

S-10 Paint Creek Bridge

State of Wisconsin  
 Department of Natural Resources  
 dnr.wi.gov

**Motorized Recreation Grant Application**

For: (choose all that apply)

Form 8700-159 (R 02/2024)

Page 1 of 5

**Due Date: April 15**

- ATV/UTV Trail Aid  
 Snowmobile Trail Aid

**Notice:** Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law {ss. 19.31 – 19.39, Wis. Stats.}.

**Instructions:** Applications may combine more than one source of funds. They may be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your Community Services Specialist.

DNR Use Only	
Category	Number

**Section 1: Applicant Information**

Applicant / Organization Name Chippewa County			Check Recipient: Individual other than authorized individual to act on behalf of the applicant. <input type="checkbox"/> Select if the same as applicant.		
Individual Authorized to Act on Behalf of Applicant per Resolution Matt Hansen			Check Recipient Name (Name to Appear on Check) Chippewa County		
Title County Forest Administrator			Title		
Address 711 N. Bridge Street			Address 711 N. Bridge Street		
City Chippewa Falls	State WI	ZIP Code 54729	City Chippewa Falls	State WI	ZIP Code 54729
Telephone Number (715) 738-2599		Email Address mhansen@chippewacountywi.gov			

**Section 2: Project Information Required for all Projects**

Project Title Paint Creek					Current Funded Miles 427.1	New Miles (if applicable)
County Chippewa	Township 28 N	Range 6	Section 30	¼ ¼ NW	¼ NE	GPS Coordinates: Lat. 44.8843 Long. -91.1522

**Project Description Summary**

The existing Paint Creek bridge was constructed prior to 1991 and has begun to deteriorate requiring replacement for safe passage of users. The bridge was constructed with local club funds for use by snowmobiles.

I certify that all maintenance land use agreements are on file.

**Estimated Cost**

Maintenance	Acquisition	Insurance	Development	Bridge Rehab.	Trail Rehab.	Total Estimated Cost
				\$68,000.00		\$68,000.00
Leave Blank – DNR Use Only						

**Applicant Certification**

Printed Name of Authorized Official Matt Hansen	Official's Title County Forest Administrator
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As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.

  
 Signature of Authorized Official

3/28/25  
 Date Prepared

<b>Checklist for Maintenance and Projects</b>		
<b>Snowmobile</b>	<b>ATV/UTV</b>	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	Project is on public land and I will be applying for RTP funds for this project. \$
<input type="checkbox"/>	<input type="checkbox"/>	Land Acquisition – consult your Regional Grant Specialist for required procedures
<b>Maintenance</b>		
<input type="checkbox"/>	<input type="checkbox"/>	Current trail map identifying funded/unfunded miles.
<input type="checkbox"/>	<input type="checkbox"/>	Troutes – identify gas tax or no gas tax
<b>Bridge Rehab/Replace/New, Re-Route w/bridge – Must complete Appendix A</b>		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Quality photos showing need for rehabilitation (no snow photos)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	County wide trail map showing bridge location on the funded trail
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Aerial, wetland, topo, and plat maps showing bridge location with trails overlaid
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Detailed construction plans (show length, width, rail height and approaches)
<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	Reroute - trail map showing old trail and proposed new trail with bridge location
<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	Identify season - Summer, Winter, Year-Round (Winter include rules)
<b>Trail Rehab/Qualified Troute – Must complete Appendix B</b>		
<input type="checkbox"/>	<input type="checkbox"/>	Quality photos showing need for rehabilitation
<input type="checkbox"/>	<input type="checkbox"/>	County wide trail map showing the segment proposed for rehabilitation on the funded trail
<input type="checkbox"/>	<input type="checkbox"/>	Aerial, wetland, topo, and plat maps with the trails overlaid
<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	Depth and location of gravel to be used
	<input type="checkbox"/>	Identify season - Summer, Winter, Year-Round (Winter include rules)
<b>New Miles – Must complete Appendix B if development funds are requested</b>		
<input type="checkbox"/>	<input type="checkbox"/>	Current county trail map identifying all requested segments.
<input type="checkbox"/>	<input type="checkbox"/>	Aerial and topo site maps for each segment requested. Include Town-Range-Section.
<input type="checkbox"/>	<input type="checkbox"/>	
<input type="checkbox"/>	<input type="checkbox"/>	Construction plans for bridges or other structures. Include Appendix A
<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	Troutes – identify gas tax or no gas tax
	<input type="checkbox"/>	Identify season - Summer, Winter, Year-Round (Winter include rules)
<b>Intensive Use Area</b>		
	<input type="checkbox"/>	County, plat, wetland, topo maps showing project boundaries, trails, and elements
	<input type="checkbox"/>	Site plans showing any existing facilities along with proposed new construction including trails, riding courses, bridges, culverts, shelters, parking lots and toilets
	<input type="checkbox"/>	Preliminary construction plans for new trails, major grading, buildings, bridges, etc.
	<input type="checkbox"/>	
<b>New Support</b>		
<input type="checkbox"/>	<input type="checkbox"/>	Campgrounds, shelter, etc. Please provide detailed information.
<input type="checkbox"/>	<input type="checkbox"/>	

**Appendix A – Required for Bridge Rehab/Replace, New, or Reroute with New Bridge**

Bridge Rehab/Replace     New Bridge     Reroute with new bridge

County Chippewa	Township 28 N	Range 6	<input type="radio"/> E <input checked="" type="radio"/> W	Section 30	¼ ¼ NW	¼ NE	GPS Coordinates: Lat. 44.8843 Long. -91.1522
Water Body Name Paint Creek				Bridge Name Paint Creek		County Inventory Number	
Funded Trail Name or Number (SNARS if applicable) Budweiser Trail				Has this bridge site ever received development or rehabilitation funds in the past? <input checked="" type="radio"/> Yes <input type="radio"/> No    Year: 2019 \$ 9,670.00			
Bridge is located on: <input checked="" type="radio"/> Private property <input type="radio"/> Public property				Old Bridge/Culvert Size 40' x 12' New Bridge/Culvert Size 40' x 12'			
Landowner Where Bridge is Located Betty Ann Sessions				Telephone Number (715) 289-3012		Length of Trail Use Agreement (5 year minimum) annual	
Current maximum load 14,000 lbs.		Age of Bridge 33+		Bridge Material Steel			
Proposed maximum load 25,000 lbs.							
Sponsoring Club Name Chippewa Valley Snowmobile Organization				Club Contact Dennis Johnson		Telephone Number (715) 703-0371	
Do you have your trail bridges posted as to maximum load? <input type="radio"/> Yes <input checked="" type="radio"/> No				What is the maximum load of the other bridges on the system if groomed with this bridge? 25,000			
What is the weight of your puller & drag/grading equipment? 14,700 puller & 4,000 groomer = 18,700 lbs							
What other recreational trail uses are planned for this bridge? None.							

If there are other Recreational uses planned, how much of the bridge cost will be paid for by non-snowmobile or non-ATV users?

- Yes  No Have you contacted your local DNR Water Management Specialist (WMS) regarding a permit?
- Yes  No Is a permit needed? (Please provide any written correspondence from WMS.)
- Yes  No Have you contacted your County Zoning Dept. regarding a floodplain determination?
- Yes  No Will an H & H (hydrologic and hydraulic) study be required?

**Bridge Project Detailed Description**

The existing Paint Creek bridge was constructed prior to 1991 utilizing local club funds and has begun to deteriorate requiring replacement for safe passage of users. The existing 40' x 12' bridge which is deteriorating due to age and corrosion will be replaced with a bridge of the same dimensions.

**Appendix A (continued)**

**Summarize Costs in Appropriate Categories:**

**Bridge Structure**

	Quote 1	Quote 2
	<input checked="" type="radio"/> Steel <input type="radio"/> Wooden	<input checked="" type="radio"/> Steel <input type="radio"/> Wooden
Bridge Dimensions:	40' x 12'	40' x 12'
Bridge Manufacturer:	Anderson Bridges	Custom Manufacturing
Design Weight Load	25,000 lbs.	25,000 lbs.
Cost of Structure:		
1. Engineering	\$ 4,000	\$ 3,000
2. Structure	\$ 35,000	\$ 63,100
<b>Subtotal</b>	<b>\$ 39,000</b>	<b>\$ 66,100</b>

	Quote 1	Quote 2
	<input checked="" type="radio"/> Contractor or <input type="radio"/> Sponsor Estimate	<input checked="" type="radio"/> Contractor or <input type="radio"/> Sponsor Estimate
<b>Installation Costs:</b>		
1. Engineering	\$ _____	\$ _____
2. Site Preparation	\$ 5,000	\$ 11,500
3. Abutments	\$ 12,000	\$ _____
4. Pilings/Piers	\$ _____	\$ _____
5. Approaches	\$ _____	\$ _____
6. Riprap	\$ 2,000	\$ _____
7. Labor	\$ 5,000	\$ 1,500
8. Equipment Rental	\$ _____	\$ 2,000
9. Culverts	\$ _____	\$ _____
10. H & H Study	\$ _____	\$ _____
11. Wetland Delineation	\$ _____	\$ _____
12. Other <u>Demolition &amp; Removal</u>	\$ 5,000	\$ 3,000
<b>Subtotal</b>	<b>\$ 29,000</b>	<b>\$ 18,000</b>
<b>Total Cost</b>	<b>\$ 68,000</b>	<b>\$ 84,100</b>

**For the application grant, you must take the lowest of the two quotes.**

**Entire Deck and Railing Projects**       Contractor    Sponsor    Club

Bridge Dimensions:	_____
Design Weight Load	_____ lbs.
1. Materials	\$ _____
2. Labor	\$ _____
<b>Total</b>	<b>\$ _____</b>



111 Willow Street  
Colfax, WI 54730  
(715) 962-2800  
FAX: (715) 962-2801

# PROPOSAL

March 27, 2025

To: Chippewa County Snowmobile Trail Administrator

Re: Paint Creek Snowmobile Bridge Budget

- 1 - **40' x 12' (clear width)** steel truss bridge
  - Design Standards: **AASHTO**
  - Diagonals per Panel: **1**
  - Clear width: **Inside face structural elements at deck level**
  - End Vertical: **Square**
  - Bearings: **Equal Elevations**
  - Steel Grade: **A588/A847 (Unpainted self-weathering)**
  - Deck: **#1 Southern Yellow Pine (.40 MCA)**
  - Safety Rails: **Horizontal (4" opening)**
  - Installation: **Steel piling abutments**
  - Loads: **85 psf live load - 35 psf wind load – 25,000 lbs. vehicle load**
  - FOB: **Chippewa County, WI**
  - Engineered Drawings State Seal: **Wisconsin**

Price-----\$68,000 (each)

• <b>Structure (Steel Truss)</b>	<b>\$35,000</b>
• <b>Engineering</b>	<b>\$4,000</b>
• <b>Soil Testing</b>	<b>\$0</b>
• <b>Site Prep</b>	<b>\$5,000</b>
• <b>Abutments</b>	<b>\$12,000</b>
• <b>Labor</b>	<b>\$5,000</b>
• <b>Rip Rap</b>	<b>\$2,000</b>
• <b>Demolition &amp; Disposal</b>	<b>\$5,000</b>

\*\*\*\*\*This price is for budgetary purposes only\*\*\*\*\*

Please call with any questions.

Thank you,

Kory S. Weathers



# Custom Manufacturing, Inc.

606 Delco Drive, P.O. Box 279  
Clinton, WI 53525  
608-676-2282 Fax: 608-676-2283  
tina@custommfginc.com

# Quotation 6663

Please Indicate The Above Number When Ordering

To: Chippewa County Forestry  
711 Bridge Street  
Chippewa Falls, WI 54729

Date: March 25, 2025	Salesperson: Tina Forrest
Inquiry Date:	Inquiry Number

Estimated Ship Date 8 - 12 weeks	Shipped VIA Best way	F.O.B Clinton, WI	Terms Net 30	
Description			Price	Total
2025 GRANT APPLICATION ESTIMATE Paint Creek				
1	40' Arched Bridge x 12' Wide - 25,000# Load Double Decked - 42" Horizontal Railing - Hardware On 2 sets of Galvanized Riser Pans		\$ 63,100.00	
	Stamped Engineered Drawings		3,000.00	
	Removal & Disposal Existing Bridge		3,000.00	
	Installation		11,500.00	
	Equipment Rental		2,000.00	
	Delivery Charges		1,500.00	
	Total			\$ 84,100.00
Above prices do not include sales tax or any necessary permits.				
Bridge kit includes all Steel I-Beams and Crossmembers, which are predrilled and have a red oxide primer finish, MCA Southern Yellow Pine treated lumber and all hardware. All lumber is Pre Stained.				
Bridge Kit Meets - WI DNR Guidelines - 25,000# Load				

We are pleased to submit the above quotation for your consideration. Should you place an order, be assured it will receive our prompt attention. This quotation is valid for 30 days. Thereafter it is subject to change without notice.

BY: Tina Forrest

ACCEPTED: \_\_\_\_\_

DATE: \_\_\_\_\_







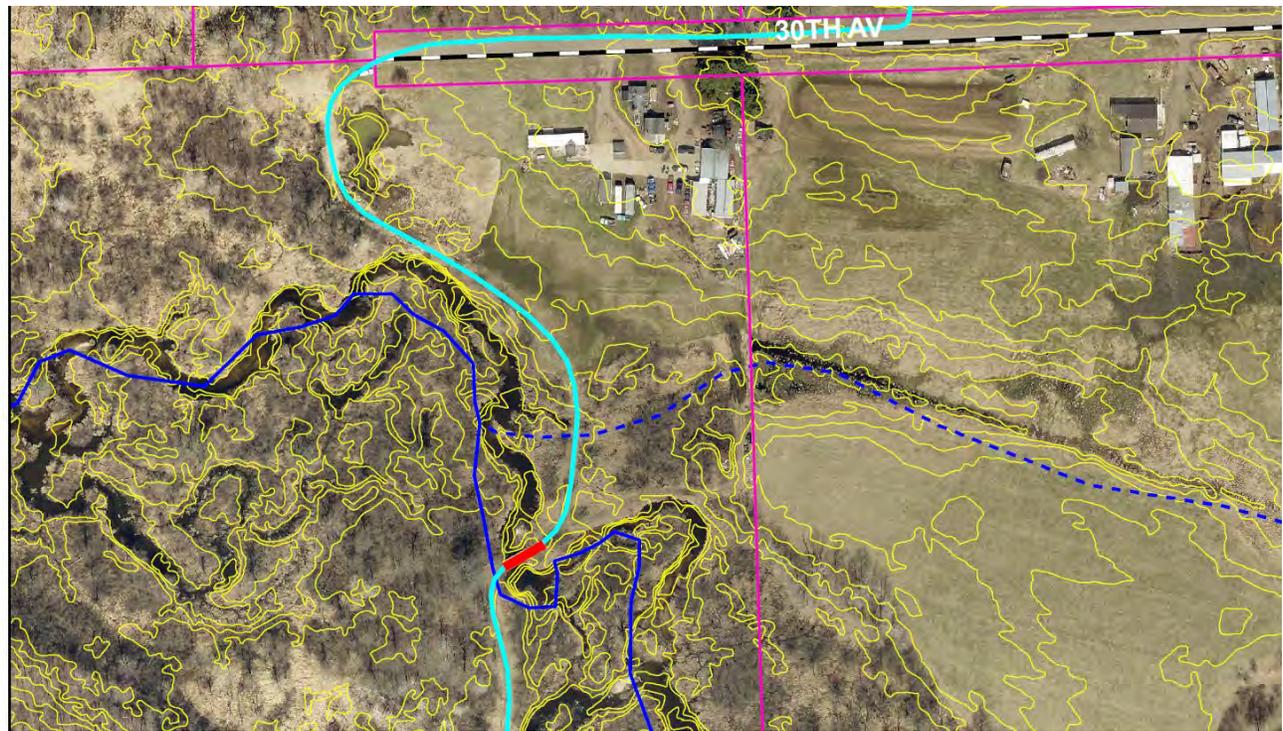
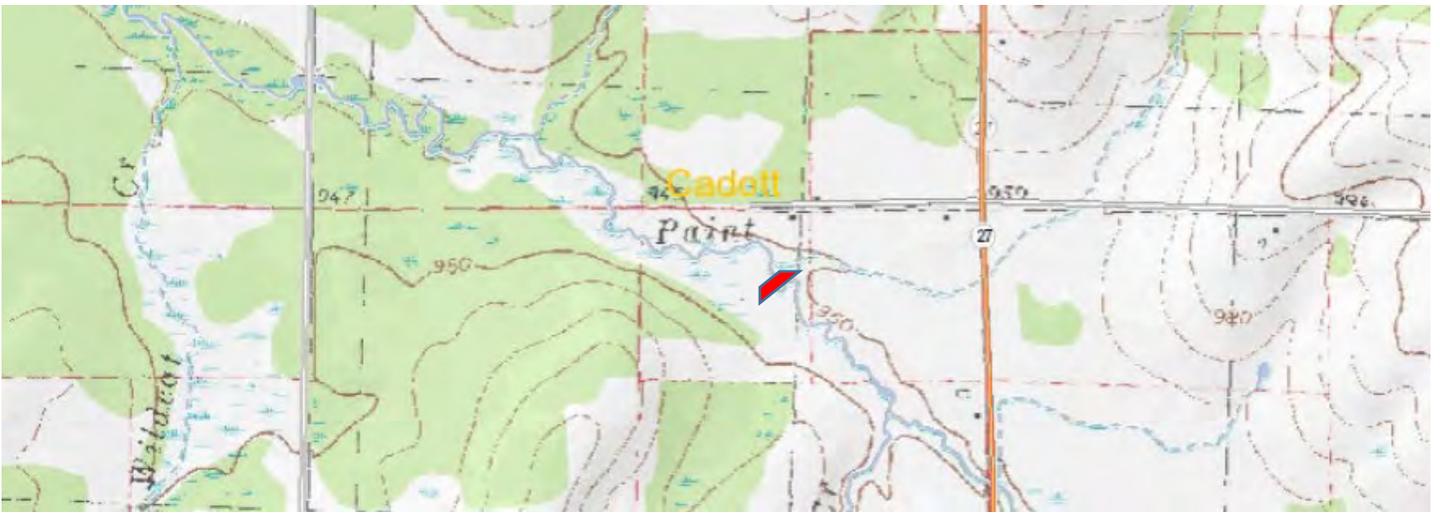
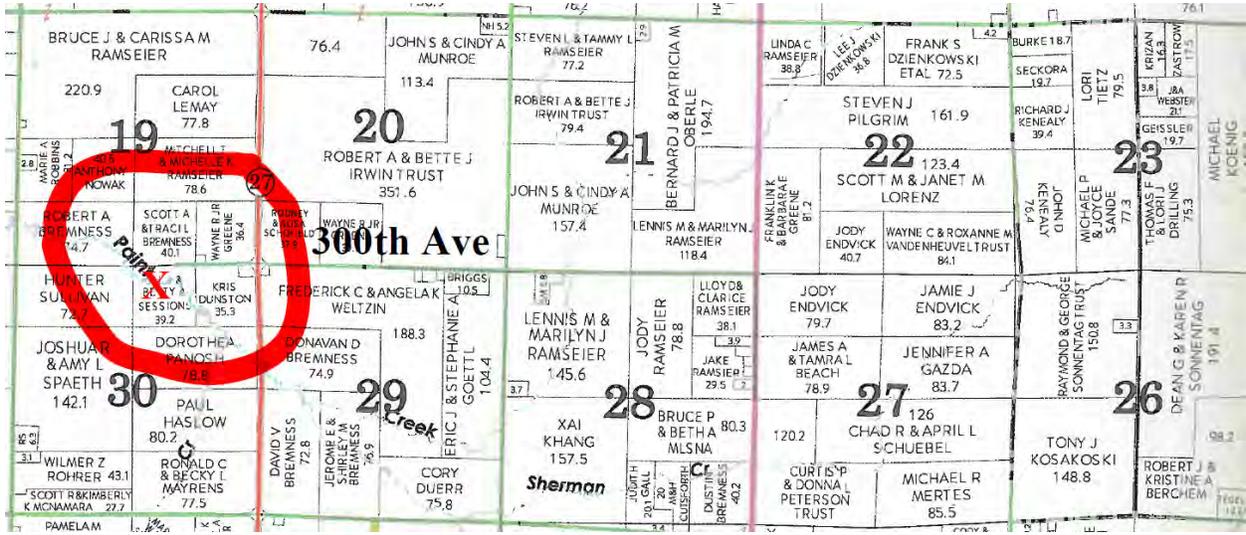








Paint Creek – Sessions 28N 6W Sec 30 NWNE



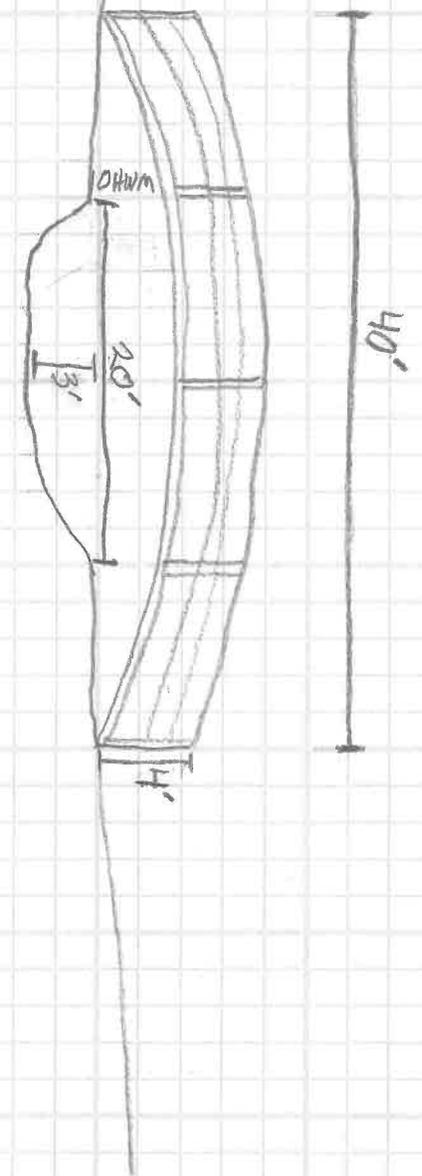
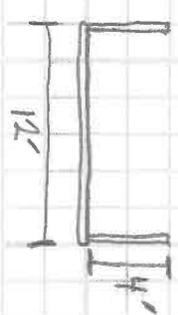
COMPUTATION SHEET

NRCS-ENG-523 Rev. 10-97

NRCS-ENG-523A Rev. 10-97

U.S. DEPARTMENT OF AGRICULTURE  
NATURAL RESOURCES CONSERVATION SERVICE

STATE <i>WI</i>	PROJECT <i>Paint Creek - Sessions Snowmobile Bridge</i>		
BY <i>Matt Hansen</i>	DATE <i>3/21/23</i>	CHECKED BY	DATE
SUBJECT			JOB NO.
			SHEET <u>1</u> OF



Guidelines for Applicant

Complete this form for each bridge structure you are submitting a grant application for. Provide any additional documents not requested on application checklist to substantiate your points, including actual deeded easements.

Category		Possible Points	Actual Points
1	<b>Condition of the Structure</b> (max of 10 points)		
	Has a certified bridge inspection report that supports the project & demonstrates need (see example, must provide copy of report by August 1 for 2024 only)	10	10
2	<b>Permits</b> (maximum points 4)		
	Consultation with DNR Water Mgmt Specialist has occurred & permit is likely, if needed	1	
	Permit in hand / Bridge already permitted	3	3
3	<b>Funding</b> (maximum points 2) Are other funds already committed?		
	50% or greater from other funding source(s)?	2	2
	11% - 49% from other funding source(s)?	1	
4	<b>Length of Written Easements or Land Use Agreement</b> (max points 5)(ch. 23.09(26)(am)1 WI Stats)		
	On public land (County, State, Federal)	5	
	10 or more year <b>deeded easement</b> on private land or other public land, for <u>all portions of that trail to the nearest road on each side of the bridge</u>	5	
	3-9 year <b>deeded easement</b> on private land or other public land, for <u>all portions of that trail to the nearest road on each side of the bridge</u>	4	
	10 or more year <b>deeded easement</b> on private land or other public land, for <u>just the bridge site</u>	3	
	3-9 <b>deeded easement</b> on private land or other public land, for just the bridge site	2	
	10 or more year land use agreement (LUA, not deeded) on private land or other public land	1	1
	3-9 year land use agreement (LUA, not deeded) on private land or other public land	0	
5	<b>Miles Impacted</b> – How many miles will need to rerouted if the structure is not replaced? Measured from nearest intersection on both sides of the bridge. (max 4 points)		
	Less than 20 miles	1	
	20 miles or more	3	3
	No other snowmobile trails connect. Explain:	4	
<b>DEDUCTIONS</b>			
6	<b>County Active Project Deduction</b> (maximum deduction 1 point) A snowmobile active project is one that has exceeded it's initial grant period.		
	Two or more active projects - deduct 1 point	-1	
<b>GRAND TOTAL</b>			<del>17</del> 19

Comments/Notes:

Budweiser Trail  
Trail Name

Chippewa Valley Snowmobile Organization Land Use Agreement (LUA) for  
**CHIPPEWA COUNTY SNOWMOBILE TRAILS**

This is to certify that the Chippewa Valley Snowmobile Organization through its duly authorized representative, hereinafter named the Permittee, is hereby authorized and permitted by

Dan Mast 25371 30th Avenue, Cadott, WI 54727  
(Landowner) Print Name and Address

Cadott WI 54727 715-313-0488  
City State Zip Code

hereinafter named the Owner, to enter upon and use the following described land NW 1/4 NE 1/4  
Section 30, T 28N N, R 06' E or W (circle one), Township of Sigel (use a  
separate LUA for each landowner in each town) for the purpose of locating, constructing and maintaining a public  
snowmobile trail, with a minimum cleared width & height of 12 feet. Including, but not limited to, the installation of  
directional and informational signs, gates, culverts and/or bridges necessary to accomplish the intended use. This  
agreement shall be in effect on a continuous basis (please circle or strike), or from the period 2024 (year) to 2034  
year. Public use thereof shall be restricted to the period between December 1<sup>st</sup> of any year and April 1<sup>st</sup>, of the following  
year. This agreement may be terminated, for just cause, by either party with written notice by April 1<sup>st</sup>.

It is understood by the Owner and the Permittee that this agreement is subject to the following conditions:

1. This agreement is non-transferable.
2. Owner shall incur no expense associated with the Permittee's construction and maintenance of said snowmobile trail.
3. Necessary fence removal shall be only by approval of Owner and replacement shall be by the Permittee.
4. No unnecessary construction or removal of vegetation shall be done. No trees shall be cut outside the 12' limit without the approval of the Owner unless the tree falls across the trail; any trees cut shall remain the property of the Owner.
5. The Owner agrees that no slash from timber cutting adjacent to the above described trail shall be left or placed on the trail.
6. All structures (directional and informational signs, gates, culverts and/or bridges) installed and associated with the snowmobile trail shall belong to Permittee. Bridges shall be removed if trail ceases to exist for any reason. All other structures shall be removed upon termination of this land use agreement.
7. The Owner shall be free from any obligation to keep the premises safe for entry or use for snowmobiling and shall not be liable to any individual for injury to person or property arising out of the use of snowmobiles on the Owners premises except as provided in Section 895.52 (6) of the Wisconsin Statutes, where the Owner remains liable to the Permittee and its guests for any willful or malicious failure to guard or to warn against a dangerous condition, use, structure or activity existing on the Owners premises. (For example: closing a gate) The Landowner shall contact the Permittee if they want the trail closed.
8. Additional conditions specifically pertinent to this land use agreement shall be valid if enumerated in the space provided between this condition and the closing Signatures. The Permittee and the Owner shall initial every such additional condition.

New Bridge installation - 10 year Contract

BT Ramseier  
Permittee (Club Name)

[Signature]  
Signature (Club Person)

8/5/2024  
Date

Dan Mast  
Landowner Name

[Signature]  
Signature (Landowner)

8-11-24  
Date

# BRIDGE INSPECTION REPORT

Wisconsin Dept. of Transportation  
DT2007 7/2003 (Replaces DT1544) s.84.17 Wis. Stats.

## Inventory Data

Feature On: <b>Snowmobile Trail</b>		Maintainer: <b>County</b>	Structure Number: <b>Snowmobile Trail over Paint Creek</b>	
Feature Under: <b>Paint Creek</b>		Sect/Twn/Rng: <b>30 / 28N / 6W</b>		
Location: <b>44°53'03.7"N 91°09'08.0"W</b>		County: <b>Chippewa County</b>	Municipality: <b>Town of Sigel</b>	
Inv Rating: <b>N/A</b>	Rdwy Width: <b>12.0-ft</b>	Deck Width: <b>12.0-ft</b>	Existing Posting: <b>N/A</b>	
Oper Rating: <b>N/A</b>	Total Length: <b>40.0-ft</b>	Deck Area: <b>480 SF</b>	ADT On: <b>N/A</b> Yr: <b>N/A</b>	ADT Under: <b>N/A</b> Yr: <b>N/A</b>

## Inspection Type ( \* = Additional Applicable Form(s) Required)

	Routine Visual	Fracture Critical*	In-Depth*	UW-Dive*	UW-Surv.*	UW-Probe/Visual*	Movable*
Last Insp.							
Frequency							
Recom. Freq.							
	Initial*	Damage	Interim	Load Posted	SI & A Field Review*		
Last Insp.	<b>8/15/2024</b>						
Frequency	<b>N/A</b>						
Recom. Freq.	<b>N/A</b>				Item No. Needing Change		

## Load Rating Information

Overburden	File Meas. (in): <b>None</b>	File Insp. Date: <b>8/15/24</b>	Insp. Meas. (in):	Type:
Section Loss	File Meas. (%):	File Insp. Date:	Insp. Meas. (%):	Describe:
Should structure be re-rated for load carrying capacity? (Y/N)			Reason:	Date last rated:

## Expansion Joints

Location	Type	Temp. File Insp. Date	File Insp. (in.)	New Insp. (in.)	Signing Condition			Comments
					Type of Marker	File	Y N N/A	
<b>N/A</b>					Bridge Markers		<b>Y</b>	<b>All 4 quadrants</b>
					Narrow Bridge			
					One Lane Road			
					Vertical Clearance			
					Weight Limit			
					Other(Addl. Sign)			

## Clearances (Cardinal = N or E)

	File Meas. (ft.)	File Date	New Meas. (ft.)
Min. Vertical Clearance Under (Cardinal)	<b>N/A</b>	<b>8/15/2024</b>	<b>1.5-ft</b>
Min. Vertical Clearance Under (Non-Cardinal)	<b>N/A</b>		
Min. Vertical Clearance On	<b>N/A</b>		

## Structure Type

## Construction/Rehabilitation History

Material	Configuration	# of Spans	Overall Length (ft)	Year	Work Performed	Plan	Shop
<b>Steel</b>	<b>Truss</b>	<b>1</b>	<b>40.0</b>	<b>9999</b>	<b>New Structure</b>		

## Inspection Information

Special Requirements	Y/N	Comments
Traffic Control		
Access Equipment		
Other		

## Inspector Information

Team Leader Name and No. Printed: <b>Joseph Bluma (9719)</b>		Team Member(s) Name(s) Printed:	
Team Leader Signature: 		Insp. Date: <b>8/15/2024</b>	Inspection Agency: <b>CONSULTANT</b>
District/Local Manager and No. Printed:	District/Local Manager Signature:		Review Date:

Element Inspection (X) Check Elements Inspected					Quantity in Condition States				
Ck	Elem.	Description	Unit	Total QTY	1	2	3	4	
	31	Timber Deck	SF	480		430	48	2	
X	Comments: Describes the underside of the timber deck boards. - Surface rot up to 1/8" deep and isolated green algae/fungus growth throughout – CS2/All - All boards have up to 1/8" wide checks – CS2/All - Some boards have wider 1/4" checks near their centers – CS3/48SF - At 0.3 point from west end broken board (hole in deck) – CS4/2SF								
	8000	Wearing Surface Bare	SF	480		400	78	3	
X	Comments: Describes the timber wearing surface. Surface rot up to 1/8" deep and green algae/fungus growth throughout – CS2/All - At 0.3 point from west end broken board (hole in deck) – CS4/2SF - At 0.5 point 3 boards have fastener failure and are bowed upwards – CS3/3SF - At 0.1 point from east abutment there is 1 split board with a fastener failure that is bowed upwards – CS3/2SF - At 0.1 point from east abutment there is 1 board with 100% section loss (hole) at the fastener – CS4/1SF - All boards have up to 1/8" wide checks – CS2/All - Some boards have wider 1/4" checks near their centers – CS3/48SF - Isolated areas have ~15% section loss from shakes and checks caused pieces of timber to be removed – CS3/24SF								
	120	Steel Truss	LF	82		40	40	2	
X	Comments: Widespread lichen growing on surface of truss that are grey/green in color - Both trusses have a weld at the 0.5 point in the upper and lower chords. The weld quality appears OK and appears to be a fillet weld without grinding in the direction of force. This is a category F fatigue detail with minimal resistance to repeated loading cycles. <u>North Truss</u> - Minor surface corrosion throughout for the whole length – CS2/3LF - Diagonal between vertical 7 and 8 from the east is deformed – CS3/4LF - Bottom chord between verticals 1 to 7 from the east and 9 from the east to end diagonal at the west is deformed – CS3/28LF - Bottom chord between verticals 3 and 4 from the east is cracked – CS4/1LF - Bottom chord between vertical 9 from the east and the west end diagonal is cracked – CS4/1LF - Horizontal pickets between verticals 7 to 9 from the east have impact damage – CS3/4LF <u>South Truss</u> - Minor surface corrosion throughout for the whole length – CS2/37LF - Bottom chord between vertical 9 from the east and west end diagonal is deformed – CS3/4LF								
	8516	Painted Steel	SF	310	7	25	25	253	
X	Comments: Assume 1 SF = 1 LF Truss or 1 LF Floor Beam - Floor beams are not painted – CS4/228SF - 30% of truss exhibits minor surface corrosion with no paint present – CS4/25SF - 30% of truss exhibits paint bubbling or loss of paint layer – CS3/25SF - 30% of truss exhibits dulling and calking of paint – CS2/25SF - 10% of truss paint has no deficiencies – CS1/7SF								
	152	Steel Floor Beam	LF	228		228			
X	Comments: Floor beams are a mix of HSS tubes and angles. HSS tubes are located at truss verticals and angles are located in-between. 19 Total - All floor beams have minor surface corrosion – CS2/228LF								
	9001	Drainage Structure Approach	EA	4	4				
X	Comments: Approach slopes are well vegetated and appear stable – CS1/4EA								
	9030	Object Markers	EA	4			3	1	
X	Comments: Southwest – Tilted down and not visible – CS4 Northwest – Tilted and heavy fading – CS3 Northeast and Southeast – Heavy fading – CS3								
	9047	Slope Protection – Other	EA	2	2				
X	Comments: West – River rock with no erosion present – CS1 East – River bottom material (silt/sand) with no erosion present – CS1								
	9169	Lateral Bracing	EA	1		1			
X	Comments: Unpainted piece of steel bar spanning approximately from 0.15 pt to 0.15 pt Minor surface corrosion throughout – CS2								

	9324		Approach Roadway – Gravel	EA				2		
X	Comments: Some gravel at approaches. Approaches are heavily vegetated with various potholes hidden in vegetation from recent highwater events and marsh conditions. Approaches are ~3-inches high with approach material eroding onto deck and water draining onto deck. – CS3/2EA									
	Comments:									

General Inspection/Maintenance Notes

- At the west bearing undermining is present around the river rock slope protection material, up to 1-foot of penetration and 6-inches of height, resulting in minimal bearing area for the truss.
- There is 1 timber backwall board at the west end of the bridge that has 1/8" of softness on the exterior.
- The east bearing area and the area in front of it was not accessible due to silt.
- The corners around the bridge are heavily overgrown with brush. The southeast had large amounts of soil (~1-foot thick) and brush growing over the bridge. The truss and deck could not be inspected in this quadrant from above or below.
- There is dead brush and vegetation hanging on the bridge on both trusses and floor beams, indicating recent highwater events.
- The stream banks around the bridge appear stable and well vegetated.
- The stream was approximately 3-feet deep in the main channel during the 2024 inspection and the channel material mainly consists of silt and sand with some large cobble/small boulders.

NBI Ratings

NBI	File	New	NBI	File	New
Deck		4	Culvert		N/A
Superstructure		4	Channel		9
Substructure		N/A	Waterway		6

Maintenance Recommendations

Item	Priority	Comments
Replace Structure	H	Schedule structure for replacement.
Clear Brush	H	Clear brush around structure in all quadrants.
Grade Approaches	H	Grade approaches to remove potholes.
Deck – Patch	H	Replace deck board with hole. Replace deck boards that have fastener failure.
Object Markers – Replace	H	Replace all object markers



East Approach Looking West



Looking Downstream (North)



Looking Upstream (South)



West Approach Looking East



South Profile



North Profile



Typical Vegetation Growing Onto Bridge At Abutment in Corner



Deck Patch Near East End North Side



Hole In Deck Near 0.3 Point From East End



Uneven Deck Boards from Fastener Failure at 0.5 Point (North Shown)



Hole In Deck Board at 0.1 Point from West Abutment at Fastener



Evidence of Recent Water Overtopping on Bridge



Crack in Bottom Chord of North Truss Between Verticals 3 and 4 From East



Crack in Bottom Chord of North Truss Between Verticals 3 and 4 From East



Crack and Deformed Bottom Chord of North Truss Between Verticals 3 and 4 From East



North Truss Deformed Bottom Chord Near West End



East Bearing Overview



West Bearing Overview



Typical Deck Underside



Typical HSS Floor Beam



Steel Bar Lateral Bracing



Typical Angle Floor Beam



Typical Check in Underside of Deck



South Truss Bottom Chord Deformed Near West End



South Truss West End Undermining of Bearing Material



North Truss West End Undermining of Bearing Material



North Truss West End Undermining of Bearing Material



North Truss West End Bottom Chord Crack at Bottom



North Truss West End Impact Damage



Southwest Object Marker Damaged and Not Visible



Northwest Object Marker Tilted and Heavily Faded



0.5 Point Weld of Top Chord (North Shown)



Approach Material Too High and Eroding onto Bridge Deck (West Shown)



0.5 Point Weld of Top Chord (South Shown)

**County Clerk**

***Jaclyn J. Sadler***

711 N. Bridge Street, Room 109

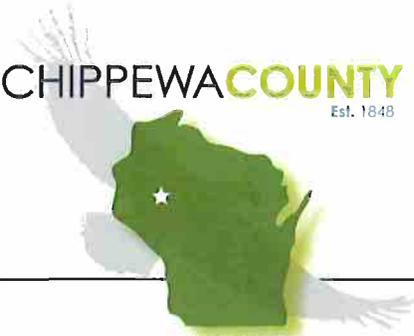
Chippewa Falls, WI 54729

Phone 715.726.7985

FAX 715.726.7987

**CHIPPEWA COUNTY**

Est. 1848



WISCONSIN

**Deputy Clerks**

***Amanda S. Richardson***

715.726.7980

***Lisa A. Merrell***

715.726.7982

**Certificate of Adoption**

State of Wisconsin )

) ss.

Office of County Clerk

County of Chippewa )

I, Jaclyn J. Sadler, the County Clerk of Chippewa County, Wisconsin, do certify the attached resolution was adopted by the Chippewa County Board of Supervisors on April 15, 2025.

Jaclyn J. Sadler  
County Clerk





**STATEMENT OF EXPLANATION**

Resolution No. 11 - 25

**RES. 11-25: RESOLUTION TO GRANT STANDING AUTHORITY TO THE COUNTY ADMINISTRATOR TO APPLY FOR AND ADMINISTER GRANT FUNDING AVAILABLE THROUGH THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES - LYNDA SCHWEIKERT**

1           Passage of this resolution will provide ongoing authorization to the County  
2 Administrator or designee to act on behalf of Chippewa County to complete the administrative  
3 requirements of the grant programs of the Wisconsin Department of Natural Resources (DNR).  
4 The DNR requires an authorizing resolution be passed to meet grant requirements for the  
5 programs listed in the attached Exhibit 1. After consultation with the Wisconsin Department of  
6 Natural Resources, it was determined that a blanket enabling resolution that authorizes the  
7 County Administrator to approve grant applications submitted for the programs listed in Exhibit  
8 1 will comply with the established fiscal policies and procedures of the Wisconsin Department  
9 of Natural Resources and the County, while making the process more efficient for the County.

10

11           Almost all DNR grants are included in the budgets developed each year for the following  
12 year as those grants are considered revenue for the departments. Approval of this resolution  
13 will also require the County Administrator or the department head to report to the relevant  
14 policy committee whenever the County Administrator approves any DNR grants that were not  
15 included in the departmental budget.

16

**RES. 11-25: RESOLUTION TO GRANT STANDING AUTHORITY TO THE COUNTY ADMINISTRATOR  
TO APPLY FOR AND ADMINISTER GRANT FUNDING AVAILABLE THROUGH THE WISCONSIN  
DEPARTMENT OF NATURAL RESOURCES - LYNDA SCHWEIKERT**

WHEREAS, Chippewa County has adopted an administrative form of government pursuant to Sec. 59.18 of Wisconsin Statutes; and

WHEREAS, pursuant to Section 2-220 of the Chippewa County Code of Ordinances, the County Administrator is authorized and directed to:

- Prepare an annual county budget and exercise continuous control after adoption of the budget by the County Board;
- Investigate use of funds appropriated by the Board of Supervisors;
- Execute on behalf of the County Board, subject to the limitation and procedures established by state law, all county agreements and to administer and enforce said agreements on behalf of the county; and

WHEREAS, county departments routinely utilize state and federal grant funds that are awarded by the Wisconsin Department of Natural Resources, and are subject to the terms and conditions of grant contract agreements; and

WHEREAS, the annual county budget and capital improvement plan routinely include all state and federal grants that are planned for use in the following year, but occasionally grant opportunities become available from the DNR after the budget has been approved so therefore cannot be included in the budget; and

WHEREAS, county administrative procedures require that all grant applications be reviewed and approved by the County Administrator prior to submittal; and

WHEREAS, the Wisconsin Department of Natural Resources requires an authorizing resolution to meet grant requirements for the programs listed in the attached Exhibit 1; and

WHEREAS, after consultation with the Wisconsin Department of Natural Resources, it was determined that a blanket enabling resolution that authorizes the County Administrator to approve grant applications submitted for the programs listed in Exhibit 1 will comply with the established fiscal policies and procedures of the Wisconsin Department of Natural Resources and the County, while maximizing efficiency; and

WHEREAS, if given the authority to authorize grant requests from the Department of Natural Resources, it is expected that the County Administrator would designate the department head of each respective department that implements a Department of Natural

61 Resources grant-funded project as the county contact and representative who is authorized to  
62 provide the county's signature of consent on applications, agreements, reimbursement  
63 requests, and other grant-related forms;

64

65 NOW, THEREFORE BE IT RESOLVED, that the Chippewa County Board of Supervisors  
66 does hereby authorize the County Administrator, or designee, to act on behalf of Chippewa  
67 County to complete the administrative requirements of the grant programs of the Wisconsin  
68 Department of Natural Resources listed on the attached Exhibit I, including:

69

- 70 • Preparing applications to the State of Wisconsin Department of Natural  
71 Resources for any financial assistance that may be available;
- 72 • Signing and submitting all documents required to apply for and receive financial  
73 assistance from the Wisconsin Department of Natural Resources;
- 74 • Completing all actions necessary to undertake, direct, and complete the  
75 approved projects in compliance with all local, state, and federal rules,  
76 regulations, and ordinances relating to each project and associated grant  
77 contract and/or cost-share agreement; and

78

79 BE IT FURTHER RESOLVED, that should the County Administrator approve any DNR grant  
80 that was not included in the budget, the County Administrator or department head shall report  
81 to the relevant policy committee to explain the grant and why it was approved outside of the  
82 normal budget process; and

83

84 BE IT FURTHER RESOLVED, that this authority shall continue until changed by further  
85 action of the County Board.

86

87 Forwarded to the County Board by the Land Conservation and Forest Management  
88 Committee.

89

90 **FINANCIAL IMPACT:**

91 There is no fiscal impact to Chippewa County by passage of this resolution.

92

93	<b>04/15/2025</b>	<b>County Board</b>
94	<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
95	<b>MOVER:</b>	Charles Bomar, District 12
96	<b>SECONDER:</b>	Jason Bergeron, District 7
97	<b>AYES:</b>	Hull, Mueller, Flater, Guthman, Shoebridge, Gehring, Kirby, Goettl, Bergeron, Ericksen, 98 Seidlitz, Lotts, Bomar, Roshell, Hennick, Rohmeyer, Flynn, Ives
99	<b>ABSENT:</b>	Matthew Peterson, David Kelly, Rocky Kempe

100

101 History:

102 03/19/25 Land Conservation & Forest Management Committee FORWARD TO

103 COUNTY BOARD

104

Approved as to Form:

Todd A. Pauls  
Todd A. Pauls, Corporation Counsel

3/3/2025

Lori Zwiefelhofer  
Lori Zwiefelhofer, Finance Director

3/4/2025

Randy B. Scholz  
Randy B. Scholz, County Administrator

3/4/2025

105