<table>
<thead>
<tr>
<th>Position</th>
<th>County</th>
<th>District</th>
<th>First</th>
<th>Last</th>
<th>Address</th>
<th>City</th>
<th>Zip</th>
<th>Phone</th>
<th>Email</th>
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<tbody>
<tr>
<td>Bayfield</td>
<td>D1</td>
<td>Kathleen</td>
<td>Presnell</td>
<td>421 Rice Ave.</td>
<td>Bayfield</td>
<td>54814</td>
<td>(715) 779-0175</td>
<td><a href="mailto:starlit.kitchen@gmail.com">starlit.kitchen@gmail.com</a></td>
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<tr>
<td>Dane</td>
<td>D10</td>
<td>Brad</td>
<td>Wagner</td>
<td>5425 Upland Trail</td>
<td>Middleton</td>
<td>53562</td>
<td>(608) 358-0291</td>
<td><a href="mailto:brad.wagner@charter.net">brad.wagner@charter.net</a></td>
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<tr>
<td>Secretary</td>
<td>Milwaukee</td>
<td>D11</td>
<td>Maraya</td>
<td>Robinson</td>
<td>3338 N. 10th St.</td>
<td>Milwaukee</td>
<td>53206</td>
<td>(414) 213-8288</td>
<td><a href="mailto:marayarobinson@gmail.com">marayarobinson@gmail.com</a></td>
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<tr>
<td>Chair</td>
<td>Lincoln</td>
<td>D3</td>
<td>Laurie</td>
<td>Groskopf</td>
<td>W2198 Co. Rd. A.</td>
<td>Tomahawk</td>
<td>54487</td>
<td>(715) 453-6301</td>
<td><a href="mailto:Harrisonhounds@hotmail.com">Harrisonhounds@hotmail.com</a></td>
</tr>
<tr>
<td>Dunn</td>
<td>D5</td>
<td>Michael</td>
<td>Gullickson</td>
<td>N9438 634Th St.</td>
<td>Colfax</td>
<td>54730</td>
<td>(715) 962-4221</td>
<td><a href="mailto:mgully6@hotmail.com">mgully6@hotmail.com</a></td>
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</tr>
<tr>
<td>Pierce</td>
<td>D5</td>
<td>Lars</td>
<td>Loberg</td>
<td>359 W. Main</td>
<td>Ellsworth</td>
<td>54011</td>
<td>(715) 808-1900</td>
<td><a href="mailto:lloberg@loberglawoffice.com">lloberg@loberglawoffice.com</a></td>
<td></td>
</tr>
<tr>
<td>Vice-Chair</td>
<td>Clark</td>
<td>D6</td>
<td>LaVonne</td>
<td>Liezheit</td>
<td>522 Parkway St.</td>
<td>Granton</td>
<td>0</td>
<td><a href="mailto:vonshome@tds.net">vonshome@tds.net</a></td>
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<tr>
<td>Dodge</td>
<td>D7</td>
<td>Dale</td>
<td>Maas</td>
<td>W9449 Breezy Point Road</td>
<td>Fox Lake</td>
<td>53933</td>
<td>(920) 928-2131</td>
<td><a href="mailto:dmmaas50@yahoo.com">dmmaas50@yahoo.com</a></td>
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</tr>
<tr>
<td>Brown</td>
<td>D8</td>
<td>Cassandra</td>
<td>Erickson</td>
<td>1340 Merrill Street</td>
<td>De Pere</td>
<td>54115</td>
<td>(920) 632-3992</td>
<td><a href="mailto:supcassandra.bcw@gmail.com">supcassandra.bcw@gmail.com</a></td>
<td></td>
</tr>
<tr>
<td>Calumet</td>
<td>D8</td>
<td>Gary</td>
<td>Roehrig</td>
<td>W2215 KIEL RD</td>
<td>NEW HOLSTEIN</td>
<td>53061</td>
<td>(920) 418-3612</td>
<td><a href="mailto:groehrig@excel.net">groehrig@excel.net</a></td>
<td></td>
</tr>
<tr>
<td>Iowa</td>
<td>D9</td>
<td>Anthony</td>
<td>Grabski</td>
<td>5180 Ridge View Road</td>
<td>Blue Mounds</td>
<td>53517</td>
<td>(608) 212-9717</td>
<td><a href="mailto:tgrabski@mail2fisherman.com">tgrabski@mail2fisherman.com</a></td>
<td></td>
</tr>
</tbody>
</table>

**Strategic Plan Implementation Group:**
The mission of the Strategic Plan Review Committee is to review the Conservation Congress’ Strategic Plan that was approved and adopted in 2013, make recommendations on the implementation of areas within the plan that have not been implemented, and review and discuss the responses from the delegate survey on the Strategic Plan. A committee representative shall report to the District Leadership Council.