Motorized Recreation Grant Application

For: (choose all that apply)
- ATV/UTV Trail Aid
- Snowmobile Trail Aid

State of Wisconsin
Department of Natural Resources
dnr.wi.gov

Due Date: April 15

Notice: Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin’s Public Records law (ss. 19.31 – 19.39, Wis. Stats.).

Section 1: Applicant Information

Applicant / Organization Name
Iron County Forestry Department

Individual Authorized to Act on Behalf of Applicant per Resolution
Eric Peterson
Title
Forest Administrator
Address
607 3rd Ave N Suite 2
City
Hurley
State
WI
ZIP Code
54534

Telephone Number
715 561 2697
Email Address
icfadmin@ironcountyforest.org

Section 2: Project Information Required for all Projects

Project Title
Trail 8 Relocation Snow / Trail 8 New Construction ATV/UTV
Current Funded Miles
2.3
New Miles (if applicable)
.82 snow/2.85 ATV

County
Iron

Township
45 N

Range
2 E

Section
20 SW

GPS Coordinates:
Lat. 46.357642
Long. -90.275596

Project Description Summary
See attached.

☑️ I certify that all maintenance land use agreements are on file.

Estimated Cost

Maintenance
Acquisition
Insurance
Development
Bridge Rehab.
Trail Rehab.
Total Estimated Cost
73,692.20

Leave Blank – DNR Use Only

Applicant Certification
Printed Name of Authorized Official
Eric J Peterson
Official’s Title
Forest Administrator

As the applicant’s authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.

Signature of Authorized Official

Date Prepared
4/11/2022
Iron County Forestry Department
Trail 8 West Branch
Discretionary Snowmobile Trail Relocation (30%) + .82 net miles
New ATV/UTV Trail (70%) + 2.85 miles

Project Summary:

Iron County proposes to construct a discretionary snowmobile relocation along with a NEW ATV/UTV trail segment of Trail 8 on Iron County Forest land. The trail will connect W. Branch Rd. (snowmobile trail & ATV/UTV route) and Island Lake Rd., which is a route for both (see maps, yellow segment). The current segment of Trail 8 is snowmobile only and located on County Forest.

On the current trail there is an approximately .3 mile stretch that beavers have flooded making it difficult to freeze down within the 14-acre beaver pond (see maps, red segment). With the relocation, for snowmobile there would now be a 1.35-mile route to the north to Trail 8.

For ATV/UTV this would be a new summer/fall and winter trail segment with potential for future trails in an area of the County Forest where there are only routes. This trail would also take pressure off the route, Island Lake Road to the south which is heavily used by both snowmobiles and ATV/UTVs to access the businesses at Island Lake in the Town of Carey.

If this project is approved, next year we would apply to construct the snowmobile connector trail from Island Lake Rd to Snake Track Rd (~1 mile) and funding for Snake Track Rd. This road is rarely plowed in the winter, only when needed for logging operations. The route segment and trail to Kangas Rd. would then be eliminated as well as the plowed roads, Kangas Rd and a portion of Snake Track on the north end.

Project Description:

The trail would be constructed on existing logging roads. Force account labor and machinery would be used to construct the trail. It will be grubbed and cleared using a skidsteer with fecon mower, shaped and crowned, culverts placed where needed, graveled with pit run and where needed, 6” of crushed gravel. No bridges are needed.

A stormwater permit and wetland crossing permits will be needed and will be obtained if awarded this project.

This project will net add .82 miles of trail for snowmobile and add 2.85 miles of new ATV/UTV trail.

Alternative:

The alternative would be to construct the trail relocation around the beaver pond on existing logging road, approximately 1.5 miles (see maps, orange segment). This alternative is considerably less expensive - $14,766.80 but would not be able to be used as an ATV/UTV trail. This would provide a net gain of .44 miles for snowmobile.
### Appendix B – Required for Trail/Qualified Troute Rehab, Reroute, or Development

<table>
<thead>
<tr>
<th>Option</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Trail Rehab</td>
<td></td>
</tr>
<tr>
<td>Qualified Troute</td>
<td></td>
</tr>
<tr>
<td>New Trail</td>
<td>x</td>
</tr>
<tr>
<td>Trail Reroute (Mandatory or Discretionary)</td>
<td></td>
</tr>
</tbody>
</table>

#### County: Iron
- **Township:** 45
- **Range:** 2
- **Section:** 20
- **GPS Coordinates:**
  - Lat: 46.357642
  - Long: -90.275596

#### Funded Trail Name or Number (SNARS if applicable)
- Number: 8

#### Has this trail ever received development or rehabilitation funds in the past?
- Yes [ ]
- No [ ]
- Year: $ [ ]

#### Trail is located on:
- Private property [ ]
- Public property [x]

#### Length of Easement or Landowner Use Agreement
- Years: [ ]

#### Landowner Where Trail is Located
- Iron County Forest
- Telephone Number: 715-561-2697

#### What other recreational trail uses are planned for this trail?
- Only Snowmobile & ATV/UTV

#### If there are other Recreational uses planned, how much of the trail development/rehab, cost will be paid for by other users?
- [ ]

#### How many miles would be affected if this project is not funded?
- None [x]
- [ ]

#### Will this result in closure of a trail?
- Yes [ ]
- No [x]

#### Is this a critical section to the overall trail system?
- Yes [x]
- No [ ]

#### Is there a reasonable alternative?
- See attached.

#### Does any section of this trail contain a bridge?
- Yes [ ]
- No [x]

#### Will this bridge require rehabilitation now or in the next few years?
- Yes [ ]
- No [x]

#### What is the weight of your puller & drag/grading equipment?
- Lbs: [ ]

- Yes [ ]
- No [x]

- Yes [ ]
- No [x]

- Yes [ ]
- No [x]

#### Trail Project Detailed Description
- See attached.
**Recreation Grant Project Cost Estimate Worksheet**

**Form 8700-014**  (R 07/14)  
**Page 1 of 2**

For use with Recreation Grant Application Forms

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**Project Name:** Trail 8 West Branch Trail Relocation  
**Prepared By:** Eric Peterson  
**Date:** 04/11/2022

**County**  
Iron  
**Project Applicant:** Iron County Forestry Department  
**Landowner Name:** Iron County Forest  
**Public** ☐  
**Private** ☐

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### DEVELOPMENT PROJECT ITEMS

*List by individual item or break down by Use Areas (See Item List On Back Of This Form)*

<table>
<thead>
<tr>
<th>Item Description</th>
<th>Quantity</th>
<th>Unit of Measure</th>
<th>Component Costs</th>
<th>Estimated Total Item Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Steel Culvert</td>
<td>10</td>
<td>ea</td>
<td>$475.00</td>
<td>$4,750.00</td>
</tr>
<tr>
<td>Breaker Rock - 6&quot; minus</td>
<td>15</td>
<td>load</td>
<td>$150.00</td>
<td>$2,250.00</td>
</tr>
<tr>
<td>Crushed Gravel</td>
<td>2,000</td>
<td>CY</td>
<td>$6.00</td>
<td>$12,000.00</td>
</tr>
<tr>
<td>Pit Run Gravel</td>
<td>1,000</td>
<td>CY</td>
<td>$2.00</td>
<td>$2,000.00</td>
</tr>
<tr>
<td>Geotextile Fabric</td>
<td>700</td>
<td>ft</td>
<td>$1.00</td>
<td>$700.00</td>
</tr>
<tr>
<td>Skidsteer with Fecon mower</td>
<td>30</td>
<td>hr</td>
<td>$87.24</td>
<td>$2,617.20</td>
</tr>
<tr>
<td>Excavator</td>
<td>40</td>
<td>hr</td>
<td>$49.00</td>
<td>$1,960.00</td>
</tr>
<tr>
<td>Loader</td>
<td>55</td>
<td>hr</td>
<td>$47.00</td>
<td>$2,585.00</td>
</tr>
<tr>
<td>D-5 Dozer</td>
<td>155</td>
<td>hr</td>
<td>$47.00</td>
<td>$7,285.00</td>
</tr>
<tr>
<td>Dual Axle Trailer</td>
<td>25</td>
<td>hr</td>
<td>$21.00</td>
<td>$525.00</td>
</tr>
<tr>
<td>Tri Axle Trailer</td>
<td>25</td>
<td>hr</td>
<td>$21.00</td>
<td>$525.00</td>
</tr>
<tr>
<td>Dump Truck</td>
<td>245</td>
<td>hr</td>
<td>$55.00</td>
<td>$13,475.00</td>
</tr>
<tr>
<td>Pickup truck</td>
<td>40</td>
<td>hr</td>
<td>$15.00</td>
<td>$600.00</td>
</tr>
<tr>
<td>Labor</td>
<td>590</td>
<td>hr</td>
<td>$38.00</td>
<td>$22,420.00</td>
</tr>
</tbody>
</table>

**TOTALS $73,692.20**

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**NOTE:** For acquisition projects, complete the Acquisition Project Cost Estimate Section
<table>
<thead>
<tr>
<th>Item Description</th>
<th>Quantity</th>
<th>Unit of Measure</th>
<th>Component Costs</th>
<th>Estimated Total Item Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>(F) Steel Culvert</td>
<td>6</td>
<td>ea</td>
<td>$475.00</td>
<td>$2,850.00</td>
</tr>
<tr>
<td>(F) Skidsteer with Fecon mower</td>
<td>20</td>
<td>hr</td>
<td>$87.24</td>
<td>$1,744.80</td>
</tr>
<tr>
<td>(F) Excavator</td>
<td>30</td>
<td>hr</td>
<td>$49.00</td>
<td>$1,470.00</td>
</tr>
<tr>
<td>(F) D-5 Dozer</td>
<td>50</td>
<td>hr</td>
<td>$47.00</td>
<td>$2,350.00</td>
</tr>
<tr>
<td>(F) Dual Axle Trailer</td>
<td>8</td>
<td>hr</td>
<td>$21.00</td>
<td>$168.00</td>
</tr>
<tr>
<td>(F) Tri Axle Trailer</td>
<td>8</td>
<td>hr</td>
<td>$21.00</td>
<td>$168.00</td>
</tr>
<tr>
<td>(F) Dump Truck</td>
<td>16</td>
<td>hr</td>
<td>$55.00</td>
<td>$880.00</td>
</tr>
<tr>
<td>(F) Pickup truck</td>
<td>8</td>
<td>hr</td>
<td>$15.00</td>
<td>$120.00</td>
</tr>
<tr>
<td>(F) Labor</td>
<td>132</td>
<td>hr</td>
<td>$38.00</td>
<td>$5,016.00</td>
</tr>
</tbody>
</table>

**TOTALS** $14,766.80

**NOTE:** For acquisition projects, complete the Acquisition Project Cost Estimate Section
Guidelines for Applicant
Complete this form for each trail relocation application you are submitting. Provide any additional documents not requested as part of the general application to substantiate your points other than the actual easements.

Guidelines for the Council
These are guidelines and will be reviewed by the Council yearly after each funding meeting. Any changes to the points changed by the Council, will be justified in writing to the County shortly after the funding meeting.

<table>
<thead>
<tr>
<th>Category</th>
<th>Possible Points</th>
<th>Actual Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Reason for ReRoute – Discretionary Only (maximum points 5)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Municipality request</td>
<td>5</td>
<td></td>
</tr>
<tr>
<td>Natural disaster - do beavers count?</td>
<td>5</td>
<td>5</td>
</tr>
<tr>
<td>Landowner request</td>
<td>3</td>
<td></td>
</tr>
<tr>
<td>2 Length of Land Use Agreement (LUA) (maximum points 15)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>On public land (County, State, Federal) (with a written agreement)</td>
<td>17</td>
<td>17</td>
</tr>
<tr>
<td>20 years or more on private land or other public land</td>
<td>15</td>
<td></td>
</tr>
<tr>
<td>10-19 years on private land or other public land</td>
<td>12</td>
<td></td>
</tr>
<tr>
<td>6-9 years on private land or other public land</td>
<td>10</td>
<td></td>
</tr>
<tr>
<td>3-5 years on private land or other public land</td>
<td>5</td>
<td></td>
</tr>
<tr>
<td>3 Safety (maximum points 5)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Avoids Road Crossings</td>
<td>5</td>
<td></td>
</tr>
<tr>
<td>4 Type of Trail (maximum points 10)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Corridor</td>
<td>10</td>
<td></td>
</tr>
<tr>
<td>Non-Corridor</td>
<td>5</td>
<td>5</td>
</tr>
<tr>
<td>5 Miles Lost (maximum points 10)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>More than 5</td>
<td>10</td>
<td></td>
</tr>
<tr>
<td>5 or less</td>
<td>5</td>
<td></td>
</tr>
<tr>
<td>6 Funds from Others or Other Grants (maximum points 10)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>51% or greater</td>
<td>10</td>
<td>10</td>
</tr>
<tr>
<td>26-50%</td>
<td>5</td>
<td></td>
</tr>
<tr>
<td>25% or less</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td>7 Mean Snowfall (maximum points 5)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>100&quot; or more</td>
<td>5</td>
<td>5</td>
</tr>
<tr>
<td>60&quot; or more</td>
<td>3</td>
<td></td>
</tr>
<tr>
<td>40&quot; or more</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td>Less than 40&quot;</td>
<td>1</td>
<td></td>
</tr>
<tr>
<td>8 County Coordinator Priority Points (10 pts per County)</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>10</td>
<td>10</td>
</tr>
</tbody>
</table>

**DEDUCTIONS**

<table>
<thead>
<tr>
<th>Deduction</th>
<th>Deduction Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 County Active Project Deduction (maximum deductions 10 points)</td>
<td></td>
</tr>
<tr>
<td>An snowmobile active project is one that has exceeded it's initial grant</td>
<td></td>
</tr>
<tr>
<td>period.</td>
<td></td>
</tr>
<tr>
<td>One Project</td>
<td>-5</td>
</tr>
<tr>
<td>More than 1 project</td>
<td>-10</td>
</tr>
<tr>
<td>2 Rail Crossing</td>
<td>-10</td>
</tr>
<tr>
<td>3 Incomplete Application Deduction (Identified by CSS)</td>
<td>-10</td>
</tr>
</tbody>
</table>

**GRAND TOTAL**

62

ATTACHMENT: One County snowmobile map with all bridge and trail projects identified
Iron County Forestry
"Trail 8 West Branch"
Sec. 19, 20 & 30, T45N, R2E, Town of Pence
Sec 25, T45N, R1E, Town of Knight

Trail 8
Snowmobile Only
-2.03 Miles

Trail 8 / 13
Snowmobile/ATV/UTV

Snowmobile Only
Alternative

Proposed New segment
Snowmobile/ATV/UTV
+2.85 Miles

Island Lake Road
(Route)

Trail 15
Snowmobile/ATV/UTV
Iron County Forestry
"Trail 8 West Branch"
Sec. 19, 20 & 30, T45N, R2E, Town of Pence
Sec 25, T45N, R1E, Town of Knight

- Trail 8
  - Snowmobile Only
  - -2.03 Miles

- Trail 8/13
  - Snowmobile/ATV/UTV

- Proposed New Segment
  - Snowmobile/ATV/UTV
  - +2.85 Miles

- Island Lake Road (Route)

- Trail 15
  - Snowmobile/ATV/UTV