

A-37 Trail 4/41 New Trail (A) and Troute (B) aka "Request 3"

State of Wisconsin
 Department of Natural Resources
dnr.wi.gov

Motorized Recreation Grant Application

For: (choose all that apply) Form 8700-159 (R 02/2024)

Due Date: April 15

- ATV/UTV Trail Aid
 Snowmobile Trail Aid

Notice: Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law {ss. 19.31 – 19.39, Wis. Stats.}.

Instructions: Applications may combine more than one source of funds. They may be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your [Community Services Specialist](#).

DNR Use Only	
Category	Number

Section 1: Applicant Information

Applicant / Organization Name Douglas County Forestry			Check Recipient: Individual other than authorized individual to act on behalf of the applicant. <input checked="" type="checkbox"/> Select if the same as applicant.		
Individual Authorized to Act on Behalf of Applicant per Resolution Clint Meyer			Check Recipient Name (Name to Appear on Check) Clint Meyer		
Title Park and Recreation Supervisor			Title Park and Recreation Supervisor		
Address PO Box 211			Address PO Box 211		
City Solon Springs	State WI	ZIP Code 54873	City Solon Springs	State WI	ZIP Code 54873
Telephone Number (715) 378-2219		Email Address clint.meyer@douglascountywi.gov			

Section 2: Project Information Required for all Projects

Project Title Douglas County Trail 4/41 summer new miles 2025-2026					Current Funded Miles 108.3	New Miles (if applicable) 10.4 miles
County Douglas	Township 46 N	Range 14	Section 36	¼ ¼ UN	¼ UN	GPS Coordinates: Lat. _____ Long. _____

Project Description Summary

New Summer ATV/UTV Trail Funding Request #3

Douglas County Proposes to add 7 Miles (\$7,000.00) of Trail and 3.4 miles (\$1,700.00) of Troute, which is a County Forest Gas Tax Road, to our trail network. All 10.4 miles are already an existing trail for winter ATV and Snowmobile. Some sections of the trail need upgrading to be able to sustain Summer ATV/UTV Traffic. This trail provides A connection between the Village of Solon Springs and the Town Amnicon. Both towns have food, fuel and lodging amenities. This trail will provide Riders with a trail option in a part of the county where only road routes are available.

The maintenance will include: Mowing, Grading, Brushing, Sign Replacement, and Litter Clean Up.

I certify that all maintenance land use agreements are on file.

Estimated Cost

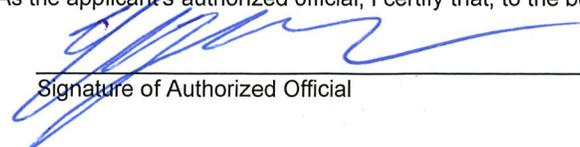
Maintenance \$8,700.00	Acquisition	Insurance	Development \$29,753.00	Bridge Rehab.	Trail Rehab.	Total Estimated Cost \$38,453.00
---------------------------	-------------	-----------	----------------------------	---------------	--------------	-------------------------------------

Leave Blank – DNR Use Only

Applicant Certification

Printed Name of Authorized Official Clint Meyer	Official's Title Park and Recreation Supervisor
--	--

As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.


 Signature of Authorized Official

4-14-2025
 Date Prepared

Appendix B – Required for Trail/Qualified Trout Rehab, Reroute, or Development

Trail Rehab Qualified Trout New Trail Trail Reroute (Mandatory or Discretionary)

County Douglas	Township 46 N	Range 14	<input type="radio"/> E <input checked="" type="radio"/> W	Section 36	1/4 1/4	1/4	GPS Coordinates: Lat. Long.
Funded Trail Name or Number (SNARS if applicable) 4/41				Has this trail ever received development or rehabilitation funds in the past? <input checked="" type="radio"/> Yes <input type="radio"/> No Year: 2024 \$ 402,848.00			
Trail is located on: <input type="radio"/> Private property <input checked="" type="radio"/> Public property			Length of Easement or Landowner Use Agreement public land years			Expiration Date	
Landowner Where Trail is Located Douglas County Forestry						Telephone Number (715) 378-2219	

What other recreational trail uses are planned for this trail?

If there are other Recreational uses planned, how much of the trail development/rehab. cost will be paid for by other users?

How many miles would be affected if this project is not funded?	Will this result in closure of a trail? <input type="radio"/> Yes <input type="radio"/> No
---	---

Is this a critical section to the overall trail system? <input type="radio"/> Yes <input type="radio"/> No	Is there a reasonable alternative?
---	------------------------------------

Does any section of this trail contain a bridge? <input checked="" type="radio"/> Yes <input type="radio"/> No	Will this bridge require rehabilitation now or in the next few years? <input type="radio"/> Yes <input checked="" type="radio"/> No	What is the weight of your puller & drag/grading equipment? lbs.
---	--	---

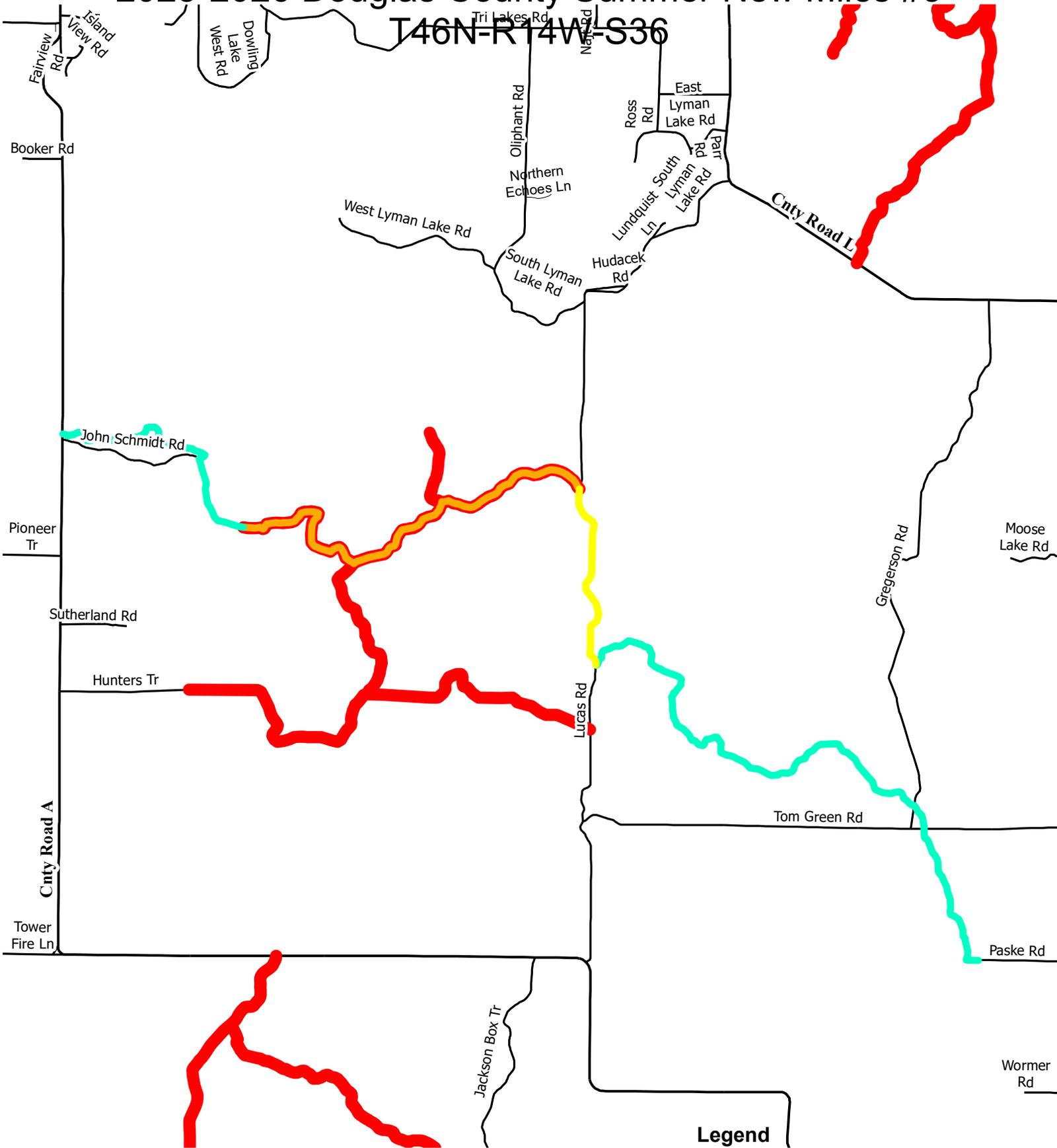
- Yes No Have you contacted your local [DNR Water Management Specialist \(WMS\)](#) regarding a permit?
- Yes No Is a permit needed? (Please provide any written correspondence from WMS.)
- Yes No Will this project be located near or cross any intermittent or perennial waterway? [Surface Water Data Viewer](#)
- Yes No Will this project be located near or cross any wetland?
- Yes No Will this project involve land disturbance – including clearing and grubbing – of 1 acre or more of land? (Less than 4/10th mile for a typical trail) [DNR Storm Water Contact List](#)

Trail Project Detailed Description

7 miles of the 10.4 miles of requested trail need to be upgraded in order to support extensive Summer ATV/UTV traffic. Which will include replacing 3 existing culverts on the trail with in kind culverts. Grading and spot graveling the sections of trail that are not part of the trout areas.

2025-2026 Douglas County Summer New Miles #3

T46N-R14W-S36



Legend

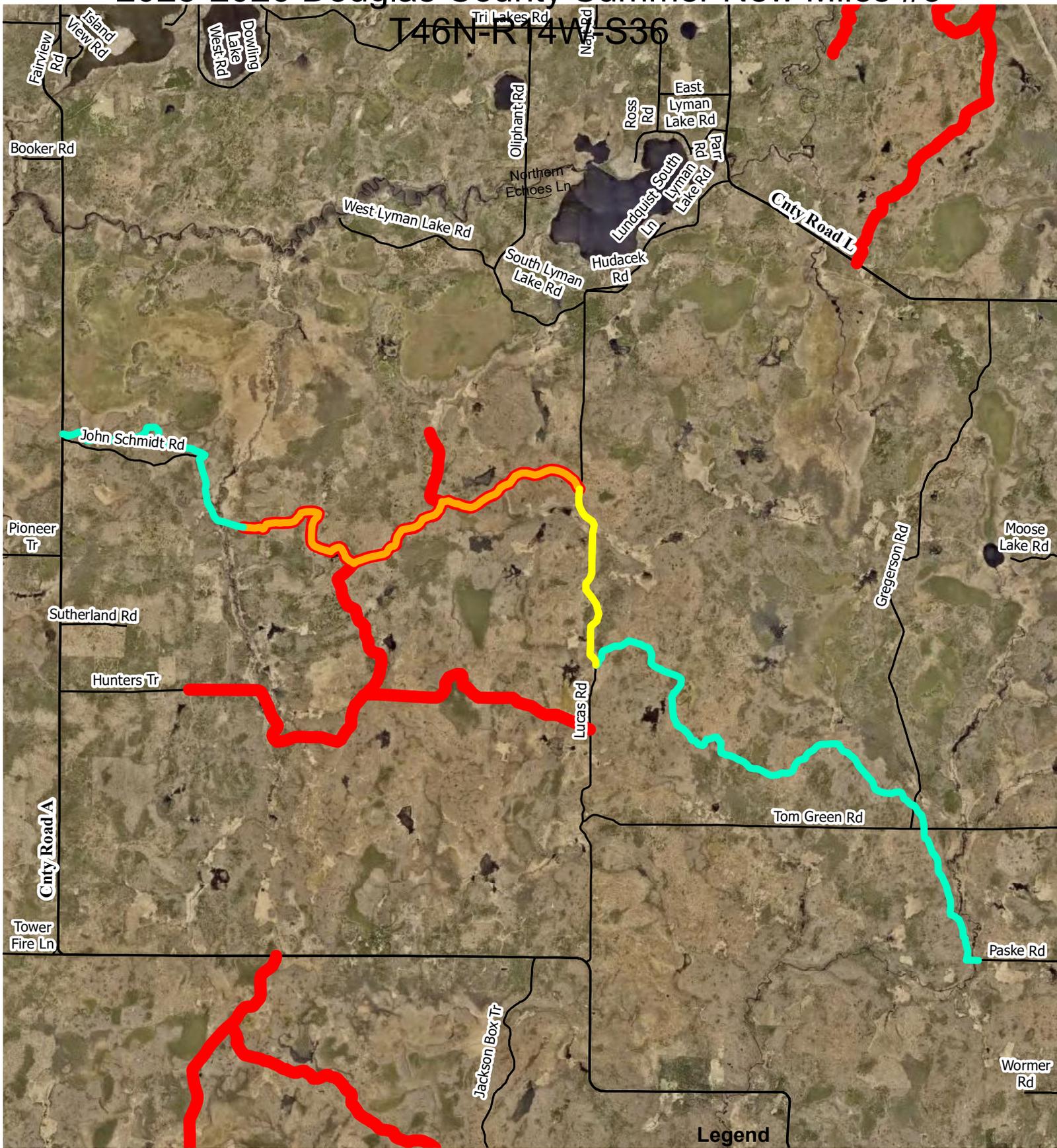
-  New Trail Request
-  CFR gas tax Troute Request
-  Town Road Route
-  Summer ATV Funded Trails
-  CFR



0 0.3 0.6 1.2 1.8 2.4 Miles

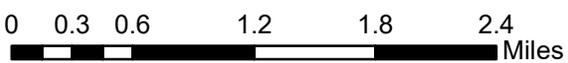
2025-2026 Douglas County Summer New Miles #3

T46N-R14W-S36



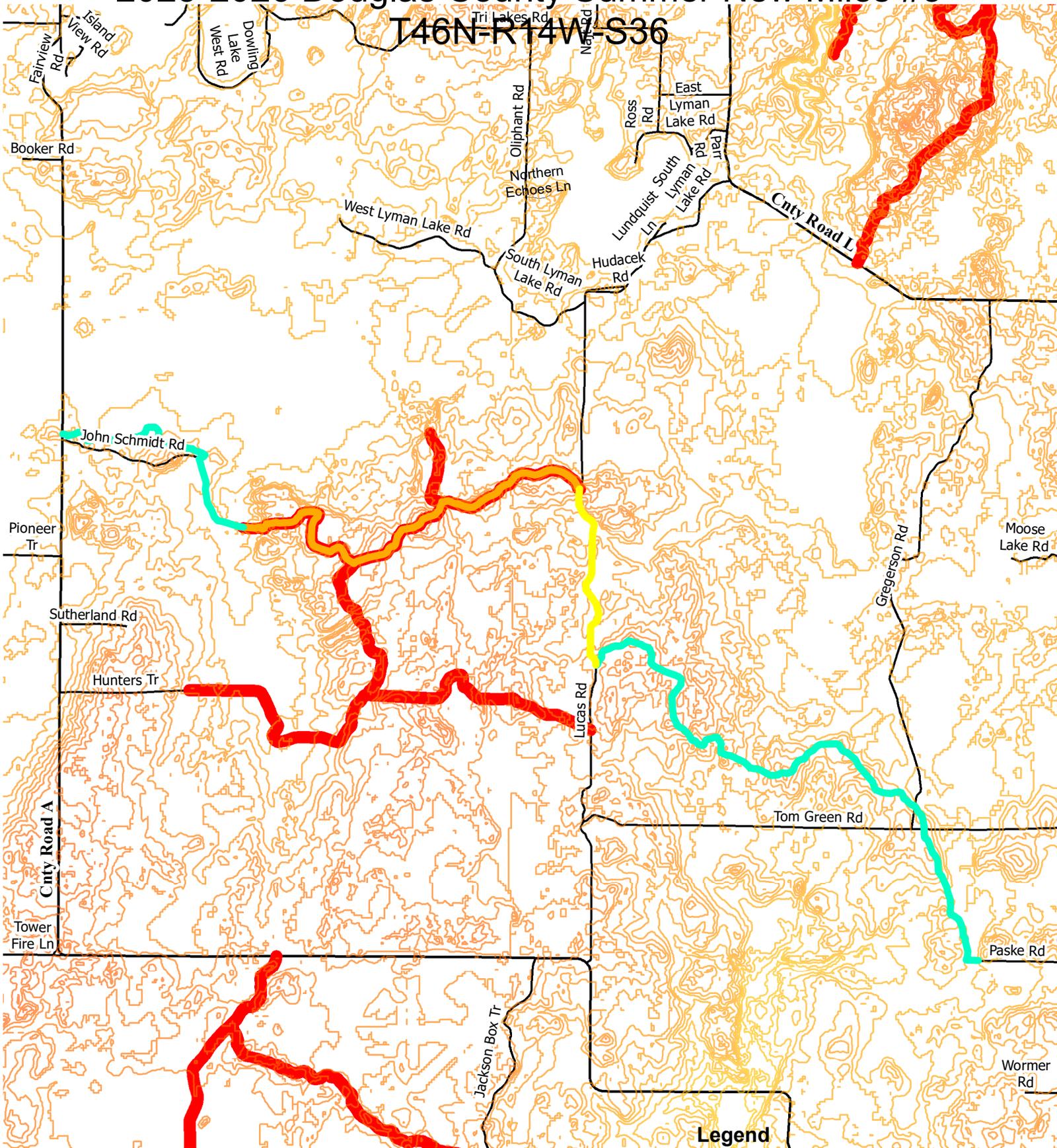
Legend

-  New Trail Request
-  CFR gas tax Troute Request
-  Town Road Route
-  Summer ATV Funded Trails
-  CFR



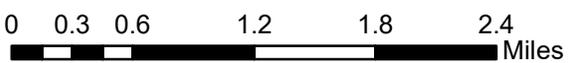
2025-2026 Douglas County Summer New Miles #3

T46N-R14W-S36

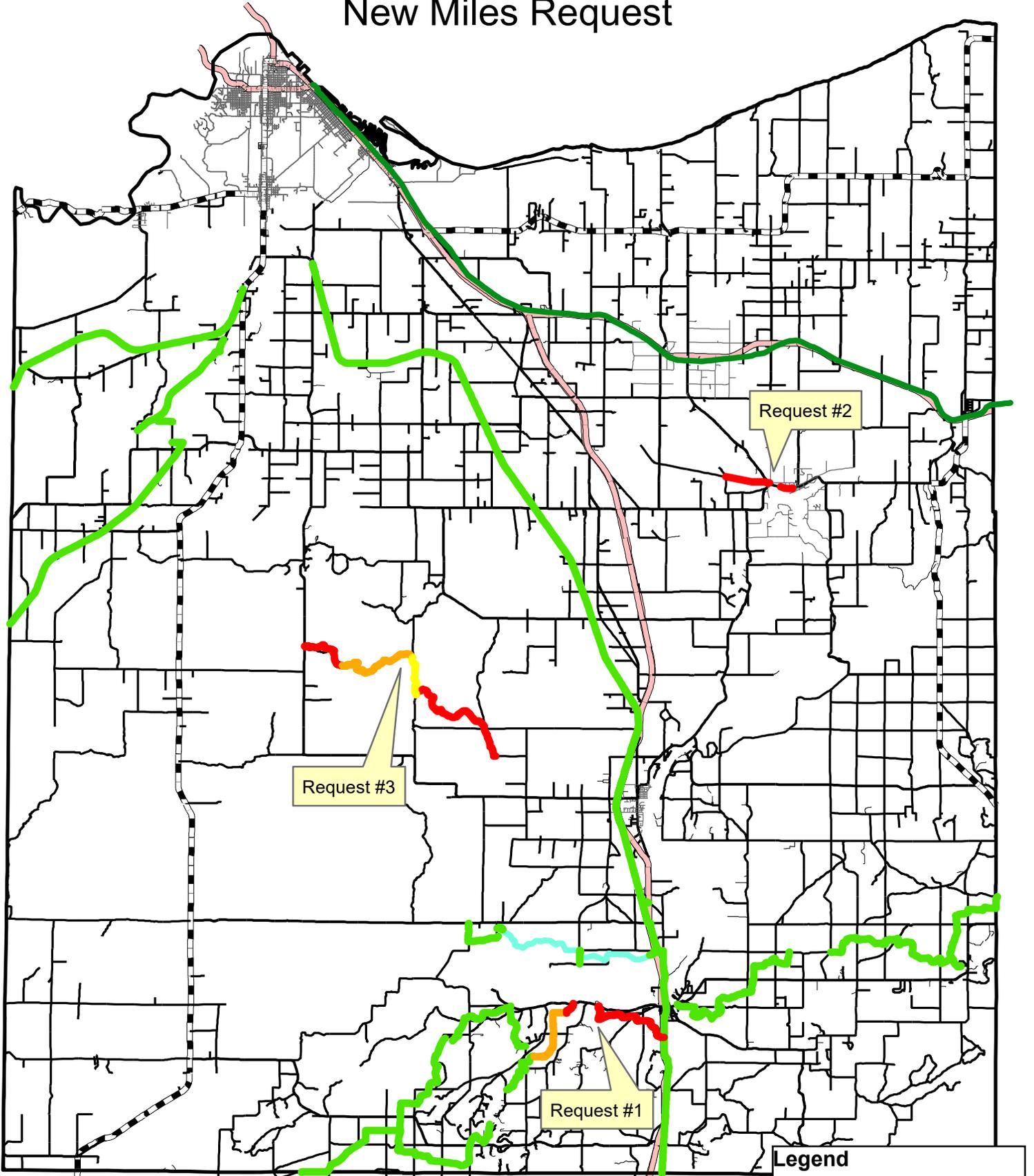


Legend

-  New Trail Request
-  CFR gas tax Troute Request
-  Town Road Route
-  Summer ATV Funded Trails
-  CFR



2025-2026 Douglas County Summer New Miles Request



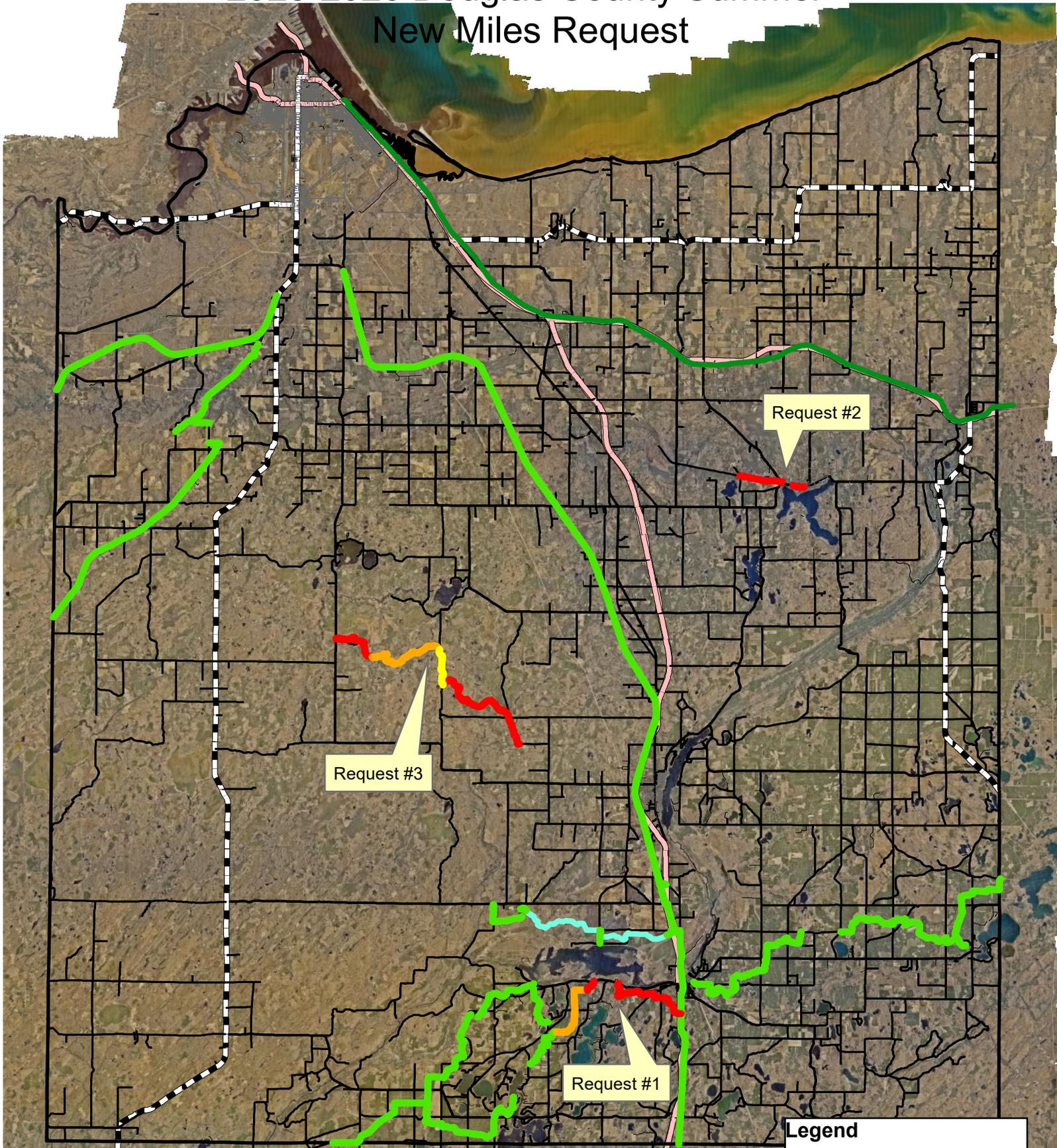
Legend

- New Trail Request
- CFR gas tax Troute Request
- Town Road Route
- Summer ATV Funded Trails
- Troute ATV Funded Trails
- Tri_County_Corridor

0 1.5 3 6 9 12 Miles



2025-2026 Douglas County Summer New Miles Request



- Legend**
- New Trail Request
 - CFR gas tax Troute Request
 - Town Road Route
 - Summer ATV Funded Trails
 - Troute ATV Funded Trails
 - Tri_County_Corridor

0 1.5 3 6 9 12 Miles





- Roads
 - US Highways
 - State Highways
 - County Roads
 - Town Roads
 - Forest Roads
 - City and Village Roads
 - Private Drives
 - Railroads
 - Lake Superior
- County Outlines
 - Douglas
 - Superior
 - Wisconsin
- State Outlines
 - Minnesota
 - Wisconsin

The City of Superior/Douglas County prepares and uses this data for its own purposes. This data displays general boundaries and may not be appropriate for site specific uses. The City/County uses data believed to be accurate; however, a degree of error is inherent in all maps. This data is distributed "AS-IS" without warranties of any kind, either expressed or implied including, but not limited to, warranties of suitability to a particular purpose or use. Detailed on-the-ground surveys and historical analysis of sites may differ substantially from this data. The user of the provided information may find it desirable and beneficial to consult other sources and engage professionals to analyze, and provide advice relating to, the information made available by the City/County and other data sources.

Date created: 7/15/2025

Last Data Uploaded: 7/14/2025 10:35:25 PM

Developed by

