### A-57 Douglas Maps

State of Wisconsin Department of Natural Resources <u>dnr.wi.gov</u>

### Due Date: April 15

## **Motorized Recreation Grant Application**

For: (choose all that apply)

Form 8700-159 (R 02/2024) Page 1 of 5

Snowmobile Trail Aid

X ATV/UTV Trail Aid

**Notice:** Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law {ss. 19.31 – 19.39, Wis. Stats.}.

Instructions: Applications may combine more than one source of								DNR US	R Use Only	
be submitted for consideration of traditional ATV, UTV, Snowmobile Stewardship funding. Submit one copy of all forms and attachments necessary attachments. Send applications to your <u>Community Serv</u> .					See Pag	e 2 for	Category			Number
Section 1: Applicant Informatic	on							1		
Applicant / Organization Name					Check Recipient: Individual other than authorized individual to act					
Douglas County Forestry				(	on behalf of the applicant. X Select if the same as applicant.					
Individual Authorized to Act on Behalf of Applicant per Resolution				lution	Check Recipient Name (Name to Appear on Check)					
Clint Meyer					Clint Meyer					
Title				-	Title					
Park and Recreation Supervisor				]	Park and Recreation Supervisor					
Address				/	Address					
PO Box 211				]	PO Box 211					
City	S	State 2	ZIP Cod	e (	City				State	ZIP Code
Solon Springs		WI 54873			Solon Springs				WI	54873
Telephone Number Email Address										
(715) 378-2219 clint.meyer@dougla				douglase	countywi	.gov				
Section 2: Project Information I	Required	for all	Project	S						
Project Title						Current Funded Miles New Miles (if applic			applicable)	
Douglas County Summer ATV/UTV Summer Maps 2026				026		108.3	08.3			
County	Township	Range	, Oe	Section	1/4 1/4	1⁄4	GPS Coordinat Lat.	es:		
Douglas	N		OW				Long.			

#### **Project Description Summary**

Douglas County proposes to produce 10,000 Summer ATV/UTV maps that will be distributed by the Recreation Officer, Forestry Department, Chamber of Commerce and the Visitor and Convention Bureau. We propose to develop and print these maps using the following specifications: (20" x 27") 60# White Matte Text/Ink 4/4 Process, Matchpoint Proofs and Folded.

#### $|\mathbf{X}|$ I certify that all maintenance land use agreements are on file.

Estimated Cost

Estimated Cost								
Maintenance	Acquisition	Insurance	Development	Bridge Rehab.	Trail Rehab.	Total Estimated Cost		
\$4,500.00						\$4,500.00		
		Lea	ve Blank – DNF	R Use Only				
Applicant Certifi	cation							
Printed Name of Authorized Official				Official's Title				
Clint Meyer				Park and Recreation Supervisor				
As the applicant's	authorized official,	I certify that, to the	best of my know	vledge, the informa	tion in this application	on is true and correct.		
Signature of A	Authorized Official				G-14-20 Date Prepared	25		



Duluth/Superior 127 E. 2nd Street, Duluth, MN 55805 218.727.1513 • 715.392.2941 www.arrowheadprinting.com • www.serviceprinters.com

04/10/2025

## **ESTIMATE #: ES00010232**

TERMS: Net 30

CLINT MEYER DOUGLAS COUNTY FORESTRY DEPT. BOX 211 SOLON SPRINGS, WI 54873 p. 715-378-2219

Thank you for the opportunity to assist you with your project. Please find the details listed below, if there are any discrepancies please notify us and we will get them corrected immediately. TITLE: 2025/2026 ATV MAPS

DESCRIPTION:	2025/2026 ATV MAPS
2025/2026 ATV MAPS	
STOCK:	60# Anthem Satin Text 23x35
SIZE/SHEETS:	20 x 27, 1 sheet(s)
PREPRESS:	Prepress Standard: Non-Press Ready File (Difficult, 1 Hour)
	Offset Printing
Assembly	
BINDERY:	Laminate: 1.5 Mil Gloss 2 Sides Folding Shrink Wrap Packing Cartons
QUANTITY/PRICE:	10,000 - \$4,300.00 UNIT PRICE: \$0.4300

# **Meyer, Clint**

From:sericksen arrowheadprinting.com < sericksen@arrowheadprinting.com>Sent:Thursday, April 10, 2025 9:06 AMTo:Meyer, ClintSubject:RE: Summer MapAttachments:ES00010232\_0-20252026ATVMAPS.pdf

Good morning,

I will get the ticket started and will be ready to go next week when you have the changes ready.

I have attached the quote you requested for these. The pricing will be the same as last year. This does not include the additional design time (which is usually \$200.00) to that would be in addition to the quote attached.

Please let me know if you need anything else at all.

Thank you! Sarah

From: Meyer, Clint <Clint.Meyer@douglascountywi.gov>
Sent: Thursday, April 10, 2025 8:53 AM
To: sericksen arrowheadprinting.com <sericksen@arrowheadprinting.com>
Subject: Summer Map

Sarah

I am getting the rest of the changes I need to change and print our summer map. I am hoping to bring it up next week. Could you also send me an updated quote for printing based on what we have done in the past that I can use for the grant application?

**Clint Meyer** 

Park and Recreation Supervisor Douglas County Forestry Department 9182 East Hughes Ave. Solon Springs, WI. 54873 Phone: (715) 378-2219 Fax: (715) 378-2807 Email: <u>Clint.Meyer@douglascountywi.gov</u> Web: www.douglascountywi.gov