| 8. Equipment Rental        |                   | \$ _____  | \$ _____  |
| 9. Culverts                |                   | \$ _____  | \$ _____  |
| 10. H & H Study            |                   | \$ _____  | \$ _____  |
| 11. Wetland Delineation    |                   | \$ _____  | \$ _____  |
| 12. Other _____            |                   | \$ _____  | \$ _____  |
|                            | <b>Subtotal</b>   | <b>\$ _____</b>   | <b>\$ _____</b>   |
|                            | <b>Total Cost</b> | <b>\$ _____</b>   | <b>\$ _____</b>   |

**For the application grant, you must take the lowest of the two quotes.**

| <b>Entire Deck and Railing Projects</b> |                  | <input checked="" type="radio"/> Contractor <input type="radio"/> Sponsor <input type="radio"/> Club |
|---|------------------|--|
| Bridge Dimensions:                      | 93'x12'          |  |
| Design Weight Load                      | 25,000 lbs.      |  |
| 1. Materials                            | \$ 10,000        |  |
| 2. Labor                                | \$ 5,000         |  |
| <b>Total</b>                            | <b>\$ 15,000</b> |  |

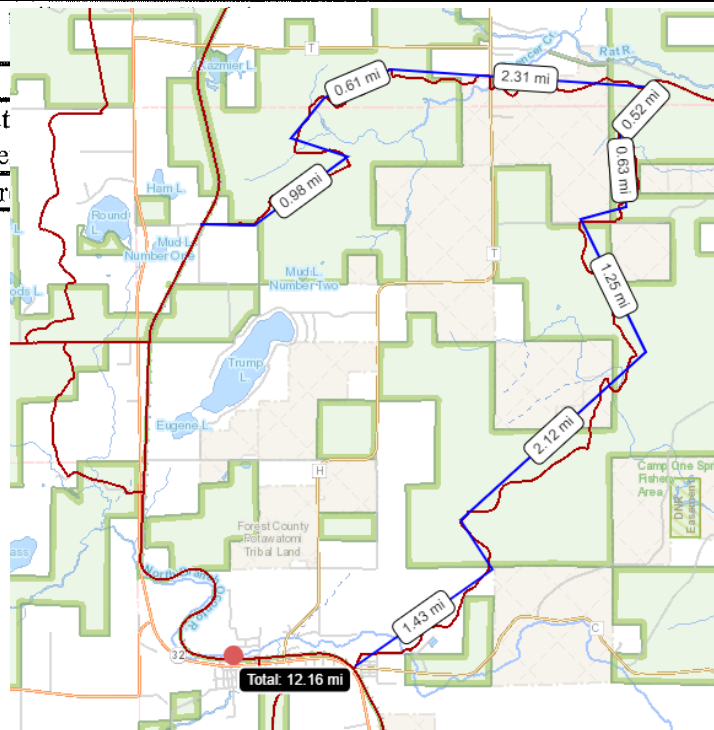
# Ronge Line Creek

## Guidelines for Applicant

Complete this form for each bridge structure you are submitting a grant application for. Provide any additional documents not requested on application checklist to substantiate your points, including actual deeded easements.

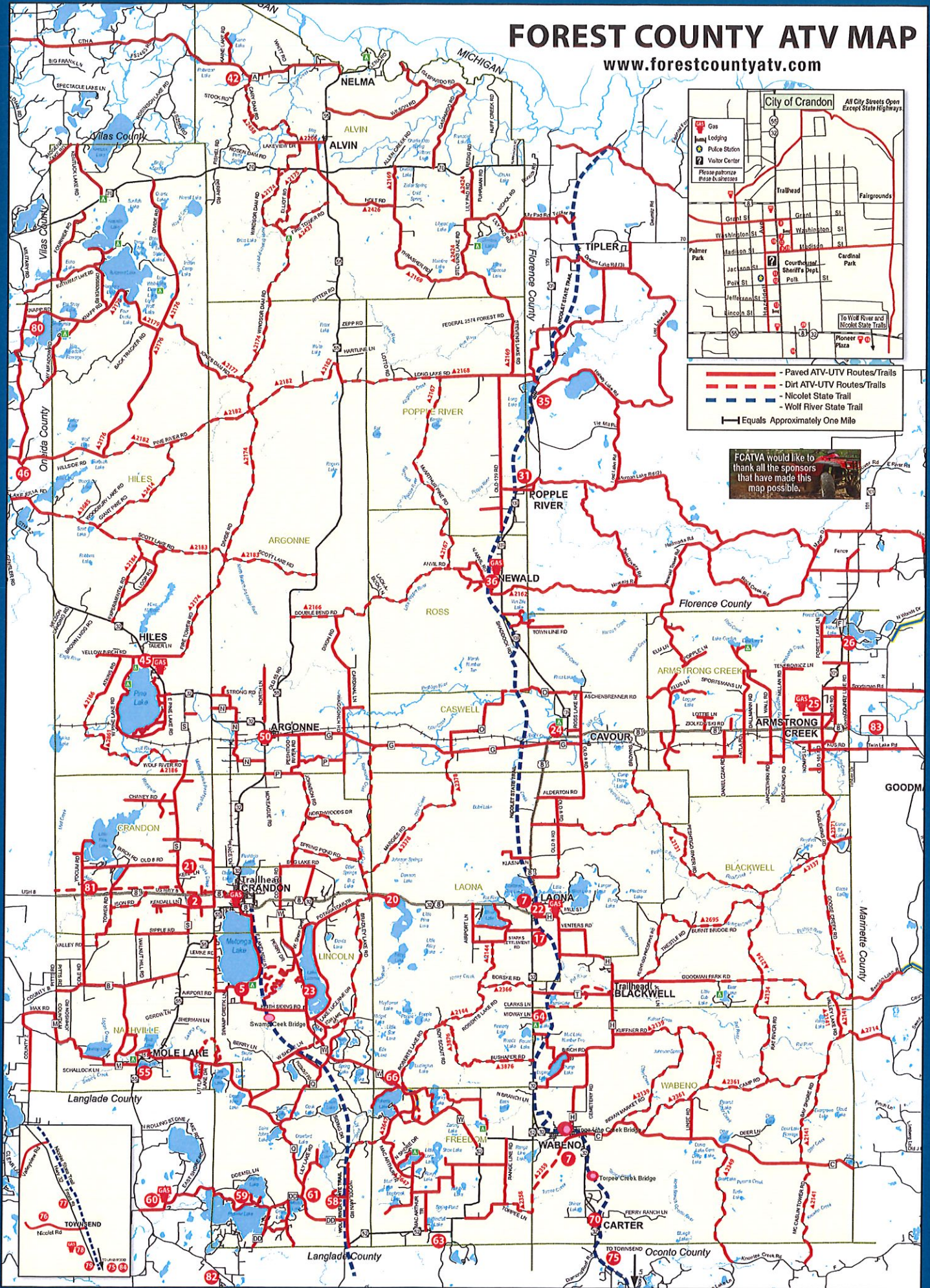
| Category |  | Possible Points | Actual Points |
|----------|--|-----------------|---------------|
| <b>1</b> | <b>Condition of the Structure</b> (max of 10 points)   |                 |               |
|          | Has a certified bridge inspection report that supports the project & demonstrates need (see example, must provide copy of report by August 1 for 2024 only)                      | 10              | /             |
| <b>2</b> | <b>Permits</b> (maximum points 4)  |                 |               |
|          | Consultation with DNR Water Mgmt Specialist has occurred & permit is likely, if needed   | 1               | /             |
|          | Permit in hand / Bridge already permitted  | 3               | 3             |
| <b>3</b> | <b>Funding</b> (maximum points 2) Are other funds already committed? <b>Sno/ATV 50/50</b>  |                 |               |
|          | 50% or greater from other funding source(s)?   | 2               | 2             |
|          | 11% - 49% from other funding source(s)?  | 1               |               |
| <b>4</b> | <b>Length of Written Easements or Land Use Agreement</b> (max points 5)(ch. 23.09(26)(am)1 WI Stats)   |                 |               |
|          | On public land (County, State, Federal)  | 5               | 5             |
|          | 10 or more year <b>deeded easement</b> on private land or other public land, for <u>all portions</u> of that trail to the nearest road on each side of the bridge                | 5               |               |
|          | 3-9 year <b>deeded easement</b> on private land or other public land, for <u>all portions</u> of that trail to the nearest road on each side of the bridge                       | 4               |               |
|          | 10 or more year <b>deeded easement</b> on private land or other public land, for <u>just the bridge site</u>   | 3               |               |
|          | 3-9 <b>deeded easement</b> on private land or other public land, for <u>just the bridge site</u>   | 2               |               |
|          | 10 or more year land use agreement (LUA, not deeded) on private land or other public land  | 1               |               |
|          | 3-9 year land use agreement (LUA, not deeded) on private land or other public land   | 0               |               |
| <b>5</b> | <b>Miles Impacted</b> – How many miles will need to be rerouted if the structure is not replaced? Measured from nearest intersection on both sides of the bridge. (max 4 points) |                 |               |
|          | Less than 20 miles <b>Funded trail to NE is 12 mile bypass</b>   | 1               | 1             |
|          | 20 miles or more   | 3               | XXX           |
|          | No other snowmobile  | 4               |               |
| <b>6</b> | <b>County Active Project</b> project is one that has e   |                 |               |
|          | Two or more active pr  | -1              | XX            |
|          |  |                 | 11            |

Comments/Notes:



# FOREST COUNTY ATV MAP

[www.forestcountyatv.com](http://www.forestcountyatv.com)



**City of Crandon** All City Streets Open Except State Highways

- Gas
- Lodging
- Police Station
- Visitor Center

Please patronize local businesses

- Paved ATV-UTV Routes/Trails
- Dirt ATV-UTV Routes/Trails
- Nicolet State Trail
- Wolf River State Trail

— Equals Approximately One Mile

FCATVA would like to thank all the sponsors that have made this map possible.



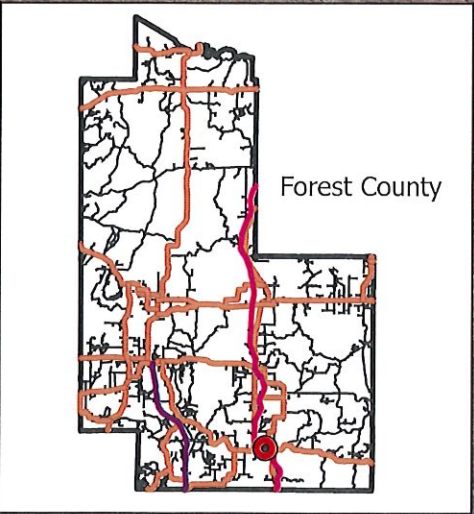
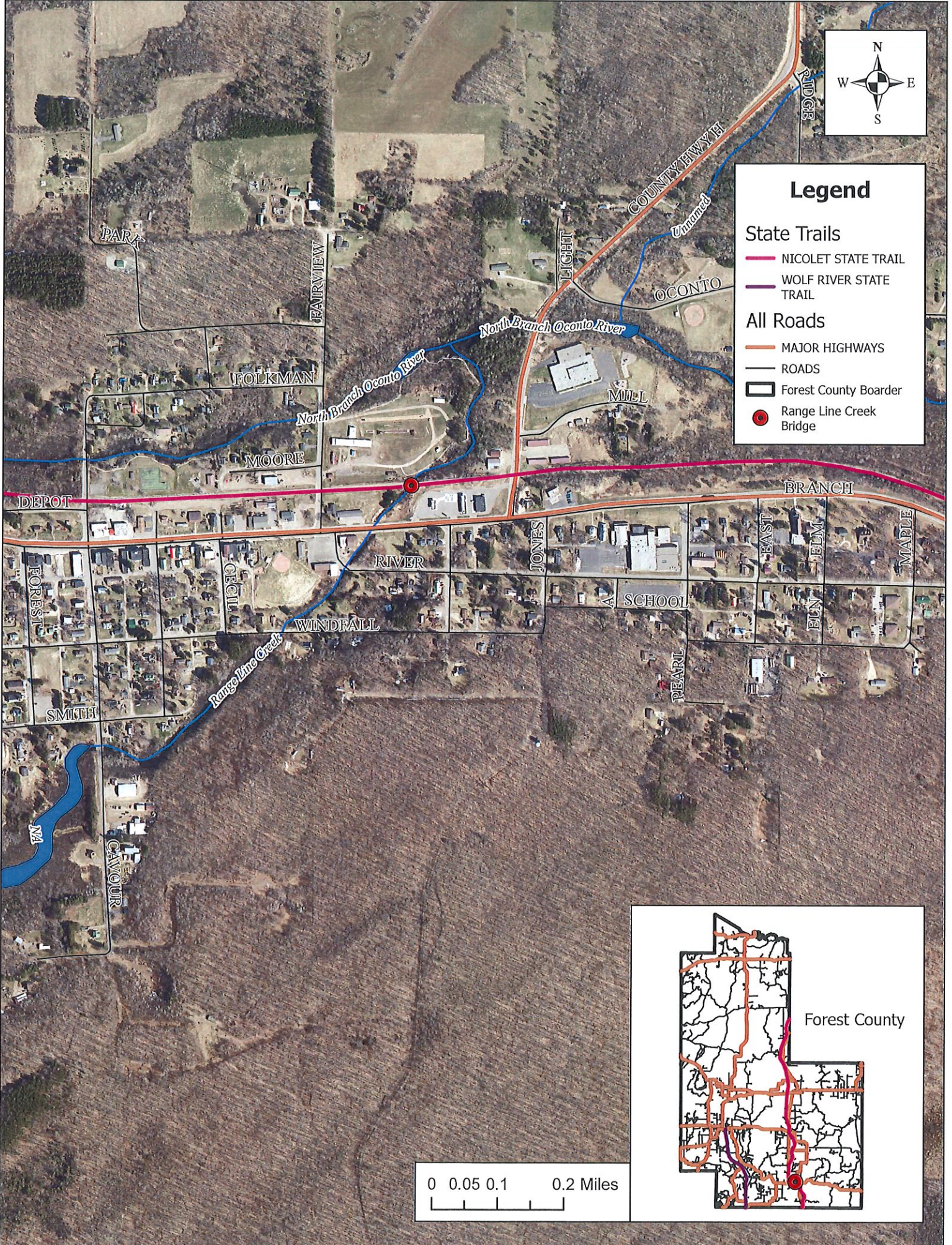
### Legend

#### State Trails

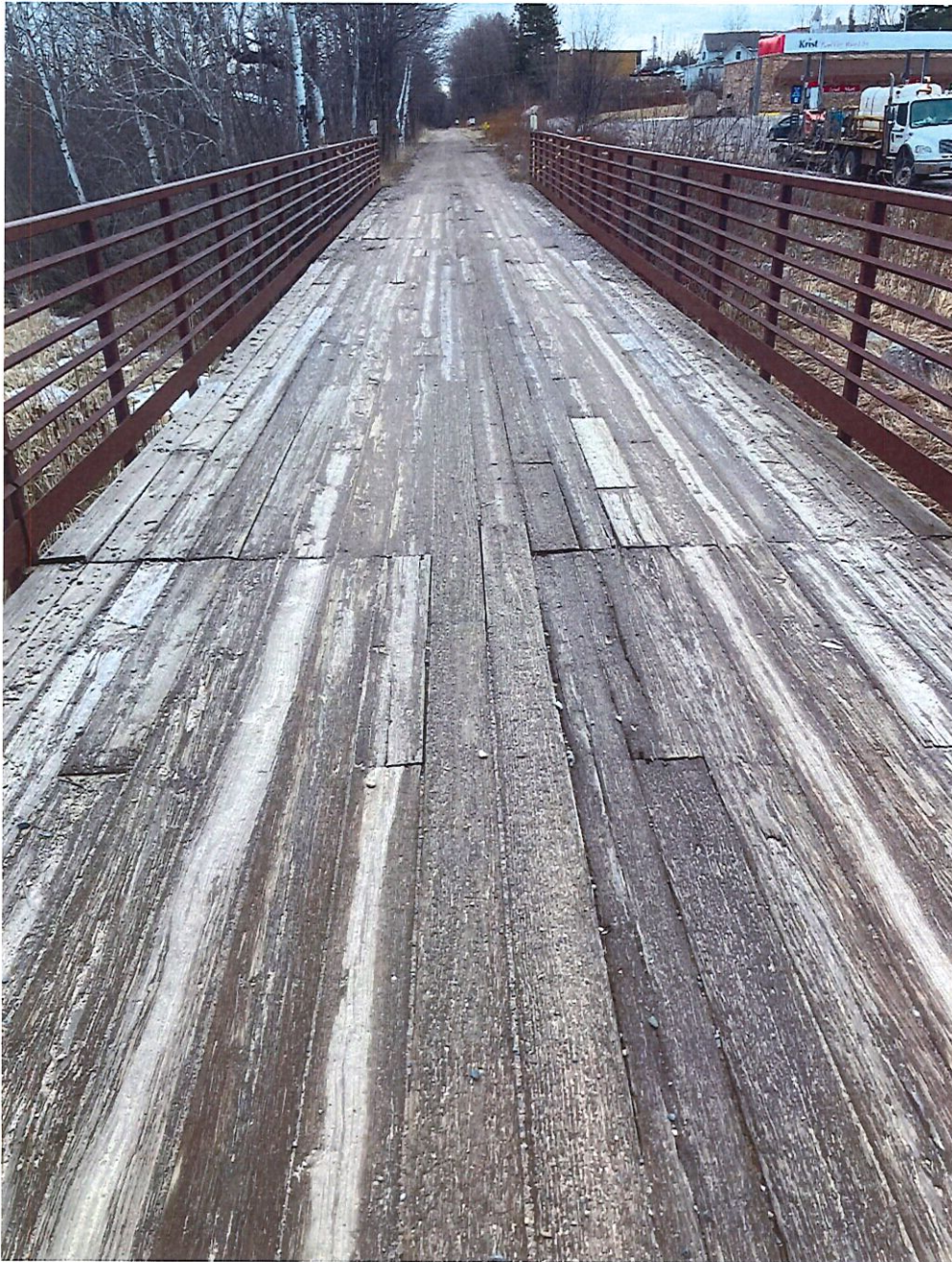
- NICOLET STATE TRAIL
- WOLF RIVER STATE TRAIL

#### All Roads

- MAJOR HIGHWAYS
- ROADS
- Forest County Border
- Range Line Creek Bridge



# Range Line Bridge NST



# Ronge Line Bridge NST

