#### Clear Data Print... Save...

#### #23 Ashland Bridge 4 Redecking

State of Wisconsin Department of Natural Resources dnr.wi.gov

Due Date: April 15

**Motorized Recreation Grant Application** 

For: (choose all that apply)

Form 8700-159 (R 02/2024)

Page 1 of 5

☐ ATV/UTV Trail Aid Snowmobile Trail Aid

Notice: Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law {ss. 19.31 – 19.39, Wis. Stats.}. Instructions: Applications may combine more than one source of funds. They may be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized **DNR Use Only** Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for Category Number necessary attachments. Send applications to your Community Services Specialist. Section 1: Applicant Information Applicant / Organization Name Check Recipient: Individual other than authorized individual to act Ashland County on behalf of the applicant. Individual Authorized to Act on Behalf of Applicant per Resolution Select if the same as applicant. Check Recipient Name (Name to Appear on Check) Chris Hoffman Jim Meisenheimer Title Title Forest Administrator Treasurer Address Address 304 W. Michigan St., PO Box 155 19899 Bay Rd City State ZIP Code City ZIP Code State Butternut WI 54514 Glidden WI 54527 Telephone Number

715-769-3777 Section 2: Project In	formation Required	chris.h for all F	offma Project	n@ash	landco	untywi.	gov	
Project Title Bridge #4, Deck R	eplacement					Currer	nt Funded Miles	New Miles (if applicable)
County	Township	Range	4000	Section	1/4 1/4	1/4	GPS Coordinat	96:
Ashland	42 <sub>N</sub>	2	ΟE	11	UN	59000	Lat. 46.13	
Project Description S	17		<b>⊙</b> W		UN	UN	Long90.57	77

**Email Address** 

Project Description Summary

Replace bridge decking per inspection report.

I certify that all maintenance land use agreements are on file.

Maintenance	Acquisition	Income				
	Acquisition	Insurance	Development	Bridge Rehab.	Trail Rehab.	Total Estimated Cos \$62,600
			Leave Blank - DN	R Use Only		Ψ02,000
Applicant Cer	tification					
Printed Name of Authorized Official Chris Hoffman				fficial's Title orest Administra	tor	

As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.

Signature of Authorized Official

Date Prepared

### **Motorized Recreation Grant Application**

Form 8700-159 (R 02/2024)

Appendix A – Required for	Bridge Rehab/R	Replace	e. Ne	w or	Rerout	e with New F	4)	Page 3	of t
⊠ Bridge Rehab/Replace	☐ New Bridge				vith new		oriage		
County Ashland	4/ /	Sec Sw 1	tion 1	¼ ¼ UN	1/4 UN	GPS Coordina Lat. 46.13 Long90.5	37		-
Water Body Name East Fork Chippewa River			Bridg	e Name	е	Long50.5		ounty Inventory Numb	er
Funded Trail Name or Number (SN Trail 13			Has t in the	his brid past?	ge site ev	ver received dev	∕elopmer ∕ear:	nt or rehabilitation fund	sb
Public plandowner Where Bridge is Locate	property property d		New I		Culvert Siz Culvert Si Iumber	ze 95'x12'			
Town of Jacobs  Current maximum load  Proposed maximum load	known lbs. Age	e of Bridg			e Material			Agreement (5 year minimun	1)
Sponsoring Club Name Ashland County Snowmobile	: Alliance	Clu	ub Coi m Me	ntact	eimer			one Number 618-567-6805	
Do you have your trail bridges posted What is the weight of your puller & 0 17000 lbs	Yes   Arag/grading equipme	nt?	nat is t	he max I with th	kimum loa iis bridge′	d of the other b			
What other recreational trail uses at None									
If there are other Recreational uses	planned, how much c	of the brid	dge co	st will l	pe paid fo	r by non-snown	nobile or	non-ATV users?	-
Yes No Is a permit neede	ed your local <u>DNR W.</u> d? (Please provide a ed your County Zonin drologic and hydrauli	iny writte ng Dept. i	n corr regard	espond ding a fl	lence fror	n WMS.)	a permit	?	_
Bridge Project Detailed Description	n			-	V-30-10-10-10-10-10-10-10-10-10-10-10-10-10				-

Existing bridge deck will be removed and will be replaced with new wood timbers. Recommendation to remove comes from bridge inspection report.

# Motorized Recreation Grant Application Form 8700-159 (R 02/2024) Page 4 of 5

			Br	ridge Structu	ire			
			Q	luote 1			C	Quote 2
			○ Steel	○ Wooden			Steel	○ Wooden
Bridge Dimensions								<b>O</b> ************************************
Bridge Manufacture	er:						M-12-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	
Design Weight Loa	d			lbs.				lbs.
Cost of Structure:	1.	Engineering	\$					
	2. 3	Structure	\$				\$	
		Subtotal	\$					
				uote 1				
		0	980	or () Spons	sor	$\circ$		uote 2
nstallation Costs:				stimate	701	O		or
<ol> <li>Engineering</li> </ol>			\$				¢	***************************************
<ol><li>Site Preparat</li></ol>	ion		\$				¢	
3. Abutments			Φ.				\$	
4. Pilings/Piers			•				\$	
5. Approaches			¢.				¢	
6. Riprap			<b>C</b>				¢	
7. Labor			\$				Φ.	<del></del>
8. Equipment Re	ental		_				\$	
9. Culverts			•				^	
10. H & H Study			¢.				Φ.	
11. Wetland Delin	neation	n	•				Φ	
12. Other		W. Carlotte and Ca	\$				\$	
		Subtotal	\$				\$	
		Total Cost	\$					76
or the applic	atio			1			\$	
or the applic			must ta	ake the lo	west	of the two	o quote	S.
ntire Deck and R	Railin	g Projects		<ul><li>Contract</li></ul>	actor	○ Sponsor	O Club	
ridge Dimensions:			95'x12'					
esign Weight Load			Ur	nknown Ibs.				
Materials			\$ 39,400					
Labor			\$ 23,200	))				
		Total	\$ 62,	lo no				

### **Guidelines for Applicant**

Complete this form for each bridge structure you are submitting a grant application for. Provide any additional documents not requested on application checklist to substantiate your points, including actual deeded easements.

Category	Possible Points	Actual Points
1 Condition of the Structure (max of 10 points)		1 Office
Has a certified bridge inspection report that supports the project & demonstrates need (see example, must provide copy of report by August 1 for 2024 only)	10	10
2 Permits (maximum points 4)		10
Consultation with DNR Water Mgmt Specialist has occurred & permit is likely, if needed	1	
r crimit in halid / Bridge already permitted	3	
3 Funding (maximum points 2) Are other funds already committed?	3	
50% or greater from other funding source(s)?		
11% - 49% from other funding source(s)?	2	
4 Length of Written Easements or Land Use Agreement (max points 5)(ch. 23.09(26)(am)1 WI Stats)		
On public land (County, State, Federal)	5	
10 or more year <b>deeded easement</b> on private land or other public land, for all portions of that trail to the nearest road on each side of the bridge	5	
3-9 year <b>deeded easement</b> on private land or other public land, for <u>all portions of that</u> trail to the nearest road on each side of the bridge	4	
10 or more year <b>deeded easement</b> on private land or other public land, for just the bridge site	3	
3-9 <b>deeded easement</b> on private land or other public land, for just the bridge site	2	
10 or more year land use agreement (LUA, not deeded) on private land or other public land	1	1
3-9 year land use agreement (LUA, not deeded) on private land or other public land	0	
5 Miles Impacted – How many miles will need to rerouted if the structure is not replaced?  Measured from nearest intersection on both sides of the bridge. (max 4 points)	0	
Less than 20 miles	1	A CONTRACTOR OF THE PARTY OF TH
20 miles or more	1	1
No other snowmobile trails connect. Explain:	4	2
DEDUCTIONS		
6 County Active Project Deduction (maximum deduction 1 point) A snowmobile active project is one that has exceeded it's initial grant period.		
Two or more active projects - deduct 1 point	-1	
GRAND TOTAL		12

Comments/Notes:



### Custom Manufacturing, Inc.

606 Delco Drive, P.O. Box 279 Clinton, WI 53525

608-676-2282 Fax: 608-676-2283 tina@custommfginc.com

Please Indicate The Above Number When Ordering

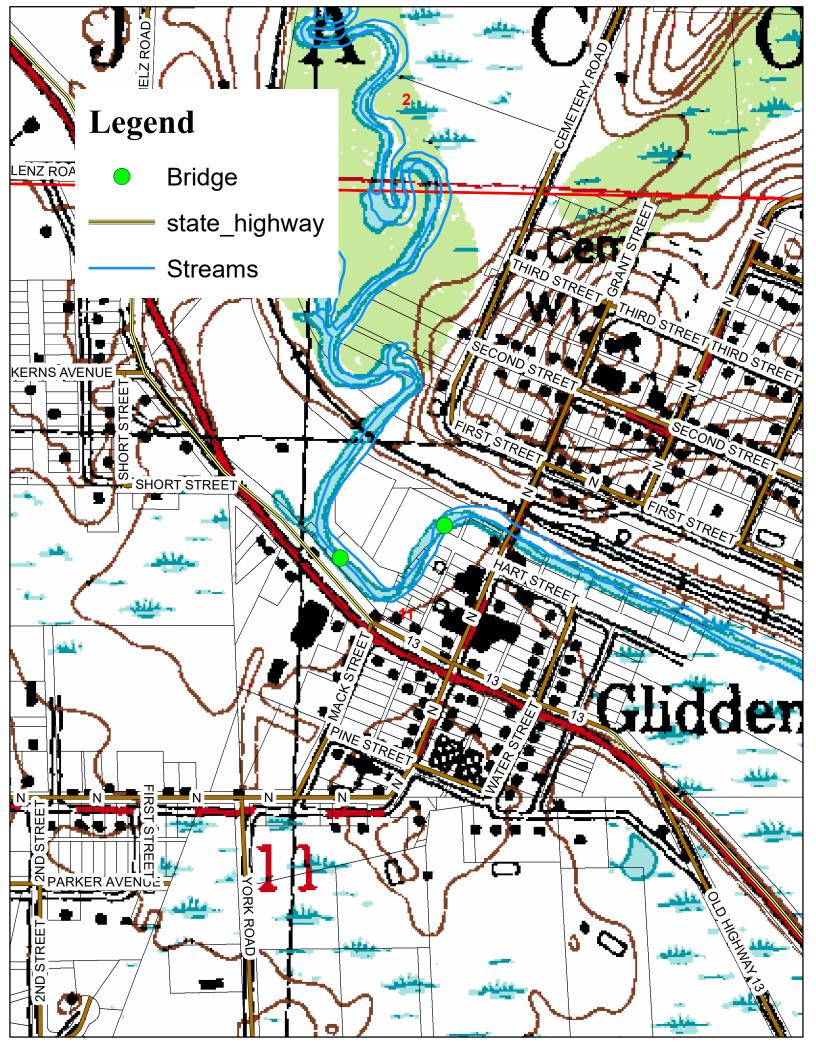
Date: April 5, 2024	Salesperson: Tina Forrest
Inquiry Date:	Inquiry Number

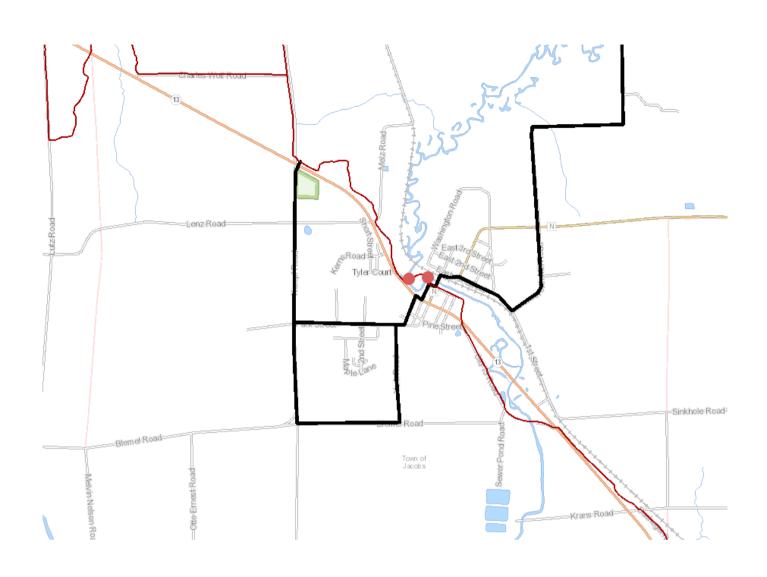
To: Ashland County Snowmobile Alliance P.O. Box 345 Mellen, WI 53546

Estimated Ship 8 – 12 weeks	p Date	Shipped VIA Best Way	F.O.B Clinton, WI	Terms Net 30	
		2024 GRANT AI	Pescription PPLICATION ESTIMA Bridge #4	Price	Total
1	Re	' Bridge x 12' Wideck with 3 x 12 And Shipping Cha	-12'	\$ 39,400.00	
	Ins Re	tallation – Redec moval & Disposa	king - Equipment l of Existing Bridge De	23,200.00 cking	
			Total		\$ 62,600.0
	The	e above prices do essary permits.	not include sales tax or	any	

We are pleased to submit the above quotation for your consideration. Should you place an order, be assured it will receive our prompt attention. This quotation is valid for <u>30</u> days. Thereafter it is subject to change without notice.

Ina Forrest			
BY:	ACCEPTED:	DATE:	





### Legend **Surface Water Data Viewer Map** Lake Class Areas Riverine/ditch Class Areas Wetland Class Areas Wetland Class Points Dammed pond Excavated pond Filled/drained wetland Wetland too small to delineate Filled excavated pond Filled Points Wetland Class Areas Filled Areas Wetland Identifications and Confirmations Mili Street Township Section T3/S3Kw Quarter-Quarter **County Boundary** Cities, Towns & Villages City Village Civil Town Railroads East Hart Street T3/S3K **Notes** 0.1 0.03 0.1 Miles DISCLAIMER: The information shown on these maps has been obtained from various sources, and are of varying age, reliability and resolution. These maps are not intended to be

NAD\_1983\_HARN\_Wisconsin\_TM

1: 1,980

Bridge #3 and #4

used for navigation, nor are these maps an authoritative source of information about legal land ownership or public access. No warranty, expressed or implied, is made regarding accuracy, applicability for a particular use, completeness, or legality of the information depicted on this map. For more information, see the DNR Legal Notices web page: http://dnr.wi.gov/legal/



## **Trail Bridge Inspection Ashland County**

### **Bridge Name**

Ashland 4

### **Inspected By:**

Patrick Hampston, P.E. William S. Knaack Jr, P.E.

02/23/2024

# Prepared By KBIS, LLC





### Bridge Inspection Report

#### **General Information**

The structure in this report was inspected by certified Wisconsin Department of Transportation Bridge Inspectors. Both Inspectors are Bridge Inspection Team Leaders and NSTM certified inspectors.

The bridge was inspected with trail use in mind, using normal vehicle bridge standards to determine the condition of the structure.

All recommendations made in the report are also considering the use of the trail. Trail bridges in general should have a load rating considering all the possible uses of the structure. Even though the bridges may be just for snowmobiles, several types of vehicles may use the structure. A load rating is provided in conjunction with this report.

#### Location information/General Description:

Located just East of the STH 13 bridge, middle of Glidden.

#### **Bridge Condition**

Condition State (CS) 1-Good, CS2-Fair, CS3-Poor, CS4-Critical

Then entire area around the bridge is well maintained, all bridges should look like this one.

Both abutments looks good condition.

Truss is self-weathering steel, in good condition, the rust is still tight.

The deck boards have widespread major rot in top layer.

Minor erosion NE and SE corner.

No Bridge ahead signs. Object markers are fair as they are faded.

Approaches-8 inch low South end, and 4 inch low on North end.

Length 94.1 ft, Width 12.1, 12.8 ft, and 10 plus feet clearance on stream.



### Bridge Inspection Report

#### **Report Summary**

#### NBI Ratings: 9-7 Good, 6-5 Fair, 4-3 Poor, 2-1 Critical, 0-Closed

Deck # 5 Superstructure # 7 Substructure # 7 Channel # 6

Overall Condition Fair

#### **Recommendations/Maintenance Items:**

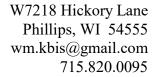
Recommend doing a load rating as long span, and good to have posted to protect the structure and the public. Fill in the approaches.

Clean all the bearing areas.

Replace the top layer of deck boards, when the top layer is off, inspect the bottom layer for rot. Consider replacing both layers of decking with 3 inch thick boards treated with copper napthanate. Add bridge ahead signs, and replace all the object markers.

Add oridge ahead signs, and replace an the object markers

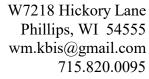
Signed By:		
William S. Knaack Jr., P.E.		_







**Looking North** 

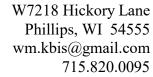








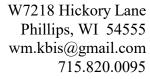
Deck Rot, measurable section loss.







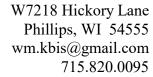
**Looking West** 







Looking South.







Deck Rot



## Bridge Inspection Report



**Looking South** 



## Bridge Inspection Report



**Looking East** 



## Bridge Inspection Report



South Abutment



## Bridge Inspection Report



Bottom of deck, typical, looking West.