Wisconsin Conservation Congress
2022 Annual Recognition Awards

Statewide Conservation Organization of the Year Award

Do you know a statewide conservation organization that has been active in promoting conservation and conservation education activities and projects throughout the state?

The Wisconsin Conservation Congress would like to request your assistance or the assistance of your organization in nominating a statewide conservation organization for their efforts regarding conservation and conservation education activities and projects throughout the state.

The “Statewide Conservation Organization of the Year Award” is intended to recognize a Wisconsin organization who has dedicated themselves to conservation and conservation education activities and projects throughout the state to include habitat development, youth fishing clinics, scholarships, access points, hunter education, etc.

Through this award the Conservation Congress will recognize the many hours of service, the number of individuals who have been impacted and the numerous opportunities that have been developed by this organization.

Conservation Educator of the Year Award

Do you know a Wisconsin teacher, sports person or youth group leader who is active in promoting and teaching conservation education, ethics, safety or outdoor skills?

The Wisconsin Conservation Congress would like to request your assistance or the assistance of your organization in nominating an outstanding educator for his/her efforts regarding conservation education.

The “Conservation Educator of the Year Award” is intended to recognize Wisconsin conservationists who dedicate themselves to educating others about the wise use and conservation of Wisconsin’s natural resources and environment.

Through this award the Conservation Congress will recognize the many hours of service, the number of individuals who have been impacted and the numerous programs which have been developed by Wisconsin’s conservation educators.

Local Conservation Organization of the Year Award

Do you know a local conservation club that has been active in promoting conservation education and training, habitat enhancement, recreation activities, outdoor recreation access and non-conservation community service projects?

The Wisconsin Conservation Congress would like to request your assistance or the assistance of your organization in nominating an outstanding local conservation club for their efforts regarding conservation education and training, habitat enhancement, recreation activities, and non-conservation community service projects.

The “Local Conservation Club of the Year Award” is intended to recognize Wisconsin conservation clubs who dedicate themselves to conservation education and training, habitat enhancement, recreation activities, outdoor recreation access and community service projects to help maintain Wisconsin’s natural resources and environment.

Through this award the Conservation Congress will recognize the many hours of service, the number of individuals who have been impacted and the numerous opportunities that have been developed by Wisconsin’s local conservation clubs.
I would like to make a nomination for the following award(s):

- 2021 Educator of the Year
- 2021 Statewide Conservation Organization of the Year
- 2021 Local Conservation Organization of the Year

Your name and phone number: _________________________________ (______)_____________________

**2022 NOMINATION INFORMATION --- EDUCATOR OF THE YEAR**

If you are nominating an Educator of the Year, please attach an additional sheet of paper and in 200 words or less, describe the activities and accomplishments of your nominee in teaching or promoting conservation education, ethics, safety or outdoor skills. Include information regarding the number and types of different educational activities conducted by the nominee, their years of service, the number of youth or adults who have been impacted by the nominee, and any innovations or programs developed by the nominee.

Name of Educator: _________________________________
Address of Educator: _________________________________ Telephone: (______)_____________________
Email Address of Educator (optional): _________________________________
In which county is the nominee teaching or promoting conservation education?: _________________________________

**2022 NOMINATION INFORMATION --- LOCAL & STATEWIDE ORGANIZATIONS**

The following information will provide the Executive Committee with the accomplishments of the club or organization in 2021. Please organize the accomplishments using the subject headings provided on the reverse of this page. Accomplishments and activities should only be listed once using the most applicable category. If extra space is needed, you may attach one additional sheet per category.

Circle One:  Statewide Organization  Local Organization

Name of Organization or Club: __________________________________________________________
Address of Organization or Club: __________________________________________________________
Telephone: (______)____________________  Email Address for Organization (optional): _________________________________
President of Organization or Club: _______________________________________________________
Number of Members: ___________  Membership Dues: $__________ per Month / Year (circle one)
Frequency of Meetings: ☐ Weekly  ☐ Monthly  ☐ Quarterly  ☐ Annually  ☐ Other (please specify) ________
If nominating a local club, in which county are they located?: _________________________________

- Funds raised in 2021: _________________________________
- Funds were utilized for:  ☐ Habitat  ☐ Education  ☐ Recreation  ☐ Other (please specify) ________
- Funds provided opportunities for:  ☐ Members  ☐ Non-Members  ☐ Both
Please describe efforts in the area of **Conservation Education** (such as hunter education courses, outdoor skills courses, ecological or environmental education, or learn-to-hunt programs):

____________________________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________________________

Please describe efforts in the area of **Habitat Enhancement / Conservation** (such as stream improvements, invasive species removal, prairie restoration):

____________________________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________________________

Please describe efforts in the area of **Recreational Activities / Projects / Fundraisers** (such as fishererees, contests, auctions, disabled hunts, access piers, or scholarships):

____________________________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________________________

For **Local Organizations or Clubs**, please provide details of local community service projects (such as venison donation programs), and for **Statewide Organizations or Clubs**, please provide details of activities that were statewide or regional in scope (such as cooperative efforts with other organizations or government agencies):

____________________________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________________________
____________________________________________________________________________________________________________________________________

**Deadline March 31, 2022**

All nominations should be sent to:
Kari Lee-Zimmermann
PO Box 7921
Madison, WI 53707-7921