#9 Richland Bridge 9 Replacement Motorized Recreation Grant Application

State of Wisconsin Department of Natural Resources dnr.wi.gov

Section 1: Applicant Information Applicant / Organization Name

For: (choose all that apply)

Form 8700-159 (R 04/22)

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Due Date: April 15

☐ ATV/UTV Trail Aid 

Notice: Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law (ss. 19.31 – 19.39, Wis. Stats.).

Instructions: Applications may combine more than one source of funds. They may be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your Community Services Specialist.

09 N

| DNR Use Only |        |  |  |  |
|--------------|--------|--|--|--|
| Category     | Number |  |  |  |
|              |        |  |  |  |

Check Recipient: Individual other than authorized individual to act

Long. -90.303011

| Richland County Parks  |          |         | o        | on behalf o           | of the app      | licant.          | Select if the  | he sam                | e as applicant. |             |
|--|----------|---------|----------|-----------------------|-----------------|------------------|----------------|-----------------------|-----------------|-------------|
| Individual Authorized to Act on Behalf of Applicant per Resolution |          |         | lution C | Check Re              | cipient N       | <b>lame</b> (Nan | ne to Appear o | on Chec               | ck)             |             |
| Cathy Cooper   |          |         | F        | Richland              | County          | Parks            |                |                       |                 |             |
| Title  |          |         |          | T                     | Γitle           |                  |                |                       |                 |             |
| County Conservationist   |          |         |          |                       |                 |                  |                |                       |                 |             |
| Address  |          |         |          | P                     | Address         |                  |                |                       |                 |             |
| 181 W Seminary Street  |          |         | 1        | 181 W Seminary Street |                 |                  |                |                       |                 |             |
| City   | ;        | State   | ZIP Cod  | e C                   | City            |                  |                |                       | State           | ZIP Code    |
| Richland Center  |          | WI      | 535      | 81 F                  | Richland Center |                  |                | WI                    | 53581           |             |
| Telephone Number   |          | Email A | Address  |                       |                 |                  |                |                       |                 |             |
| (608) 647-2100   |          | cathy.  | cooper@  | co.rich               | land.wi.ı       | 1S               |                |                       |                 |             |
| Section 2: Project Information I                                   | Required | for all | Project  | s                     | A SERVICE       | ASSEL            |                |                       |                 |             |
| Project Title  |          |         |          |                       |                 | Current          | Funded M       | liles New M           | liles (if       | applicable) |
| Bridge 9 Replacement   |          |         |          |                       |                 |                  |                |                       |                 |             |
| County   | Township | Rang    | e<br>① E | Section               | 1/4 1/4         | 1/4              | GPS Cool       | rdinates:<br>3.263723 |                 |             |

**Project Description Summary** 

Richland

This trail is used for snowmobiles in the winter and biking and hiking the rest of the year. It is part of the old railroad corridor. the decking and rails need to be replace because of 20 years of wear from snowmobiles.

18

NE

NW

 $\bigcirc W$ 

I certify that all maintenance land use agreements are on file.

| <b>Estimated Cos</b> | st                     |                    |                     |                       |                       |                       |  |
|----------------------|------------------------|--------------------|---------------------|-----------------------|-----------------------|-----------------------|--|
| Maintenance          | Acquisition            | Insurance          | Development         | Bridge Rehab.         | Trail Rehab.          | Total Estimated Cost  |  |
|                      |                        |                    |                     | \$119,400.00          |                       | \$119,400.00          |  |
|                      |                        |                    | Leave Blank - DNR   | Use Only              |                       |                       |  |
|                      |                        |                    |                     |                       |                       |                       |  |
|                      |                        |                    |                     |                       |                       |                       |  |
| <b>Applicant Cer</b> | tification             |                    |                     |                       |                       |                       |  |
|                      |                        |                    |                     | Official's Title      |                       |                       |  |
| Cathy Cooper         | •                      |                    | Со                  | unty Conservation     | ist                   |                       |  |
| As the englises      | t's authorized officia | L Loortify that to | the best of my know | ledge the information | n in this application | n is true and correct |  |

Signature of Authorized Official

# **Motorized Recreation Grant Application**

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| Appendix A – Required for  | Bridge l     | Rehal    | o/Rep        | lace,    | New, or  | Rerout      | e with New B                  | ridge        |         |                        |
|--|--------------|----------|--------------|----------|--|-------------|-------------------------------|--------------|---------|------------------------|
| ⊠ Bridge Rehab/Replace   | ☐ Ne         | w Brid   | ge           |          | Reroute  | with new    | bridge                        |              |         |                        |
| County   | Township     | Range    | • <b>•</b> E | Section  | n 1/4 1/4  | 1/4         | GPS Coordinate<br>Lat. 43.263 |              |         |                        |
| Richland   | 09 N         | 2        | OM           | 18       | NE   | NW          | Long90.30                     |              |         |                        |
| Water Body Name  |              |          |              | В        | ridge Nam  | е           |                               | Count        | y Inver | ntory Number           |
| Pine River   |              |          |              |          | ine River  |             |                               |              | River   |                        |
| Funded Trail Name or Number (SN  | IARS if app  | licable) | )            | 1.2      |  | •           | ver received deve             | •            |         |                        |
| 32   |              |          |              | III      | the past?  | Ye          |                               | ear: 2003    | _ \$    | 38,519.00              |
| Bridge is located on:  | property     |          |              |          | ld Bridge/   |             | -                             |              |         |                        |
| <u> </u>   | property     |          |              |          |  |             | lize 12' x 138'               |              |         |                        |
| Landowner Where Bridge is Locate   | ed           |          |              |          | elephone l   |             | Length of T                   | rail Use Ag  | reeme   | nt (5 year<br>minimum) |
| Richland County (608) 647-2100 permanent   |              |          |              |          |  |             |                               |              |         |                        |
|  |              | lbs.     | Age of       | Bridge   | : Brido  | ge Materia  | al                            |              |         |                        |
|  | 5,000        | lbs.     | 20           |          |  | od and St   | teel                          | ·            |         |                        |
| Sponsoring Club Name   |              |          |              | Club     | Contact  |             |                               | Telephone    | Numb    | er                     |
| richland County Snowmobile A   |              |          |              |          | Siemano  |             |                               |              |         | 3-4922                 |
| Do you have your trail bridges post  | _            |          | _            |          | What is the maximum load of the other bridges on the system if groomed with this bridge? |             |                               |              |         |                        |
|  |              |          | ● No         | 250      |  | ins bridge  | , ;                           |              |         |                        |
| What is the weight of your puller &  | drag/gradir  | ng equi  | pment?       |          |  |             |                               |              |         |                        |
| 12000  |              |          |              |          |  |             |                               |              |         |                        |
| What other recreational trail uses a   | re planned   | for this | bridge       | ?        |  |             |                               |              |         |                        |
| Hiking and biking  |              |          |              |          |  |             |                               |              |         |                        |
| If there are other Recreational uses   | s planned, l | now mu   | ich of th    | ne brido | ge cost wil  | l be paid f | or by non-snown               | nobile or no | n-ATV   | users?                 |
| 0  |              |          |              |          |  |             |                               |              |         |                        |
| ● Yes ○ No Have you contact  | Yes          |          |              |          |  |             |                               |              |         |                        |
| Yes   No Is a permit needed? (Please provide any written correspondence from WMS.) |              |          |              |          |  |             |                               |              |         |                        |
| ● Yes ○ No Have you contact  | cted your C  | ounty Z  | Zoning I     | Dept. re | egarding a   | floodplair  | n determination?              |              |         |                        |
| ○ Yes ● No Will an H & H (h  | nydrologic a | nd hyd   | lraulic)     | study b  | e required   | ?           |                               |              |         |                        |
|  |              |          |              |          |  |             |                               |              |         |                        |

## **Bridge Project Detailed Description**

This decking and railing of this bridge is showing excessive wear from 20 years of snowmobile use. this would replace the decking and rails of this bridge. It is part of the old railroad corridor.

# **Motorized Recreation Grant Application**

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## Appendix A (continued)

| Summarize | Costs | in | <b>Appropriate</b> | Categories: |
|-----------|-------|----|--------------------|-------------|
|-----------|-------|----|--------------------|-------------|

|                                   | Bridge Structure                            |                           |
|-----------------------------------|---|---------------------------|
|                                   | Quote 1                                     | Quote 2                   |
|                                   |   |                           |
| Bridge Dimensions:                | 12' x 138'                                  | 12, x 138'                |
| Bridge Manufacturer: Ande         | rson Bridges                                | Custom Manufacturing      |
| Design Weight Load                |   | <u>25,000</u> lbs.        |
| Cost of Structure: 1. Engineering | \$  | \$ 2,500                  |
| 2. Structure                      | \$ <u>138,000</u>                           | \$ 84,200                 |
| Sub                               | ototal \$ 138,000                           | \$ <u>86,700</u>          |
|                                   | Quote 1                                     | Quote 2                   |
|                                   | <ul><li>● Contractor or ○ Sponsor</li></ul> | ○ Contractor or ○ Sponsor |
| nstallation Costs:                | Estimate                                    | Estimate                  |
| 1. Engineering                    | \$  | \$                        |
| 2. Site Preparation               | \$  | \$                        |
| 3. Abutments                      | \$  | \$                        |
| 4. Pilings/Piers                  | \$  | \$                        |
| 5. Approaches                     | \$  | \$                        |
| 6. Riprap                         | \$  | \$                        |
| 7. Labor                          | \$  | \$ 26,700                 |
| 8. Equipment Rental               | \$  | \$ 5,000                  |
| 9. Culverts                       | \$  | \$                        |
| 10. H & H Study                   | \$  | \$                        |
| 11. Wetland Delineation           | \$  | \$                        |
| 12. Other Delivery                | \$  | \$ 1,000                  |
| Su                                | ibtotal \$                                  | \$ 32,700                 |
| Tota                              | I Cost \$ <u>138,000</u>                    | \$ <u>119,400</u>         |
| For the application grant         | t, you must take the lowe                   | est of the two quotes.    |
| Entire Deck and Railing Projec    | ts Contract                                 | tor O Sponsor O Club      |
| Bridge Dimensions:                |   |                           |
| Design Weight Load                | lbs.  |                           |
| 1. Materials                      | \$  |                           |
| 2. Labor                          | \$  |                           |
|                                   | Total \$                                    |                           |



# **Custom Manufacturing, Inc.**

606 Delco Drive, P.O. Box 279 Clinton, WI 53525

Clinton, WI 53525 608-676-2282 Fax: 608-676-2283



Please Indicate The Above Number When Ordering

| U | 0-07 | 0-2 | 202  | 1 az | z. ( | JOO. | 07  | 0-2 |
|---|------|-----|------|------|------|------|-----|-----|
|   | tina | @c1 | usto | mn   | ıfg  | inc. | cor | n   |

| Date: April 10, 2023 | Salesperson: Tina Forrest |
|----------------------|---------------------------|
| Inquiry Date:        | Inquiry Number            |

To: Richland County Land Conservation 26136 Executive Lane Richland Center, WI 53581

| Estimated Ship Date 8 – 12 weeks | Shipped VIA<br>Best way   | F.O.B<br>Clinton, WI                           | Terms<br>Net 30 |              |
|----------------------------------|---|--|-----------------|--------------|
|                                  | 2023 Grant App  | ription  Dication Estimate  2' Railroad Bridge | Price           | Total        |
| 1                                | Materials to Replace E<br>8 x 8 Railroad Ties - 1-<br>25,000# Load - Double<br>42" Horizontal Railing | \$ 84,200.00                                   |                 |              |
|                                  | Stamped Engineered D  | <b>D</b> rawings                               | 2,500.00        |              |
|                                  | Removal and Installati  | on Labor                                       | 26,700.00       |              |
|                                  | Equipment   |  | 5,000.00        |              |
|                                  | Delivery Charges  |  | 1,000.00        |              |
|                                  |   | Total  |                 | \$119,400.00 |
|                                  | Above prices do not in sales tax or any necess  | clude utility markings, ary permits            |                 |              |
|                                  | Bridge Kit Meets - WI<br>25,000# Load   | DNR Guidelines –                               |                 |              |

We are pleased to submit the above quotation for your consideration. Should you place an order, be assured it will receive our prompt attention. This quotation is valid for  $\underline{30}$  days. Thereafter it is subject to change without notice.

| BY: | Tina Forrest | ACCEPTED: | DATE: |
|-----|--------------|-----------|-------|
|     |              |           |       |



111 Willow Street Colfax, WI 54730 (715) 962-2800 FAX: (715) 962-2801

# **PROPOSAL**

April 11, 2023

To: Richland County Snowmobile Trail Administrator

Re: Railroad Retrofit Snowmobile Bridge Budget

#### 140' & 238' x 12' (clear width) steel bridge railroad retrofit

Design Standards: Wisconsin DNR

• Clear width: Inside face structural elements at deck level

End Vertical: Square

• Bearings: Equal Elevations

Steel Grade: A588/A847 (Self-Weathering)
 Deck: #1 Southern Yellow Pine (Treated)

• Safety Rails: Horizontal (4" opening)

• Installation: Included with removal of existing deck and railroad ties

Loads: 85 psf live load - 35 psf wind load - 25,000 lbs. vehicle load

• FOB: Richland County, WI

• Engineered Drawings State Seal: Wisconsin

Price-----\$1,000 per linear foot

Structure (Steel Frame) Included Structure Engineering Included Site Prep Included **Demolition** Included **Disposal** Included Labor Included **Not Included** Rip Rap Substructure Evaluation Not Included

\*\*\*\*\*\*This price is for budgetary purposes only\*\*\*\*\*\*

Please call with any questions.

Thank you,

Kory S. Weathers

Project: Pine River Trail

Bridge 9 & 10

Richland Center, WI

Date: Letting Time:

Place:



Wheeler Lumber LLC 9531 W 78<sup>th</sup> Street, Ste. 100 | Minneapolis, MN 55344 Jake Silkey | Sales Engineer jsilkey@wheeler1892.com | 262.229.4068

### Recreation R.R. Retro-Fit Bridge Kits

| <b>Bridge Size:</b> | See Below         |                 |                |               |             |
|---------------------|-------------------|-----------------|----------------|---------------|-------------|
| Live Load:          | 90#               | Vehicle Load:   | 25,000#        | Design Code:  | AASHTO LRFD |
| Stringers:          | Existing Clusters | Species:        | Timber         | Treatment:    | N/A         |
| Decking:            | Wood panel        | Species:        | DF             | Treatment:    | QNAP        |
| Railing:            | Wood              | Species:        | DF             | Treatment:    | QNAP        |
|                     |                   | Safety Railing: | 42" Horizontal | Rail Spacing: | ASCE 7      |

Bridge No.9: (140' x 12' Lump Sum Total) \$96,340.00

Bridge No.10: 238' x 12' Lump Sum Total \$166,350.00

**Additional Notes:** Bridge deck and rail system to be shipped in pieces as a field assembled kit. Includes transverse deck panels with interlocking shiplap joints.

#### Alternate Timber Wear Plank

Materials include 2"x8" S4S, QNAP treated timber wear plank placed at 30 degrees and attaching hardware.

Bridge No.9: (140' x 12') Lump Sum Total \$21,500.00 Total COST

Bridge No.10: 238' x 12' Lump Sum Total \$35,815.00 \$117,840

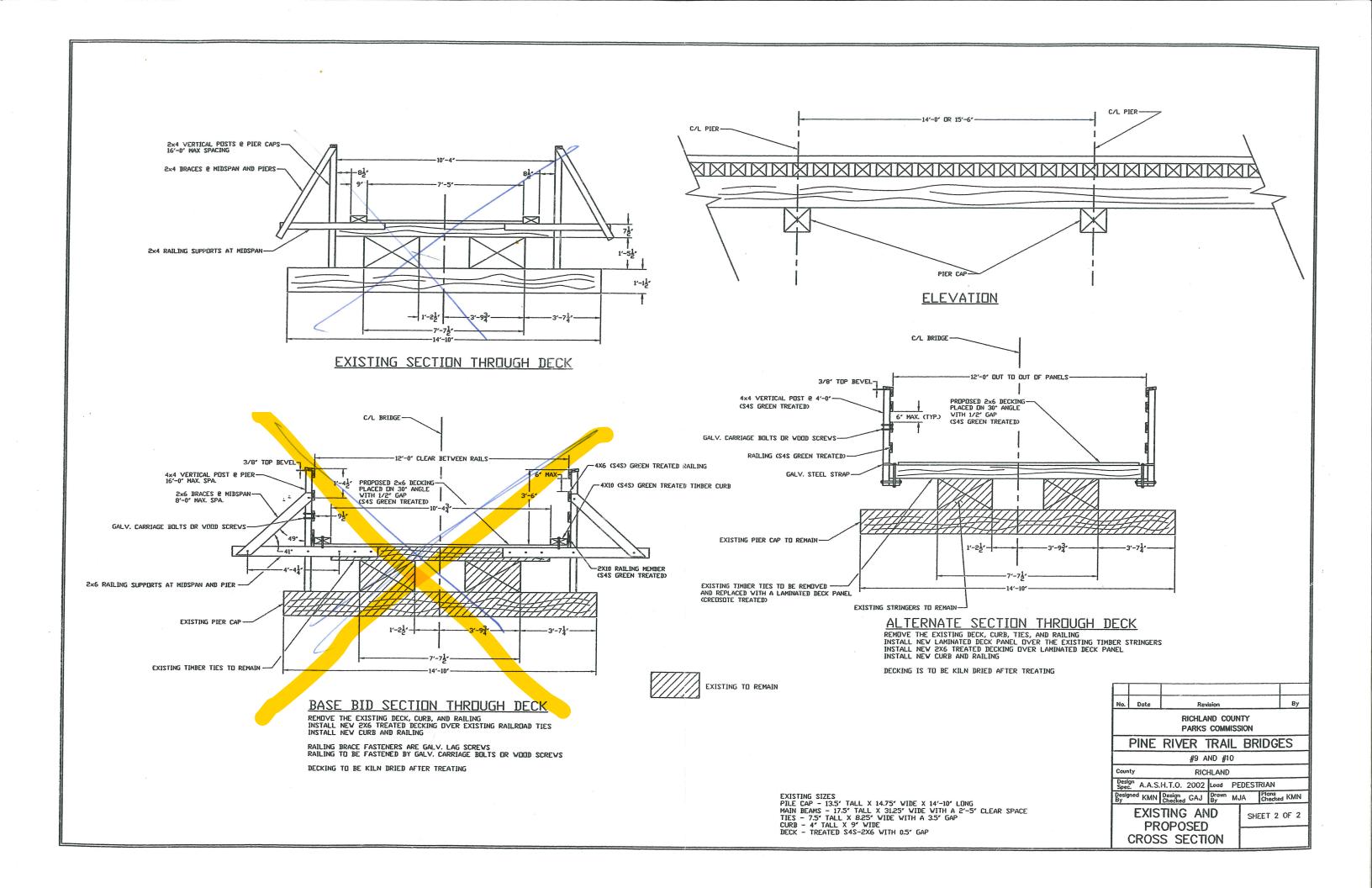
#### Note:

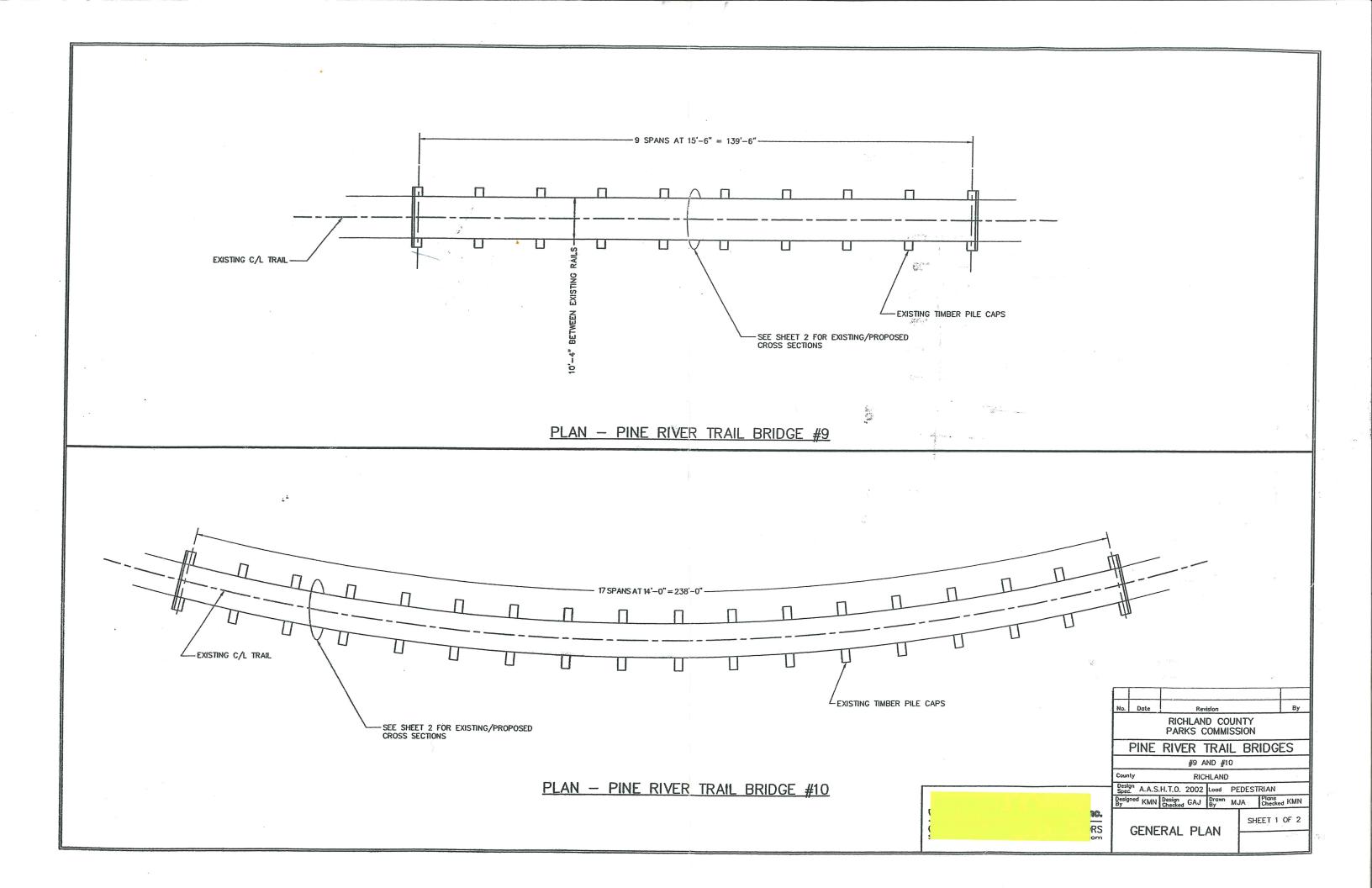
#### Unloading and complete installation by others.

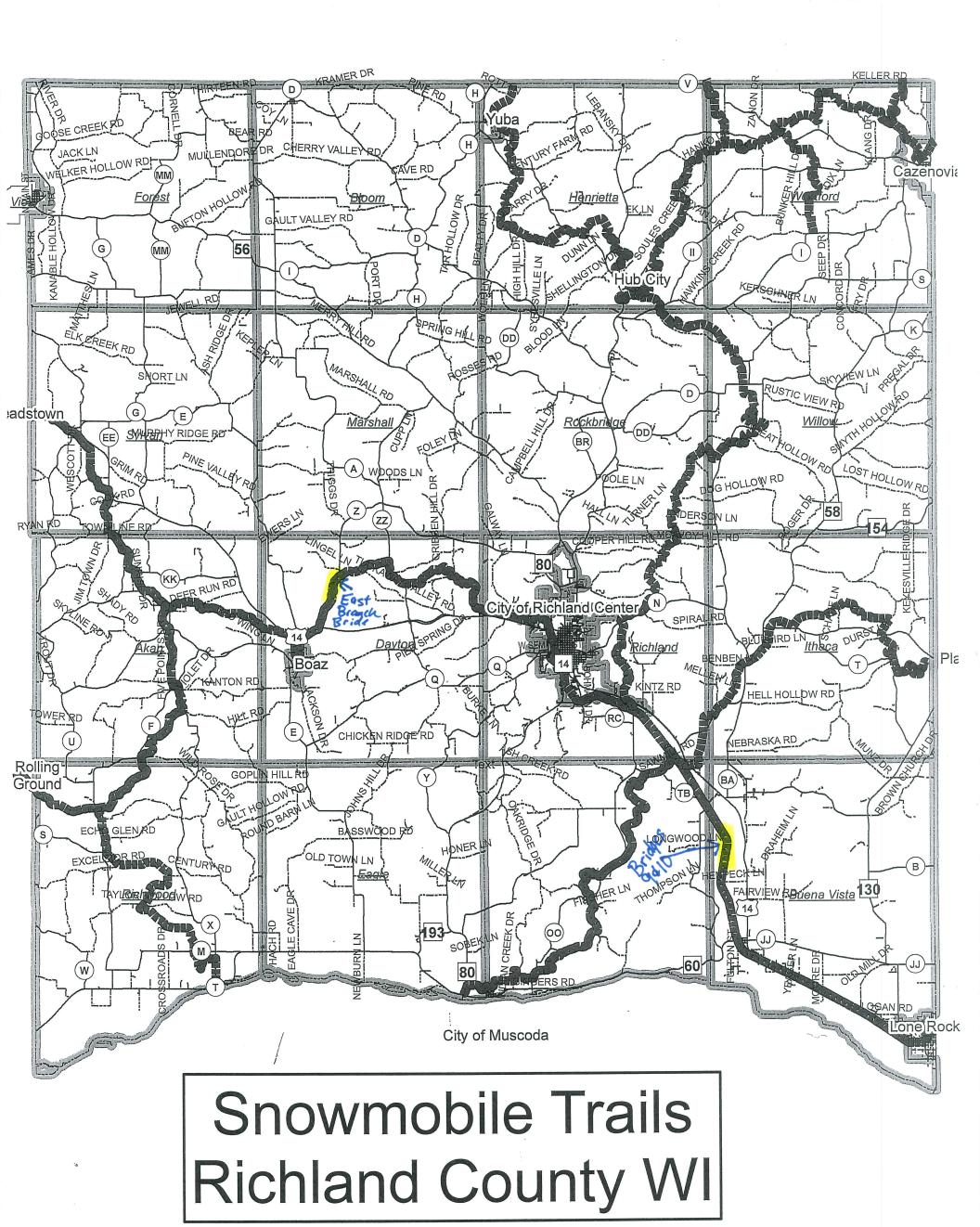
Includes design plans and calculations sealed by a Professional Engineer registered in the State of Wisconsin. Douglas Fir timber to be pressure treated with Copper Naphthenate (QNAP) in Type A Hydrocarbon Solvent in accordance with AWPA P-36 and HSA-14 to meet AWPA UC4B & UC4C.

Includes associated hardware. Hardware to be hot-dipped galvanized or coated to meet ICC AC-257. Although all practical pre-framing to be done prior to treating, some cutting and drilling

to be required in the field.

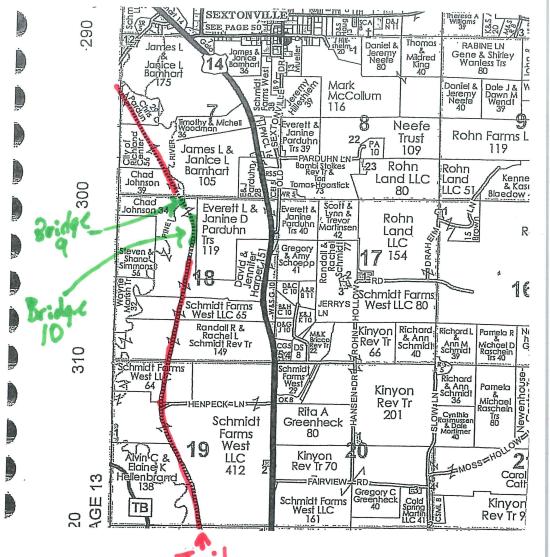


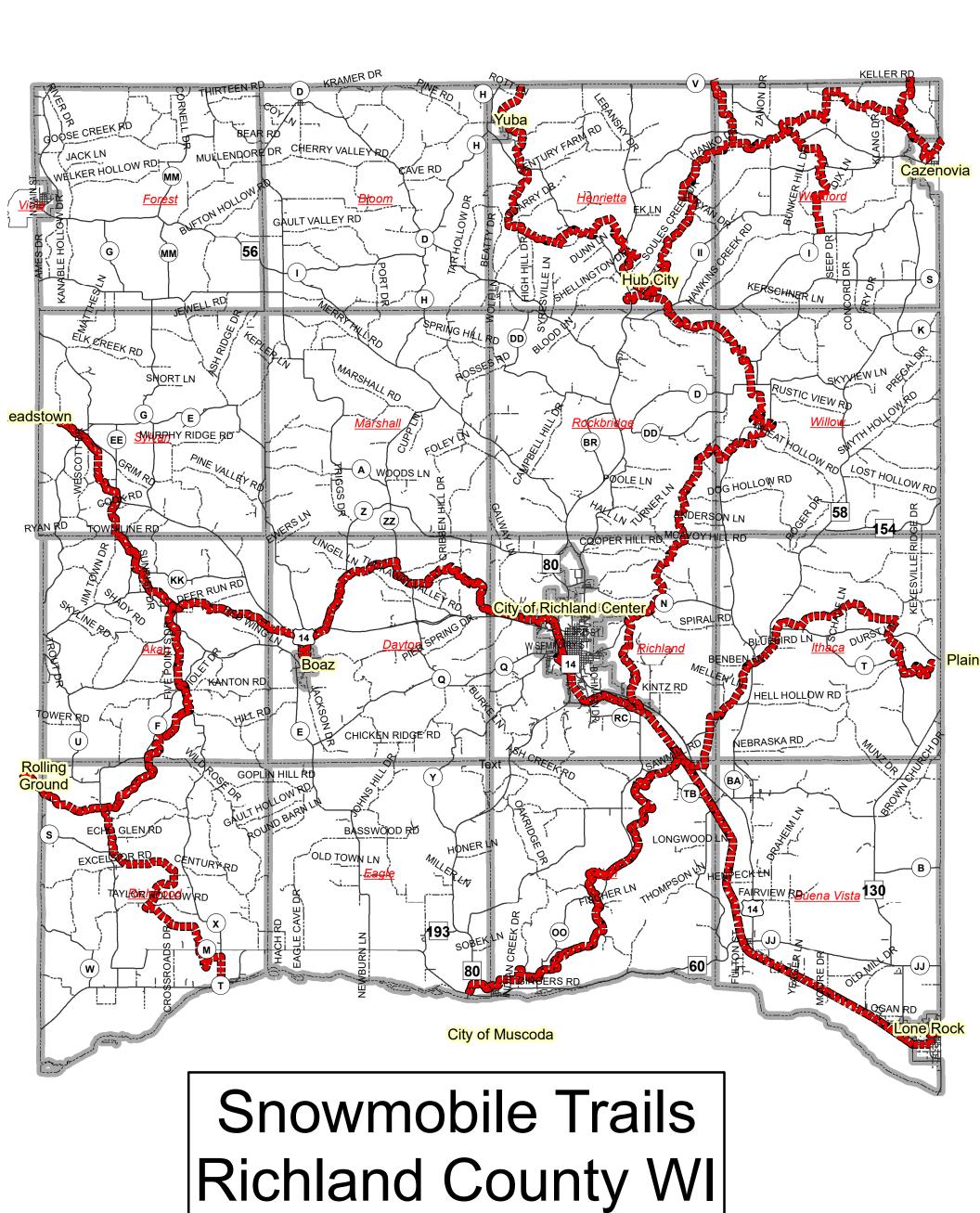






Snowmobile Trail







Snowmobile Trail

