

#11 Ashland Bridge 1 Replacement

State of Wisconsin
 Department of Natural Resources
dnr.wi.gov

Motorized Recreation Grant Application

For: (Choose all that apply) Form 8700-159 (R 02/2024)
 Page 1 of 5

Due Date: April 15

- ATV/UTV Trail Aid
 Snowmobile Trail Aid

Notice: Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law {ss. 19.31 – 19.39, Wis. Stats.}.

Instructions: Applications may combine more than one source of funds. They may be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your [Community Services Specialist](#).

| DNR Use Only | |
|--------------|--------|
| Category | Number |
| | |

Section 1: Applicant Information

| | | | | | |
|---|-------------|--|---|-------|----------|
| Applicant / Organization Name Ashland County | | | Check Recipient: Individual other than authorized individual to act on behalf of the applicant. <input type="checkbox"/> Select if the same as applicant. | | |
| Individual Authorized to Act on Behalf of Applicant per Resolution Chris Hoffman | | | Check Recipient Name (Name to Appear on Check) | | |
| Title Forest Administrator | | | Title | | |
| Address PO Box 155, 304 W. Michigan St. | | | Address | | |
| City Butternut | State WI | ZIP Code 54514 | City | State | ZIP Code |
| Telephone Number 715-769-3777 | | Email Address chris.hoffman@ashlandcountywi.gov | | | |

Section 2: Project Information Required for all Projects

| | | | | | | |
|---------------------------------------|------------------|------------|--------------|---------------|----------------------|--|
| Project Title Trail #16, Bridge #1 | | | | | Current Funded Miles | New Miles (if applicable) |
| County Ashland | Township 45 N | Range 4 | Section 3 | 1/4 1/4 NW | 1/4 NE | GPS Coordinates: Lat. 46.414 Long. -90.849 |

Project Description Summary

- Located approximately 1 miles N of Cty. Highway C, off Ovaska Road
- Landowner is Daryl Jolma- Bridge inspection indicates bridge needs to be closed immediately and not used. I needs to be replaced.

I certify that all maintenance land use agreements are on file.

Estimated Cost

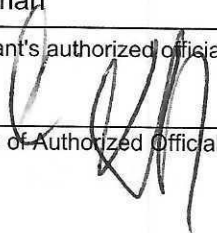
| Maintenance | Acquisition | Insurance | Development | Bridge Rehab. | Trail Rehab. | Total Estimated Cost |
|----------------------------|-------------|-----------|-------------|---------------|--------------|----------------------|
| Leave Blank – DNR Use Only | | | | \$65,000 | | \$65,000 |

Applicant Certification

| | |
|--|---|
| Printed Name of Authorized Official Chris Hoffman | Official's Title Ashland County Forest Administrator |
|--|---|

As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.

Signature of Authorized Official



4-2-2024
 Date Prepared

Motorized Recreation Grant Application

Form 8700-159 (R 02/2024)

Page 3 of 5

Appendix A – Required for Bridge Rehab/Replace, New, or Reroute with New Bridge

Bridge Rehab/Replace
 New Bridge
 Reroute with new bridge

| | | | | | | | |
|--|------------------|--------------------------|---|---|---------------|--|--|
| County Ashland | Township 45 N | Range 4 | <input type="radio"/> E <input checked="" type="radio"/> W | Section 3 | 1/4 1/4 NW | 1/4 NE | GPS Coordinates: Lat. 46.414 Long. -90.849 |
| Water Body Name | | | | Bridge Name Trail 16, Bridge 1 | | County Inventory Number | |
| Funded Trail Name or Number (SNARS if applicable) 16 | | | | Has this bridge site ever received development or rehabilitation funds in the past? <input type="radio"/> Yes <input checked="" type="radio"/> No Year: _____ \$ _____ | | | |
| Bridge is located on: <input checked="" type="radio"/> Private property <input type="radio"/> Public property | | | | Old Bridge/Culvert Size 24.5x11 New Bridge/Culvert Size 40x12 | | | |
| Landowner Where Bridge is Located Daryl Jolma | | | | Telephone Number | | Length of Trail Use Agreement (5 year minimum) 10 | |
| Current maximum load <u>Unknown</u> lbs. | | Age of Bridge Unknown | | Bridge Material Wood | | | |
| Proposed maximum load <u>25000</u> lbs. | | | | | | | |
| Sponsoring Club Name Ashland County Snowmobile Alliance | | | | Club Contact John Westfahl | | Telephone Number 920-740-5020 | |
| Do you have your trail bridges posted as to maximum load? <input type="radio"/> Yes <input checked="" type="radio"/> No | | | | What is the maximum load of the other bridges on the system if groomed with this bridge? Unknown | | | |
| What is the weight of your puller & drag/grading equipment? Approx. 17000 lbs | | | | | | | |
| What other recreational trail uses are planned for this bridge? None | | | | | | | |
| If there are other Recreational uses planned, how much of the bridge cost will be paid for by non-snowmobile or non-ATV users? | | | | | | | |

- Yes No Have you contacted your local DNR Water Management Specialist (WMS) regarding a permit?
- Yes No Is a permit needed? (Please provide any written correspondence from WMS.)
- Yes No Have you contacted your County Zoning Dept. regarding a floodplain determination?
- Yes No Will an H & H (hydrologic and hydraulic) study be required?

Bridge Project Detailed Description

Replace bridge per inspection report.

Appendix A (continued)

Summarize Costs in Appropriate Categories:

Bridge Structure

| | Quote 1 | Quote 2 |
|----------------------|--|--|
| Bridge Dimensions: | <input checked="" type="radio"/> Steel <input type="radio"/> Wooden 40'x12' | <input checked="" type="radio"/> Steel <input type="radio"/> Wooden 70'x12' |
| Bridge Manufacturer: | Anderson Bridges | Custom Manufacturing |
| Design Weight Load | 25000 lbs. | 25000 lbs. |
| Cost of Structure: | | |
| 1. Engineering | \$ 4000 | \$ 3000 |
| 2. Structure | \$ 32000 | \$ 104300 |
| Subtotal | \$ _____ | \$ _____ |

| | Quote 1 | Quote 2 |
|---------------------------------------|--|--|
| Installation Costs: | <input checked="" type="radio"/> Contractor or <input type="radio"/> Sponsor Estimate | <input checked="" type="radio"/> Contractor or <input type="radio"/> Sponsor Estimate |
| 1. Engineering | \$ _____ | \$ _____ |
| 2. Site Preparation | \$ 5000 | \$ 17300 |
| 3. Abutments | \$ 12000 | \$ _____ |
| 4. Pilings/Piers | \$ _____ | \$ _____ |
| 5. Approaches | \$ _____ | \$ _____ |
| 6. Riprap | \$ 2000 | \$ _____ |
| 7. Labor | \$ 5000 | \$ _____ |
| 8. Equipment Rental | \$ _____ | \$ 3000 |
| 9. Culverts | \$ _____ | \$ _____ |
| 10. H & H Study | \$ _____ | \$ _____ |
| 11. Wetland Delineation | \$ _____ | \$ _____ |
| 12. Other <u>Demolition, Delivery</u> | \$ 5000 | \$ 3600, 1500 |
| Subtotal | \$ _____ | \$ _____ |
| Total Cost | \$ _____ | \$ _____ |

For the application grant, you must take the lowest of the two quotes.

Entire Deck and Railing Projects Contractor Sponsor Club

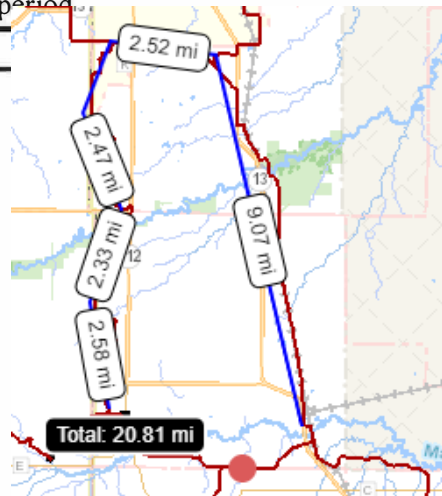
| | |
|--------------------|-----------------|
| Bridge Dimensions: | _____ |
| Design Weight Load | _____ lbs. |
| 1. Materials | \$ _____ |
| 2. Labor | \$ _____ |
| Total | \$ _____ |

Guidelines for Applicant

Complete this form for each bridge structure you are submitting a grant application for. Provide any additional documents not requested on application checklist to substantiate your points, including actual deeded easements.

| Category | | Possible Points | Actual Points |
|-------------------|---|-----------------|-----------------------------|
| 1 | Condition of the Structure (max of 10 points) | | |
| | Has a certified bridge inspection report that supports the project & demonstrates need (see example, must provide copy of report by August 1 for 2024 only) | 10 | 10 |
| 2 | Permits (maximum points 4) | | |
| | Consultation with DNR Water Mgmt Specialist has occurred & permit is likely, if needed | 1 | 1 |
| | Permit in hand / Bridge already permitted | 3 | |
| 3 | Funding (maximum points 2) Are other funds already committed? | | |
| | 50% or greater from other funding source(s)? 5no/ATV 50/50 | 2 | 2 |
| | 11% - 49% from other funding source(s)? | 1 | |
| 4 | Length of Written Easements or Land Use Agreement (max points 5)(ch. 23.09(26)(am)1 WI Stats) | | |
| | On public land (County, State, Federal) | 5 | |
| | 10 or more year deeded easement on private land or other public land, for <u>all portions of that trail to the nearest road on each side of the bridge</u> | 5 | |
| | 3-9 year deeded easement on private land or other public land, for <u>all portions of that trail to the nearest road on each side of the bridge</u> | 4 | |
| | 10 or more year deeded easement on private land or other public land, for <u>just the bridge site</u> | 3 | |
| | 3-9 deeded easement on private land or other public land, for <u>just the bridge site</u> | 2 | |
| | 10 or more year land use agreement (LUA, not deeded) on private land or other public land | 1 | 1 |
| | 3-9 year land use agreement (LUA, not deeded) on private land or other public land | 0 | |
| 5 | Miles Impacted – How many miles will need to rerouted if the structure is not replaced? Measured from nearest intersection on both sides of the bridge. (max 4 points) | | |
| | Less than 20 miles | 1 | xxxx |
| | 20 miles or more | 3 | 3 |
| | No other snowmobile trails connect. Explain: | 4 | |
| DEDUCTIONS | | | |
| 6 | County Active Project Deduction (maximum deduction 1 point) A snowmobile active project is one that has exceeded it's initial grant period. | | |
| | Two or more active projects - deduct 1 point | -1 | |
| | | TAL | 13 17 |

Comments/Notes:



To Whom it may Concern:

ADDITIONAL NOTES ON BRIDGE 1, DNR 13, JOLMA PROPERTY BRIDGE

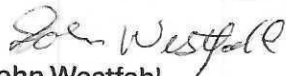
While viewing the bridge for purposes of providing a estimate to rebuild on 3/21/24, Connor Campbell mentioned:

--Typically knee wall for bridge supports do not exceed 4 feet, this bridge exceeds the 4 feet, and the creek embankment is very steep, he recommends complete removal, riprap part of the embankment and replace this bridge with a unit that is 70 feet long to reach the high ground to support the new bridge.

--Structure for this bridge is in very poor condition.

The thoughts on a re-route of the trail if bridge is not replaced:

- If coming from Bayfield on Interstate Trail 4/County Trail 16 **without this bridge** on Interstate Trail 4/County Trail 16 (closer to Marengo) your option to go **East** is to go North on Interstate Trail 25/County Trail 9 to Interstate 2 (Ashland), then go East on Interstate 2 to intersect with Interstate 21/County Trail 13 to go **South** (13 is main corridor thru Ashland County).
- Or at the intersection of Interstate 4/County Trail 16 at the intersection of Interstate Trail 25/County Trail 9, go **South** towards Clam Lake to the intersection of Interstate Trail 8/County Trail 77 to continue **East** to Iron County or **South** to Price County or **North** to Ashland.
- Because of all the tributaries that go to the Marengo River without this bridge only roads are available.
- With no bridge, ACSA will be losing approximately 10-15 funded grooming miles.



John Westfahl

Vice President, ACSA

March 21, 2024

**Custom Manufacturing, Inc.**

606 Delco Drive, P.O. Box 279

Clinton, WI 53525

608-676-2282 Fax: 608-676-2283

tina@custommfginc.com

Quotation

6457

Please Indicate The Above Number When Quoting

| | |
|----------------------|---------------------------|
| Date: March 28, 2024 | Salesperson: Tina Forrest |
| Inquiry Date: | Inquiry Number |

To: Ashland County Snowmobile Alliance
P.O. Box 345
Mellen, WI 53546

| Estimated Ship Date | Shipped VIA | F.O.B | Terms | |
|---------------------|--|---|----------------------|--|
| 8 - 12 weeks | Best Way | Clinton, WI | Net 30 | |
| | Description | Price | Total | |
| 1 | <p>2024 GRANT APPLICATION ESTIMATE Bridge #1</p> <p>70' Arched Bridge x 12' Wide - 25,000# Load Double Decker - 42" Horizontal Railing - Hardware On 2 sets of Galvanized Sill Pans</p> <p>Stamped Engineered Drawings Installation & Site Preparation (Gravel/Rip Rap) Equipment Rental Removal & Disposal (Dumpsters) of Existing Bridge Delivery Charges</p> <p style="text-align: right;">Total</p> <p>The above prices do not include sales tax or any necessary permits.</p> <p>Bridge kit includes all Steel I-Beams and Crossmembers, which are predrilled and have a red oxide primer finish, MCA Southern Yellow Pine treated lumber and all hardware. All lumber is Pre-Stained.</p> <p>Bridge Kit Meets - WI DNR Guidelines - 25,000# Load</p> | <p>\$ 104,300.00</p> <p>3,000.00</p> <p>17,300.00</p> <p>3,000.00</p> <p>3,600.00</p> <p>1,500.00</p> | <p>\$ 132,700.00</p> | |

We are pleased to submit the above quotation for your consideration. Should you place an order, be assured it will receive our prompt attention. This quotation is valid for 30 days. Thereafter it is subject to change without notice.

BY: Tina Forrest ACCEPTED: _____ DATE: _____

*****This price is for budgetary purposes only*****

Please call with any questions.

Thank you,



Kory S. Weathers



ANDERSON
BRIDGES

111 Willow Street
Colfax, WI 54730
(715) 962-2800
FAX: (715) 962-2801

PROPOSAL

March 27, 2024

To: Ashland County Snowmobile Trail Administrator

Re: Marengo Snowmobile Bridge Budget

- 1 - **40' x 12' (clear width) steel truss bridge**
- Design Standards: **AASHTO**
 - Diagonals per Panel: **1**
 - Clear width: **Inside face structural elements at deck level**
 - End Vertical: **Square**
 - Bearings: **Equal Elevations**
 - Steel Grade: **A588/A847 (Unpainted self-weathering)**
 - Deck: **#1 Southern Yellow Pine (.40 MCA)**
 - Safety Rails: **Horizontal (4" opening)**
 - Installation: **Steel piling abutments**
 - Loads: **85 psf live load - 35 psf wind load - 25,000 lbs. vehicle load**
 - FOB: **Ashland County, WI**
 - Engineered Drawings State Seal: **Wisconsin**

Price-----\$65,000

| | |
|------------------------------------|-----------------|
| • Structure (Steel Truss) | \$32,000 |
| • Engineering | \$4,000 |
| • Soil Testing | \$0 |
| • Site Prep | \$5,000 |
| • Abutments | \$12,000 |
| • Labor | \$5,000 |
| • Rip Rap | \$2,000 |
| • Demolition & Disposal | \$5,000 |

A

From: "William Knaack (KBIS)" <wknaack@kbiswi.com>
Date: March 4, 2024 at 10:22:38 AM CST
To: chris.hoffman@ashlandcountywi.gov, Matt Erickson <Matt.Erickson@ashlandcountywi.gov>
Cc: Mpweaver342@gmail.com, meisy52@yahoo.com, Patrick Hampston <phampston@gmail.com>
Subject: Ashland County Trail Bridges

Hi Jim and Mike,

I have included the Highway Commissioner and the Forester on this email for awareness and potential resource. I stress the work potential.

Bridge #1 in Marengo, it not on a gas tax road, but very open to anyone in the public to drive over. This bridge is recommended to be closed immediately and barricade per the WisDOT FDM attached. Again, it is open to public travel and not safe.

Bridge #2, #3, #4 we recommend for load ratings. The groomer operator says they bounce significantly when he goes over them. Also, Bridge #2 has a 6 ton design load placard. Groomers are typically are 10 tons operating. It is not simple math. The design may be sufficient, but it fore sure warrants a load rating analysis. #3 and #4 also have fairly long spans that will hold the entire groomer and drag on the structure at the same time. We recommend a base line load rating.

Bridge #5, on CTH F in Butternut. This one is not open to public travel. This bridge needs to be closed immediately. Instead of barricading it, I recommend just to remove it in preparation for replacement. If that is a good location. The bridge is quite elevated over the stream. It was either done for flood plain calculation or the bridge is pushing out. I recommend looking for a good re-route to perhaps keep the structure perched above the stream and causing a need for approach spans.

Bridge #6-Griffith Road. This bridge is also recommended for replacement. Same as #5, This bridge should be closed and removed.

We don't recommend trying to reuse any of the 3 substructures on #1, 5, and 6. They are compromised and lead to our recommendation.

Not good news, but I am assuming that is why you all picked these structures. You all are in going to be in a long list of clubs and counties to come in the very near future as this all gains speed.

Let me know if any of you would like a call with Pat and I.

Please also see our W9 and the two invoices.

From: Caldwell, Kiara M - DNR
Sent: Wednesday, March 13, 2024 4:15 PM
To: Patti
Cc: Anderson, Patrick A - DNR; Chris Hoffman; rsztyndor@yahoo.com; Jim Meisenheimer
Subject: RE: Request water permit history on 3 Ashland County snowmobile bridges

Hello John and all:

I'm including three screenshots from our Surface Water Data Viewer, (<https://dnr.wisconsin.gov/topic/SurfaceWater/swdv>), in which I turned on the permits and determinations layer. I do not see any bridge permits on file in any of the 3 locations. I imagine you've checked out our waterway crossings permitting process, but just in case, here's more information on that. https://dnr.wisconsin.gov/topic/Waterways/water_levels_crossings/crossings.html

If you need any more assistance, please feel free to email or call.
Thanks for contacting waterways.

We are committed to service excellence.

Visit our survey at <http://dnr.wis.gov/customersurvey> to evaluate how I did.

Kiara Caldwell (she/her)
Water Regulations and Zoning Specialist - Waterways
(414) 659-7396
kiara.caldwell@wisconsin.gov

From: Patti <jwestfahl@gmail.com>
Sent: Monday, March 11, 2024 11:15 AM
To: DNR WMS Public Inquiry <DNRWMSPublicInquiry@wisconsin.gov>
Cc: Anderson, Patrick A - DNR <patricka.anderson@wisconsin.gov>; Chris Hoffman <choffman05@live.com>; rsztyndor@yahoo.com; Jim Meisenheimer <meisy52@yahoo.com>
Subject: FW: Request water permit history on 3 Ashland County snowmobile bridges

CAUTION: This email originated from outside the organization.
Do not click links or open attachments unless you recognize the sender and know the content is safe.

Sent from [Mail](#) for Windows

From: Patti
Sent: Monday, March 11, 2024 11:10 AM
To: dnrwmpublicinquiry@dnr.gov

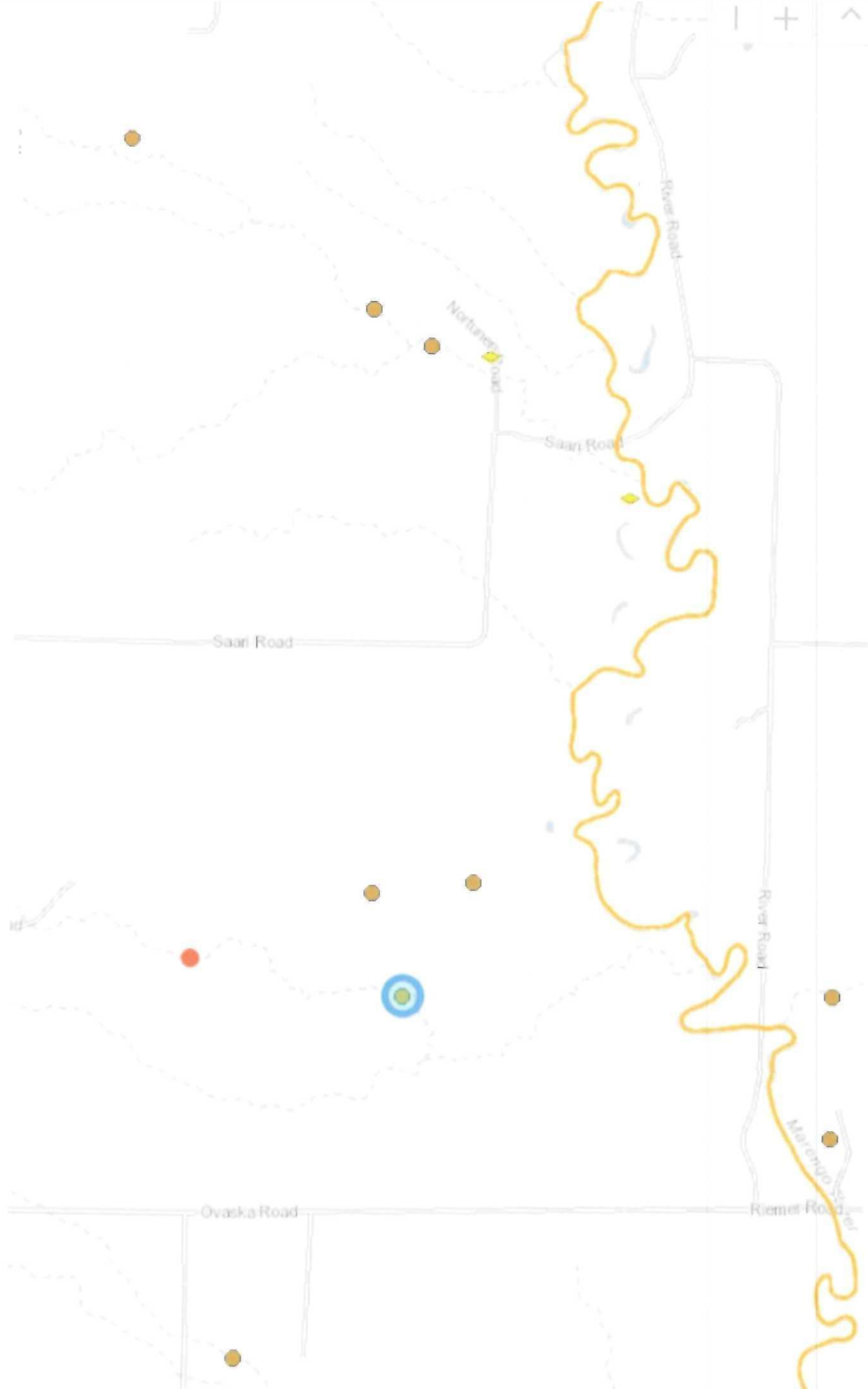
Cc: [Anderson, Patrick A - DNR](#); [Chris Hoffman](#); rsztyndor@yahoo.com; [Jim Meisenheimer](#)
Subject: Request water permit history on 3 Ashland County snowmobile bridges

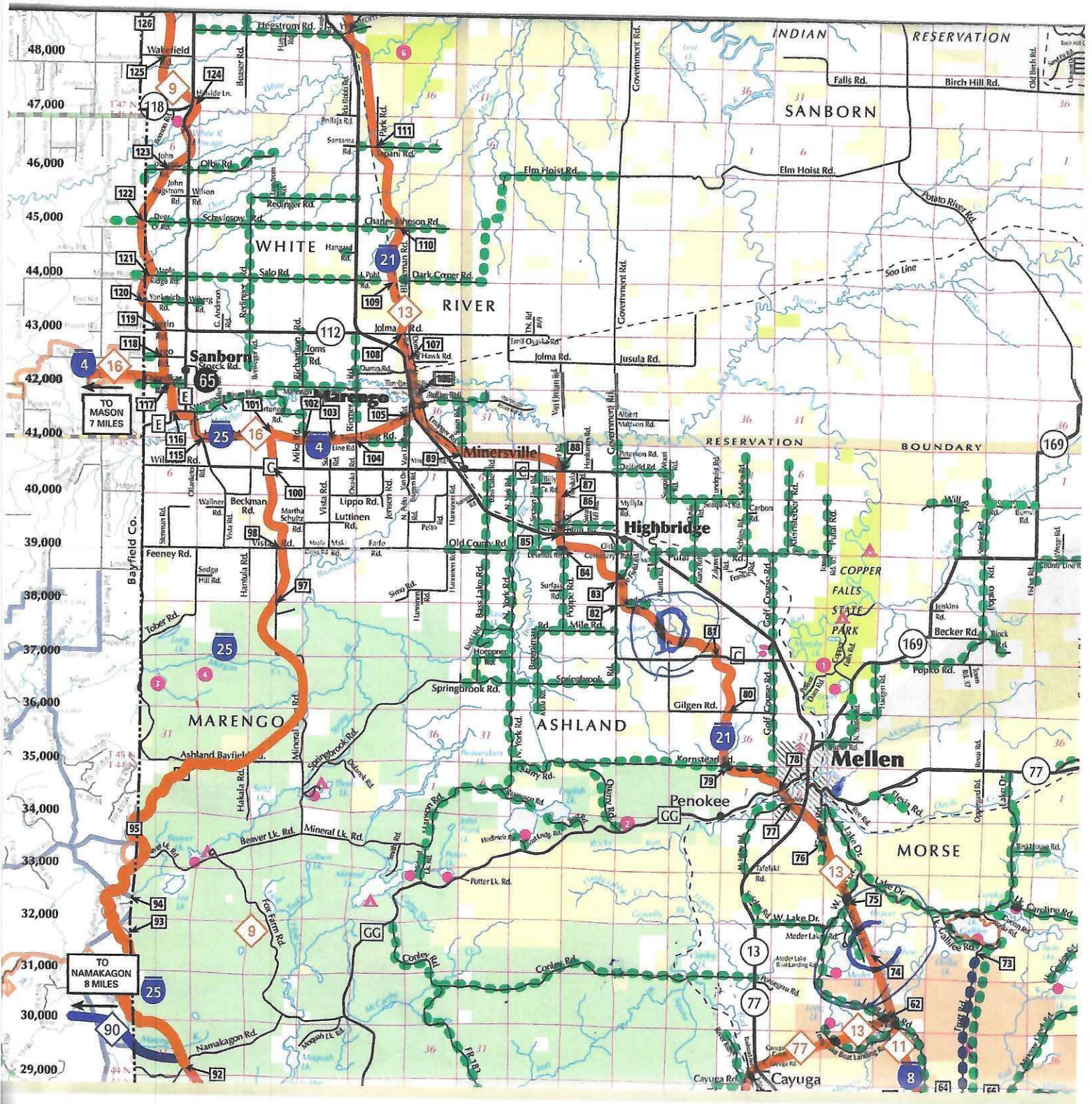
| | | | |
|-----------------|---------------|------------|-----------|
| Butternut Creek | 41-01W-28SWNW | -90.497162 | 46.007924 |
| Unnamed | 42-01W-31SWNE | -90.534931 | 46.079611 |
| Sonie Bridge | 46-04W-36SWSE | -90.849332 | 46.413866 |

This request is coming from the Ashland County Snowmobile Alliance. We are currently looking at replacement of the above bridges. We have been directed to this email box to obtain information if the bridges have a water zoning permit on file. Please provide us with a copy or further information regarding this. Thank you.

John Westfahl
VP, Ashland County Snowmobile Alliance

Sent from [Mail](#) for Windows





Trail 4, just right of blue no. 4.



Surface Water Data Viewer Map



Legend

- Township
- Section
- Quarter-Quarter
- County Boundary
- Cities, Towns & Villages**
 - City
 - Village
 - Civil Town
- Railroads

0.0 0 0.02 0.0 Miles

NAD_1983_HARN_Wisconsin_TM

1: 990

DISCLAIMER: The information shown on these maps has been obtained from various sources, and are of varying age, reliability and resolution. These maps are not intended to be used for navigation, nor are these maps an authoritative source of information about legal land ownership or public access. No warranty, expressed or implied, is made regarding accuracy, applicability for a particular use, completeness, or legality of the information depicted on this map. For more information, see the DNR Legal Notices web page: <http://dnr.wi.gov/legal/>

Notes



Trail Bridge Inspection

Ashland County

Bridge Name

Ashland 1

Inspected By:

Patrick Hampston, P.E.
William S. Knaack Jr, P.E.

02/23/2024

Prepared By

KBIS, LLC





Bridge Inspection Report

General Information

The structure in this report was inspected by certified Wisconsin Department of Transportation Bridge Inspectors. Both Inspectors are Bridge Inspection Team Leaders and NSTM certified inspectors.

The bridge was inspected with trail use in mind, using normal vehicle bridge standards to determine the condition of the structure.

All recommendations made in the report are also considering the use of the trail. Trail bridges in general should have a load rating considering all the possible uses of the structure. Even though the bridges may be just for snowmobiles, several types of vehicles may use the structure. A load rating is provided in conjunction with this report.

Location information/General Description:

Approx. location is 1 mile north of CTH C on Ovaska Rd.

Bridge Condition

Condition State (CS) 1-Good, CS2-Fair, CS3-Poor, CS4-Critical

Deck is weathered and checked. Curb damage on both ends.

North side railing has missing and loose hardware on rail posts.

Both abutments are rotating towards the stream.

No apparent tiebacks in place the tall wall.

Driven timber piles typically only need to be 10ft below the bottom of the stream bed. The channel is heavily scoured, presumed 2016 flood, and has eroded most to the 10ft of embedment. We have to assume the worse condition on the piles.

The superstructure is in poor condition. Broken diaphragms and decay of the girders.

Both pile caps are rotating. The East cap only has about 10% of the cap touching the piling. The drift pins are the only thing holding the cap to top of the piles.

The SE corner piling is split and not performing on the structure.

The original bridge appears to be laying under the bridge on the West end.

Length 24.5 ft, Width 11.1 ft, and 13 plus feet clearance on stream.



W7218 Hickory Lane
Phillips, WI 54555
wm.kbis@gmail.com
715.820.0095

Bridge Inspection Report

Report Summary

NBI Ratings: 9-7 Good, 6-5 Fair, 4-3 Poor, 2-1 Critical, 0-Closed

| | |
|----------------|-----|
| Deck | # 4 |
| Superstructure | # 4 |
| Substructure | # 3 |
| Channel | # 4 |

Overall Condition Poor

Recommendations/Maintenance Items:

****Recommend closure and full replacement

Replace this structure immediately.

Barricade both ends of the structure to prevent use until replacement.

Signed By:

William S. Knaack Jr., P.E.

Bridge Inspection Report

Photo Observations



Looking South

Bridge Inspection Report

Photo Observations



Rotated West Pile cap, looking South

Bridge Inspection Report

Photo Observations



SW corner, West Cap

Bridge Inspection Report

Photo Observations



Bottom of West Abutment

Bridge Inspection Report

Photo Observations



East Abutment

Bridge Inspection Report

Photo Observations



Busted Diaphragm, East line, South end.

Bridge Inspection Report

Photo Observations



East Pile cap not touching 90% of the length.

Bridge Inspection Report

Photo Observations



Curb bolts loose.

Bridge Inspection Report

Photo Observations



SE Pile Split.

Bridge Inspection Report

Photo Observations



Looking West

Bridge Inspection Report

Photo Observations



Top of deck and rails.

Bridge Inspection Report

Photo Observations



Looking US

Bridge Inspection Report

Photo Observations



Looking DS

Bridge Inspection Report

Photo Observations



Missing rail hardware

Bridge Inspection Report

Photo Observations



Loose rail hardware

Snowmobile Trail Land Use Agreement

This Indenture is made this 18th day of March, 2024, between

Daryl Jolma of 64739 Long Road, Marengo, WI. 54855, Grantor, and Ashland County, a municipal corporation, 201 W. Main St., Ashland, WI 54806, Grantee.

Whereas Grantor is the owner of the following described real estate located in the Town of Marengo, Ashland County, Wisconsin.

West 330' of NW1/4, NE1/4, SEC. 3, T45N, R4W

Whereas, Grantee and its invitees desire to use the aforesaid real estate for the purpose of snowmobiling, and

Whereas, the intent of this instrument is to create a land use agreement for the use of the aforesaid real estate by Grantee and its invitees for snowmobiling pursuant to 895.52, Wisconsin Statutes,

Now, Therefore, Grantor hereby gives, grants, and issues to Ashland County, its successors and assigns, a land use agreement, one (1) rod wide over and across the aforesaid real estate for the use and operation of snowmobiles, subject to the conditions set forth herein. Grantee is hereby granted the right and privilege to enter upon the aforesaid real estate to construct, operate and maintain a snowmobile trail.

If a field map or sketch is attached to this land use agreement, it designates the approximate location of such snowmobile trail. Map Attached: **X**-yes

Additional terms may be attached on a second page as an addendum to this agreement, and must be signed by Grantor(s) and Grantee. Addendum Attached: **X**- yes (**bridge capital improvement**)

This land use agreement is nontransferable and runs from December 1 of the year granted to the following April 1, inclusive, for a period of one year, automatically renewing unless written notice of termination is received by the Grantee within thirty (30) days after April 1 of any year.

The undersigned acknowledges the limitation of property owner's liability as set forth in 895.52, Wisconsin Statutes.

This land use agreement is not effective until it has been accepted by a representative of Ashland County.

In Witness Whereof, the parties hereto have caused these presents to be executed on the day and year first above written.

State of WI County of Ashland
The foregoing instrument was acknowledged before me
this 8th day of April
by [Signature]

Grantors
[Signature]

My Commission Expires 12-6-27 Notary Public

This land use agreement is accepted by Ashland County this 8th day of April, 20 24

Accepted By:

[Signature]
Authorized Representative of Ashland County

