#### S-23 Jefferson Hwy J Bridge

State of Wisconsin

**Motorized Recreation Grant Application** Department of Natural Resources For: (choose all that apply) Form 8700-159 (R 02/2024) dnr.wi.gov Page 1 of 5 ☐ ATV/UTV Trail Aid Due Date: April 15 Snowmobile Trail Aid Notice: Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law (ss. 19.31 - 19.39, Wis. Stats.). Instructions: Applications may combine more than one source of funds. They may **DNR Use Only** be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Category Number Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your Community Services Specialist. Section 1: Applicant Information Applicant / Organization Name Check Recipient: Individual other than authorized individual to act on behalf of the applicant. JEFFERSON COUNTY PARKS Select if the same as applicant. Individual Authorized to Act on Behalf of Applicant per Resolution Check Recipient Name (Name to Appear on Check) KEVIN WIESMANN KEVIN WIESMANN Title Title PARKS DIRECTOR PARKS DIRECTOR Address Address 311 S. CENTER AVE., ROOM 1060 311 S. CENTER AVE., ROOM 1060 City State ZIP Code City State ZIP Code **JEFFERSON** WI 53549 **JEFFERSON** WI 53549 Telephone Number Email Address (920) 674-7452 maryt@JEFFERSONCOUNTYWI.GOV Section 2: Project Information Required for all Projects **Project Title Current Funded Miles** New Miles (if applicable) JEFFERSON COUNTY SNOWMOBILE TRAIL MAINTENANCE 229.4 GPS Coordinates: County Township Range Section 1/4 1/4 1/4 ( E 42.941 Lat. Jefferson 06 N 13 OW 36 NW SW Long. -88.916 **Project Description Summary** Township Range Section 1/4 06N 14 10 22 Long -88.916 1/4 Lat. NW 10 22 42.941 JC10: Bridge Replacement for Crossing 471 Reroute @ 14.9 miles if bridge not replaced Alternate Start/End @ intersections 56 & 62A \*Requires one bridge project I certify that all maintenance land use agree

Maintenance	Acquisition	Insurance	Development	Bridge Rehab.	Trail Rehab.	Total Estimated Cost
			\$74,000.00			\$74,000.00
	医多数医多型		Leave Blank - DNR I	Jse Only		[基本學型 医基本形
	TERRET					
2000年5月			E 13			
Applicant Cer	tification					
Printed Name of	of Authorized Offici	al	Offic	cial's Title		
KEVIN WIES	SMANN		PAI	RKS DIRECTO	R	
As the applican	nt's authorized offic	rial I certify that to	the hest of my knowle	adae the informat	ion in this applicat	ion is true and correct.

Signature of Authorized Official

Date Prepared

Form 8700-159 (R 02/2024)

Page 3 of 5

Appendix A – Required for	Bridge F	Rehat	/Repl	ace,	New	v, or F	Reroute	e wit	th N	ew B	ridg	е		
⊠ Bridge Rehab/Replace	☐ Nev	w Brido	ge		Rero	oute w	ith new l	bridg	је					
County	Township	Range		Secti	ection 1/4 1/4 GPS Coordinates:									
Jefferson	06 N	13	⊙E ⊝W	36	5	NW	SW	La Lo		42.941 -88.91				
Water Body Name				E	Bridge	Name	;	•				County Inve	ntory	Number
UN-NAMED CREEK				4	471							N/A		
Funded Trail Name or Number (SN	IARS if app	licable)	1				ge site ev				elopm	nent or rehal	oilitatio	on funds
JC10				ļi	in the	past?	O Yes	s (•	) No	Y	′ear:_	\$		
Bridge is located on:    Private	property			(	Old Br	idge/C	ulvert Siz	ze <u>2</u>	8'X1	0'				
	property			1	New B	Bridge/0	Culvert Si	ize <u>4</u>	5'X1	2'				
Landowner Where Bridge is Locate	ed			-	Teleph	none N	umber		Leng	th of T	Γrail L	Jse Agreeme		
HOOGELAND HOLDING LL	С								5 Y l	EARS	5		11	ninimum)
Current maximum load		lbs.	Age of	Bridg	je	Bridge	e Materia	ıl						
Proposed maximum load		lbs.	15+		TELEPHONE POLES									
Sponsoring Club Name				Clu	ıb Cor	ntact					Tele	phone Num	ber	
DRIFTSKIPPERS						COSE						(920) 72		75
Do you have your trail bridges post	ed as to ma		load?		What is the maximum load of the other bridges on the system if groomed with this bridge?									
W(		`		$-N/\lambda$		***************************************	no briago	•						
What is the weight of your puller &	arag/gradin	ıg equi	oment?											
14,000 LBS			1											
What other recreational trail uses a $\ensuremath{N/A}$	ire pianned	tor this	briage	<b>!</b>										
If there are other Recreational uses	s planned, h	now mu	ich of th	e bric	dge co	st will	be paid fo	or by	non-	snown	nobile	or non-AT\	user:	s?
N/A														
○ Yes ○ No Have you contact	cted your lo	cal <u>DN</u>	R Wate	r Mar	nagem	nent Sp	ecialist (\	WMS	) reg	arding	a pei	rmit?		
○ Yes ○ No Is a permit need	ed? (Pleas	e provi	ide any	writte	en corr	espon	dence fro	m W	MS.)					
○ Yes ○ No Have you contact	cted your C	ounty Z	Zoning E	ept.	regard	ding a	floodplain	dete	ermin	ation?				
○ Yes ○ No Will an H & H (	nydrologic a	nd hyd	raulic) s	study	be red	quired?	?							
Bridge Project Detailed Descript	ion													
Township Range Section 1/4	1/4	Lat.		Lo	ong									
06N 14 10 22	NW	42.941	1	-88	.916									

JC10: Bridge Replacement for Crossing 471

Reroute @ 14.9 miles if bridge not replaced

Alternate Start/End @ intersections 56 & 62A

CURRENT "BRIDGE" IS CONSTRUCTED OF OLD TELEPHONE POLES AND IS A "MAKE IT UP" BRIDGE THAT HAS NOT SEEN MAINTENANCE FOR 15+ YEARS.

<sup>\*</sup>Requires one bridge project

Form 8700-159 (R 02/2024)

Page 4 of 5

## Appendix A (continued)

<b>Summarize</b>	Costs i	n Approi	oriate	Categories
Julillianze	OUSIS I		Dilate	Categories

		Br	idge Structure			
		Q	uote 1		Qı	uote 2
		<ul><li>Steel</li></ul>	○ Wooden	•	Steel	○ Wooden
Bridge Dimen	sions:	45	5'X12'		45	5'X12'
Bridge Manufa	acturer: ANDERS	SON BRIDGE	ES	CUSTOM MF	G	
Design Weigh	t Load		25,000 lbs.			25,000 lbs.
Cost of Struct	ure: 1. Engineering	\$ <u>4,000</u>		\$	2,800	
	2. Structure	\$ <u>43,000</u>		\$	62,000	
	Subtota	al \$ <u>47,000</u>		\$	64,800	
		Q	uote 1		Qı	uote 2
	(	<ul><li>Contractor</li></ul>	or O Sponsor	<ul><li>Co</li></ul>	ntractor	or O Sponsor
nstallation C	osts:	Es	stimate		Es	timate
1. Engine	ering	\$		\$		
2. Site Pre	eparation	\$ <u>5,000</u>		\$	8,600	
3. Abutme	ents	\$ <u>15,000</u>	<u> </u>	\$	-	
4. Pilings/	Piers	\$		\$		
5. Approa	ches	\$		\$		
6. Riprap		\$ <u>2,000</u>		\$		
7. Labor		\$ <u>5,000</u>		\$		
8. Equipm	ent Rental	\$		\$	1,600	
9. Culvert	S	\$		\$		
10. H&HS	Study	\$		\$		
11. Wetland	d Delineation	\$		\$		
12. Other $\underline{I}$	DELIVERY	\$		\$	700	
	Subto	tal \$ <u>27,000</u>		\$	10,900	
	Total Co	ost \$ 74,000		\$	75,700	

En	tire Deck and Railing Projects		○ c	ontractor	<ul><li>Sponsor</li></ul>	○ Club
Bri	dge Dimensions:					
De	sign Weight Load		II	os.		
1.	Materials	\$_				
2.	Labor	\$_				
	Tot	al \$				

### **Motorized Recreation Grant Application**

Form 8700-159 (R 02/2024)

Page 5 of 5

Appendix B – Required for Trail/Qua	alified Troute	Rehab, Re	route, or De	evelopment	
☐ Trail Rehab ☐ Qualified Tro	oute	w Trail	☐ Trail Re	eroute (Mandat	ory or Discretionary)
County Township I	Range OE OW	tion 1/4 1/4	La	Coordinates: t. ng.	
Funded Trail Name or Number (SNARS if appl	<u>icable)</u>	Has this trail past?	ever received Yes	development or ) No Year:	rehabilitation funds in the\$
Trail is located on:  Private property Public property	Length of Ea	asement or L	andowner Use	Agreement years	Expiration Date
Landowner Where Trail is Located			Telep	hone Number	
What other recreational trail uses are planned	for this trail?		•		
If there are other Recreational uses planned, h	ow much of the tra	ail developme	ent/rehab. cost	will be paid for b	oy other users?
How many miles would be affected if this proje	ct is not funded?	Will this re	esult in closure	_	es O No
Is this a critical section to the overall trail system  Yes	m? Is there a	reasonable a	Iternative?		
	his bridge require the next few years		now 'es No	What is the we grading equip	
Yes No Have you contacted your local	cal DNP Water Ma	anagomont S	pocialist (MMS	) regarding a po	lbs.
Yes No Have you contacted your lo				, , , , , , , , , , , , , , , , , , , ,	ettiit.
Yes No Will this project be located r		•		,	Water Data Viewer
Yes No Will this project be located r	-		•	,	
Yes No Will this project involve land (Less than 4/10th mile for a				g – of 1 acre or r	more of land?

**Trail Project Detailed Description** 

### Jefferson County Hwy 106J Bridge

#### **Guidelines for Applicant**

Complete this form for each bridge structure you are submitting a grant application for. Provide any additional documents not requested on application checklist to substantiate your points, including actual deeded easements.

Category	Possible Points	Actual Points
1 Condition of the Structure (max of 10 points)		
Has a certified bridge inspection report that supports the project & demonstrates need (see	10	
example, must provide copy of report by August 1 for 2024 only)		
2 Permits (maximum points 4)	1	
Consultation with DNR Water Mgmt Specialist has occurred & permit is likely, if needed	1	
Permit in hand / Bridge already permitted	3	
3 Funding (maximum points 2) Are other funds already committed?		
50% or greater from other funding source(s)?	2	
11% - 49% from other funding source(s)?	1	
4 Length of Written Easements or Land Use Agreement (max points 5)(ch. 23.09(26)(am)1 WI Stats)		
On public land (County, State, Federal)	5	
10 or more year <b>deeded easement</b> on private land or other public land, for all portions of	5	
that trail to the nearest road on each side of the bridge	4	
3-9 year <b>deeded easement</b> on private land or other public land, for <u>all portions of that</u> trail to the nearest road on each side of the bridge	4	
10 or more year <b>deeded easement</b> on private land or other public land, for <u>just the bridge</u> site	3	
3-9 <b>deeded easement</b> on private land or other public land, for just the bridge site	2	
10 or more year land use agreement (LUA, not deeded) on private land or other public land	1	
3-9 year land use agreement (LUA, not deeded) on private land or other public land	0	
5 Miles Impacted – How many miles will need to rerouted if the structure is not replaced?  Measured from nearest intersection on both sides of the bridge. (max 4 points)		
Less than 20 miles	1	
20 miles or more	3	
No other snowmobile trails connect. Explain:	4	
DEDUCTIONS		
6 County Active Project Deduction (maximum deduction 1 point) A snowmobile active project is one that has exceeded it's initial grant period.		
	1	
Two or more active projects - deduct 1 point  GRAND TOTAL	-1	

#### Comments/Notes:

Trail: JC 10

Location: Hwy 106 & J - Fort Atkinson

Landowner: Tracy Kalepp Phone: 608-215-9773



111 Willow Street Colfax, WI 54730 (715) 962-2800 FAX: (715) 962-2801

# **PROPOSAL**

March 31, 2025

To: Jefferson County Snowmobile Trail Administrator

Re: Highway J Snowmobile Bridge Budget

1 - 45' x 12' (clear width) steel truss bridge

Design Standards: AASHTO

• Diagonals per Panel: 1

• Clear width: Inside face structural elements at deck level

• End Vertical: Square

Bearings: Equal Elevations

• Steel Grade: **A588** 

Deck: #1 Southern Yellow Pine (.40 ACQ)

• Safety Rails: Horizontal (4" opening)

• Installation: Steel Pilings

• Loads: 85 psf live load - 35 psf wind load - 25,000 lbs. vehicle load

• FOB: Jefferson County, WI

Engineered Drawings State Seal: Wisconsin

Price------\$74.000

<ul> <li>Structure (Steel Truss)</li> </ul>	\$43,000
<ul> <li>Engineering</li> </ul>	\$4,000
<ul> <li>Soil Testing</li> </ul>	<b>\$0</b>
Site Prep	\$5,000
• Abutments	\$15,000
• Labor	\$5,000
<ul><li>Rip Rap</li></ul>	\$2,000

\*\*\*\*\*\*This price is for budgetary purposes only\*\*\*\*\*\*\*

Please call with any questions.

Thank you,

Kory S. Weathers



### **Custom Manufacturing, Inc.**

606 Delco Drive, P.O. Box 279

tina@custommfginc.com

Clinton, WI 53525 608-676-2282 Fax: 608-676-2283



Please Indicate The Above Number When Ordering

	Date: March 16, 2025	Salesperson: Tina Forrest
: Jefferson County Parks Department	Inquiry Date:	Inquiry Number

To: 311 S. Center Avenue, Room 204 Jefferson, WI 53549

Estimated Ship Date 8 – 12 weeks	;	Shipped VIA Best Way		F.O.B Clinton, WI		Terms Net 30			
		D	escri	ption		Price Total			
				CATION ESTIMA' Atkinson, WI	TE				
1	D	ouble Decked - 4	-2" H	Wide - 25,000# L orizontal Railing – Galvanized Sill Pa	-	\$ 62,000.00			
	Ir	tamped Engineere astallation & Site l quipment Rental		_		2,800.00 7,100.00 1,600.00			
	R	emoval & Dispose Pelivery Charges	al of	Existing Bridge		1,500.00 1,500.00 700.00			
	Т	otal					\$ 75,700.00		
		he above prices do ny necessary perm		include sales tax o	r				
	C re P		ich an nish, and	re predrilled and ha MCA Southern Ye all hardware.					
	В	ridge Kit Meets - 5,000# Load							

We are pleased to submit the above quotation for your consideration. Should you place an order, be assured it will receive our prompt attention. This quotation is valid for <u>30</u> days. Thereafter it is subject to change without notice.

BY:/una Forrest	ACCEPTED:	DATE:	
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# **Jefferson County Land Records**

## Parcel Report 022-0613-3632-000

Parcel Info

PIN: 022-0613-3632-000 Town of Oakland

Sale Amount: 894,000 Sale Date: 11/29/2016

Documents # 1376300 / 983105 / 765031 / 744739

Owner Mailing Address: HOOGELAND HOLDING LLC

N2775 COUNTY ROAD J FORT ATKINSON WI 53538

#### **Parcel Owners**

#	Last	First	M	Jr/Sr Misc	Type
1	HOOGELAND HOLDING LLC				В

#### **Parcel Addresses**

#	Number	Street	Unit	City	Zip
1	N 2669	COUNTY ROAD J		FORT ATKINSON	53538 0000

#### **Descriptions**

Tax Year	Acres	LOT SIZE FRONT	LOT SIZE DEPTH					
2001	20.530	0.00	0.00					
	Description							
NW1/4 SW1/4 LY	NW1/4 SW1/4 LYG W OF CTH J.							

#### **Assessments**

Tax Year	District		Class/Use	Acres	Land Value	Improved	Total Value
2024	4	Totals		20.530	58,300	230,300	288,600
	4	AGRICULTURAL	14	17.360	6,600	0	
	4	UNDEVELOPED	15	1.170	1,200	0	
	4	OTHER	17	2.000	50,500	230,300	

### **Specials**

Tax Year	ax Year Code Type		Description	Tax Due	Tax Paid	Tax Left
2024	06 00	Special Charge	GARBAGE REMOVAL	186.40	186.40	0.00

#### **Tax Statements**

2024 Tax Values		Not Delinquent					
	Due	Paid	Left			Tax District 4	
General Taxes:	3,825.22				Values	Installments	
First Dollar:	82.09			Land:	50,500	1st Installment: 2,058.53	
Lottery Credit:	0.00			Use Asmt:	7,800	2nd Installment: 0.00	
General Tax:	3,743.13	3,743.13	0.00	Imp.:	230,300		
Specials:	186.40	186.40		Wood:		Avg Assess. Ratio: 0.9585	
MFL:				Total Value:	288,600		
Tax Totals:	3,929.53	3,929.53	0.00	EFMV:	293,000	EFMV is not valid for Use Value Ag,	
Int/Penalty:				WoodEFMV:		5M Forest & Undeveloped land classes	

SUSAN DASCENZO, CLK/TRES N4450 COUNTY ROAD A CAMBRIDGE WI 53523 www.oaklandtown.com (608) 423-9635 2024 REAL ESTATE PROPERTY TAX BILL STATE OF WISCONSIN JEFFERSON COUNTY TOWN OF OAKLAND HOOGELAND HOLDING LLC Parcel #: 022-0613-3632-000

Bill Number: 2192

HOOGELAND HOLDING LLC N2775 COUNTY ROAD J FORT ATKINSON WI 53538 **Important:** See reverse side for important information.

Be sure this description covers your property. Note that this description is for property tax bill only and may not be a full legal description.

20.530 ACRES

Document No: 1376300 N2669 COUNTY ROAD J NW1/4 SW1/4 LYG W OF CTH J.

Please inform treasurer of address changes.

i icasc illioitii ticasaici oi a	address changes.								
Assessed Value Land	Assessed Value Imp	rovements	Total Assesse	ed Value	Average Assessn	nent Ratio	Net Assessed Value .013	254397	
58,300	230,300		288,60	00	95.85%		Rate (Does NOT reflect credit)		
Est. Fair Market Land	Est. Fair Market Imp	provement	Total Est. Fai	r Market	School Taxes Reduce	d By School	A star in this box means unpa	id prior year taxe	
	SEE REVER	SE			Levy Tax Credi	529.84			
	2023	2024		2023	2024	%Tax	Net		
Taxing Jurisdiction	Est. State Aids	Est. State A	ids	Net Tax	Net Tax	Change	Property Tax	3,743.13	
	Allocated Tax Dist	Allocated Tax	Dist						
JEFFERSON COUNTY	286,012	295,	274	970.89	941.13	-3.1	GARBAGE REMOVAL	186.40	
TOWN OF OAKLAND	260,530	263,	352	509.34	525.16	3.1			
FORT ATKINSON SCH DT	770,989	668,	572	2,644.43	2,167.84	-18.0			
MATC	372,080	367,	012	190.05	191.09	0.5			
	_	To First Dollar Cr & Gaming Cr		4,314.71 86.56	3,825.22 82.09	-11.3 -5.2			
	•	Net Property		4.228.15	3.743.13	-11.5	Total	3,929,53	
FOR INFORMATIONAL PURPOSES				Make Check		11.5	TOTAL DUE FOR FULL PAY	- ,	
	**	dditional Taxes	Year	TOWN OF	•				
Taxing Jurisdiction Ac	dditional Taxes Appli	ed to Property	Increase Ends		SCENZO, CLK/TRES	P	ay by <b>JANUARY 31, 2025</b>	\$3,929.53	
Fort Atkinson School	\$58,213	\$259.32	2043		JNTY ROAD A		INSTALLMENT OPTIO	NS	
RF-5381					GE WI 53523				
Fort Atkinson School	\$183,643	\$818.08	2025	After Januar		— P	ay by <b>JANUARY 31, 2025</b>	\$2,058.53	
RF-5877				Make Check	•		,	. ,	
				JEFFERSON COUNTY TREASURER			ay by <b>JULY 31, 2025</b>	\$1,871.00	
				KELLY M.		Warnir	ng: If not paid by due dates, install		
					and tot		I tax is delinquent and subject to it ble penalty.	nterest and if	
					N WI 53549-1701	1	o pay on time See Reverse.		

#### REMIT THIS STUB WITH FULL PAYMENT OR 1st INSTALLMENT

2024 REAL ESTATE Bill Number 2192	To: TOWN OF OAKLAND				
	SUSAN DASCENZO, CLK	/TRES			
Correspondence should refer to	N4450 COUNTY ROAD A				
Parcel # 022-0613-3632-000	CAMBRIDGE WI 53523				
TOWN OF OAKLAND					
	FULL PAYMENT	\$3,929.53	BY JANUARY 31, 2025		
HOOGELAND HOLDING LLC	OR				
N2775 COUNTY ROAD J	FIRST INSTALLMENT	\$2,058.53	BY JANUARY 31, 2025		
FORT ATKINSON WI 53538	<u>—</u>				

To receive receipt, enclose a self-addressed stamped envelope

## **Inspection Report**

#### Byfield, Kurt A - DNR

From: Jason Lenz <jasonlenz21@gmail.com>
Sent: Monday, April 28, 2025 11:29 AM

**To:** Byfield, Kurt A - DNR

**Subject:** Fwd: Fort Atkinson snowmobile bridge inspection summary Attachments: P4239984.JPG; P4239995.JPG; P4239996.JPG; 1.jpg; 2.jpg

CAUTION: This email originated from outside the organization.

Do not click links or open attachments unless you recognize the sender and know the content is safe.

----- Forwarded message -----

From: Marc Stern < mstern@collinsengr.com >

Date: Mon, Apr 28, 2025 at 9:52 AM

Subject: Fort Atkinson snowmobile bridge inspection summary

To: jasonlenz21@gmail.com <jasonlenz21@gmail.com>, Derek <derek.keller.86@hotmail.com>

Hey Jason and Derek,

See below for inspection information and attached photos.

Structure: Crossing 471 Trail 10

Coordinates: Lat 42.941, Long -88.916

**Inspector:** Marc Stern

Inspection Date: 4/23/2025

**Structure Description:** 

Deck – 10 ft wide by 28 ft long consisting of planks (5.5 in. wide x 1.5 in. thick) spaced with 3 in. gaps between planks.

Superstructure – Consisted of four 6-10 in. diameter timber stringers (telephone poles) spaced ~3.3 ft apart.

Substructure – One transverse 8 in. diameter timber pole (telephone pole).

#### **Inspection Summary:**

Deck – Boards typically exhibited decay and abrasion that affected more than 10% of the member section. Several boards defected >1" out of plane while walking across.

Superstructure – Timber stingers typically exhibited checks up ¼ in. wide with up to 1 in. of penetration. There were several areas with moss/vegetation growth that sounded soft(internal decay). The east end of the second stringer from the south exhibited up to 30% of section removed from installation fit up.

Substructure - Partially buried in mud. Typically exhibited checks up to ¼ in. wide with up to 1 in. of penetration. There were several areas with moss/vegetation growth that sounded soft(internal decay). The south 1.5 ft of the west timber substructure was undermined.

Channel – The banks in the vicinity of the bridge exhibited erosion with steeply cut banks.

#### **NBI Ratings:**

Deck: 3

Superstructure: 4

Substructure: 4

Channel: 5

#### **Recommendations/Maintenance Items:**

Recommend replacing structure.



Marc Stern, P.E.\*, CWI\*\*

Project Engineer – ADCI/DCBC Dive Supervisor

Direct: 414.930.4485 | Mobile: 262.510.4373

mstern@collinsengr.com

www.collinsengr.com

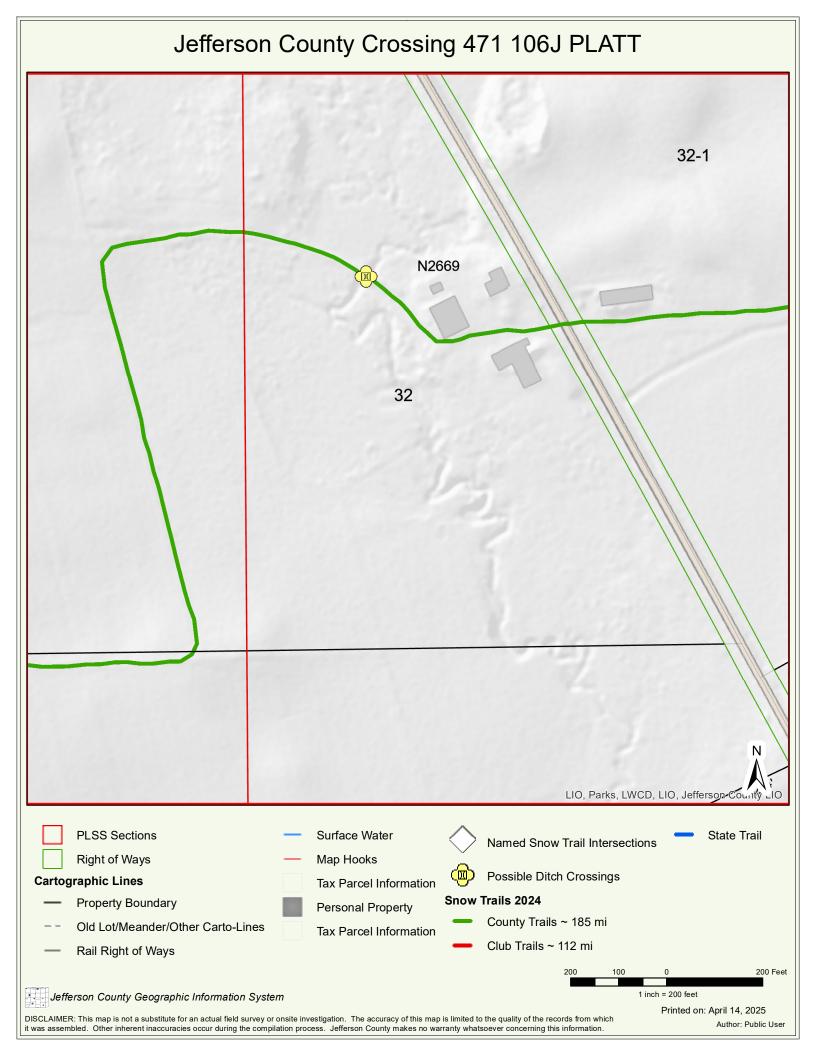
2033 West Howard Avenue

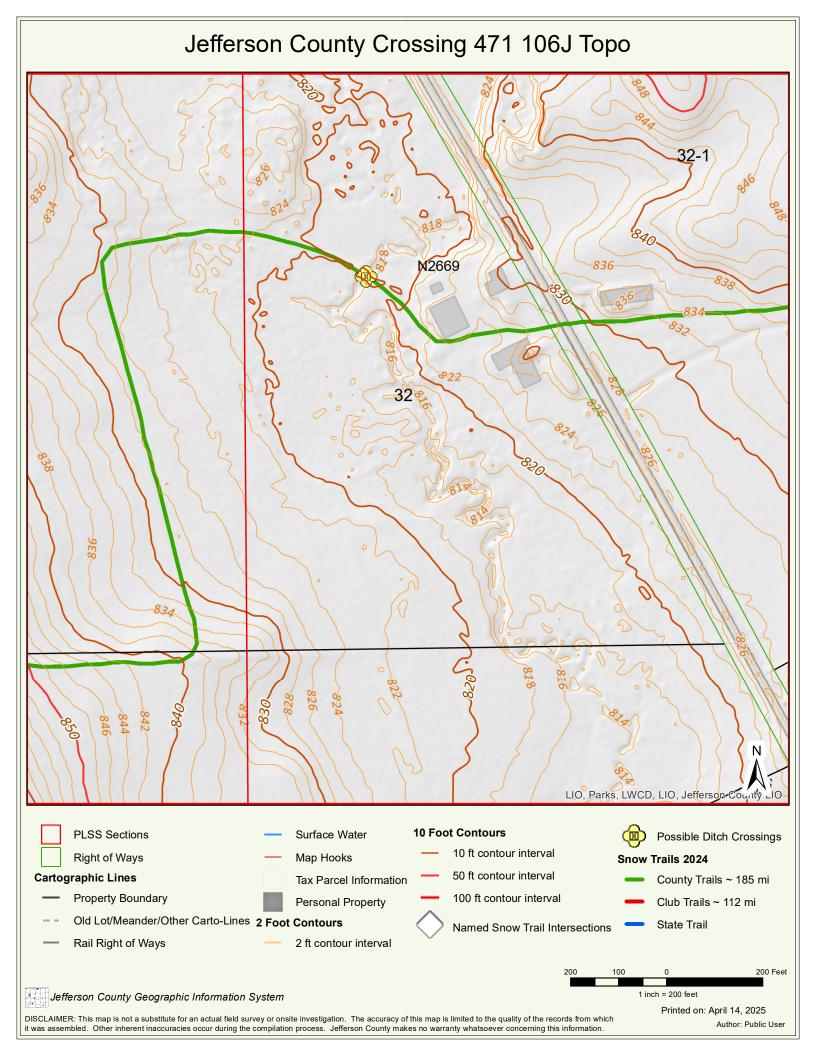
Milwaukee, WI 53221

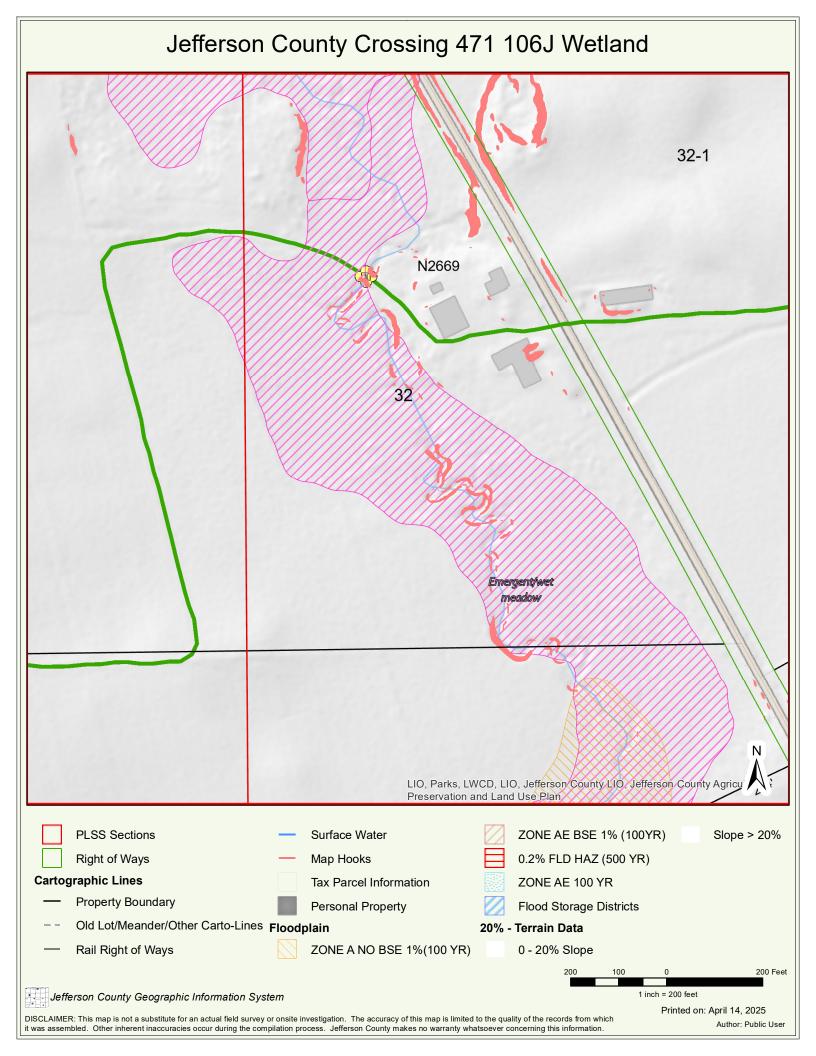
\*Registered Professional Engineer (P.E.) in AK, IA, IN, MI, MN, and WI

\*\*American Welding Society Certified Weld Inspector

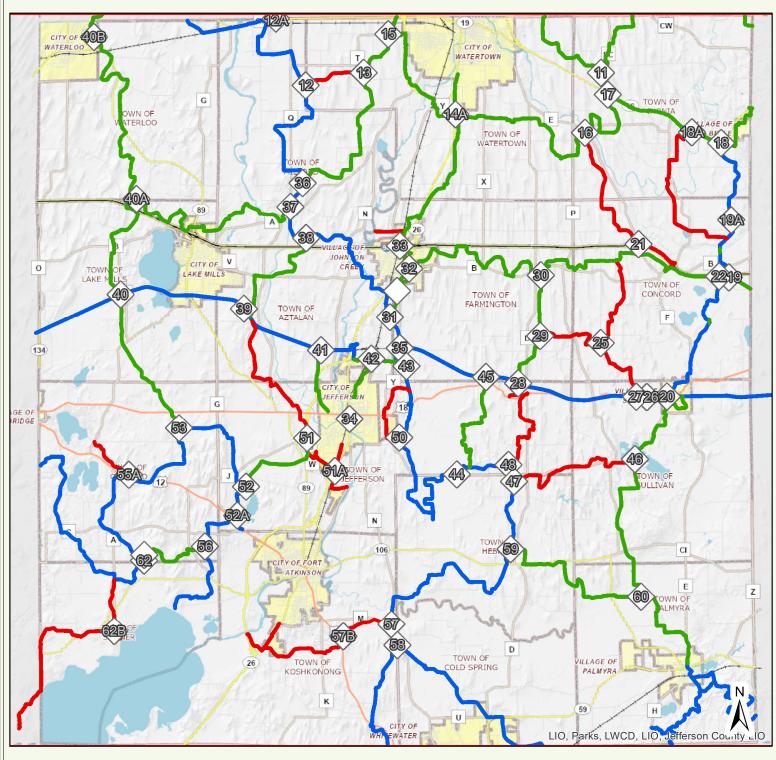
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## Jefferson County Snowmobile Trails



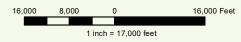


Named Snow Trail Intersections

State Trail

#### **Snow Trails 2024**

- County Trails ~ 185 mi
- Club Trails ~ 112 mi



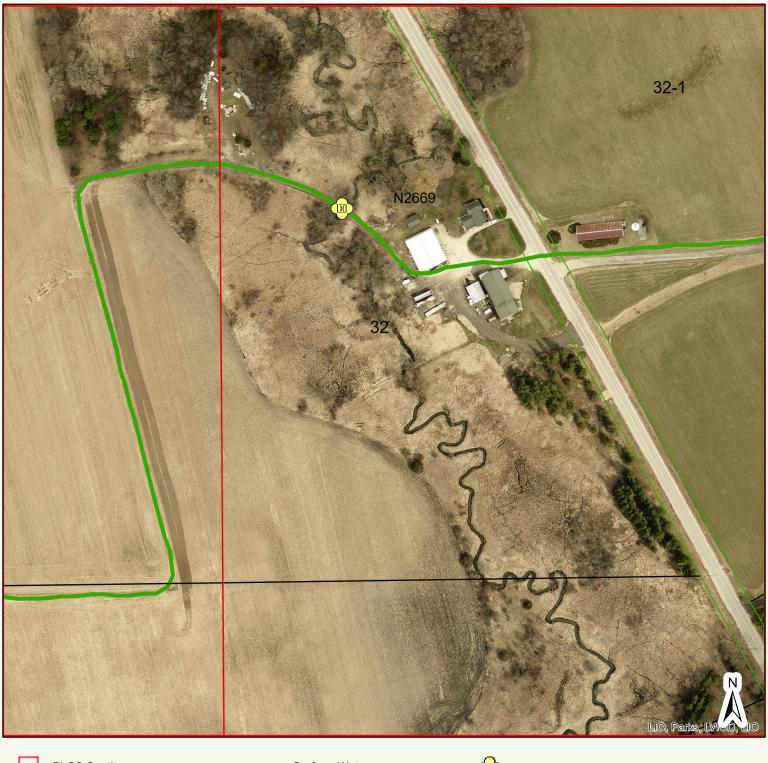
Printed on: April 8, 2025

Author: Public User

Jefferson County Geographic Information System

DISCLAIMER: This map is not a substitute for an actual field survey or onsite investigation. The accuracy of this map is limited to the quality of the records from which it was assembled. Other inherent inaccuracies occur during the compilation process. Jefferson County makes no warranty whatsoever concerning this information.

## Jefferson County Crossing 471 106J Aerial





Right of Ways

#### **Cartographic Lines**

- Property Boundary
- Old Lot/Meander/Other Carto-Lines
- Rail Right of Ways

- Surface Water
- Map Hooks
- Tax Parcel Information
- Personal Property
- Named Snow Trail Intersections

Possible Ditch Crossings

#### **Snow Trails 2024**

- County Trails ~ 185 mi
- Club Trails ~ 112 mi
- State Trail



Jefferson County Geographic Information System

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